

**Columbia County Property Appraiser**

Jeff Hampton

### 2020 Working Values

updated: 6/5/2020

Parcel: &lt;&lt; 05-6S-16-03778-001 &gt;&gt;

### Owner & Property Info

Result: 1 of 1

|              |                                                                                                                                                                                                                                                                          |              |          |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner        | BLACHURA PHILIP & LISA<br>10164 POINTVIEW COURT<br>ORLANDO, FL 32836                                                                                                                                                                                                     |              |          |
| Site         | 1                                                                                                                                                                                                                                                                        |              |          |
| Description* | BEG INTERS N LINE OF SW1/4 OF SE1/4 & W R/W ACL RR, RUN SW 23 DEG 329.94 FT ALONG RR R/W, W 851.56 FT TO E R/W OF CO RD, N ALONG RR 299.03 FT TO N LINE OF SW1/4 OF SE1/4, E 1010.79 FT TO W R/W RR & POB. (AKA LOT 3 ODOM ICHETUCKNEE FARM S/D UNR). 450-475 ...more>>> |              |          |
| Area         | 6.38 AC                                                                                                                                                                                                                                                                  | S/T/R        | 05-6S-16 |
| Use Code**   | VACANT (000000)                                                                                                                                                                                                                                                          | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**\*\*The Use Code** is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

| 2019 Certified Values |                                                                 | 2020 Working Values |                                                                 |
|-----------------------|-----------------------------------------------------------------|---------------------|-----------------------------------------------------------------|
| Mkt Land (1)          | \$30,446                                                        | Mkt Land (1)        | \$30,446                                                        |
| Ag Land (0)           | \$0                                                             | Ag Land (0)         | \$0                                                             |
| Building (0)          | \$0                                                             | Building (0)        | \$0                                                             |
| XFOB (0)              | \$0                                                             | XFOB (0)            | \$0                                                             |
| Just                  | \$30,446                                                        | Just                | \$30,446                                                        |
| Class                 | \$0                                                             | Class               | \$0                                                             |
| Appraised             | \$30,446                                                        | Appraised           | \$30,446                                                        |
| SOH Cap [?]           | \$0                                                             | SOH Cap [?]         | \$0                                                             |
| Assessed              | \$30,446                                                        | Assessed            | \$30,446                                                        |
| Exempt                | \$0                                                             | Exempt              | \$0                                                             |
| Total Taxable         | county:\$30,446 city:\$30,446<br>other:\$30,446 school:\$30,446 | Total Taxable       | county:\$30,446 city:\$30,446<br>other:\$30,446 school:\$30,446 |

### ▼ Sales History

| Sale Date  | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------|-------|
| 1/31/2020  | \$30,000   | 1404/1870 | WD   | V   | Q               | 01    |
| 12/28/2009 | \$0        | 1186/1344 | WD   | V   | U               | 11    |
| 5/4/1990   | \$10,000   | 720/0571  | WD   | V   | U               |       |

### ▼ Building Characteristics

| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|------------|----------|---------|-----------|------------|
| NONE        |           |            |          |         |           |            |

### ▼ Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

## Land Breakdown

| Land Code | Desc          | Units    | Adjustments         | Eff Rate | Land Value |
|-----------|---------------|----------|---------------------|----------|------------|
| 000000    | VAC RES (MKT) | 6.380 AC | 1.00/1.00 1.00/1.00 | \$4,772  | \$30,446   |

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: [GrizzlyLogic.com](http://GrizzlyLogic.com)

[Aerial Viewer](#)   [Pictometry](#)   [Google Maps](#)

