

DATE 10/1/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023702

APPLICANT LAURIE READOUT PHONE 755-5777
ADDRESS P.O. BOX 2188 LAKE CITY FL 32056
OWNER LAURIE READOUT/STEVEN SCHMIDT PHONE 755-5777
ADDRESS 5234 SW STATE ROAD 47 LAKE CITY FL 32024
CONTRACTOR BEN CREAMER PHONE 754-5199
LOCATION OF PROPERTY 47S, 1 MILE SOUTH OF I-75 ON WEST SIDE

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-4S-16-03300-011 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000344
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0961-N BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5781

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 71.00 WASTE FEE \$ 147.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 493.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)		Zoning Official <u>BLK 05.10.05</u>	Building Official <u>10-3-05</u>
AP# <u>0509-88</u>	Date Received <u>9/29/05</u>	By <u>G</u>	Permit # <u>NO 23702</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH Signed Site Plan	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Letter of Authorization from installer		

- Property ID # 36-45-16-03300-011 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1994
- Applicant STEVEN D. SCHMIOT Phone # 386-961-3222
- Address P.O. Box 2188 LAKE CITY FL 32052
- Name of Property Owner Steven D. Schmidt Phone# 386-755-5777
- 911 Address 5234 SW STATE ROAD 47 LAKE CITY FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home STEVEN D. SCHMIOT Phone # 386-961-3222
Address P.O. Box 2188 LAKE CITY FL 32052
- Relationship to Property Owner CO OWNER WITH LAURIE R. ROADOUT
- Current Number of Dwellings on Property - 0 -
- Lot Size _____ Total Acreage 4.3 Acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO (Owes) 493.00
- Driving Directions to the Property STATE ROAD 475 - 1 mile SOUTH OF I-75
ON WEST SIDE OF 47
- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-754-5199
- Installers Address 187 SW Aspen Gln.
- License Number IH0000344 Installation Decal # 258387

PERMIT NUMBER

Installer Ben Creamer License # I10000344

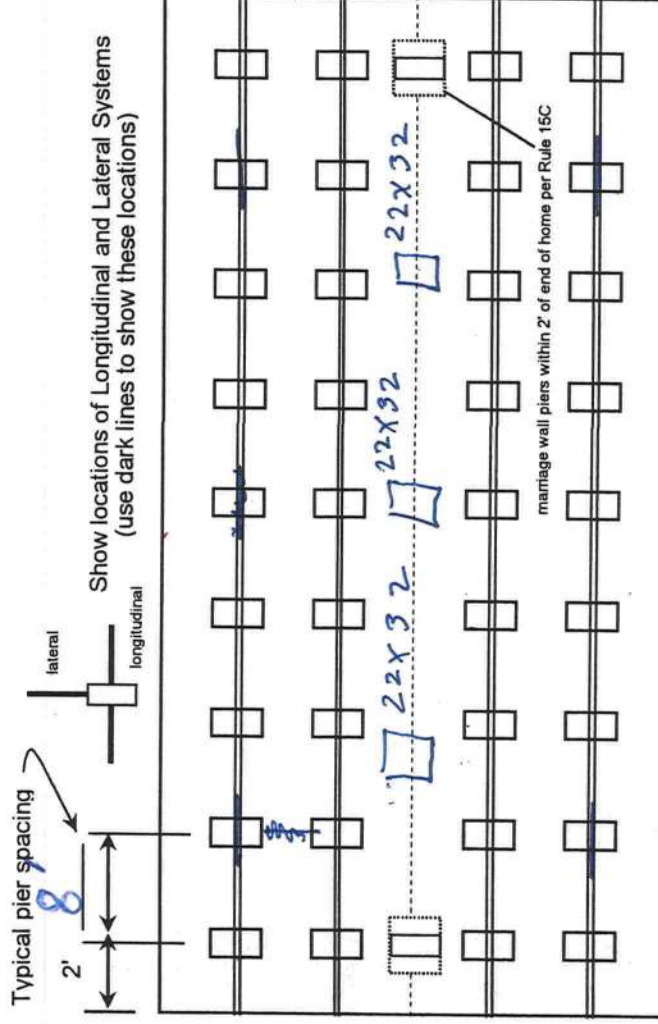
Address of home
being installed
5234 SW STATE ROAD 47 - ~~SW~~

Manufacturer	Length x width
Homes of Merit	24x52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



PERMIT WORKSHEET

☐ New Home ☒ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide	<input type="checkbox"/>	Wind Zone II	<input checked="" type="checkbox"/>	Wind Zone III	<input type="checkbox"/>
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Double wide	Installation Decal #
<input checked="" type="checkbox"/>	

Triple/Quad	Serial #
<input type="checkbox"/>	JLHML2664911450A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'


* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

l-beam pier pad size
22x32

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc *yes*

OTHER TIES

	Number
Sidewall	22
Longitudinal	
Marriage wall	2
Shearwall	

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer *Oliver Tech*
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ben Creamer

Date Tested

9/10/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes
Water drainage: (Natural) Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: 16"
Walls: Type Fastener: Screw Length: 3" Spacing: 16"
Roof: Type Fastener: Strap Length: 8" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Pg. Foam

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: water crossover

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ben Creamer

Date

9/10/05

This Instrument Prepared By:
DAVID C. BRAUN, ESQUIRE
Attorney at Law
343 E. Duval Street
Lake City, Florida 32055
(386) 752-0625

No Warranty as to Title Search; Description Provided
by Grantees

WARRANTY DEED

THIS INDENTURE, made this 22nd day of August, 2005, between WAYNE T. HUDSON, a married man not residing on the below-described property, whose postal address is P.O. Box 2273, Lake City, Florida 32056-2273, Grantor, and LAURIE R. READOUT, an unmarried woman, whose postal address is 991 SW Rossborough Court, Apartment 101, Lake City, Florida 32025, and STEVEN D. SCHMIDT, an unmarried man, whose postal address is P.O. Box 2188, Lake City, Florida 32056-2188, as tenants in common, Grantees,

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars and other good and valuable considerations, to him in hand paid by the Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees and their heirs and assigns forever, the following described property in Columbia County, Florida, to-wit:

COMMENCE at the NW corner of the NE 1/4 of section 36, Township 4 South, Range 16 East, Columbia County, Florida, and run South 04° 26'55" West along the West line of said NE 1/4 a distance of 1304.20 feet to the NW corner of the SW 1/4 of the NE 1/4 and the POINT OF BEGINNING; thence North 88° 11'58" East along the North line of said SW 1/4 of the NE 1/4 a distance of 479.24 feet to a point on the Northwesterly right of way line of State Road 47; thence South 34° 02'33" West along said Northwesterly right of way line 796.20 feet to the Point of Curve of a Curve concave to the Northwest having a radius of 2814.91 feet and a total central angle of 21° 28' 00"; thence Southwesterly along the arc of said curve (also said Northwesterly right of way line) 160.67 feet to a point on the West line of said SW 1/4 of the NE 1/4; thence North 04° 26'55" East along said West line 777.60 feet to the POINT OF BEGINNING. Containing 4.30 acres, more or less, and being the lands described in book 567, page 507, Official Records of Columbia County, Florida, Parcel Identification No.: 36-4S-16-03300-011.

