

DATE 02/07/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000026724

APPLICANT ROBERT MINNELLA PHONE 352-472-6010

ADDRESS 5743 SW 22 PLACE NEWBERRY FL 32669

OWNER MARTHA NELL HINKLE PHONE 352-317-0097

ADDRESS 242 SW BUMBLE ST FORT WHITE FL 32038

CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099

LOCATION OF PROPERTY 47 S. R WILSON SPRINGS RD, R NEWARK, L COPPERHEAD THEN IT CU
INTO CENTRAL THEN L BUMBLE ST, LOT ON LEFT AT CURVE

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR


LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 08-003

PARCEL ID 25-6S-15-00680-000 SUBDIVISION THREE RIVERS ESTATES

LOT 10 BLOCK PHASE UNIT 8 TOTAL ACRES 0.86

000001550 IH0000359 

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

WAIVER 07-00186 CS JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: MINIMUM FINISHED FLOOR ELEVATION 35'. NEED FINISHED FLOOR ELEVATION

CERTIFICATE BEFORE POWER

1 FT RISELETTER RECIEVED

Check # or Cash 4239

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00

FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 610.36

INSPECTORS OFFICE L. Hobson CLERKS OFFICE MSY

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) **Zoning Official** afs 1/31/08 **Building Official** OK JTH 1-29-08

AP# 0806-132 **Date Received** 1/28/08 **By** GT **Permit #** 1550/26724

Flood Zone AE **Development Permit** yes **Zoning** A-3 **Land Use Plan Map Category** A-3

Comments 1' rise letter & finish floor elev. cert.

FEMA Map# 255 **Elevation** 34' **Finished Floor** 35' **River** Santa Fe **In Floodway** No

☒ **Site Plan with Setbacks Shown** ☒ **EH #** 08-00186 ☐ **EH Release** ☐ **Well letter** ☒ **Existing well**

☒ **Copy of Recorded Deed or Affidavit from land owner** ☐ **Letter of Authorization from installer**

☐ **State Road Access** ☐ **Parent Parcel #** _____ ☐ **STUP-MH** _____

☐ **Unincorporated area** ☐ **Incorporated area** ☐ **Town of Fort White** ☐ **Town of Fort White Compliance letter**

Property ID # 00-00-00-00680-000 Subdivision Three Rivers Est. Unit 8 Lot 10

- New Mobile Home ☒ Used Mobile Home ☐ Year 2008
 Applicant Robert Minnella Phone # (352) 472-6010
 Address 25743 SW 22 PL, Newberry, FL 32669
 Name of Property Owner Hinkle, Martha "Nell" Phone # (352) 317-0097
 911 Address 242 SW Bumble St Ft White
 Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
 Name of Owner of Mobile Home Hinkle, Martha Phone # (352) 317-0097
 Address PO Box 12772, Gville, FL 32604
 Relationship to Property Owner Same
 Current Number of Dwellings on Property 0 (Owns)
 Lot Size 82X 442 Total Acreage .858
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 Is this Mobile Home Replacing an Existing Mobile Home NO
 Driving Directions to the Property 47 S to Ft. White, to Wilson Springs (TR)
to Newark (TR) to Copperhead (TL) curves into Central
to Bumble St (TL) Lot on left
 Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
 Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32669
 License Number TH0000359 Installation Decal # 391367

Spoke to Nancy on
1-30-08 LH

Prepared by:
Marie Crawford
Provident Title & Mortgage, Inc.
444 SW 7th Avenue
Lake City, Florida 32025

File Number: 06-598

Inst:2006029274 Date:12/13/2006 Time:09:53
Doc Stamp Deed : 182.00
P.D. DC, P. Dewitt Cason, Columbia County 8:1104 P:1949

General Warranty Deed

Made this November 29, 2006 A.D. By Wayne R. Conk and Patricia Annette Conk, husband and wife, P.O. box 1666, Lake City, Florida 32056, hereinafter called the grantor, to Martha "Nell" Hinkle, an unmarried woman, whose post office address is: 292 Bumble Street, Ft. White, Florida 32038, hereinafter called the grantee;

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 86, Section 18, more particularly known as Lot 10, Unit 8, of THREE
RIVERS ESTATES, INC., as per plat thereof recorded in Plat Book 6, page 9,
of the Public Records of Columbia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 00-00-00-00680-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written,

Signed, sealed and delivered in our presence:

Witness Printed Name: Jude M. Lawrence

Wayne R. Conk (Seal)
Wayne R. Conk
Address: P.O. box 1666, Lake City, Florida 32056

Witness Printed Name: Suzann Cribbs

Patricia Annette Conk (Seal)
Patricia Annette Conk
Address: P.O. box 1666, Lake City, Florida 32056

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 29th day of November, 2006, by Wayne R. Conk and Patricia Annette Conk, husband and wife, who is/are personally known to me or who has produced F.I.D. identification.