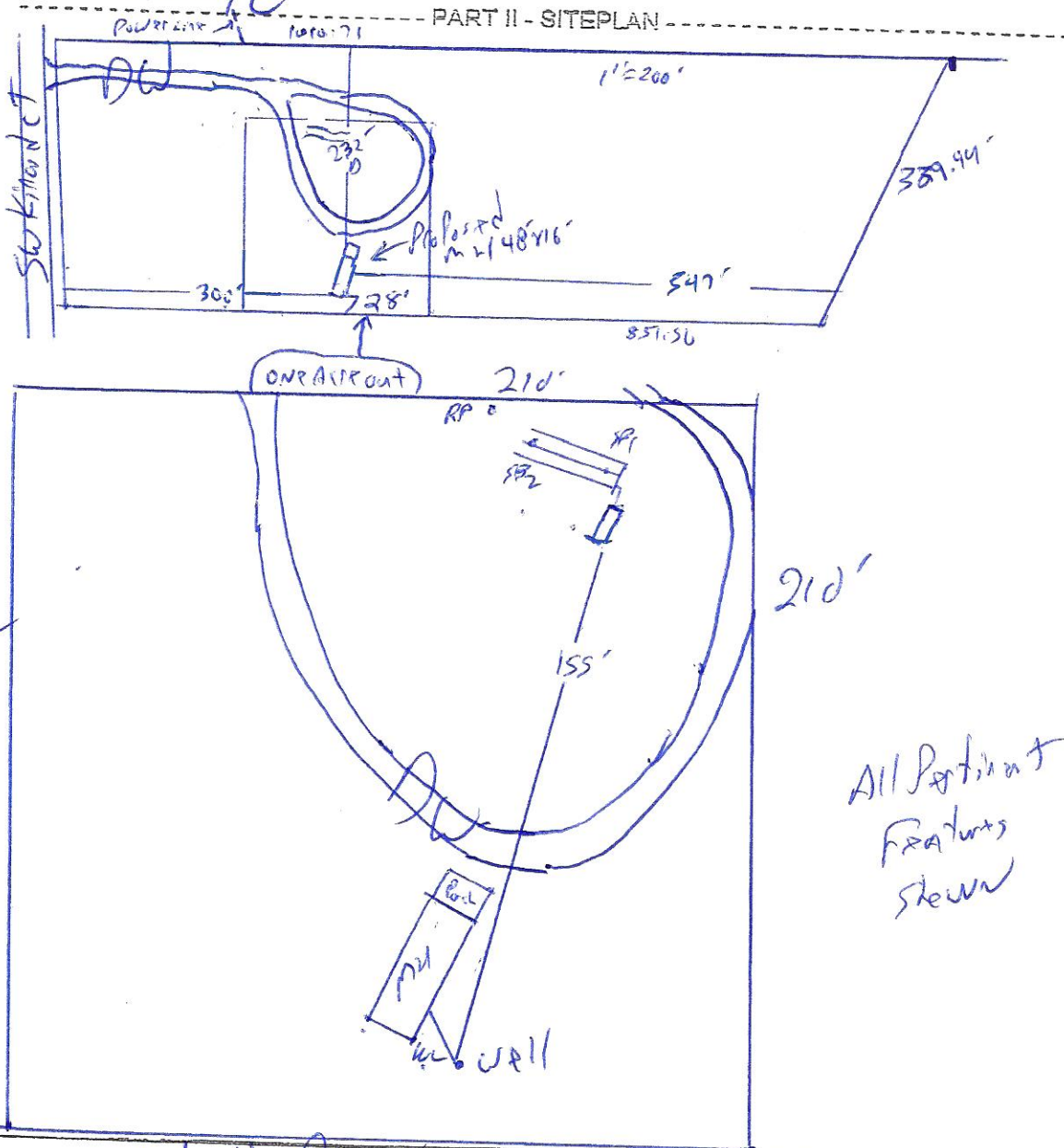
☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

*Blachway, L*



Site Plan submitted by: *JPH [Signature]*  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Roy M. Harvey, give this authority and I do certify that the below  
installers Name  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Jeffrey Hardee                    | John Hardee                    |                     |
| Holly Bryant                      |                                |                     |
|                                   |                                |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Roy M. Harvey  
License Holders Signature (Notarized)

1H1172397 7-23-20  
License Number Date

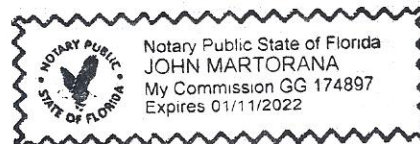
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Marion

The above license holder, whose name is Roy M. Harvey,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 23 day of July, 20 20.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

