

DATE 06/11/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021963

APPLICANT NURIA JONES PHONE 758.7789
ADDRESS 1735 N. HIGHWAY 441 LAKE CITY FL 32055
OWNER EDUARDO AYMOND PHONE 386.984.5281
ADDRESS 282 SW BRANNON GLEN LAKE CITY FL 32055
CONTRACTOR MIKE PARLATO PHONE 386.963.1373
LOCATION OF PROPERTY 90-W TO TURNER ROAD, TURN L, GO SEVERAL MILES, TURN L ONTO
GODBOLD ROAD., TURN L, ONTO BRANNON GLEN, 4T PLACE R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-4S-15-00336-013 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 03-0215-N BLK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.
LEGAL LOT OF RECORD.

Check # or Cash 1120

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:

Name: administrator, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
03Y-11049KW

Parcel I.D. #: 11-4S-15E-00336-013 & 999

Inst:2004008285 Date:04/14/2004 Time:15:08

Doc Stamp-Deed : 574.00

YMK DC, P. DeWitt Cason, Columbia County B:1012 P:916

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 8th day of APRIL, A.D. 2004, by T&J MOBILE HOME SALES, INC., having its principal place of business at RT. 25, BOX 154-1, LAKE CITY, FL. 32055, hereinafter called the grantor, to EDUARDO A. AYMOND AND CASSANDRA AYMOND, HIS WIFE whose post office address is 22038 47TH DRIVE, BRANFORD, FLORIDA 32008, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF NE ¼ OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N 00°23'37" W, ALONG THE WEST LINE OF SAID SE ¼ OF NE ¼ 528.00 FEET, THENCE N 88°09'30" E 890.98 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUE N 88°09'30" E 223.63 FEET THENCE N 00°37'33" W 240.00 FEET, THENCE S 88°09'30" W 223.42 FEET, THENCE S 00°34'04" EAST 240.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: A RIGHT OF WAY EASEMENT FOR ROADWAY PURPOSES OVER AND ACROSS THE NORTH 30 FEET OF ABOVE DESCRIBED PROPERTY.

TOGETHER WITH A PERPETUAL NON EXCLUSIVE EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED ROADWAY EASEMENT: A STRIP OF LAND 30 FEET IN WIDTH TO THE LEFT OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF NE ¼ OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N 00°23'37" W, ALONG THE WEST LINE OF SAID SE ¼ OF NE ¼ 738.00 FEET, TO THE POINT OF BEGINNING OF SAID LINE, THENCE N 88°09'30" E 890.26 FEET, TO THE POINT OF TERMINATION.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

Bonita Hadwin
Witness Signature

Bonita Hadwin
Printed Name

Brandy Sandage
Witness Signature

Brandy Sandage
Printed Name

T&J MOBILE HOME SALES, INC.

By: Muelia E. Jones L.S.
Name: Muelia E. Jones
Title: Director

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8th day of APRIL, 2004, by Auria E. Jones
as President of T&J MOBILE HOME SALES, INC., a Florida corporation. He (she) is personally known to me
or has produced Fla Driver License as identification.

Bonita Hadwin
Notary Public
My commission expires _____



Bonita Hadwin
MY COMMISSION # DD230004 EXPIRES
August 10, 2007
BONDED THRU TROY FAIR INSURANCE, INC.

Inst:2004008285 Date:04/14/2004 Time:15:08
Doc Stamp-Deed : 574.00
DC,P.DeWitt Cason,Columbia County B:1012 P:917

left message
6/10/04

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 09.06.04 Building Official RK 6-9-04

AP# 0406-08 Date Received 6/8/04 By JW Permit # 21963

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Legal lot of record

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 11-4S-15E-00336-013-~~4957~~ Must have a copy of the property deed
- New Mobile Home yes Used Mobile Home _____ Year 2004
- Subdivision Information _____
- Applicant Nuria Jones Phone # 386-758-7789
- Address 1735 N. Hwy 441 Lake City, FL 32055
- Name of Property Owner Eduardo Ayala Phone# 386-984-5281
- 911 Address 282 SW Brannon Glen Lake City, FL 32024
- Name of Owner of Mobile Home Eduardo Ayala Phone # 386-984-5281
- Address 282 SW Brannon Glen Lake City, FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property None
- Lot Size 1 ac Total Acreage 1 ac
- Explain the current driveway Private
- Driving Directions Go to Turner Rd Turn left. Go several miles Turn left onto Godbold Rd. turn left onto Brannon Glen (private Rd.) 4th place on rt.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer OLM SET-UPS 212-800-0336 Mike Pankratz Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number ILH0000336 Installation Decal # 221215