And the said Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered before:



Signature of Witness
DAVID C. BRAUN
Printed/Typed Name of Witness



WAYNE T. HUDSON

(SEAL)

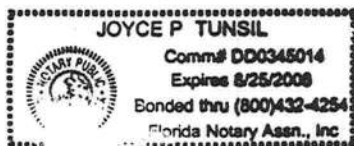


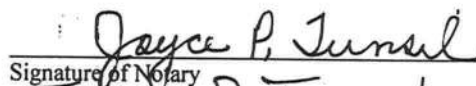
Signature of Witness
Collita Jenkins
Printed/Typed Name of Witness

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing Warranty Deed was acknowledged before me by WAYNE T. HUDSON, to me DL personally known OR ☒ known after production of DL as identification, and who DID NOT take an oath, this 22nd day of August, 2005.

(Seal if any)





Signature of Notary

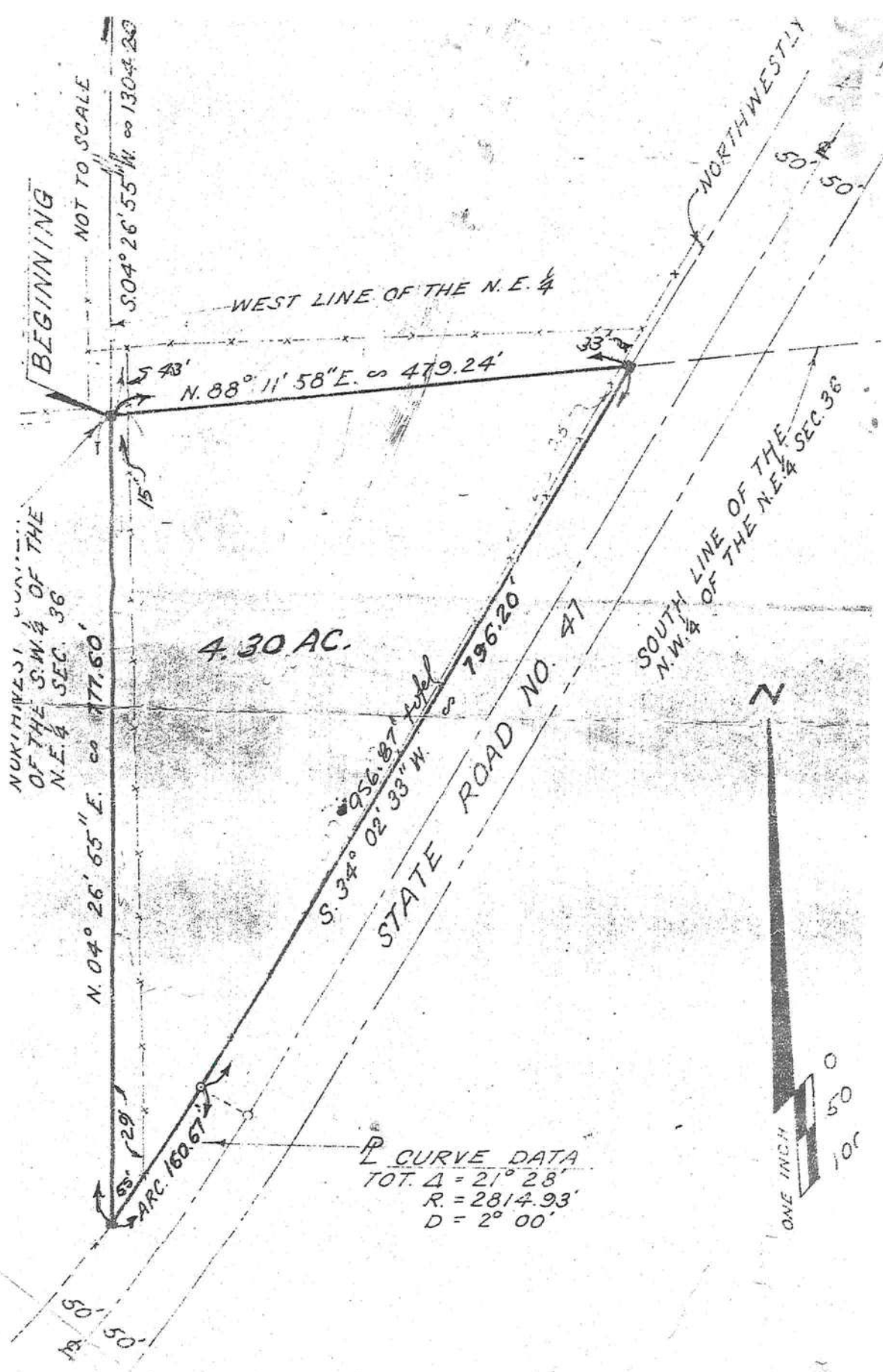
JOYCE P. TUNSIL

Printed/Typed Name of Notary

Notary Public, State of Florida at Large

Serial No. if any:

Commission Expires:



CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 9-12-05 BY CH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Steve Schmidt PHONE 961-3222 CELL 365-1679
ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 41 ^{South} ~~North~~ ② Alfred Marleham then
1st paved drive on the left - has an electric gate
opener

MOBILE HOME INSTALLER Ben Creamer PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 94 SIZE 24 X 52 COLOR Grey
SERIAL No. 7. FLHML 264911450 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) / P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING
/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS () OPERABLE () DAMAGED
/ WALLS () SOLID () STRUCTURALLY UNSOUND
/ WINDOWS () OPERABLE () INOPERABLE
/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
/ CEILING () SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED / WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