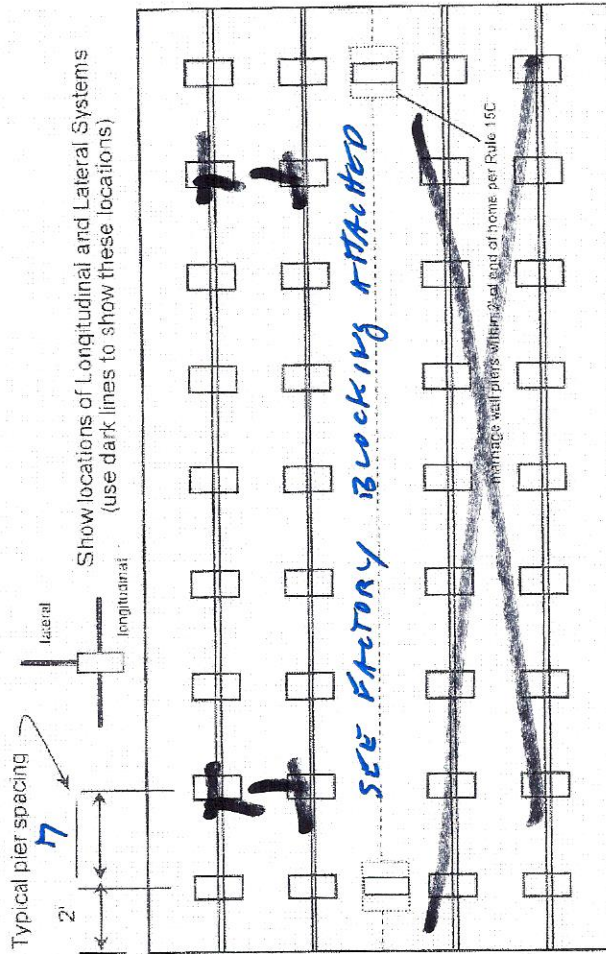
These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Roy M. Harvey License # IT 1177397  
 911 Address where home is being installed. 349 SW KUNAO CT  
 Manufacturer NOBILITY Length x width 16' x 40'  
FR WHITE

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

installer's initials RMH



New Home ☒ Used Home ☐  
 Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☐  
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # \_\_\_\_\_  
 Triple/Quad ☐ Serial # \_\_\_\_\_

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16' x 16" (256) | 18 1/2" x 18 1/2" (342) | 20' x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                      | 3'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                      | 4'              | 5'                      | 6'              | 7'              | 8'              | 9'              |
| 2000 psf                      | 5'              | 6'                      | 7'              | 8'              | 9'              | 10'             |
| 2500 psf                      | 6'              | 7'                      | 8'              | 9'              | 10'             | 11'             |
| 3000 psf                      | 7'              | 8'                      | 9'              | 10'             | 11'             | 12'             |
| 3500 psf                      | 8'              | 9'                      | 10'             | 11'             | 12'             | 13'             |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17' x 25"  
 Perimeter pier pad size \_\_\_\_\_  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer OLIVER TECH  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer OLIVER TECH

## OTHER TIES

Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

## POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1700 X 1700

## TORQUE PROBE TEST

The results of the torque probe test is 7-85 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

RMF Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Roy M. Traver

Date Tested

7-22-20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 21

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 25  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 44

## Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐  
Water drainage: Natural ☐ Swale ☐

## Fastening multi wide units

Floor: Type Fastener: Length: Spacing: NA  
Walls: Type Fastener: Length: Spacing: NA  
Roof: Type Fastener: Length: Spacing: NA  
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

NA

Type gasket Pg.

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 20.59  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒ No ☐  
Other: NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