1120

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: May 26, 2004

ENHANCED 9-1-1 ADDRESS:

282 SW BRANNON GLN (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 7

PROPERTY APPRAISER PARCEL NUMBER: 11-4S-15-00336-013

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____


Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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2. A

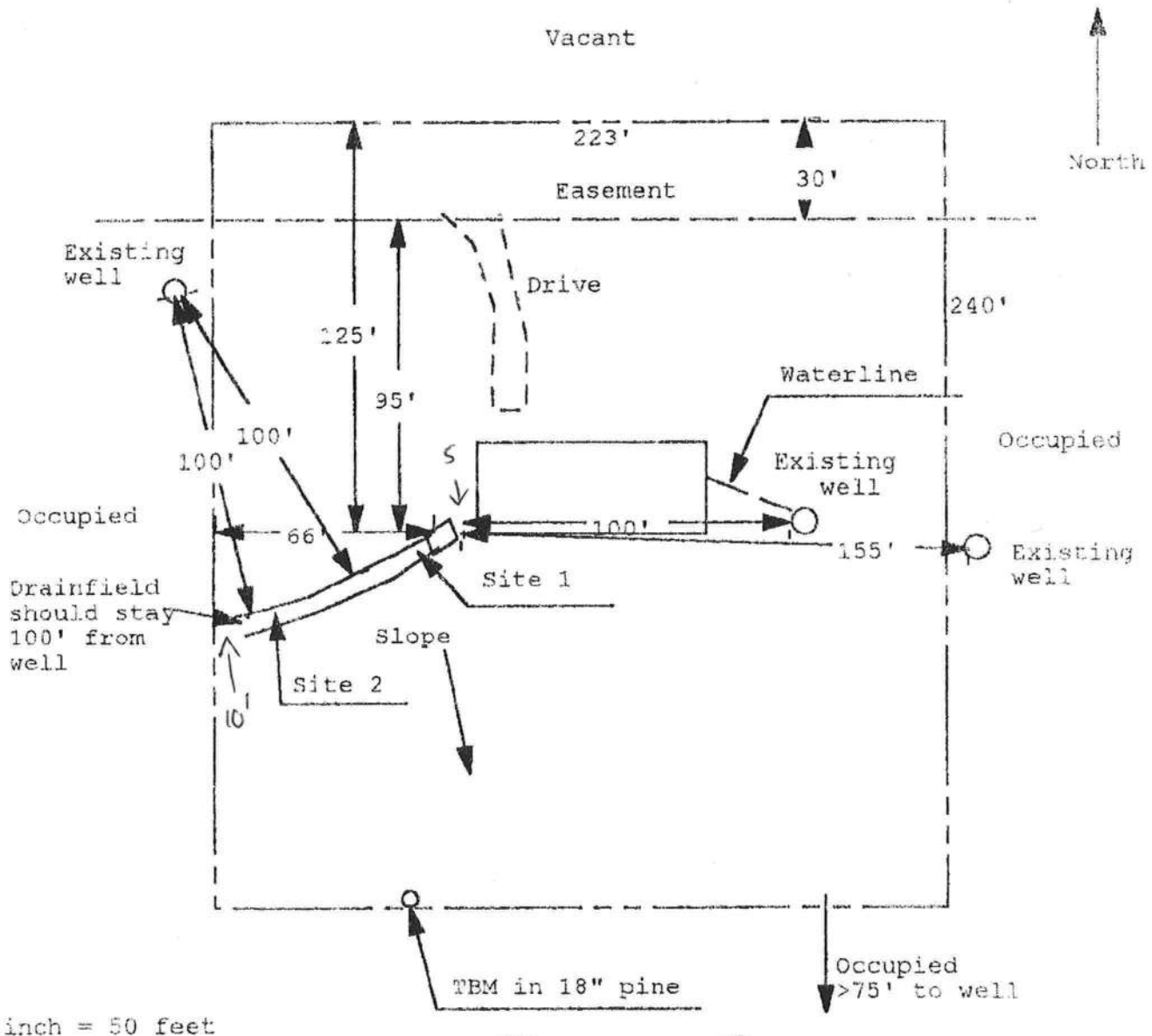
4.

