

DATE 02/23/2009

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027651

APPLICANT BRONWYN FLEMING PHONE 352.871.0549
ADDRESS 2695 SW CR 778 FL 32038
OWNER ELOUISE LUMPKIN PHONE 386 383-6611
ADDRESS 2695 SW CR 778 FT. WHITE FL 32038
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY 441-S TO C-778,TR TO 1 1/2 TO 2 MILES ON R(YELLOW & WHITE
SW/MH CORNER OF ROCK WAY & C-778)
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-7S-17-09939-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 36.00

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0080-E LH LH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE ROAD.LETTER REC'D FROM MR. GIBBS REF: PERMIT
22781 BLOCKING DIAGRAM.& PERMIT # 22781 ISSUES.

Check # or Cash 1366

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ **TOTAL FEE** 435.36
INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official LH 2-23-09 Building Official _____
 AP# 0902-23 Date Received 2/19 By LH/JW Permit # 27651
 Flood Zone X Development Permit MA Zoning AG-3 Land Use Plan Map Category AG-3
 Comments Let's Re-CD to: Mr Gibbs Ref: Permit # 22-7815 - Blocking Drainage
Floor one foot above the road
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # 09-0080-E ☒ EH Release ☐ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____
 IMPACT FEES: EMS _____ Fire _____ Corr FEA LH Road/Code _____
 School _____ = TOTAL 0

Property ID # Sec 07-75-17-0993 Subdivision 9-000
 ▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 12x56 Year 1978
 ▪ Applicant Bronwyn Fleming Phone # (352) 871-0549
 ▪ Address 2695 SW CR 778, H. White, FL 32038
 ▪ Name of Property Owner Elouise Lumpkin Phone # (386) 454-3589
 ▪ 911 Address 2695 SW CR 778, H. White, FL 32038
 ▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
 ▪ Name of Owner of Mobile Home Elouise Lumpkin Phone # (386) 454-3589
 Address 2735 SW CR 778, H. White, FL 32038
 ▪ Relationship to Property Owner Daughter
 ▪ Current Number of Dwellings on Property 2
 ▪ Lot Size _____ Total Acreage 36.00
 ▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 ▪ Is this Mobile Home Replacing an Existing Mobile Home No
 ▪ Driving Directions to the Property From Lake City, take 441 S. to CR 778. make a R on CR 778 & go about 1 1/2 - 2 mi. will see SWMH on R (yellow & white)
 ▪ Name of Licensed Dealer/Installer Jarvis Gibbs Phone # 386-755-2349
 ▪ Installers Address 166 WSW Sebastian Cr, L.C. FL 32021
 ▪ License Number TH0000214 Installation Decal # 229490

1366

\$ 435.36

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1800 psf or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Jackie Little 11/18/05

PERMIT NUMBER

Installer

Jacire Gals

License #

IA000214

Address of home being installed

2739 SW CL 78

4 White Pl

Manufacturer

STL

Length x width

12x56

NOTE:

if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

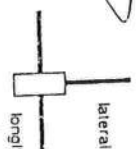
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