NOTARY PUBLIC-STATE OF FLORIDA
Marie Crawford
Commission # DD533398
Expires: MAR. 26, 2010
Bonded Through Atlantic Bonding Co., Inc.

Notary Public
Print Name: Marie Crawford
My Commission Expires: March 26, 2010

PERMIT WORKSHEET

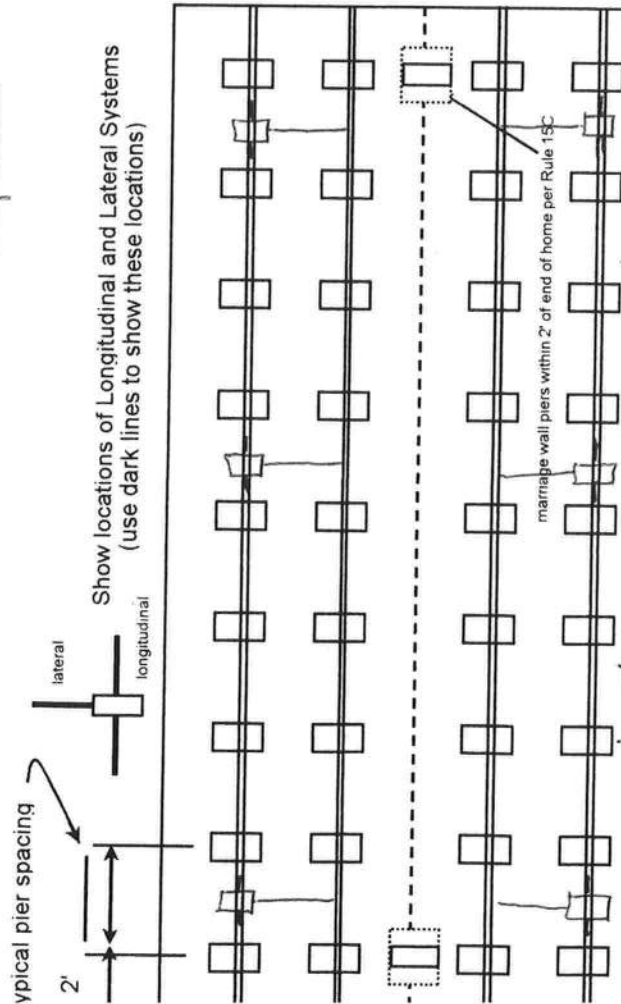
PERMIT NUMBER

Installer Ernest S. Johnson License # 1H0000359
 Address of home being installed 242 SW Bumble
Ft. White, FL
 Manufacturer Fleetwood Length x width 30' x 60'

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials CSJ



Oliver 1101V System

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 291367
 Triple/Quad ☐ Serial # ON ORDER

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2"
 Perimeter pier pad size 4' x 4'
 Other pier pad sizes (required by the mfg.) —

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

See pier load diagram
 List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
See Pier load diagram

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer —
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer 1101V

OTHER TIES

Number 22
 Sidewall NA
 Longitudinal NA
 Marriage wall NA
 Shearwall NA

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Ernest S Johnson Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other
Water drainage (Natural)

Fastening multi wide units

Floor: Type Fastener: 5" lags Length: 5" Spacing: 2'
Walls: Type Fastener: Metals Length: 5" Spacing: 6"
Roof: Type Fastener: 5" lags Length: 5" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials EJ

Type gasket

Pg. 43

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 3
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

