

Columbia County Swimming Pool/Spa Permit Application

**For Office Use Only** Application # 1907-88 Date Received 7/22/19 By MG Permit # 38434  
 Zoning Official 7.C / U Date 7-30-19 Flood Zone X Land Use AG Zoning A-3  
 FEMA Map # N/A Elevation N/A MFE N/A River N/A Plans Examiner 7.C Date 7-30-19  
 Comments Front 30' Sides 25' Rear 25'  
☒ NOC ☒ L/EH ☒ Deed or PA ☐ Site Plan ☐ 911 Sheet (If NO Address Exists) ☐ Owner Builder Disclosure Statement  
☐ Dev Permit # ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter  
☐ Land Owner Affidavit ☐ Ellisville Water ☒ App Fee Paid ☒ Sub VF Form  
 Notes:

Septic Permit No. 19-0552 Or City Water System ☐ Fax \_\_\_\_\_  
 Applicant (Who will sign/pickup the permit) TJ Prevatt Phone 904-796-7128  
 Address 9904 NW CR 229 Starke, FL 32091  
 Owners Name Mark & Sarah Lane Phone 386-688-1139  
 911 Address 219 Cypresswood Gln Lake City, FL 32025  
 Contractors Name Thomas Jones Phone 904-316-9112  
 Address 9904 NW CR 229 Starke, FL 32091  
 Contractor Email office@paragon-pools.net \*\*\*Include to get updates on this job.  
 Fee Simple Owner Name & Address N/A  
 Bonding Co. Name & Address N/A  
 Architect/Engineer Name & Address Donald R. Poindexter, PE 4119 Jemity Dr Santa Rosa, CA 95405  
 Mortgage Lenders Name & Address N/A

Circle the correct power company ☐ FL Power & Light ☒ Clay Elec. ☐ Suwannee Valley Elec. ☐ Duke Energy  
 Property ID Number 27-55-17-09415-119 Cost of Construction \$37,000.00  
 Subdivision Name Magnolia Place Lot 19 Block / Unit / Phase /  
 Driving Directions L on Marion Ave, L on US 41 S, R on CR 229, L on Cherry wood Way, R on Cypress wood Gln, Home on right  
 Residential ☒ OR Commercial ☐  
 Construction of inground fiberglass pool ADA Compliant ☐ Total Acreage 5.01  
 Actual Distance of Pool from Property Lines - Front 200'+ Side 100'+ Side 100'+ Rear 200'+

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

CODE: Florida Building Code 2014 and the 2011 National Electrical Code. Stu sent email 7.29.19

**Columbia County Building Permit Application**

**TIME LIMITATIONS OF APPLICATION:** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless a permit has been issued.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT:** YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Mark Lane  
Print Owners Name

[Signature]  
Owners Signature

**\*\*Property owners must sign here before any permit will be issued.**

**\*\*If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.**

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

[Signature]  
Contractor's Signature

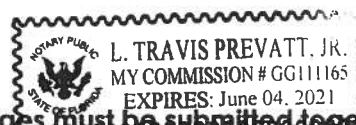
Contractor's License Number #CRC1457105  
Columbia County  
Competency Card Number 1966 ✓

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 22 day of July 2015.

Personally known ☒ or Produced Identification ☐

[Signature]  
State of Florida Notary Signature (For the Contractor)

SEAL:



# NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

27-55-17-09415-119

Clerk's Office Stamp

Inst: 201912017017 Date: 07/22/2019 Time: 2:50PM  
Page 1 of 1 B: 1389 P: 1505, P. DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): Parcel ID: 27-55-17-09415-119  
a) Street (job) Address: 219 Cypresswood Gln Lake City, FL 32025
2. General description of improvements: inground fiberglass pool install
3. Owner Information or Lessee information if the Lessee contracted for the improvements:  
a) Name and address: Mark & Sarah Lane 219 Cypresswood Gln Lake City, FL  
b) Name and address of fee simple titleholder (if other than owner): N/A  
c) Interest in property: 100%
4. Contractor Information  
a) Name and address: Thomas Jones 9904 NW CR 229 Starke, FL 32091  
b) Telephone No.: 904-316-9112
5. Surety Information (if applicable, a copy of the payment bond is attached):  
a) Name and address: N/A  
b) Amount of Bond: N/A  
c) Telephone No.: N/A
6. Lender  
a) Name and address: N/A  
b) Phone No.: N/A
7. Person within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:  
a) Name and address: N/A  
b) Telephone No.: N/A
8. In addition to himself or herself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:  
a) Name: N/A OF \_\_\_\_\_  
b) Telephone No.: \_\_\_\_\_
9. Expiration date of Notice of Commencement (the expiration date will be 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10. [Signature]  
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager