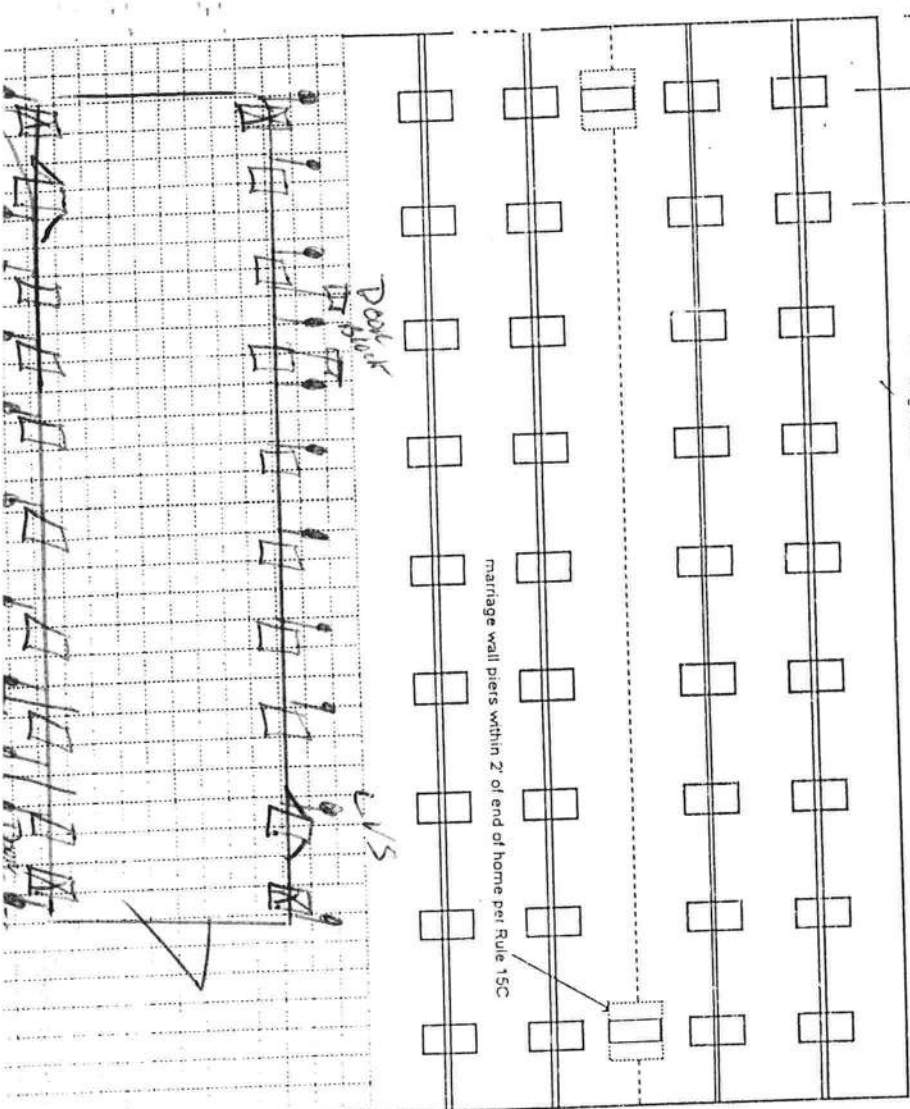
JAG

Typical pier spacing

2'



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

2.2 9490

Triple/Quad

☐

Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	9'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12x12

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

ANCHORS

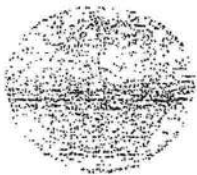
FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall
Longitudinal
Marriage wall
Shearwall



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONLINE SEWAGE TREATMENT AND DISPOSAL SYSTEM
EXISTING SYSTEM AND SYSTEM DESIGN EVALUATION

PERMIT #

09-0080E

APPLICANT:

Elouise Lumpkin

CONTRACTOR / AGENT:

Ronald Ford; Ford's Septic

LOT:

N/A

BLOCK:

N/A

SUBDIV:

Meets + Bounds

ID# R09939-000

TO BE COMPLETED BY FLORIDA REGISTERED ENGINEER, DEPARTMENT EMPLOYEE, SEPTIC TANK CONTRACTOR OR OTHER CERTIFIED PERSON. SIGN AND SEAL ALL SUBMITTED DOCUMENTS. COMPLETE ALL APPLICABLE ITEMS. COMPLETE TANK CERTIFICATION BELOW OR ATTACH LETTER FROM A PERMITTED SEPTAGE DISPOSAL SERVICE.

EXISTING TANK INFORMATION

[900]	[] GALLONS SEPTIC TANK/GPD A/T	LEGEND: <u>N/A</u>	MATERIAL: <u>PREFAB</u>	BAFFLED: [Y / ☒ N]
[]	[] GALLONS SEPTIC TANK/GPD A/T	LEGEND: _____	MATERIAL: _____	BAFFLED: [Y / ☐ N]
[]	[] GALLONS OSEAN INTERCEPTOR	LEGEND: _____	MATERIAL: _____	
[]	[] GALLONS DOSING TANK	LEGEND: _____	MATERIAL: _____	# PUMPS: []

I CERTIFY THAT THE ABOVE NOTED TANKS WERE PLACED ON 2-4-2009 HAVE THE VOLUMES SPECIFIED, ARE STRUCTURALLY SOUND AND HAVE A [] SOLIDS RETENTION DEVICE / OUTLET FILTER DEVICE [] INSTALLED.