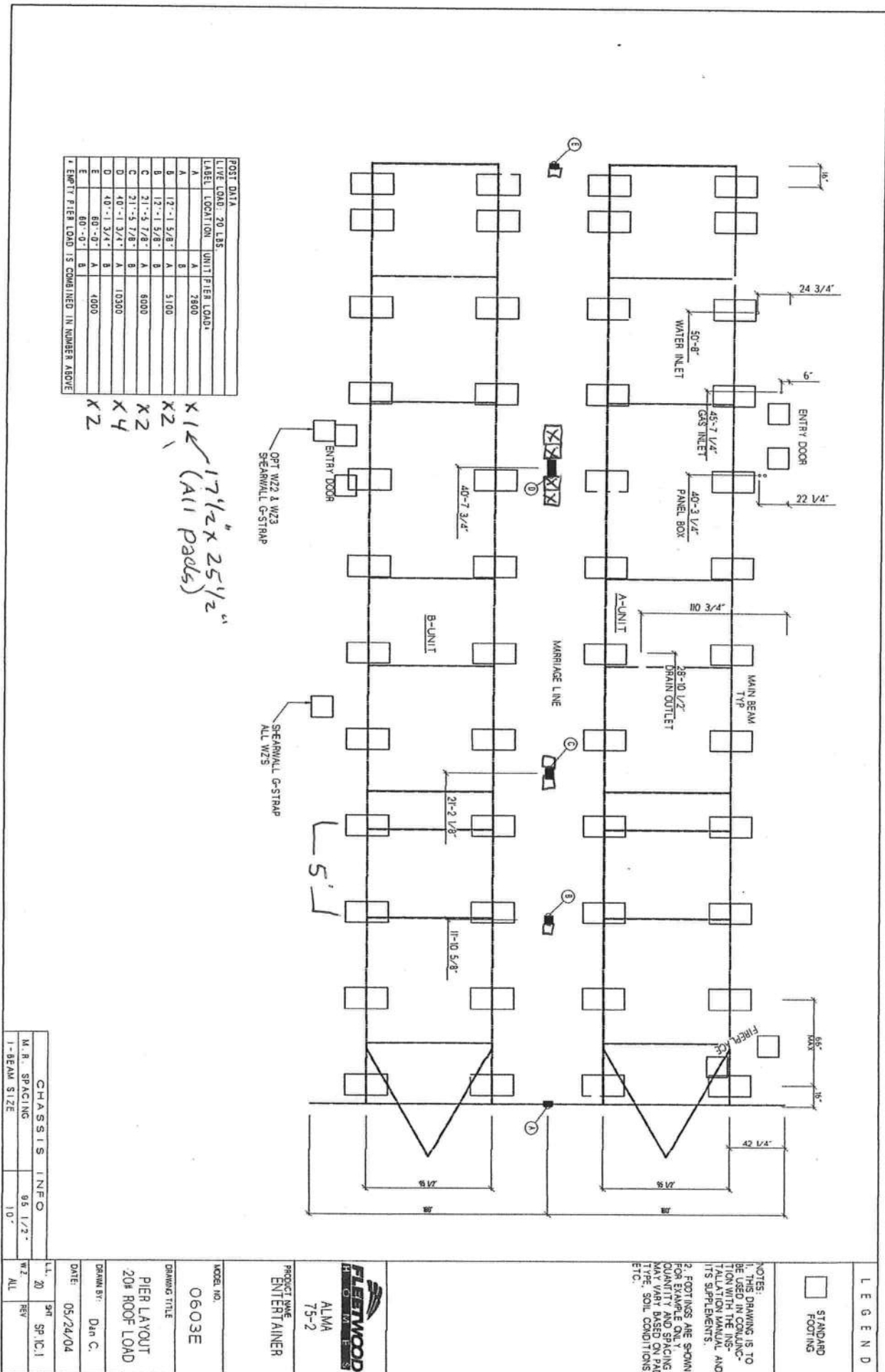
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Ernest S Johnson

Date

12-25-08



POST DATA

LIVE LOAD	20 LBS
UNIT PIER LOAD*	
A	2800
B	3100
C	6000
D	10300
E	1000

X1 ← 17 1/2" x 25 1/2"
(All Pads)
X2
X2
X4
X2

CHASSIS INFO	
M.B. SPACING	95 1/2"
I-BEAM SIZE	10"

LEGEND	
<input type="checkbox"/>	STANDARD FOOTING

MODEL NO.	0603E
DRAWING TITLE	PIER LAYOUT 20# ROOF LOAD
DATE	05/24/04
DESIGN BY	Dan C.
PROJECT NAME	ENTERTAINER
ALMA	75-2
FLATWOOD	

CHASSIS INFO	
M.B. SPACING	95 1/2"
I-BEAM SIZE	10"

NOTES:
1. THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITIONS, ETC.

INSTALLER AUTHORIZATION

DATE: 1-25-08

TO: Columbia Co

License No. 1H0000359

I, Ernest S. Johnson give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

Signed Ernest S. Johnson

Sworn to me this 25 day of Jan, 20078

Notary Signature Nancy S. Phelps

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBILITY



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

07-1186

Hinkle

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

B-2 # 08 01-132

See Attached

Notes:

Site Plan submitted by:

Robert Marshall 01-28-08
Signature

Agent

Plan Approved

Not Approved

Date 1/29/8

By

APPROVED

Columbia CHD

County Health Department

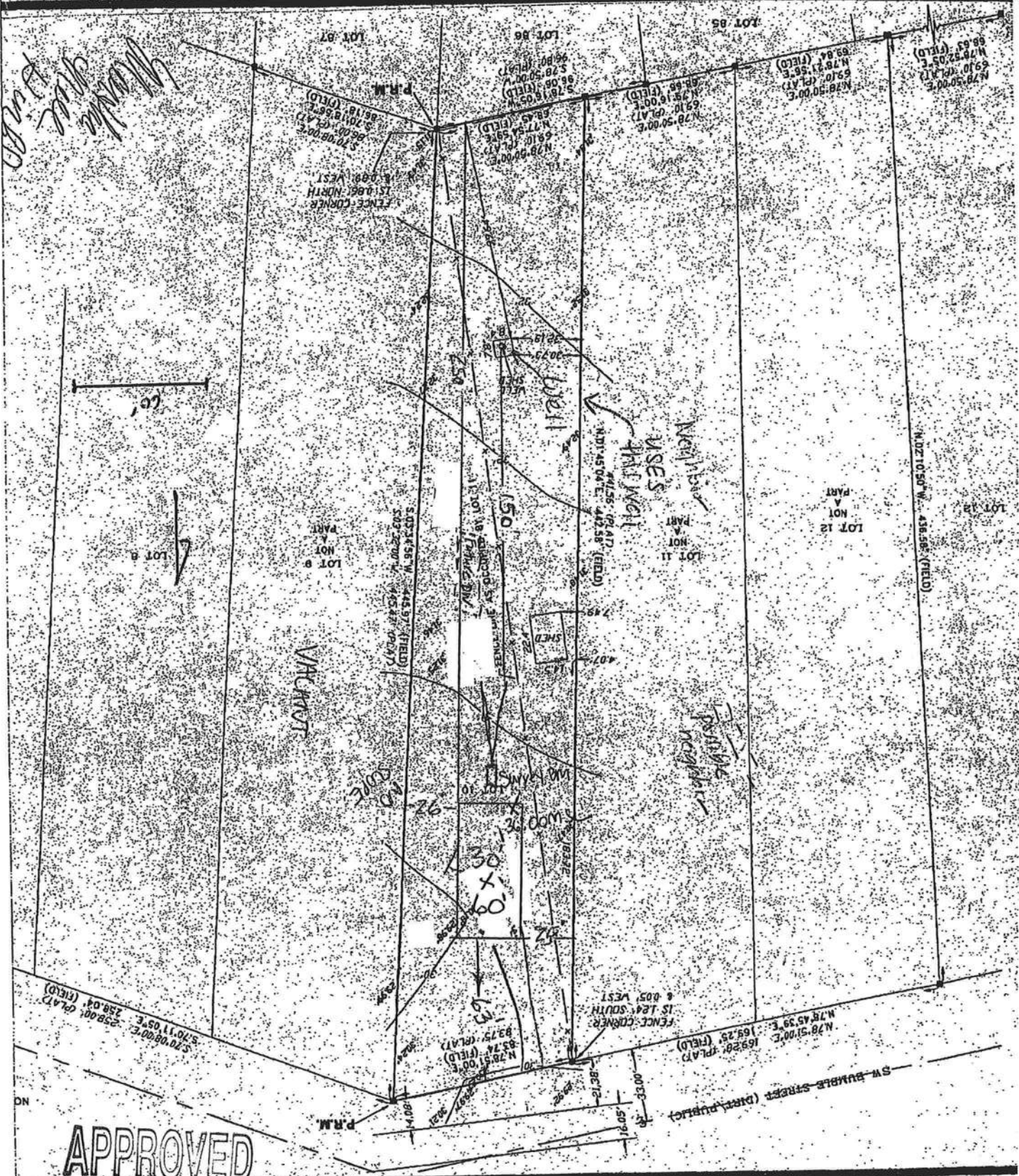
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

REVISED

78100-10

CERTIFIED TO:
MELL HINKLE

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBILITY
SURVEYOR'S CERTIFICATION



APPROVED

[Signature] 1/22/8
Columbia CHD

REVISED

Development Permit
F 023- 08-003



Engineers • Planners

161 N.W. Madison St. Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

1/29/2008

Columbia County Building Department

To whom it may concern,

RE: Nell Hinkle Residence, Parcel ID 00680-000

I have reviewed the conditions for the referenced property. The property is located in a flood zone (Zone AE). The finished floor elevation of (36.0') shall be set at least 1' above the 100 year flood elevation. The 100 year flood elevation is established at 35.0'. Please find a copy of the calculations verifying the flood rise to be less than 1'-0". If you have any questions, please call me at (386) 758-4209.