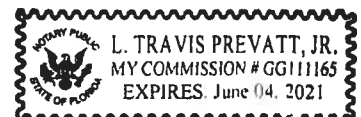
Mark Lane owner  
Printed Name and Signatory's Title/Office

The foregoing instrument was acknowledged before me, a Florida Notary, this 22nd day of July, 2019, by:  
Mark Lane as owner for \_\_\_\_\_  
(Name of Person) (Type of Authority) (name of party on behalf of whom instrument was executed)

Personally Known ☒ OR Produced Identification ☐ Type \_\_\_\_\_

Notary Signature [Signature]

Notary Stamp or Seal:





## COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055

Office: 386-758-1008 Fax: 386-758-2160

[www.columbiacountyfla.com/BuildingandZoning.asp](http://www.columbiacountyfla.com/BuildingandZoning.asp)

### NOTICE TO SWIMMING POOL OWNERS

I Mack Lane have been informed and I understand that prior to the final inspection approval and use of my pool, I will need all the inspections approved and the required fencing installed in accordance with applicable regulations. The Florida Building Code requires private residential swimming pools, hot tubs, or non-portable spas containing water over 24 inches deep to meet the following pool barrier safety feature requirements:

- The pool access must be isolated by a barrier at least 4 feet high and installed around the perimeter of the pool.

Unless the pool is equipped with a safety cover complying with the specifications of American Society for Testing and Materials standard F-1346-91.

- The barrier shall not have any gaps or openings which would allow a child to crawl under, squeeze through or climb over and must be placed no less than 20 inches from the water's edge.
- Gates located in the pool barrier must open outward away from the pool and be both self-closing and self latching, with a release mechanism not less than 54" above the standing surface at the gate.
- The barrier must be separate from any other fence, wall, or other enclosure surrounding the yard unless the fence, wall or other enclosure or portion thereof is situated on the perimeter of the pool and meets the pool barrier requirements.
- Where a wall of a dwelling serves as part of the barrier **one** of the following shall apply:
  - 1) All doors and first floor windows with a sill height of less than 48 inches providing direct access from the home to the pool must be equipped with an alarm that has a minimum sound pressure rating of 85 decibels at 10 feet. The alarm shall sound immediately upon opening the window or door unless the temporary bypass mechanism is activated.
  - 2) **Or;** all doors providing direct access from the home to the pool must be equipped with a self-closing, self-latching device with a release mechanism located at least 54 inches above the floor.

According to Florida statutes chapter 515: Residential Swimming Pool Safety Act, failure to comply with these requirements is a misdemeanor of the second degree, punishable by imprisonment for up to 60 days or a fine of up to \$500, except that no penalty shall be imposed if within 45 days after arrest or issuance of a summons or notice to appear, the pool is equipped with the aforementioned safety features and the responsible person attends a drowning prevention education program developed by the Florida Department of Health. I also understand that there are several inspections required in addition to a final inspection for my swimming pool.

[Signature]  
Owner Signature / Date

Address: 219 Cypresswood Glen Lake City, FL 32025

[Signature] 7-22-19  
Contractor Signature / Date

#CPC1457105  
License Number



Parcel: &lt;&lt; 27-5S-17-09415-119 &gt;&gt;