COMPANY NAME _____ LICENSE # _____

SIGNATURE Doug [Signature] PRINT NAME _____ ID NUMBER 306 DATE _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM

*Call before going
to be let in the
gate.*

LETTER OF AUTHORIZATION

Date: 9/23/05

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Ben Creamer, License No. JH0000344 do hereby
Authorize Steven Schmidt to pull and sign permits on my
behalf. or Girl Friend Laurie Readout

Sincerely,

Ben Creamer

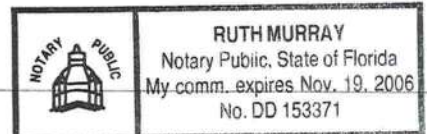
Sworn to and subscribed before me this 23 day of September, 2005

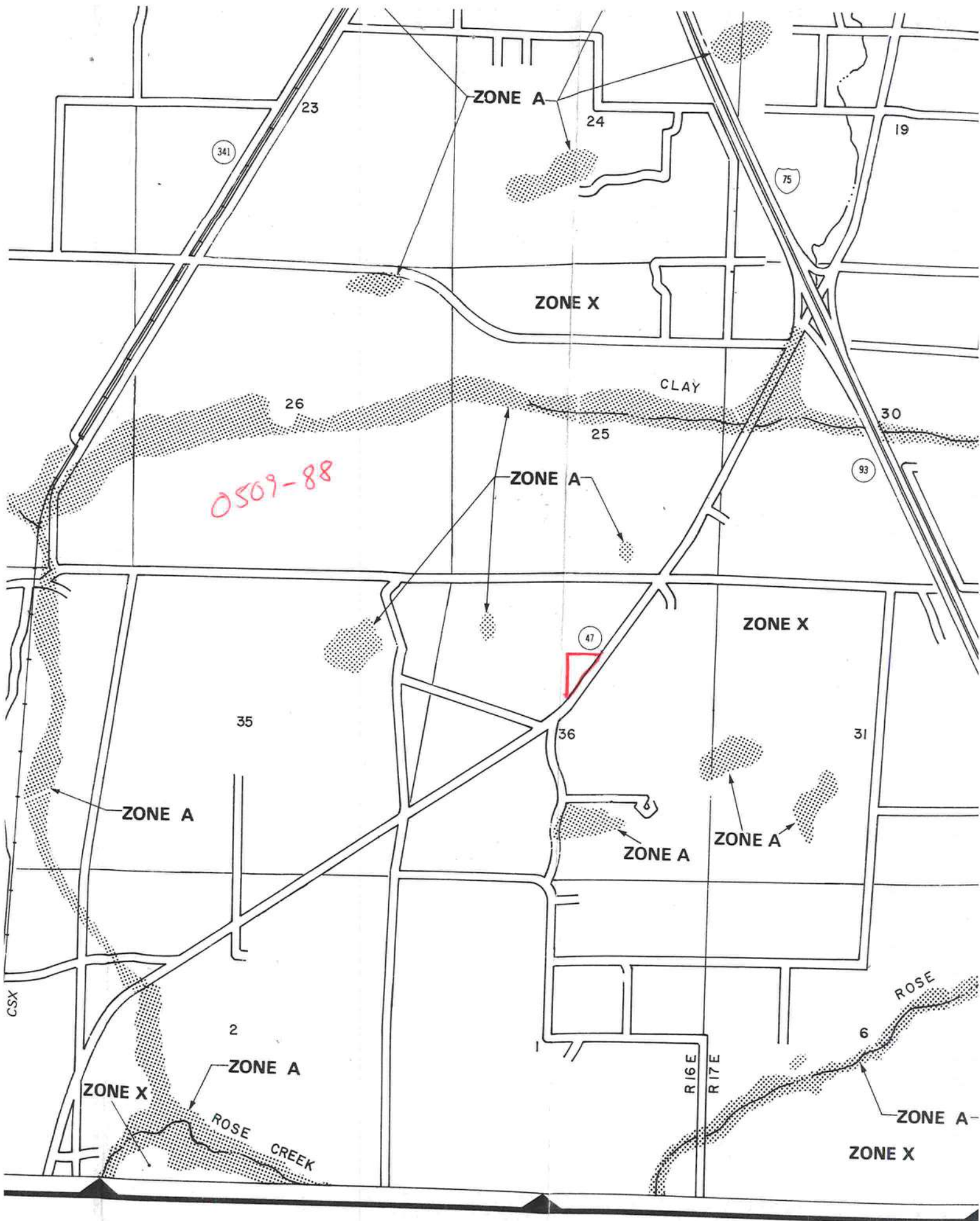
Notary Public: Ruth Murray

My commission expires: Nov. 19, 2006

Personally Known _____

Produced Valid Identification: FL DL





RON E. BIAS

WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

Nature Environmental
Co.

No. _____

Date: 10-6-05

Name: Steven Smith

Address: _____

475 at Int. 75

Phone: 961-3222

DESCRIPTION:

Dig
4"