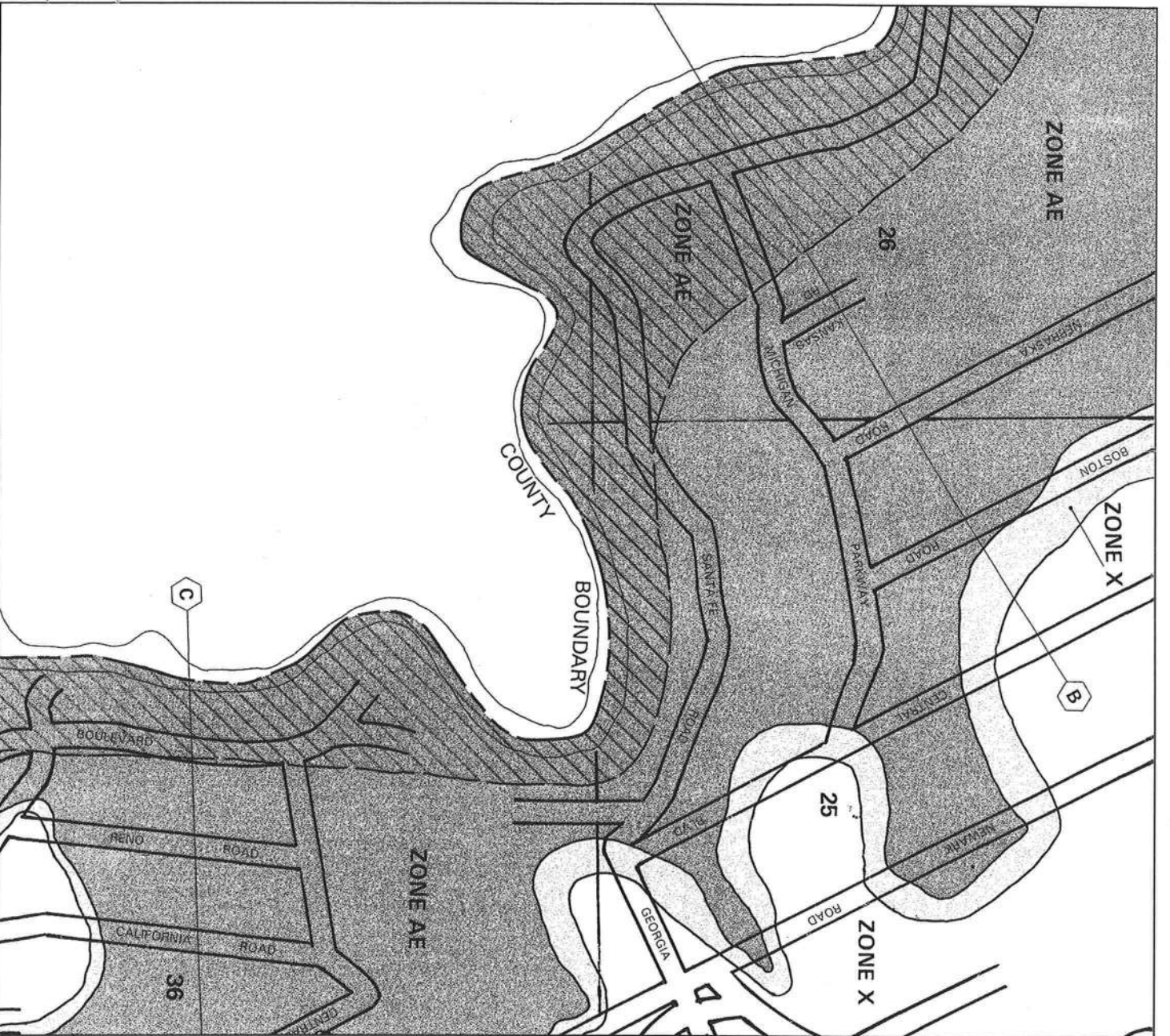
Sincerely,

William Freeman, P.E. #56001
Certificate of Authorization # 00008701

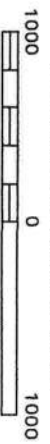
Freeman Design Group, Inc.
 161 NW Madison St., Ste. # 102
 Lake City, FL 32055
 (386) 758-4209

1-ft Rise Flood Certification Calculations			
Project: Nell Hinkle, Residential			
Double Wide Mobile Home, 27X56			
Footing Area (sf):	1.333	(16" sq. piers)	1.78 sf per pier
No. Piers/Row:	11		
No. Rows:	6		
Rise Ht(ft):	4		
Contributing Area:	0.86	acres ----->	37,374.48 sf
New Ftg Area:			117.275 sf
Net Land Area (contributing minus new):			37,257.21 sf
Pier Area (ftg. Area*No. Piers*Rise):			469.10 cf
Amount of Rise (pier area / land area) x 12:			0.151 in

William H. True
 1/29/08
 PE # 56004



APPROXIMATE SCALE IN FEET



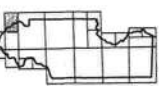
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 255 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0255 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifsc.