## Owner &amp; Property Info

Result: 13 of 24

|              |   |              |           |
|--------------|---|--------------|-----------|
| Owner        | LANE MARK O JR &<br>SARAH M LANE &<br>5318 82ND TER<br>LIVE OAK, FL 32060         |              |           |
| Site         | 219 CYPRESSWOOD GLN, LAKE CITY  |              |           |
| Description* | LOT 19 MAGNOLIA PLACE S/D WD 1020-2550, WD 1110-1676, WD 1339-2729, WD 1339-2730, |              |           |
| Area         | 5.01 AC   | S/T/R        | 27-5S-17E |
| Use Code**   | SINGLE FAM (000100)   | Tax District | 3         |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2018 Certified Values |   | 2019 Working Values |   |
|-----------------------|---|---------------------|---|
| Mkt Land (1)          | \$30,000  | Mkt Land (1)        | \$30,000  |
| Ag Land (0)           | \$0   | Ag Land (0)         | \$0   |
| Building (0)          | \$0   | Building (1)        | \$184,830   |
| XFOB (0)              | \$0   | XFOB (2)            | \$1,650   |
| Just                  | \$30,000  | Just                | \$216,480   |
| Class                 | \$0   | Class               | \$0   |
| Appraised             | \$30,000  | Appraised           | \$216,480   |
| SOH Cap [?]           | \$0   | SOH Cap [?]         | \$0   |
| Assessed              | \$30,000  | Assessed            | \$216,480   |
| Exempt                | \$0   | Exempt              | \$0   |
| Total Taxable         | county:\$30,000<br>city:\$30,000<br>other:\$30,000<br>school:\$30,000 | Total Taxable       | county:\$216,480<br>city:\$216,480<br>other:\$216,480<br>school:\$216,480 |

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☒ Sales


## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------|-------|
| 6/26/2017 | \$15,800   | 1339/2730 | WD   | V   | U               | 16    |
| 6/22/2017 | \$15,800   | 1339/2729 | WD   | V   | U               | 16    |
| 2/6/2007  | \$79,000   | 1110/1676 | WD   | V   | Q               |       |
| 7/2/2004  | \$45,000   | 1020/2550 | WD   | V   | Q               |       |

## Building Characteristics

| Bldg Sketch            | Bldg Item | Bldg Desc*          | Year Blt | Base SF | Actual SF | Bldg Value |
|------------------------|-----------|---------------------|----------|---------|-----------|------------|
| <a href="#">Sketch</a> | 1         | SINGLE FAM (000100) | 2018     | 2064    | 2781      | \$184,830  |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

| Code | Desc       | Year Blt | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0070 | CARPORT UF | 2018     | \$1,050.00 | 700.000 | 20 x 35 x 0 | (000.00)           |
| 0166 | CONC,PAVMT | 2018     | \$600.00   | 300.000 | 0 x 0 x 0   | (000.00)           |

## Land Breakdown

| Land Code | Desc      | Units                 | Adjustments         | Eff Rate | Land Value |
|-----------|-----------|-----------------------|---------------------|----------|------------|
| 000100    | SFR (MKT) | 1.000 LT - (5.010 AC) | 1.00/1.00 1.00/1.00 | \$30,000 | \$30,000   |

Search Result: 13 of 24





0 130 260 390 520 650 780 910 1040 1170 1300 ft

## Columbia County Property Appraiser

PARCEL: 27-5S-17-09415-119 | SINGLE FAM (000100) | 5.01 AC  
 LOT 19 MAGNOLIA PLACE S/D WD 1020-2550, WD 1110-1676, WD 1339-2729, WD 1339-2730, Jeff Hampton | Lake City, Florida | 386-758-1083