has well

100' + Drilled to
state spec -

2" drop - 50+ Gallons GPM
constant pressure system
sawnd permit

state spec -

Total: _____

Deposit: _____

Balance: _____

Date Wanted: _____

Authorized By: Ron E Bias

Received By: _____

Oct. 06 2005 02:41PM P1

FAX NO.: 13864971045

FROM: RON E BIAS WELL DRILLING

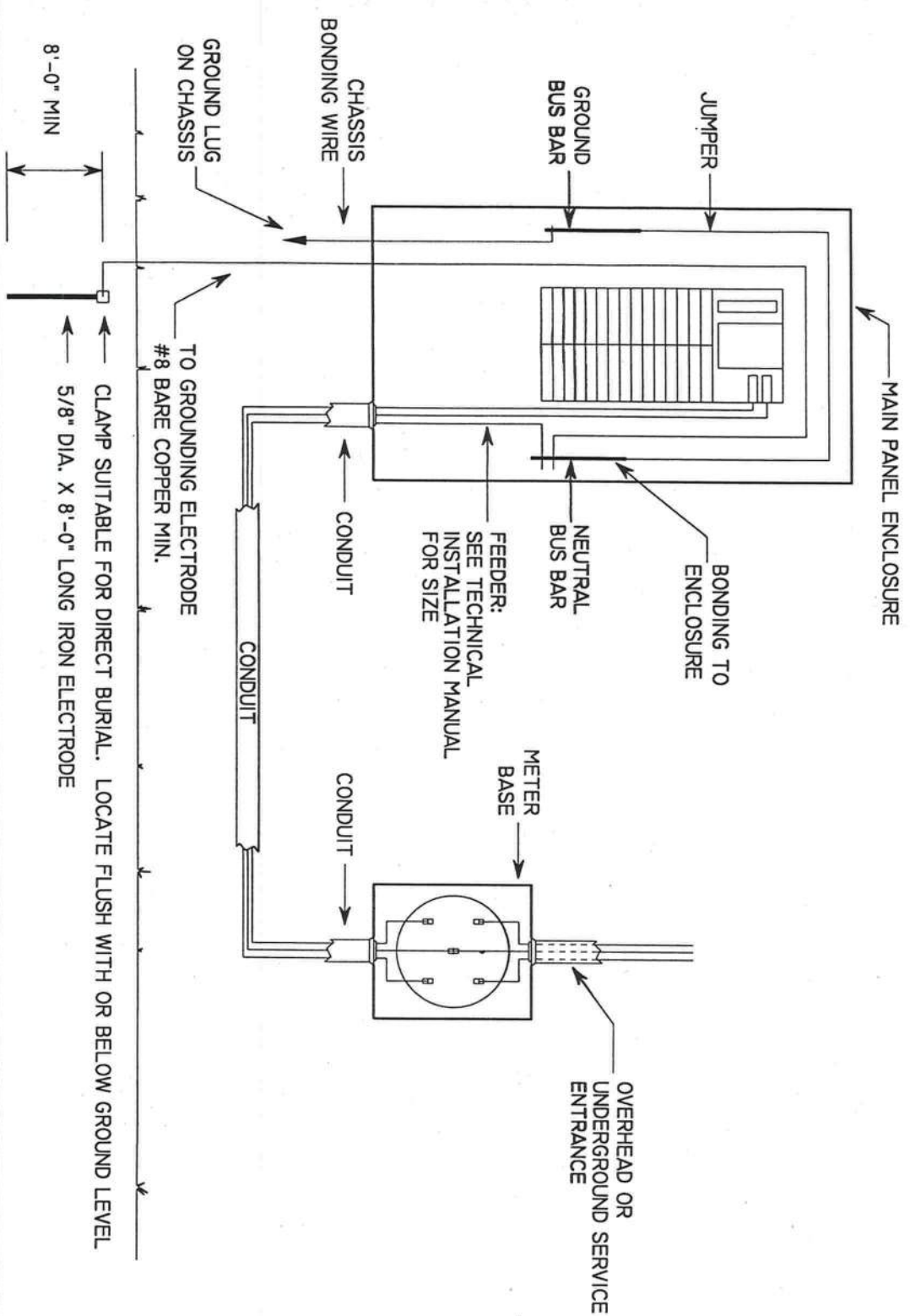
Permit # 23702

copy

Steven Schmidt,

961.3222

ADDENDUM TO THE TECHNICAL INSTALLATION MANUAL
INSTALLATION OF THE METER BASE TO THE EXTERIOR OF THE HOME



NOTES:
1 - SERVICE EQUIPMENT INSTALLED ON THE HOME TO BE IN ACCORDANCE WITH ARTICLE 230 OF THE 1993 NATIONAL ELECTRICAL CODE AND SECTIONS 3280.803 & 3280.804 OF THE FEDERAL MANUFACTURED HOUSING CONSTRUCTION & SAFETY STANDARDS.

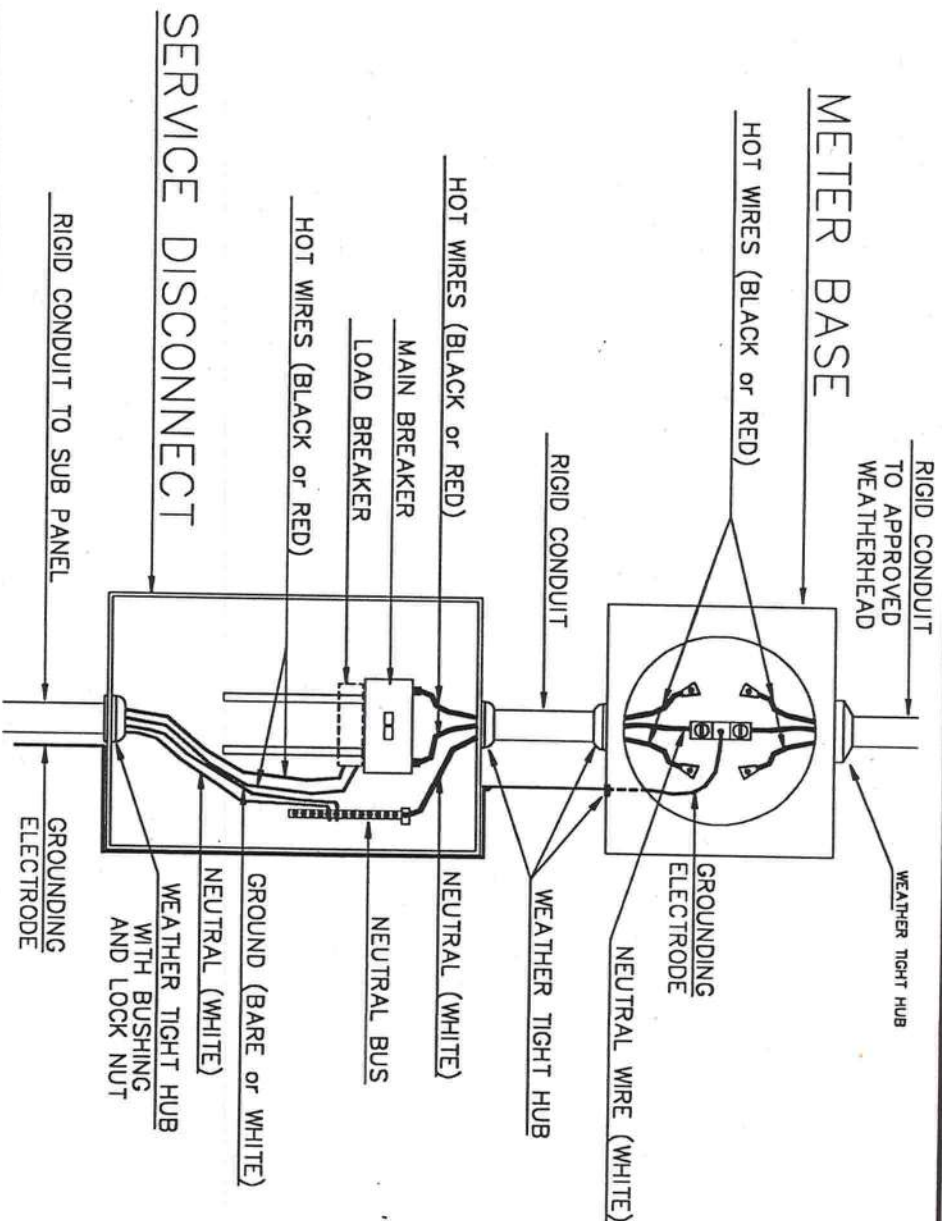
2 - THE MATERIALS AND EQUIPMENT DEPICTED ABOVE ARE NOT PROVIDED OR INSTALLED BY THE HOME MANUFACTURER.

