



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0823
DATE PAID: 10/11/22
FEE PAID: 600.00
RECEIPT #: 1883524

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: WILLIAM BYERS EMAIL: barbershopjupiter@hotmail.com

AGENT: _____ TELEPHONE: 561-307-4292

MAILING ADDRESS: 487 SW LONCALA LOOP FT. WHITE, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

Ph 2

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 128 BLOCK: _____ SUBDIVISION: Ichetucknee Forest PLATTED: _____

PROPERTY ID #: 02-65-15-00502-128 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 487 SW LONCALA LOOP FT. WHITE, FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	STORAGE BUILDING		864	[95 LHO orig]
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William Byers DATE: 09/27/2022

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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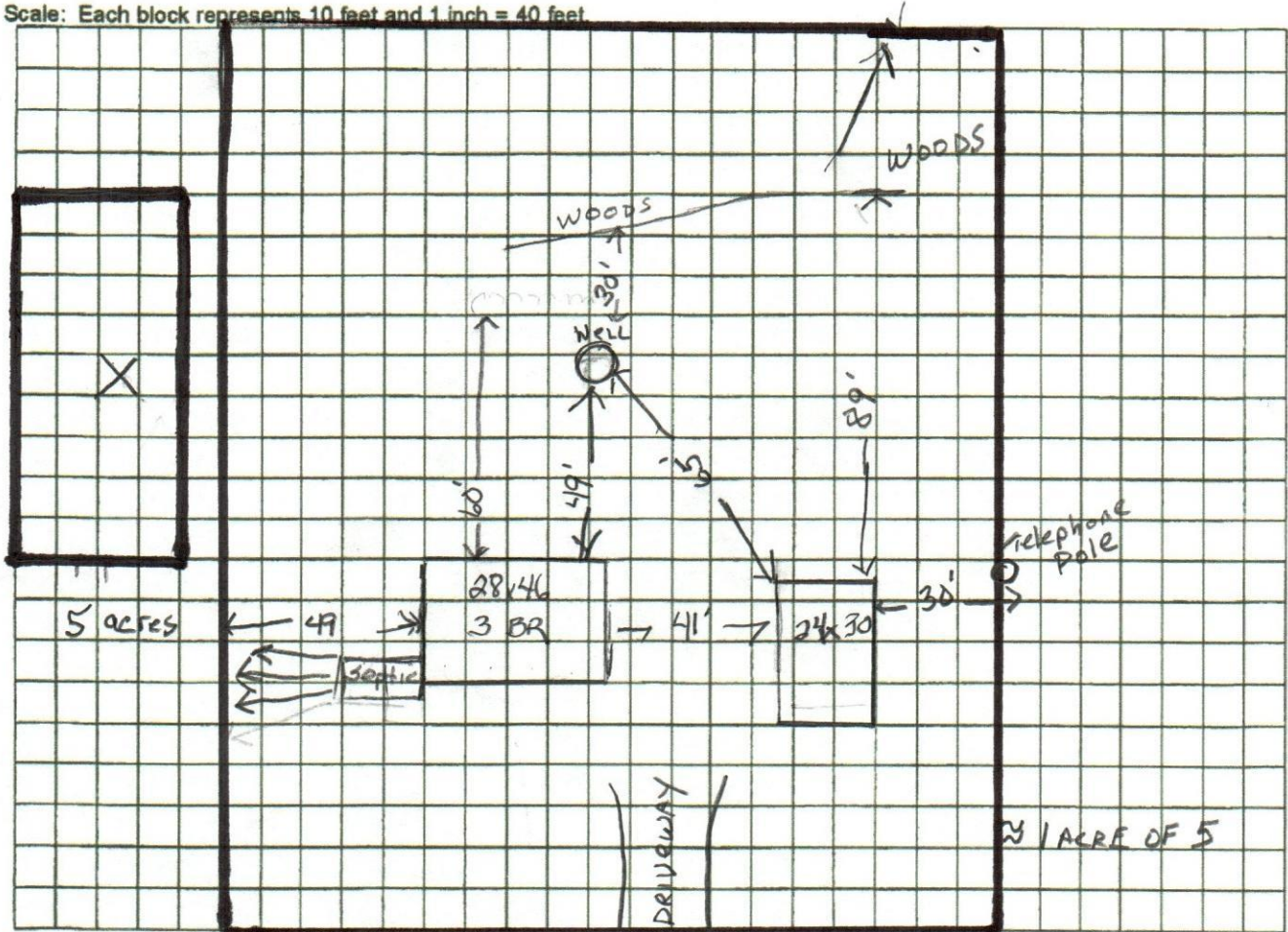
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: 110' from well to septic tank
THIS IS APPROXIMATELY ONE ACRE OF FIVE

Site Plan submitted by:

W. H. B. Jr.

9/27/22

Plan Approved

✓

Not Approved

Date

10/6/22

By

S. J.

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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