00-00-00-00680-000
HINKLE MARTHA "NELL"
0.858AC | 11/29/2006 - \$26,000 - VQ

Columbia County Building Department Culvert Waiver

Culvert Waiver No.
000001550

DATE: 02/07/2008 BUILDING PERMIT NO. 26724

APPLICANT ROBERT MINNELLA PHONE 352-472-6010

ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669

OWNER MARTHA NELL HINKLE PHONE 352-317-0097

ADDRESS 242 SW BUMBLE ST FORT WHITE FL 32038

CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099

LOCATION OF PROPERTY 47 S. R WILSON SPRINGS RD, R NEWARK, L COPPERHEAD THEN IT CURVES
INTO CENTRAL THEN L BUMBLE ST. LOT ON LEFT AT CURVE

SUBDIVISION/LOT/BLOCK/PHASE/UNIT	THREE RIVERS ESTATES	10	8
----------------------------------	----------------------	----	---

PARCEL ID # 25-6S-15-00680-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Karen Murrell

**A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC**

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

 APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: Walter K. Smith DATE: 1-12-08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



COLUMBIA AVENUE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-6S-15-00680-000

Building permit No. 000026724

Permit Holder ERNEST JOHNSON

Owner of Building MARTHA NELL HINKLE

Location: 242 SW BUMBLE ST, FT WHITE, FL 32038

Date: 02/29/2008

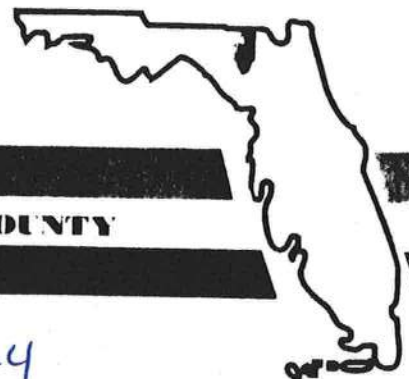
Tary Bickel

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

District No. 1 - Ronald Williams
 District No. 2 - Dewey Weaver
 District No. 3 - Jody DuPree
 District No. 4 - Stephen E. Bailey
 District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

26724

MEMO OF REVIEW FOR CORRECTNESS AND COMPLETION

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This completed form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

- _____ The attached elevation certificate requires corrections by the surveyor of section(s) _____ prior to acceptance by the community.
- _____ The attached elevation certificated is complete and correct.
- ☒ Minor corrections have been made in the below marked sections by the authorized Community Official.

SECTION A - PROPERTY INFORMATION		For Insurance Company Use:
A1. Building Owner's Name	Nell Hinkle	Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.		Company NAIC Number
City	State	ZIP Code
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)		
25-15-15-00600-000		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)		
A5. Latitude/Longitude: Lat. _____ Long. _____		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number _____		
A8. For a building with a crawl space or enclosure(s), provide:		A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) _____ sq ft		a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in		c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number		B2. County Name		B3. State	
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date	B7. FIRM Panel Effective/Revised Date	B8. Flood Zone(s)	B9. Base Flood Elevation(s) (Zone AO, use base flood depth)
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input type="checkbox"/> No					

COMMENTS: C2.e) A/C Unit Elevated to 34.76'

Date of Review: 2-29-08

BOARD MEETS FIRST THURSDAY AT 7 00 P.M.

AND THIRD MONDAY AT 7 P.M.

L. H. H.

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.

P. O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 733-4100

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <u>Nell Hinkle</u>		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>242 SW Bumble St</u>		Policy Number
City <u>Ft. White</u> State <u>FL</u> ZIP Code <u>32038</u>		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>Lot 10 in Unit #8 of Three Rivers Estates</u>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>29°55.959'N</u> Long. <u>082°46.314'W</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>5</u>		
A8. For a building with a crawl space or enclosure(s), provide a) Square footage of crawl space or enclosure(s) _____ sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A8.b _____ sq in		A9. For a building with an attached garage, provide: a) Square footage of attached garage _____ sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>Columbia 120070</u>		B2. County Name <u>Columbia</u>	B3. State <u>FL</u>		
B4. Map/Panel Number <u>120070 0255</u>	B5. Suffix <u>B</u>	B6. FIRM Index Date <u>6 Jan 1988</u>	B7. FIRM Panel Effective/Revised Date <u>6 Jan 1988</u>	B8. Flood Zone(s) <u>AE</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>34.00</u>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.
Benchmark Utilized Spike in power pole Vertical Datum NGVD 29
Conversion/Comments None

Check the measurement used.