Homes of Merit

ZONE:	I
ZONE:	II (100 MPH)
ZONE:	III (110 MPH)

REVISIONS	

SCALE:	N.T.S.	DRAWN:
DATE:	8-8-97	APPROVED:
DESCRIPTION:	METER BASE INSTALLATION	
PRINT NUMBER:		



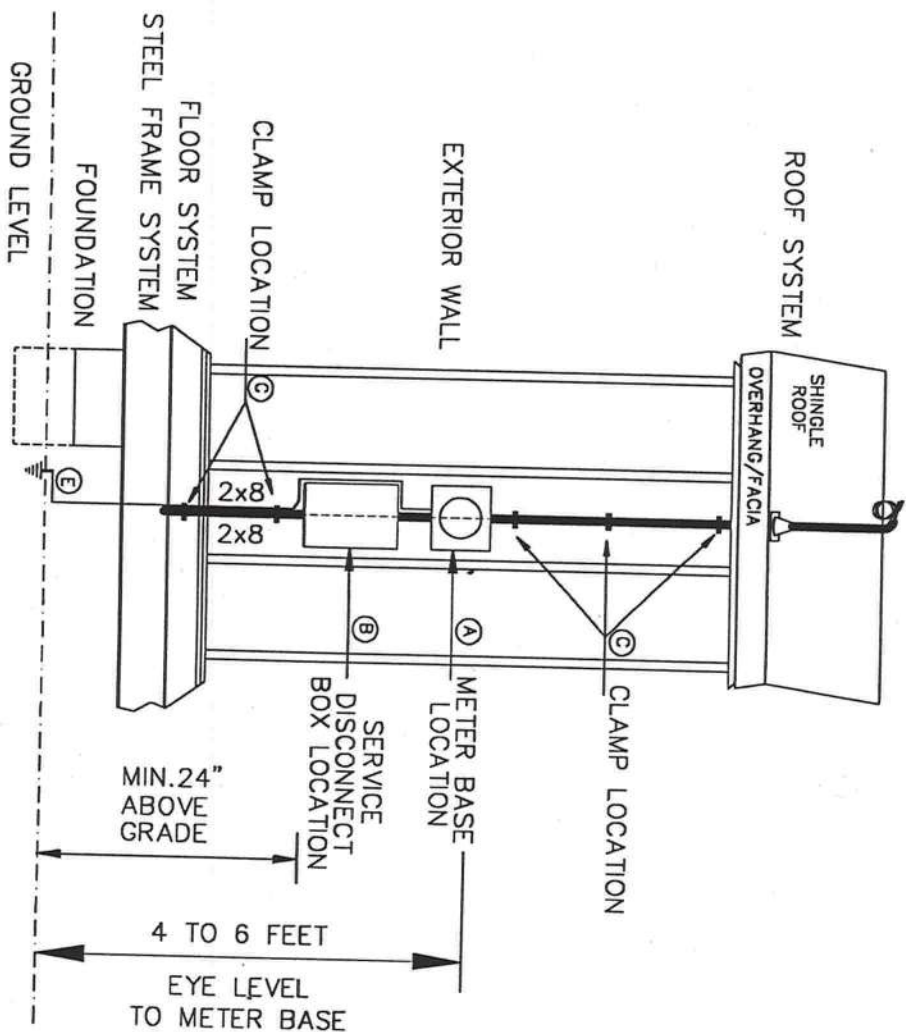
NOTES

- 1 A 4 WIRE SYSTEM CONSISTS OF THE 3 SERVICE WIRE PLUS A BOND WIRE. IT GOES FROM THE GROUNDED NEUTRAL BUS IN SERVICE BOX TO THE BOND BUS (NOT NEUTRAL BUS) IN THE MOBILE HOME. THIS BOND WIRE MAY BE EITHER BARE OR INSULATED. IF INSULATED, IT SHOULD BE IDENTIFIED BY GREEN COLOR.
- 2 A 3 WIRE SYSTEM CONSIST OF THE 3 SERVICE WIRE PLUS A GROUND WIRE FROM THE MOBILE HOME FRAME TO AN 8' GROUND ROD.
- 3 ALL SERVICE WIRES SHOULD BE IDENTIFIED. THE TWO "HOT" WIRES SHOULD BE BLACK. THE GROUNDED CONDUCTOR (NEUTRAL) WHITE OR GRAY. THE BOND WIRE, IF INSULATED, SHOULD BE GREEN. IF YOUR WIRES ARE ALL ONE COLOR, YOU CAN IDENTIFY THESE WIRES WITH THE PROPER COLOR TAPE OR PAINT.



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

SCALE: N.T.S.		REVISIONS	
DATE: 2-1-96	1-5-96	CAD#	DET 221
DRN: STAFF			
PARENT: 000			
ZONE: 1-2-3			
CODE: OPT.			
METER BASE & SERVICE DISCONNECT WIRING		PRINT: METERS	



NOTES

- METER FURNISHED BY POWER COMPANY.
- MIN. 100 AMP SERVICE DISCONNECT BOX FASTENED TO 2x8's IN WALL W/ 4- #8x2" LONG LAG SCREWS THROUGH HOLES PROVIDED INSIDE BOX. (BOX AMP SIZE MUST EQUAL OR EXCEED SUB PANEL BOX SIZE.)
- CLAMPS FOR CONDUIT ARE TO BE LOCATED A MAX. OF 12" AWAY FROM BOXES, ROOF LINE, AND BOTTOM OF FLOOR, AND SPACED A MAX. OF 24" O.C. BETWEEN CLAMPS.
- SERVICE CONDUIT FROM SERVICE BOX TO SUB PANEL BOX INSIDE HOME MUST BE SECURED TO FLOOR 24" O.C. WHEN RUN UNDER HOME.
- GROUNDING WIRE MUST RUN FROM UNDER LUG IN METER BASE TO GROUND ROD CLAMP. THIS MAY BE CONTINUOUS WITHOUT A SPLICE OR FROM METER CAN TO NEUTRAL BUS IN SERVICE DISCONNECT BOX AND THEN TO GROUND ROD CLAMP.