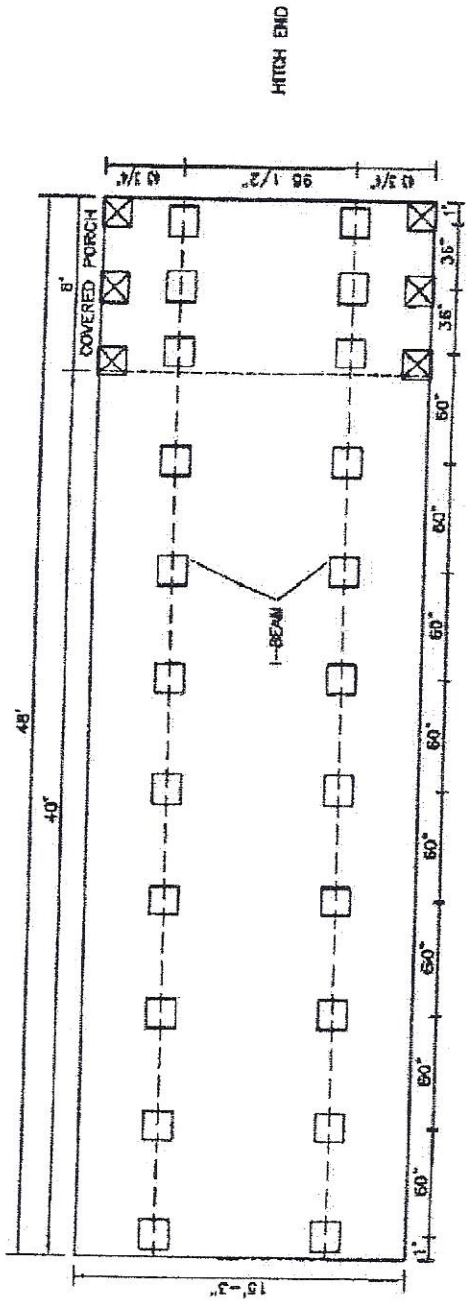
Installer Signature

Roy M. Traver

Date

7-23-20

1500 LB SOIL.....16' X 40'  
I BEAM ADS.....17" X 25"  
OLIVER TECH STABILIZING SYSTEM  
4' ANCHORS @ 5'4" OR LESS



- NOTES:
- (1) ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
  - (2) THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF MAX. SPACING IS NOT EXCEEDED.

☐ 18 1/2" X 18 1/2" BASE PAD

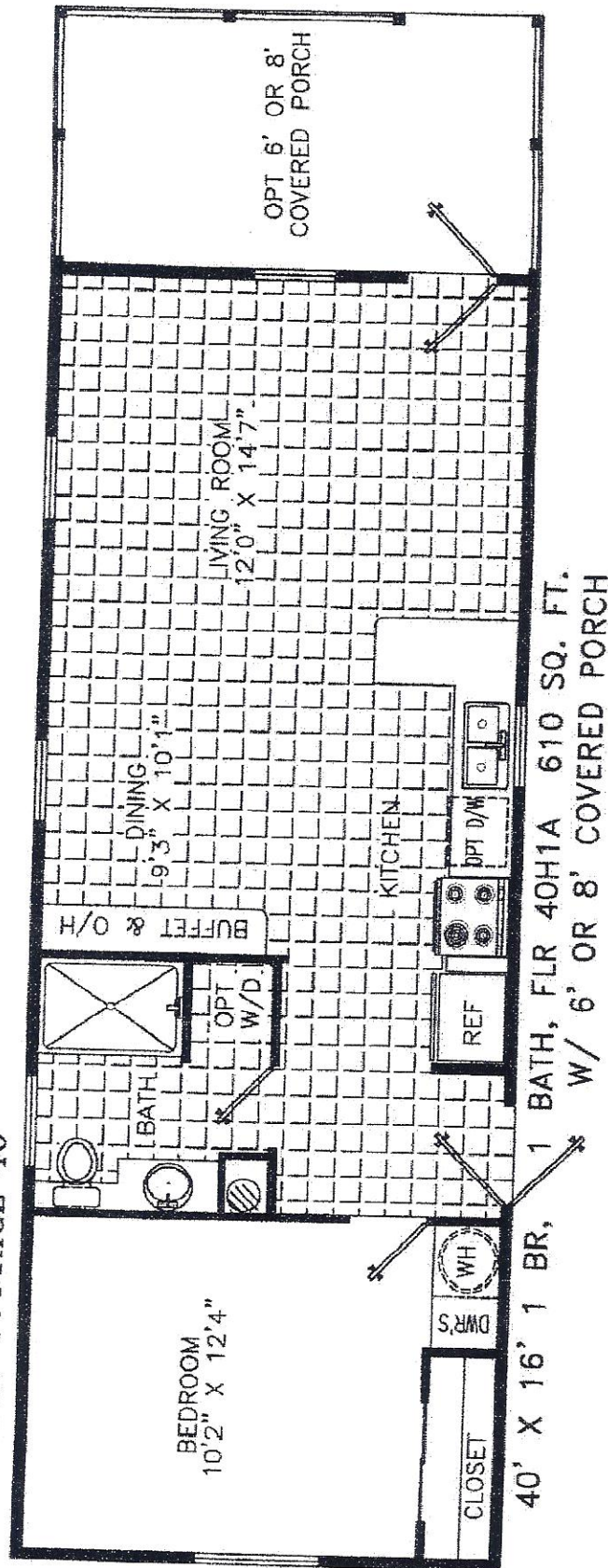
SPACING FOR 1500 PSF SOIL WITH 18 1/2" X 18 1/2" BASE PAD  
MAXIMUM SPACING FOR THE I-BEAM PIERS IS 60"