|  |           |   |                  |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |
|--|-----------|---|------------------|---------|----------|-----------|-----------|--------|-----|----------|-----------|------|-----------|--------|-----|------|---------|-------|------------------|------|-----------|---------|----------------|--|--|--|-----------------|--|--|--|------------------|
| <b>LANE MARK O JR &amp;</b><br>Owner: SARAH M LANE &<br>5318 82ND TER<br>LIVE OAK, FL 32060<br>Site: 219 CYPRESSWOOD GLN, LAKE CITY<br>Sales: 6/26/2017 \$15,800 V(U)<br>Info: 6/22/2017 \$15,800 V(U)<br>2/6/2007 \$79,000 V(Q) |           | <b>2018 Certified Values</b><br><table> <tr> <td>Mkt Lnd</td><td>\$30,000</td><td>Appraised</td><td>\$216,480</td></tr> <tr> <td>Ag Lnd</td><td>\$0</td><td>Assessed</td><td>\$216,480</td></tr> <tr> <td>Bldg</td><td>\$184,830</td><td>Exempt</td><td>\$0</td></tr> <tr> <td>XFOB</td><td>\$1,650</td><td>Total</td><td>county:\$216,480</td></tr> <tr> <td>Just</td><td>\$216,480</td><td>Taxable</td><td>city:\$216,480</td></tr> <tr> <td></td><td></td><td></td><td>other:\$216,480</td></tr> <tr> <td></td><td></td><td></td><td>school:\$216,480</td></tr> </table> |                  | Mkt Lnd | \$30,000 | Appraised | \$216,480 | Ag Lnd | \$0 | Assessed | \$216,480 | Bldg | \$184,830 | Exempt | \$0 | XFOB | \$1,650 | Total | county:\$216,480 | Just | \$216,480 | Taxable | city:\$216,480 |  |  |  | other:\$216,480 |  |  |  | school:\$216,480 |
| Mkt Lnd  | \$30,000  | Appraised   | \$216,480        |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |
| Ag Lnd   | \$0       | Assessed  | \$216,480        |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |
| Bldg   | \$184,830 | Exempt  | \$0              |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |
| XFOB   | \$1,650   | Total   | county:\$216,480 |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |
| Just   | \$216,480 | Taxable   | city:\$216,480   |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |
|  |           |   | other:\$216,480  |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |
|  |           |   | school:\$216,480 |         |          |           |           |        |     |          |           |      |           |        |     |      |         |       |                  |      |           |         |                |  |  |  |                 |  |  |  |                  |

This information... was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

NOTES:

Columbia County, FL

GrizzlyLogic.com



# SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT # 1907-88 JOB NAME Lane Pool

**THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED**

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

**NOTE:** It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

**Use website to confirm licenses:** <http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx>

**NOTE:** If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

|   |  |  |
|---|--|--|
| <b>ELECTRICAL</b><br><input checked="" type="checkbox"/><br>CC# <u>1925</u>   | Print Name <u>Robert E Hazen</u> Signature <u>[Signature]</u><br>Company Name: <u>Hazouri Electric Inc</u><br>License #: <u>EC0000379</u> Phone #: <u>904-591-3444</u> | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>MECHANICAL/</b><br><b>A/C</b> <input type="checkbox"/><br>CC# _____        | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____   | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>PLUMBING/</b><br><b>GAS</b> <input type="checkbox"/><br>CC# _____          | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____   | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>ROOFING</b><br><input type="checkbox"/><br>CC# _____                       | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____   | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>SHEET METAL</b><br><input type="checkbox"/><br>CC# _____                   | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____   | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>FIRE SYSTEM/</b><br><b>SPRINKLER</b> <input type="checkbox"/><br>CC# _____ | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____   | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>SOLAR</b><br><input type="checkbox"/><br>CC# _____                         | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____   | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |
| <b>STATE</b><br><b>SPECIALTY</b> <input type="checkbox"/><br>CC# _____        | Print Name _____ Signature _____<br>Company Name: _____<br>License #: _____ Phone #: _____   | <b>Need</b><br><input type="checkbox"/> Lic<br><input type="checkbox"/> Liab<br><input type="checkbox"/> W/C<br><input type="checkbox"/> EX<br><input type="checkbox"/> DE |

## Janice Williams

---

**From:** Janice Williams  
**Sent:** Monday, July 29, 2019 9:30 AM  
**To:** 'Paragon Pools'  
**Subject:** RE: Lane & Tucker

TJ,

As per your request:

1907-78 – Tucker – All Completed except Review

1907-88 – Lane – Signed Site Plan Approval from Environmental Health ( Pending review)

Have a good day!

**From:** Janice Williams  
**Sent:** Monday, July 29, 2019 8:25 AM  
**To:** 'Paragon Pools' <office@paragon-pools.net>  
**Subject:** RE: Lane & Tucker

Good morning TJ,

I didn't receive these applications in and I am not on this project. I will research and get back with you.

Also, I was off Friday and just now responding.

**From:** Paragon Pools <office@paragon-pools.net>  
**Sent:** Friday, July 26, 2019 4:28 PM  
**To:** Janice Williams <janice\_williams@columbiacountyfla.com>  
**Subject:** Lane & Tucker

Good afternoon, I hope you are having a great day. Just wanted to check in and make sure we had everything turned in we needed for the Tucker and Lane pool permits.