SIGNATURE OF LICENSED CONTRACTOR

FORD'S SEPTIC
BUSINESS NAME

2-4-2009
DATE

EXISTING DRAINFIELD INFORMATION

[225]	[] SQUARE FEET WEDGEM DRAINFIELD SYSTEM	NO. OF TRENCHES [2]	DIMENSIONS: <u>35</u> x <u>3</u>
[]	[] SQUARE FEET	SYSTEM NO. OF TRENCHES []	DIMENSIONS: [] x []
TYPE OF SYSTEM:	[X] STANDARD [] FILTER [] MOUND []		
CONFIGURATION:	[X] TRENCH [] BED []		
DESIGN:	[X] GRAVITY [] D-BOX [X] GRAVITY SYSTEM [] D-BOX SYSTEM		
ELEVATION OF SCOP OF DRAINFIELD IN RELATION TO EXISTING GRADE	<u>30</u>	INCHES [ABOVE / BELOW]	

SYSTEM FAILURE AND REPAIR INFORMATION

[2005]	[] SYSTEM INSTALLATION DATE	TYPE OF WASTE [X] DOMESTIC [] COMMERCIAL
[200]	[] GPD ESTIMATED SEWAGE FLOW BASED ON	[] MEASURED WATER [X] TABLE 1, 64E-6, FAC
SITE	[] DRAINAGE SYSTEMS [] POOL []	[] BATH / DECK [] PARKING
CONDITIONS:	[] SLOPING PROPERTY []	
REASON OF	[] HYDRAULIC OVERLOAD [] SOILS [] MAINTENANCE [] SYSTEM DAMAGE	
FAILURE:	[] DRAINAGE / PUMP OFF [] ROOTS [] WATER INLEAK []	
FAILURE	[] SURFACE OR GROUND [] TANK [] BOW/BLUNDER [] DRAINFIELD	
SURFACING:	[] SLOPING BACKUP []	

REMARKS/ADDITIONAL COMMENTS

EXISTING SYSTEM OK

SUBMITTED BY:

Ac Ford

SIGNATURE/STAMP CONTRACTOR DATE: 2-4-2009

RECEIVED
2/12/09



STATE OF FLORIDA
DEPARTMENT OF HEALTH

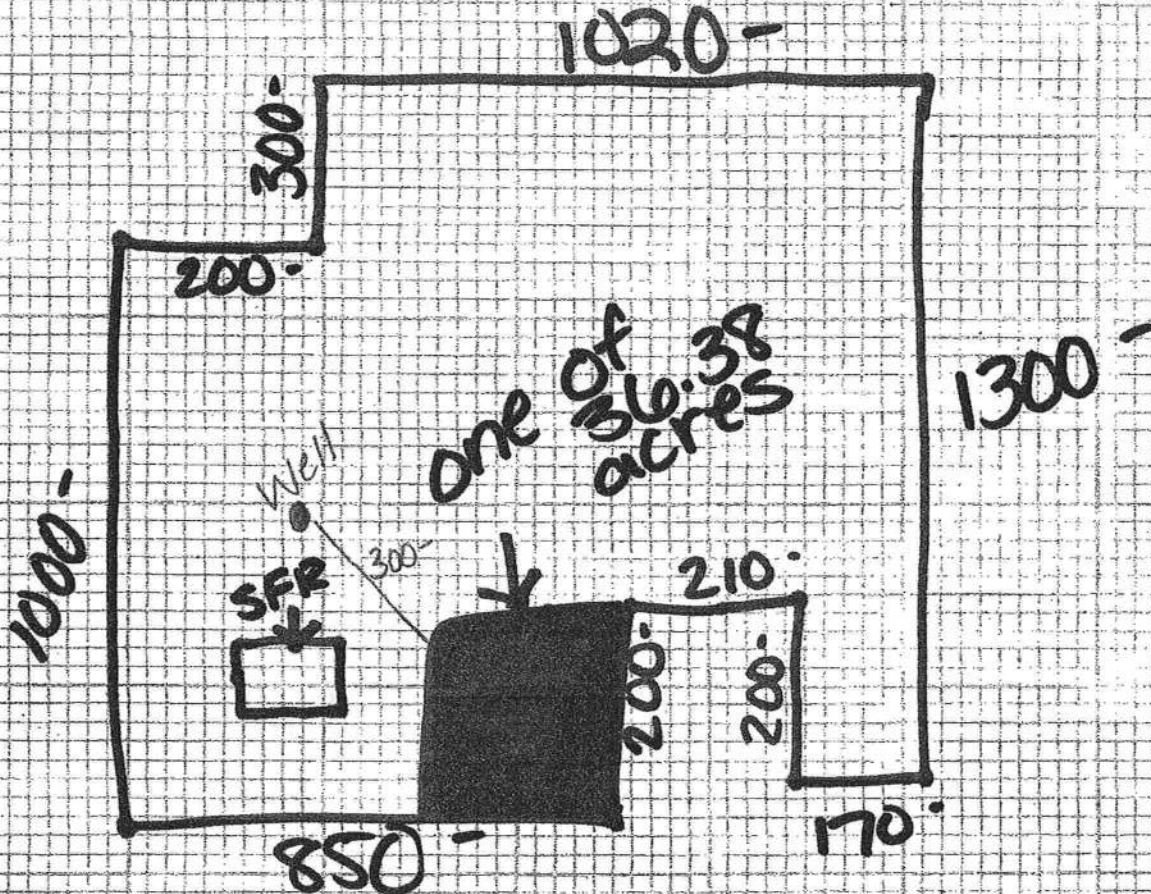
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0080E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: well is 300 ft from septic tank.