|                                          |       |
|------------------------------------------|-------|
|                                          |       |
| MOBILITY HOMES, INC.<br>ORLANDO, FLORIDA |       |
| DATE                                     | SCALE |
| 2/1                                      | 2/1   |
| REVISIONS                                |       |
| DWG. BY: BTE/NOUR                        |       |
| W/8' COVERED PORCH                       |       |
| PIER NUMBER                              |       |
| 40H1A                                    |       |

VACATION Cottage 40' + 8' Porch

# Prestige Home Centers

VACATION COTTAGE 40



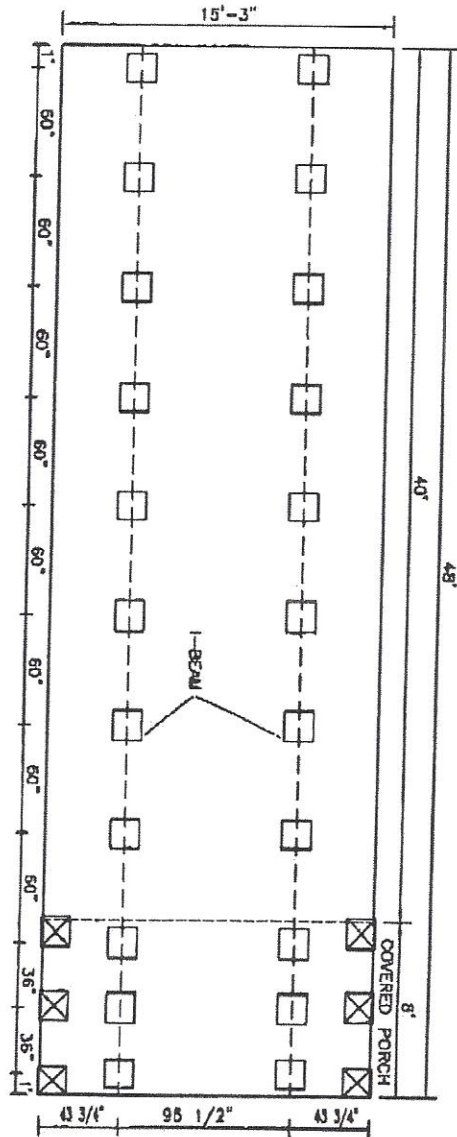
*Homes Designed, Built & Serviced  
By NOBILITY HOMES*

MANUFACTURED IN ACCORDANCE WITH STANDARDS DEVELOPED AND ENFORCED BY HUD. DUE TO OUR CONTINUING PROGRAM OF PRODUCT IMPROVEMENT, PRICES AND SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE. SOME ITEMS SUCH AS TIRES, RIMS, AXLES AND HITCHES MAY HAVE BEEN RECYCLED AFTER INSPECTION FOR SAFETY AND APPEARANCE. ALL DIMENSIONS ARE NOMINAL.

Vacation Cottage 40' + 8' Porch

☐ 18 1/2" X 18 1/2" BASE PAD

- NOTES:
- (1). ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
  - (2). THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF MAX. SPACING IS NOT EXCEEDED.



SPACING FOR 1500 PSF SOIL WITH 18 1/2" X 18 1/2" X 18 1/2" BASE PAD  
MAXIMUM SPACING FOR THE I-BEAM PIERS IS 60"

|                      |              |
|----------------------|--------------|
| NOBILITY HOMES, INC. |              |
| 1                    | 2            |
| 3                    | 4            |
| REVISIONS            |              |
| DATE                 | BY: RITEVOUR |
| SCALE                |              |
| W/8' COVERED PORCH   |              |
| 40H1A                |              |

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                          |                                                                                                                                                                                                                   |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELECTRICAL               | <div>Print Name _____ Signature _____</div> <div>License #: _____ Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>                                                                |
| MECHANICAL/<br>A/C _____ | <div>Print Name <u>Michael A Boland</u> Signature <u>Michael A Boland</u></div> <div>License #: <u>CAC 1817716</u> Phone #: <u>352 274 9326</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div> |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.