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

SCALE: N.T.S.		REVISIONS	
DATE:	2-7-95	1-5-96	CAD# DET220
DRN:	STAFF		
PARENT:	000		
ZONE:	1-2-3	EXTERIOR WALL METER & SERVICE DISCONNECT SUPPORT	PRINT: METER2
CODE:	OPT.		

23702

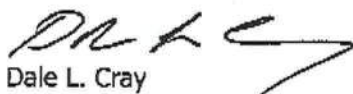
**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION****To:** Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 904-758-2160**From:** Dale L. Cray, FDOT Permits Insp.
Date: 2-23-05 Fax No. 904-961-7180
Attention: In-House Staff**()** Sign and return. **()** For your files. **()** Please call me. **(XX)** FYI **()** For Review**REF: Notice of Driveway Access Review / Inspected On: 2-23-05****PROJECT: Property Owner LAURIE R. READOUT / PROPOSED: Residential Access****PARCEL ID No: 36-4S-16-03300-011 / CONTRACTOR: N/A****Contractor's Phone No. N/A / Engineer: N/A****Mr. Kerce:**

Please accept this as our legal notice of final passing inspection of the new residential driveway connection and roadway improvements to SR-47.

The permitted applicant has constructed the approved permit connection to acceptable FDOT ACCESS Standard Requirements

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray

Access Permits Inspector

FLORIDA DEPARTMENT OF TRANSPORTATION

LAKE CITY MAINTENANCE
SUNCOM (386) 862-7180
PHONE (386) 961-7180
FAX (386) 961-7183

**FACSIMILE TRANSMITTAL**

TO: Mr Kersee
ATTN: Final Inspection notice
FAX#: 558-2160
FROM: Dde L. Cray FDOT Inspector
DATE: 2-24-05

PAGES 5 (including cover sheet)

COMMENTS: _____

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**DRIVEWAY CONNECTION PERMIT
FOR ALL CATEGORIES**

850-040-18
SYSTEMS PLANNING
04/03
Page 1 of 3

PART 1: PERMIT INFORMATION

APPLICATION NUMBER: 04-A-292-0007

Permit Category: A Access Classification: 4

Project: Proposed 2 twenty-four foot wide residential access connections

Permittee: Laurie R. Readout

Section/Mile Post: 29020 / 17.324 + - State Road: 47 (S)

Section/Mile Post: 29020 / 17.377 + - State Road: 47 (S)

PART 2: PERMITTEE INFORMATION

Permittee Name: Laurie Readout

Permittee Mailing Address: 991 SW. Rossborough Ct, Apt, 101

City, State, Zip: Lake City Florida 32025

Telephone: 386-365-1679

Engineer/Consultant/Project Manager: Steven D. Schmidt

Engineer responsible for construction inspection: Steven D. Schmidt

Mailing Address: Po Box 2188

City, State, Zip: Lake City florida 32056

Telephone: 386-961-3222 FAX, Mobile Phone, etc. 886-961-3222

PART 3: PERMIT APPROVAL

The above application has been reviewed and is hereby approved subject to all Provisions as attached.

Permit Number: 04-A-292-0007

Signature: Neil E. Miles Title: ACCESS PERMITS COORDINATOR

Department Representative's Printed Name Neil E. Miles

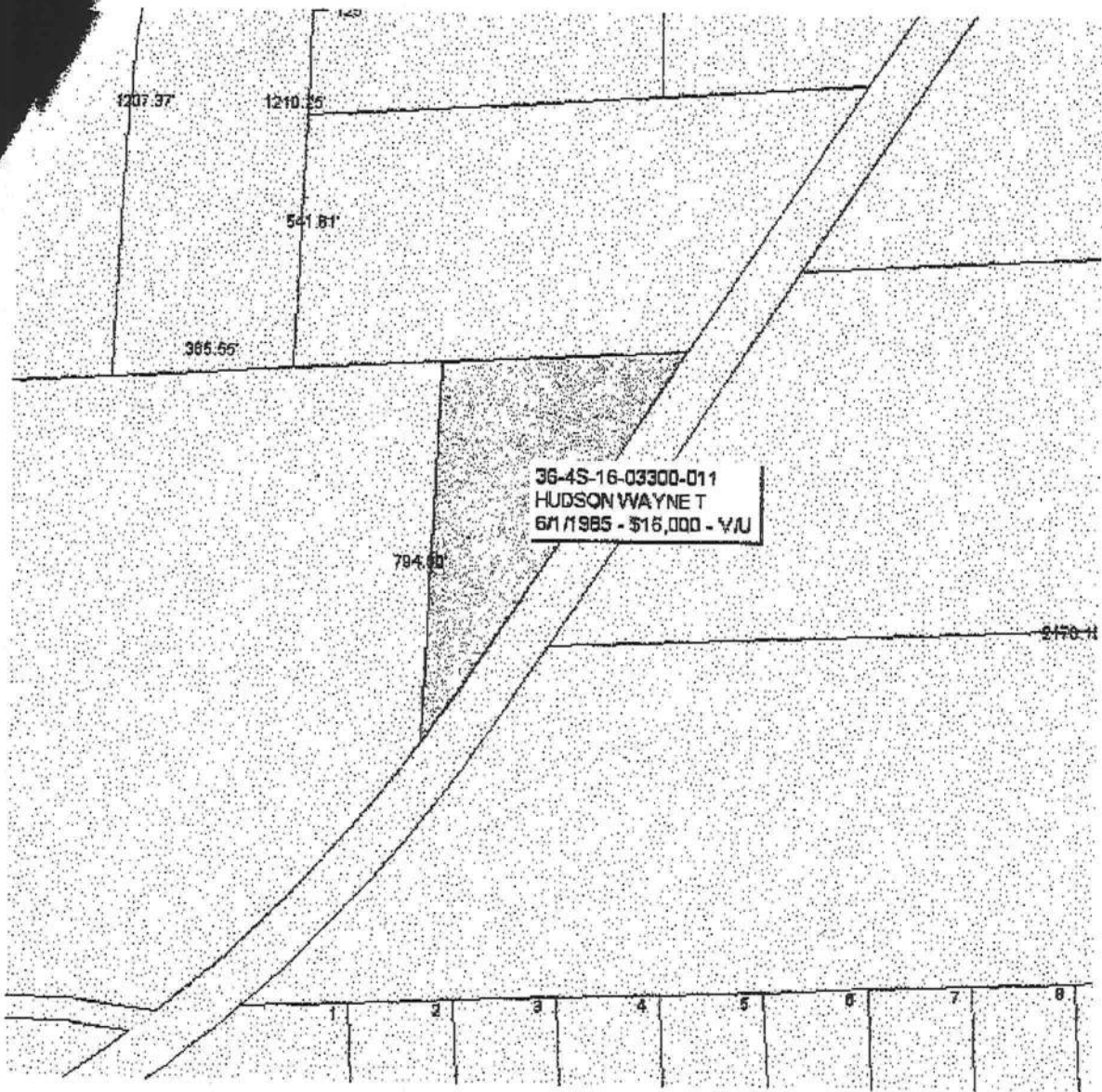
Temporary Permit ☐ YES ☒ NO (If temporary, this permit is only valid for 6 months)