Please see attached for details about the one of 36.38 acres

Site Plan submitted by:

R. C. Ford

Signature

M. H. S. P. A.

Title

Permit Approved ☒

Not Approved ☐

Date 2-16-09

M. H. S. P. A.

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Permit Application Number _____

Scale: 1 inch = 50 feet.



By _____ County Health Department

Page 2 of 4

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/19/2007 DATE ISSUED: 12/19/2007

ENHANCED 9-1-1 ADDRESS:

2695 SW COUNTY ROAD 778
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
07-7S-17-09939-000

Remarks:

2ND LOCATION

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

1065

DEC 19 2007

911 Addressing/GIS Dept.

Columbia County Property Appraiser

DB Last Updated: 1/12/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 07-7S-17-09939-000 HX

Owner & Property Info

Search Result: 1 of 1

Owner's Name	LUMPKIN ELOUISE &		
Site Address	COUNTY RD 778		
Mailing Address	SCOTT BETTY G 2739 SW CR 778 (JTWRS) FT WHITE, FL 32038		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	7717.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	36.380 ACRES		
Description	SE1/4 OF SW1/4, EX RD & EX COMM INTERS N LINE OF SE1/4 OF SW1/4 & E R/W OF GRD RD ON W SIDE OF SE1/4 OF SW1/4 FOR POB, RUN E 210 FT, S 420 FT, W 210 FT, N 420 FT TO POB. EX 1 AC DESC IN ORB 1003-127. JTWRS ORB 536-568, DC W NIBLACK 888-1167, QCD 1003-127.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$7,880.00
Ag Land Value	cnt: (1)	\$7,076.00
Building Value	cnt: (2)	\$77,186.00
XFOB Value	cnt: (2)	\$1,230.00
Total Appraised Value		\$93,372.00

Just Value	\$267,795.00
Class Value	\$93,372.00
Assessed Value	\$88,449.00
Exempt Value	(code: HX) \$50,000.00
Total Taxable Value	\$38,449.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1992	WD or PLY (08)	1680	2260	\$73,503.00
2	MOBILE HME (000800)	1978	Alum Siding (26)	660	660	\$3,683.00
Note: All S.F. calculations are based on <u>exterior</u> building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0080	DECKING	1993	\$150.00	1.000	12 x 14 x 0	(.00)
0296	SHED METAL	1993	\$1,080.00	144.000	12 x 12 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

2/20/09

I, Jackie Gibbs did set to state
code a 12X56 Mobile Home at
2739 S.W. Cr. 778 Ft. White, Fl. for
Eloise Lumpkin & Betty Scott with
Decal # 229490 on 1/18/05
My license # I H 000024 as per Blockin
Diagram attached

Jackie Gibbs 2-20/09

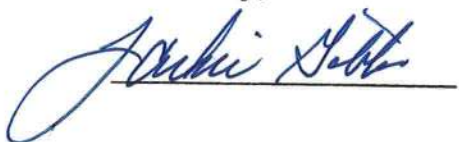


Personally Known ✓

LETTER OF AUTHORIZATION

Date: FEBRUARY 19, 2009Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056I JACKIE GIBBS, License No. 1H0000214 do herebyAuthorize Bronwyn Fleming to pull and sign permits on my
behalf.

Sincerely,

Sworn to and subscribed before me this 19 day of February, 2009Notary Public: Laurie HodsonMy commission expires: July 14, 2012Personally Known ✓

Produced Valid Identification: _____