- | | | |
|---|--------------|---|
| a) Top of bottom floor (including basement, crawl space, or enclosure floor) | <u>36.00</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor | <u>N.A</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) | <u>N.A</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| d) Attached garage (top of slab) | <u>N.A</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) | <u>31.76</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| f) Lowest adjacent (finished) grade (LAG) | <u>30.14</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade (HAG) | <u>30.84</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.

Certifier's Name <u>L. Scott Britt</u>		License Number <u>PLS #5757</u>	
Title <u>Chief Surveyor</u>		Company Name <u>Britt Surveying</u>	
Address <u>830 W Duval St.</u>		City <u>Lake City</u>	State <u>FL</u> ZIP Code <u>32055</u>
Signature <u>[Signature]</u>	Date <u>02/27/08</u>	Telephone <u>386-752-7163</u>	

PLACE
SEAL
HERE

IMPORTANT: In these spaces, copy the corresponding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 242 SW Bumble St	Policy Number
City Ft. White State FL ZIP Code 32038	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-19139
See comment sheet

Signature

Date

☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

☐ Check here if attachments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 242 SW Bumble St	For Insurance Company Use:
City Ft. White State FL ZIP Code 32038	Policy Number
	Company NAIC Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.	

Front



Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 242 SW Bumble St	For Insurance Company Use: Policy Number
City Ft. White State FL ZIP Code 32038	Company NAIC Number
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."	

Rear



Side (Entrance)





BRITT SURVEYING

Land Surveyors and Mappers

LAKE CITY • VENICE • SARASOTA

Comments:

Section A

A1 – A4 No additional comment

A5 Hand Held GPS coordinate at the front door

A6 – A7 No additional comment

A8 – A9 No additional comment

Section B

B1 – B8 No additional comment

B9 Base flood elevation is as per the FIRM. The Suwannee River Water Management Agency shows the 100 year flood elevation to be 35.00 feet.

B10 – B12 No additional comment

Section C

C1 No additional comment

C2 6" spike in an power pole on lot 10 elevation = 36.00 feet.