Thank you,

*T.J. Prevatt*  
Office Manager  
**Paragon Pools of North Florida**  
#CPC1457105  
Office: (904)368-9777  
Cell: (904)796-7128  
[www.paragonpoolsonline.com](http://www.paragonpoolsonline.com)



## Legend

### Parcels

2018Aerials



### Roads

Roads

others

Dirt



Main

Other

Paved

Private

### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

### DevZones1

others



A-1



A-2



A-3



CG



CHI



CI



CN



CSV



ESA-2



I



ILW



MUD-1



PRD



PRRD



RMF-1



RMF-2



RO



RR



RSF-1



RSF-2



RSF-3



RSF/MH-1



RSF/MH-2



RSF/MH-3

DEFAULT

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jul 31 2019 15:16:26 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 27-5S-17-09415-119

Owner: LANE MARK O JR &

Subdivision: MAGNOLIA PLACE

Lot:

Acres: 5.010047

Deed Acres: 5.01 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



▼ Owner Info

<< zoom 27-5S-17-09415-119

LANE MARK O JR &  
SARAH M LANE &  
5318 82ND TER  
LIVE OAK, FL 32060

Site 219 CYPRESSWOOD GLN, LAKE CITY

Use SINGLE FAM (000100) | 5.01 AC

Desc 27-5S-17E | LOT 19 MAGNOLIA PLACE S/D WD 1020-

2550 WD 1110-1676 WD 1339-2729 WD 1339-2730

▼ 2018 Certified Values

|             |           |           |                  |
|-------------|-----------|-----------|------------------|
| Mkt Lnd (1) | \$30,000  | Appraised | \$216,480        |
| Ag Lnd (0)  | \$0       | Exempt    | \$0              |
| Bldg (1)    | \$184,830 | Assessed  | \$216,480        |
| XFOB (2)    | \$1,650   |           | county \$216,480 |
| Just        | \$216,480 | Total     | city \$216,480   |
| Class       | \$0       | Taxable   | other \$216,480  |
|             |           |           | school \$216,480 |

▼ Sales

|           |          |           |    |       |
|-----------|----------|-----------|----|-------|
| 6/26/2017 | \$15,800 | 1339/2730 | WD | V / U |
| 6/22/2017 | \$15,800 | 1339/2729 | WD | V / U |
| 2/6/2007  | \$79,000 | 1110/1676 | WD | V / Q |
| 7/2/2004  | \$45,000 | 1020/2550 | WD | V / Q |

▼ Building Characteristics

| Item     | Desc                | Year Bld | Heated SF | Actual SF | Value     |
|----------|---------------------|----------|-----------|-----------|-----------|
| Sketch 1 | SINGLE FAM (000100) | 2015     | 2064      | 2781      | \$184,830 |