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Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 03-0215N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PERRY/CR 02-9753



Site Plan Submitted By Paul Lloyd

Plan Approved Not Approved

Date 3/27/03

By Paul Lloyd / J. H. Wenz ES II Columbia CPHU

Notes:

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 285. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MD Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael Sautter

Date Tested 5/28/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 425

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 425

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. 425

Site Preparation

Debris and organic material removed yes
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: lag Length: 38x6 Spacing: 20"
Walls: Type Fastener: 3x6 Length: 3" Spacing: 24"
Roof: Type Fastener: lag Length: 38x6 Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MD

Type gasket foam Installed:
Pg. w/a Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. w/a
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael Sautter Date 6/2/04

PERMIT NUMBER

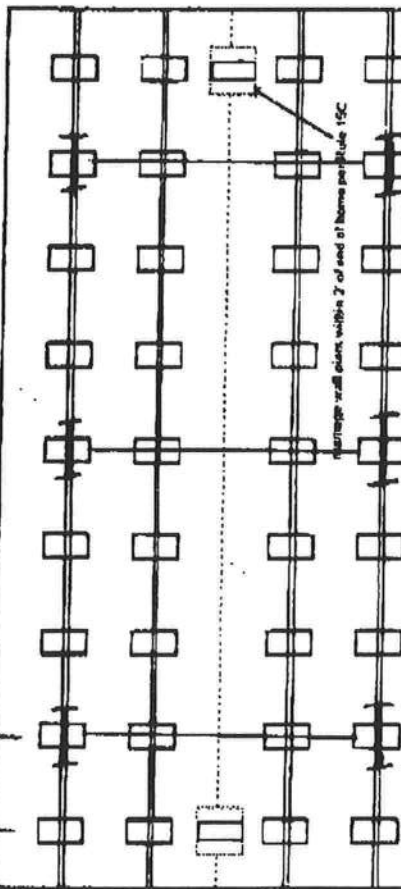
Installer Michael J. Rodriguez License # TH00003346
 Address of home being installed 282 SW Brandon Blvd
Fort City, FL 32034
 Manufacturer CIVILIAN Length x width 28x66

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall lies exceed 5 ft 4 in.

Installer's Initials MRD

Typical pier spacing 2'
 Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 221215
 Triple/Quad ☐ Serial # GA216A 422-043759 A13

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 12'0" Pier pad size 34x22

12'0" 34x22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer 1101V by Oliver
 Longitudinal Stabilizing Device w/ Lateral Arms

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
18 x 22.5	380
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 12'0"

OTHER TIES

Number
 Sidewall 12'0"
 Longitudinal 12'0"
 Marriage wall 12'0"
 Shearwall 12'0"

hp officejet d135
printer/fax/scanner/copier

Power-Fail Report for

Jun 02 2004 11:02am

A power failure occurred during the following transactions:

These faxes were in the process of being received but were not completely printed:

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Jun 1	3:58pm	Received	19049635928	1:01	1	Power failure