Special provisions attached ☒ YES ☐ NO

Date of Issuance: APR 08 2004

If this is a normal (non-temporary) permit it authorizes construction for one year from the date of issuance. This can only be extended by the Department as specified in 14-96.007(6).

See following pages for General and Special Provisions



COPY

Return to: WAYNE T. HUDSON
PO BOX 2273
Lake City, FL 32056

This Instrument Prepared by:
Name: WAYNE T HUDSON
Property Appraisers Parcel Identification 36-4S-16-03300-011

Granted S.S. #s)

THIS CONTRACT FOR DEED Made this 25 day of February, 2004, BETWEEN WAYNE T. HUDSON, a married man, whose Post Office address is PO Box 2273, Lake City, Florida 32056, as party of the first part (LENDER), and LAURIE R. READOUT, a unmarried woman, whose Post Office Address is 991 SW Rossborough Ct., Apt. 101, Lake City, Florida 32025, as party of the second part and hereinafter known as BORROWER.

Witnesseth, That if the said party of the second part, shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the said party of the first part hereby agrees and covenants to convey and assure to the said party of the second part, their heirs, personal representatives, administrators, or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient deed, the lot, piece or parcel of land, situated in the County of COLUMBIA, State of Florida, known and described as follows to wit:

COMMENCE at the NW corner of the NE 1/4 of Section 36, Township 4 South, Range 16 East, Columbia County, Florida and run S 04° 26' 55" W along the West line of said NE 1/4 a distance of 1304.20 feet to the NW corner of the SW 1/4 of said NE 1/4 and the Point of Beginning; thence N 88° 11' 58" East along the N line of said SW 1/4 of the NE 1/4 a distance of 479.24 feet to a point on the Northwestern Right of Way line of State Road 47; thence S 34° 02' 33" W along said Northwestern Right of Way line 796.20 feet to the Point of Curve of a Curve concave to the Northwest having a radius of 2814.91 feet and a total central angle of 21° 28' 00"; thence Southwesterly along the arc of said curve (also said Northwestern right of way line) 160.67 feet to a point on the West line of said SW 1/4 of the NE 1/4; thence N 04° 26' 55" E along said West line 777.60 feet to the POB. Containing 4.30 acres MOL.

The contract shall be subject to the following conditions: The Buyer shall pay for recording, documentary stamps, and any intangible tax on this contract. At the time the Warranty Deed is delivered, the Buyer shall pay for the preparation of said deed and for all documentary stamps required to be affixed thereto.

The said party of the second part hereby agrees to pay to the said party of the first part the sum of \$80,000.00 in the manner following: upon the signing of this contract for a period of 358 MONTHS, (29 years/10 months), in equal payments of \$533.12, payable on the 1st day of each month, commencing September 1, 2004, including interest at the rate of seven (07%) per centum per annum, payable monthly on the whole sum remaining from time to time unpaid; and to pay all taxes, assessments or impositions that may be legally levied or imposed upon said land up to and including the year 2034 and to keep the buildings, outbuildings, and all other apertures upon said premises intact until such time as the final payment is made. Buyer may prepay all or part of any sum with no penalty. The party of the second part shall also be responsible to keep all premises insured in an amount as to secure the balance of the mortgage, payable first to the seller. Buyer agrees not to place any improvements upon the above described property so as to create any lien thereon in favor of any third party, i.e., Home Equity Loans or Junior Mortgages, and in default of this provision, the Seller shall have the right to re-enter and take possession and title to the premises.

Mobile Home owned by Stephen D. Schmidt, which is being purchased from Wayne Hines, will be placed on the NW corner of the property. Any improvements on property shall be completed in timely manner and care will be taken to avoid unsightly situations that may tend to devalue the neighborhood.

Payments are due on the date stated, and any such payment as may be made later than 3 days after the due date, shall be subject to a \$26.66 PER PAYMENT increase of 5%. In case of failure of the said party of the second part to make any of the payments or any part thereof, or to perform any of the covenants on their part hereby made and entered into, this contract shall, at the option of the party of the first part, be forfeited and terminated, and the party of the second part shall forfeit all payments made by him on this contract; and such payments shall be retained by the said party of the first part in full satisfaction and liquidation of all damages. The said party of the first Part shall have the right to re-enter and take possession of the premises aforesaid without being liable to any action therefor, and at the option of the party of the first part the unpaid balance shall without demand become due and payable, and all costs and expenses of collection of said moneys by foreclosure or otherwise, including attorney's fees, shall be paid by the party of the second part, and the same are hereby secured. This Contract for Deed cannot be assumed or conveyed to another, other than Steven D. Schmidt, without the express consent of the party of the first part, or the remaining balance of the purchase price will become immediately due and payable.

It is Mutually Agreed, by and between the parties hereto, that the time of each payment shall be an essential part of this contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, personal representatives, administrators and assigns of the respective parties.