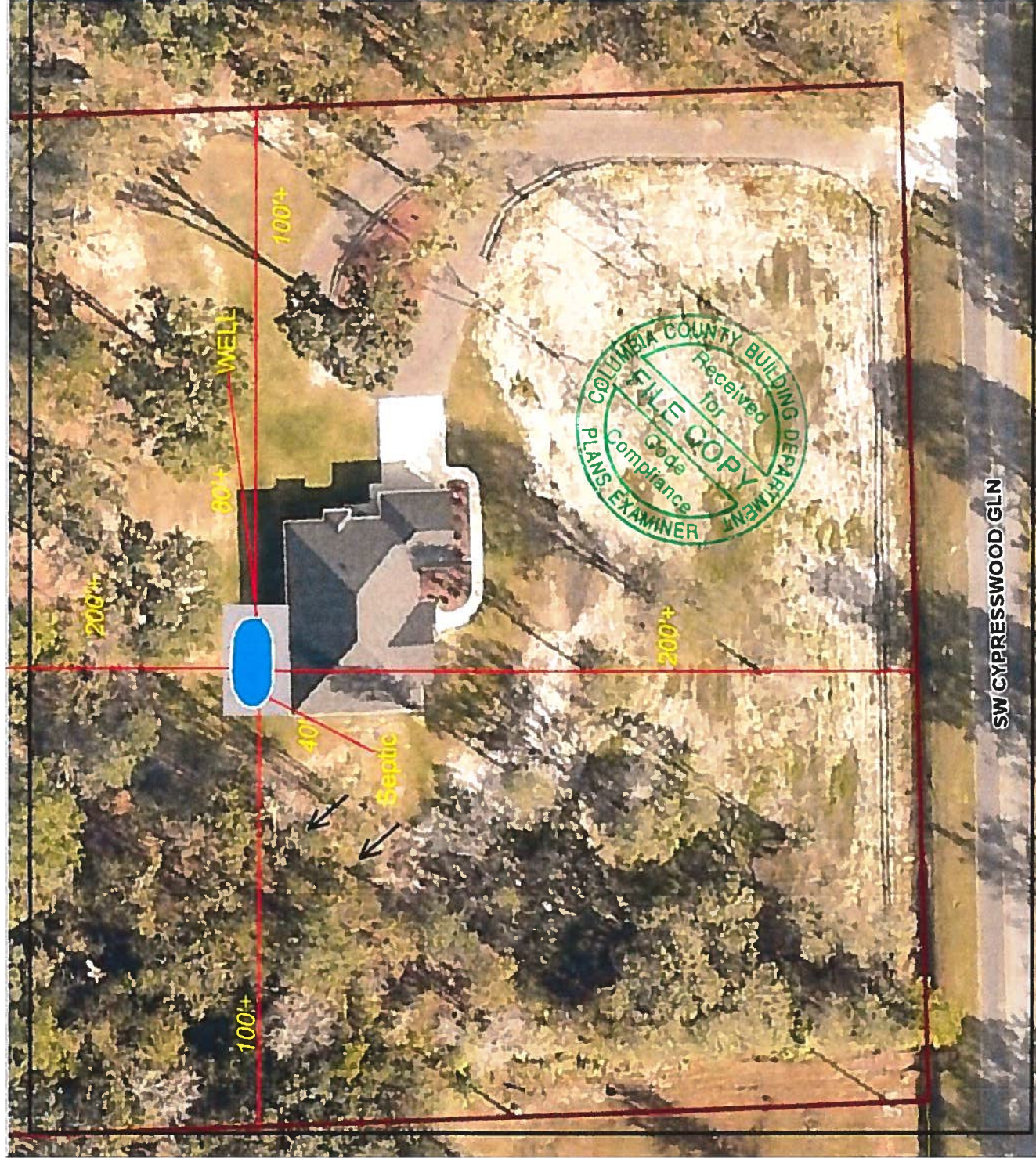
▼ Extra Features & Out Buildings

| Code | Desc            | Year Bld   | Units   | Value       | Dims | Conditions (%) |
|------|-----------------|------------|---------|-------------|------|----------------|
| 0073 | CARPORT UF 2015 | \$1,650.00 | 700.000 | 20 x 35 x 6 |      | Good           |
| 0188 | CONC PAVMT 2015 | \$833.00   | 300.000 | 0 x 0 x 0   |      | 1000.00        |
|      |                 |            |         |             |      | 1000.00        |

▼ Land Breakdown

| Land Code | Desc  | Units             | Adjustments | Eff Rate | Land Value |
|-----------|-------|-------------------|-------------|----------|------------|
| 030100    | SFR   | 1.000 LT - 15.010 | 1.00 1.00   |          | \$30,000   |
|           | (MKT) | AC                | 1.50 1.03   |          | \$30,000   |

SW CYPRESSWOOD GLN





## Permit Application Number.

19.0552

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The paper is otherwise completely empty, with no margins, text, or other markings.

See attached site plan

Not Approved

Date 8/1/19

By \_\_\_\_\_

ESK

# Columbia CHD

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC  
(Stock Number: 5744-002-4015-6)





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-055ADATE PAID: 7/22/18FEE PAID: 2000RECEIPT #: 445976

Corrected AP 19A5088

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Mark & Sarah LaneAGENT: TS PrevattTELEPHONE: 904-796-7128MAILING ADDRESS: 219 Cypresswood Gln Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