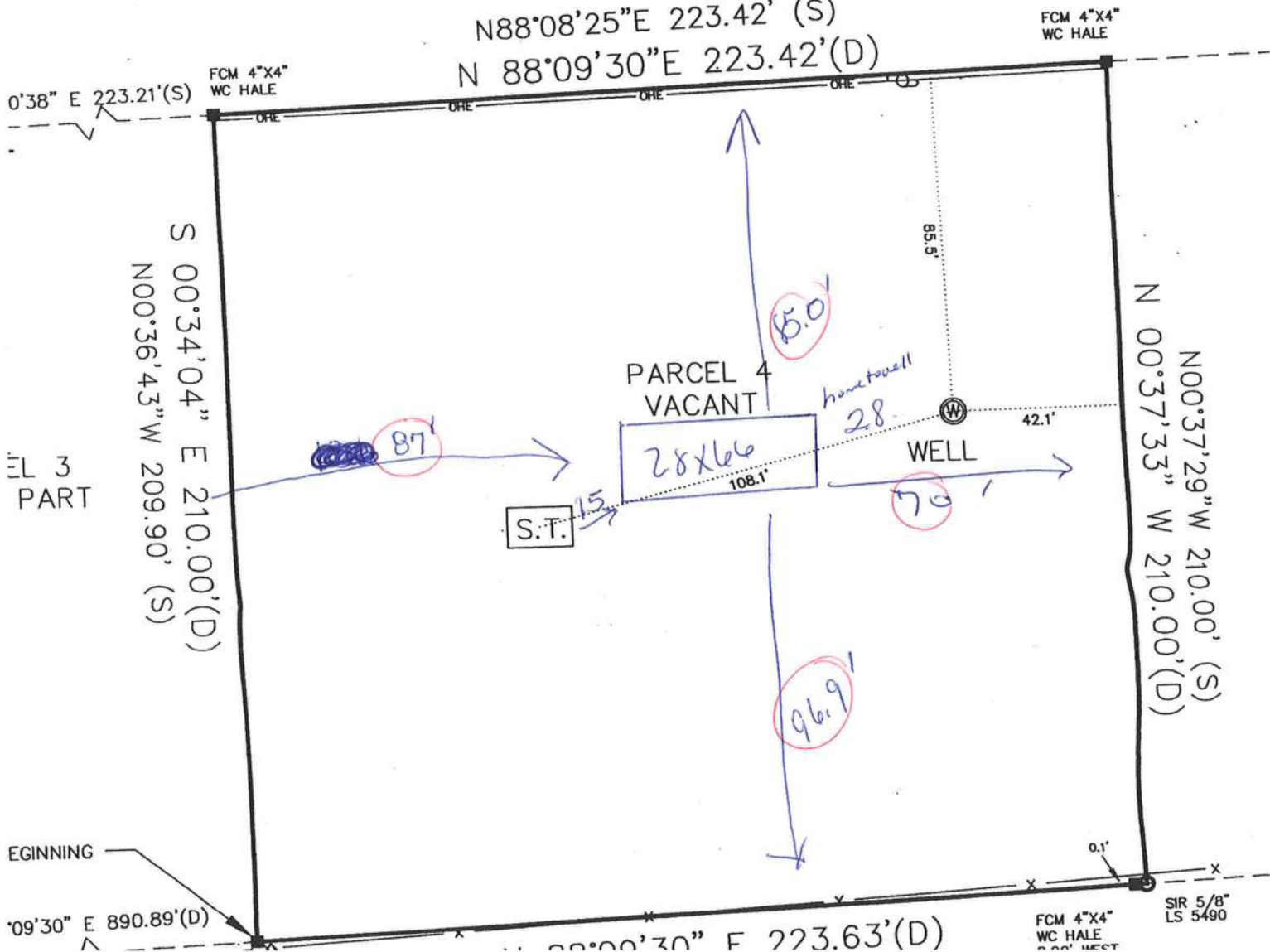
MAP OF BOUNDARY SURVEY

PARCEL 4

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF NE 1/4 OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN N 0° 23' 17" W, ALONG THE WEST LINE OF SAID SE 1/4 OF NE 1/4, 528.00 FEET; THENCE N 88° 09' 30" E, 890.89 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 88° 09' 30" E, 223.63 FEET; THENCE N 0° 37' 33" W, 210.00 FEET; THENCE S 88° 09' 30" W 223.42 FEET; THENCE S 0° 34' 04" E, 210.00 FEET TO THE POINT OF BEGINNING.

SW BRANNON GLEN (30' ROAD EASEMENT)

N 88° 08' 25" E 223.42' (S)
N 88° 09' 30" E 223.42' (D)