C2 a-d No additional comment

C2 e Air Conditioner unit

C2 f-g No additional comment

Section D

No additional comment

Section E

No additional comment

Section F

No additional comment

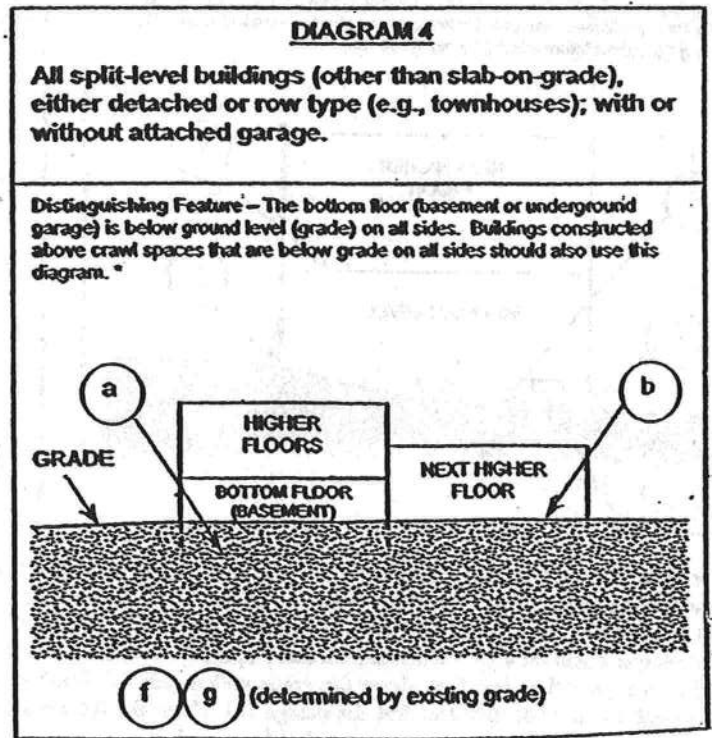
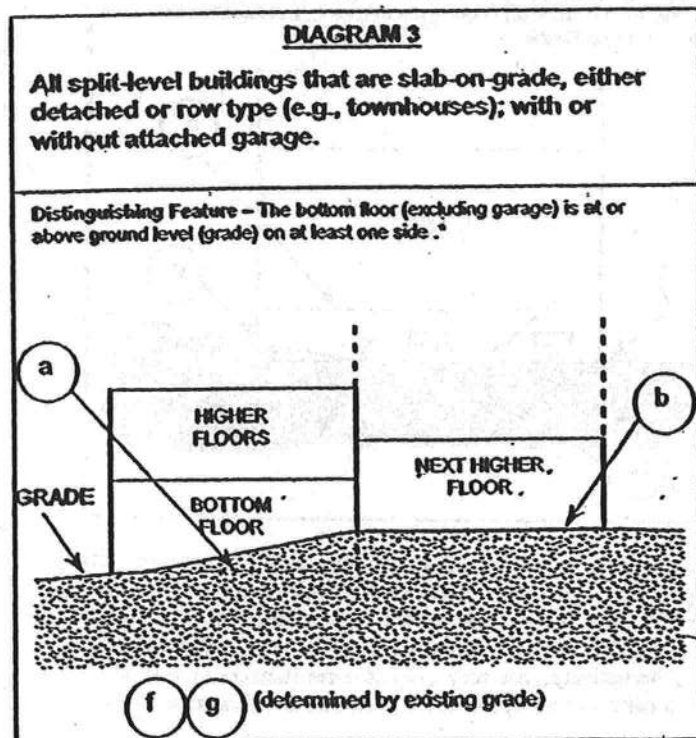
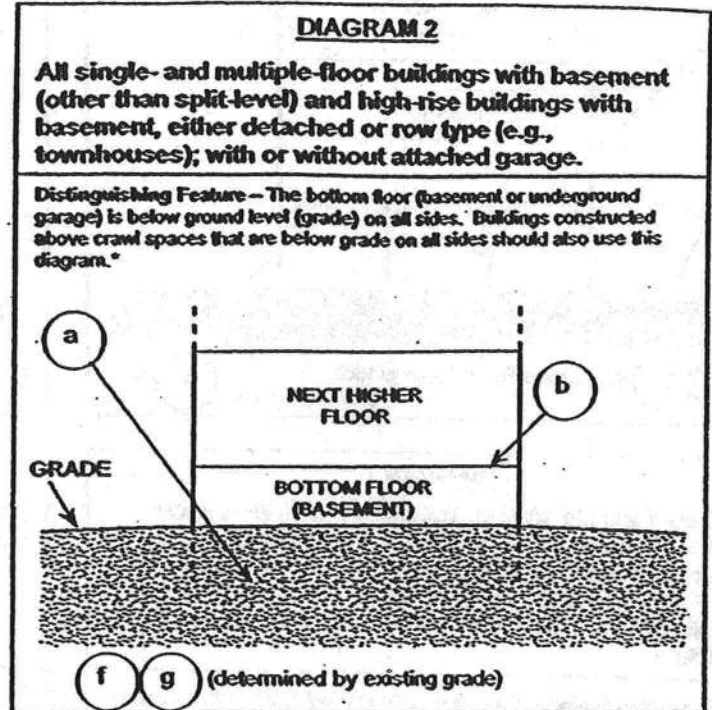
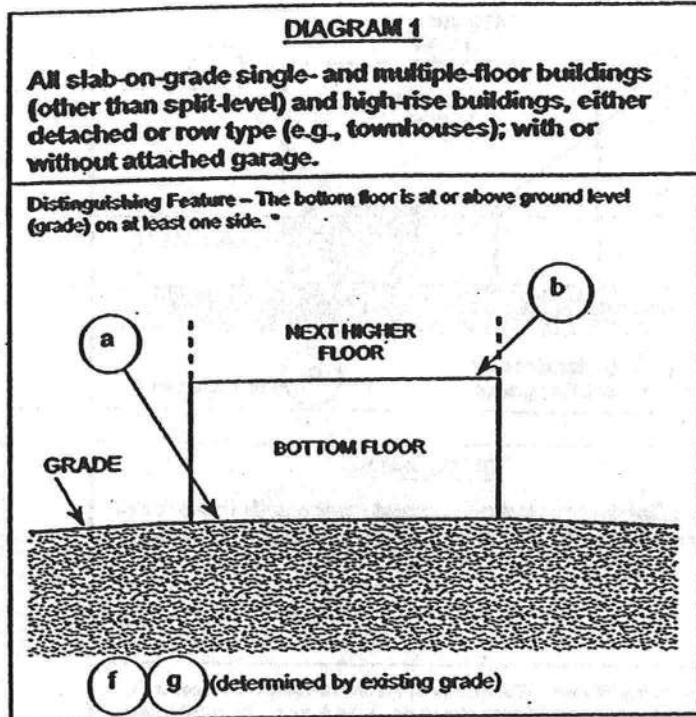
Section G

No additional comment

BUILDING DIAGRAMS

The following eight diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item C2 and the elevations in Items C3a-C3g.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).



* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.