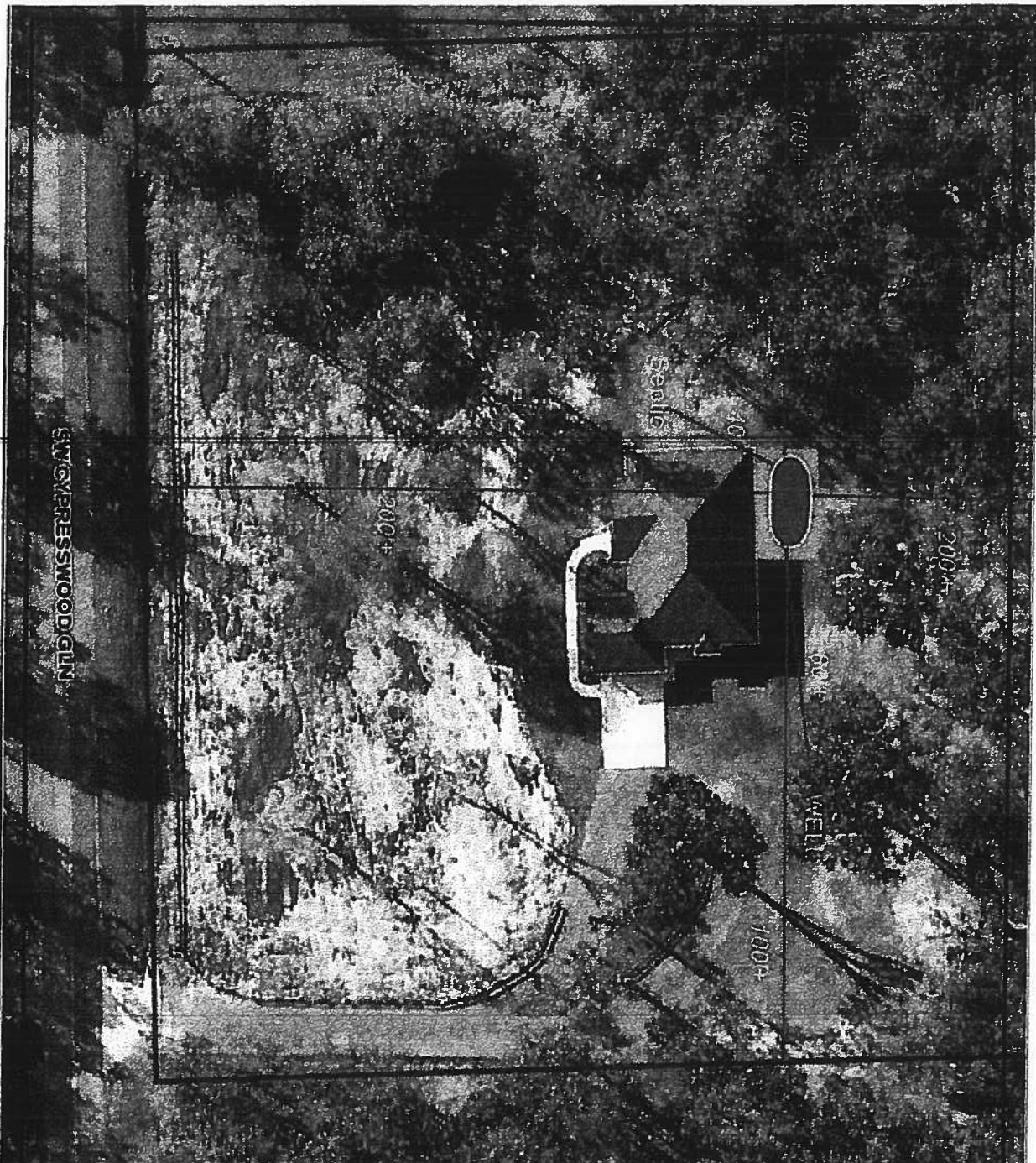
LOT: 19 BLOCK: 1 SUBDIVISION: Magnolia Place PLATTED: \_\_\_\_\_PROPERTY ID #: 27-55-17-09415-119 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 5.0 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FTPROPERTY ADDRESS: 219 Cypresswood Gln Lake City, FL 32025DIRECTIONS TO PROPERTY: L on Marion, L on US 915, R on CR 349,  
L on Cherrywood Way, R on Cypresswood Gln, Home on Right

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1       | SFR                   |                 | 2781               |  |
| 2       | Pool                  |                 |                    |  |
| 3       |                       |                 |                    |  |
| 4       |                       |                 |                    |  |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: [Signature] DATE: 7-22-18