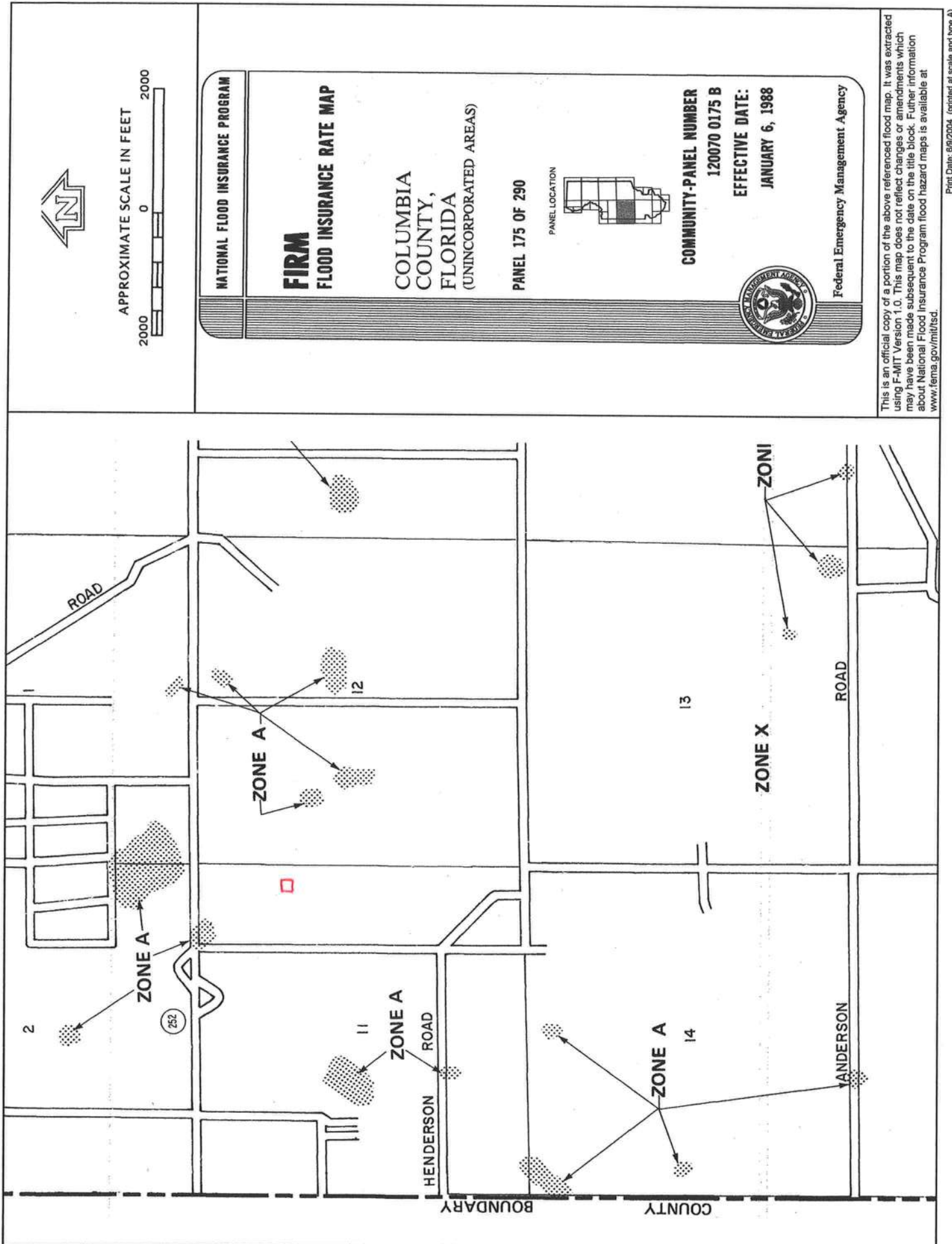
COMM SW COR OF SE1/4 OF NE1/4, RUN N 528 FT, E 890.89 FT FOR POB, CONT E 223.63 FT, N 210 FT, W 223.42 FT, S 210 FT TO	PERRY VELMA C RT 4 BX 200 LAKE CITY	11-4S-15-00336-013 FL 32024	Columbia County 20 CARD BY PRINTED 3/15/2004 9:09 APPR 7/28/2003 JS
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USE		AE?		HTD AREA	.000 INDEX	11415.00 NBHD		PROP USE	009900 NO
MOD	BATH			EFF AREA	E-RATE	.000 INDX	STR 11- 4S-15E		
EXW	FIXT			RCN		AYB	MKT AREA 02		
%	BDRM			%GOOD	BLDG VAL	EYB	(PUD1		
RSTR	RMS						AC	1.230	1
RCVR	UNTS			FIELD CK:			NTCD		
%	C-W%			LOC:			APPR CD		
INT	HGHT						CNDO		1
%	PMTR						SUBD		
FLR	STYS						BLK		
%	ECON						LOT		
HTTP	FUNC						MAP# 7		
A/C	SPCD								
QUAL	DEPR						TXDT	003	
FNDN	UD-1								
SIZE	UD-2								
CEIL	UD-3								
ARCH	UD-4								
FRME	UD-5								
KTCH	UD-6								
WNDO	UD-7								
CLAS	UD-8								
OCC	UD-9								
COND	%								
SUB	A-AREA % E-AREA SUB VALUE								
TOTAL									

TOTAL

-----EXTRA FEATURES-----								FIELD CK:												
AE BN	CODE		DESC	LEN	WID	HGHT	QTY QL	YR	ADJ	UNITS UT	PRICE	ADJ UT PR	SPCD %	%GOOD						
	LAND		DESC	ZONE	ROAD	{UD1 {UD3 FRONT DEPTH			FIELD CK:											
AE	CODE			TOPO UTIL {UD2 {UD4 BACK DT					ADJUSTMENTS		UNITS UT		PRICE	ADJ UT PR	L					
Y	009900	AC	NON-AG	A-1 0013 0002 0003					1.00 1.00 1.00 1.00		1.230 AC		8000.000	8000.00						
Y	009945		WELL/SEPT						1.00 1.00 1.00 1.00		1.000 UT		1500.000	1500.00						

0406-08



FAXED
07/09/04

67
COLUMBIA COUNTY
OK
ALLEN

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-4S-15-00336-013

Building permit No. 000021963

Permit Holder MIKE PARLATO

Owner of Building EDUARDO AYMOND

Location: 282 SW BRANNON GLEN, LAKE CITY

Date: 07/09/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