In Witness Whereof, The parties to these presents have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature (as to Buyer)

STEVEN D. SCHMIDT
Printed Name

[Signature]
Witness Signature (as to Buyer)

PATRICIA A. ALBURY
Witness as to Co-Buyer

[Signature]
Witness to Seller

STEVEN D. SCHMIDT
Witness to Co-Seller

[Signature]

[Signature]
LAURIE R. READOUT, Buyer

Co-Buyer: Signature ()
991 SW Rosabrough Ct, Apt 101, LC FL 32025
Post Office Address

[Signature]
Seller (WAYNE T. HUDSON)

Co-Seller ()

STATE OF FLORIDA

COUNTY OF COLUMBIA I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared LAURIE R. READOUT known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that SHE executed the same, and an oath was not taken. (Check one: Said person(s) is/are personally known to me. Or / Said person(s) provided the following type of identification: Fl. Driver License AND

(2)
Witness my hand and official seal in the County and State last aforesaid this February 25 day of 2004, A.D. 2004.



PATRICIA A. ALBURY
MY COMMISSION # DD 215588
EXPIRES: September 25, 2007
Solely This Budget Notary Services

[Signature]
Notary Signature PATRICIA A. ALBURY

STATE OF FLORIDA

COUNTY OF COLUMBIA I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared WAYNE T. HUDSON known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that executed the same, and an oath was not taken. (Check one: Said person(s) is/are personally known to me. Or / Said person(s) provided the following type of identification: Known AND

(2)
Witness my hand and official seal in the County and State last aforesaid this 25th day of February, A.D. 2004



PATRICIA A. ALBURY
MY COMMISSION # DD 215588
EXPIRES: September 25, 2007
Solely This Budget Notary Services

[Signature]
Notary Signature PATRICIA A. ALBURY



STATE OF FLORIDA
DEPARTMENT OF HEALTH

23702 Schmidt

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0961-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See attached

Notes:

Site Plan submitted by: OWNER
Signature
Title
Plan Approved ☒
Not Approved ☐
Date 9-28-05
by [Signature] Columbus County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

#05
09161-14

Proposed
CARZTAKOR Rm
2,000 - 2,500 3 BR ROOM
2 1/2 Bath

SAND BEACH

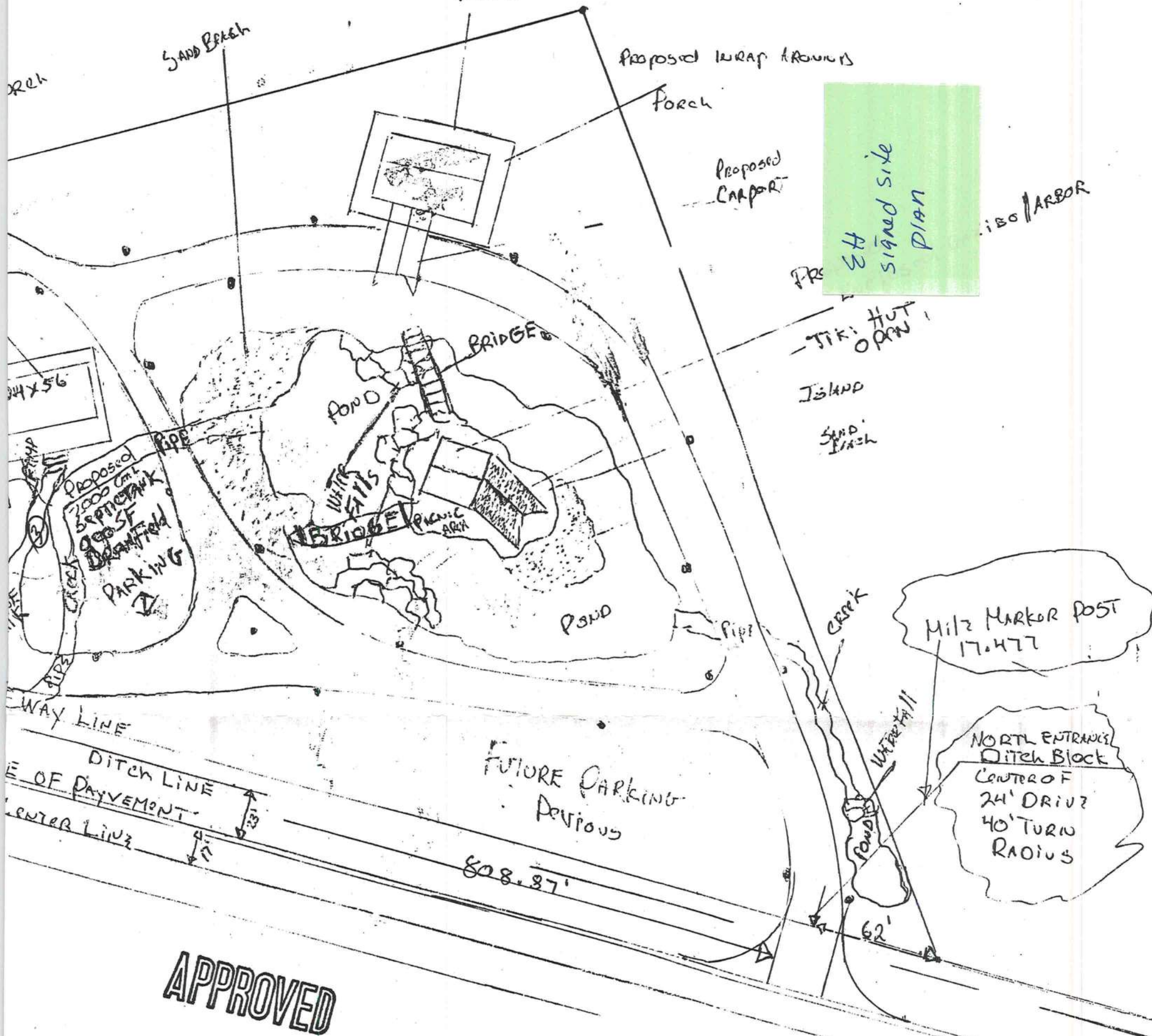
Proposed INRAP TROWERS

Porch

Proposed
CARPORT

signed site
PLAN

180 ARBOR



APPROVED

APPROVED

Approved -

Sabri Madoy

EST. 9-28-05

APPROVED

Santh Redout 9-29-05

NW CORNER OF THE SW 1/4 OF THE NE 1/4 OF SEC 36			
SCALE: 1" = 50'	APPROVED BY:		DRAWN BY: SOC
DATE: 3/02/04			REVISED 3/16/04
			DRAWING NUMBER
			1