## ▼ Owner Info

&lt;&lt; zoom 27-5S-17-09415-119 0

LANE MARK O JR &amp;

SARAH M LANE &amp;

5318 82ND TER

LIVE OAK, FL 32060

Site: 219 CYPRESSWOOD GUN, LAKE CITY

Use: SINGLE FAM (000100) 15.01 AC

Desc: 27-5S-17E 1 LOT 19 MAGNOLIA PLACE S/D WD 1020-2550, WD 1110-1676, WD 1339-2729, WD 1339-2730

## ▼ 2018 Certified Values

| Mkt/Lnd (1) | \$30,000  | Appraised | \$216,480         |
|-------------|-----------|-----------|-------------------|
| Ag Lnd (0)  | \$0       | Exempt    | \$0               |
| Bldg (1)    | \$184,830 | Assessed  | \$216,480         |
| XF08 (2)    | \$1,650   |           |                   |
| Just        | \$216,480 | Total     | county: \$216,480 |
| Class       | \$0       | Taxable   | city: \$216,480   |
|             |           |           | other: \$216,480  |
|             |           |           | school: \$216,480 |

## ▼ Sales

| Date      | Price    | Acres     | Year | Value |
|-----------|----------|-----------|------|-------|
| 6/26/2017 | \$15,800 | 1339/2730 | WD   | V/U   |
| 6/22/2017 | \$15,800 | 1339/2729 | WD   | V/U   |
| 2/6/2007  | \$79,000 | 1110/1676 | WD   | V/Q   |
| 7/22/2004 | \$45,000 | 1020/2550 | WD   | V/Q   |

## ▼ Building Characteristics

| Item     | Desc                | Year | Heated | Actual | Value    |
|----------|---------------------|------|--------|--------|----------|
| Sketch 1 | SINGLE FAM (000100) | 2018 | 2004   | 2731   | 5184,230 |

## ▼ Extra Features &amp; Out Buildings

| Code | Desc            | Year      | Value   | Units       | Condition (%) |
|------|-----------------|-----------|---------|-------------|---------------|
| 0070 | CARPORT UP 2018 | 51,053.00 | 700.000 | 20 x 30 x 0 | (000.00)      |
| 0106 | CONC. PAVT 2018 | 5850.00   | 300.000 | 0 x 0 x 0   | (000.00)      |

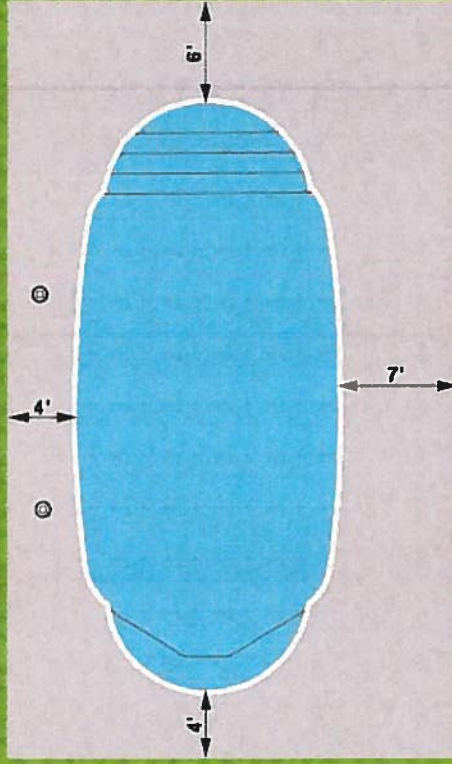
## ▼ Land Breakdown

| Land Code | Desc      | Units             | Adjustment | Est. Rate | Land Value |
|-----------|-----------|-------------------|------------|-----------|------------|
| 000100    | SFR (MKT) | 1.000 LT - 13.010 | 1,0071.00  | \$30,000  | 330,000    |
|           | ACI       | 1.0071.00         |            |           |            |





Existing home



| Lane Pool                                   | BUILDER INFORMATION  | POOL DEPTHS   |
|---|--|---|
| 219 Cypresswood Glen<br>Lake City, FL 32025 | <br>Paragon Pools<br>9904 NW CR 229<br>Starke, FL 32091<br>Lic#CPC1457105 |  |