

DATE 05/16/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025817

APPLICANT ANITA TONETTI PHONE 752-4469
ADDRESS 307 NW SLAPPY DRIVE LAKE CITY FL 32025
OWNER ANITA TONETTI PHONE 752-4469
ADDRESS 135 NW HELEN DRIVE LAKE CITY FL 32055
CONTRACTOR BEN CREAMER J. H. PHONE 352.745.2732
LOCATION OF PROPERTY 90-W TO LAKE CITY AVE, TR TO APPLE LN, TR ON DIVIDER,
2ND ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSFMH-2 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 9 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-3S-16-02509-001 SUBDIVISION HILL CIRCLE MHP
LOT 12 BLOCK PHASE UNIT 0 TOTAL ACRES 3.00

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-00121N CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 2.3.8, 14 PERMITTED MH'S PER E.H., FLOOR ONE FOOT ABOVE THE ROAD
EXISTING MH PARK

Check # or Cash 196

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00
INSPECTORS OFFICE J. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official OK 3/29/07 Building Official OK JTH 3-28-07

AP# 0703-81 Date Received 3/27/07 By G Permit # 25817

Flood Zone X Development Permit PSF MH 2 Zoning PSF MH 2 Land Use Plan Man Categor. RLD

Comments 2.3.8 14 permitted MH's based on Env. Health records

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 34-35-16-02509-001 Subdivision Hill Circle MHP, Lot 12
West Lake City Hills

- New Mobile Home _____ Used Mobile Home ☒ Year 1978
- Applicant Anita Torretti Phone # 386-752-4469 Cell - 699-3780
- Address 307 NW Slappy Dr Lake City, FL 32055
- Name of Property Owner Anita Torretti Phone# 386-752-4469
- 911 Address 135 NW Helen Dr Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Anita Torretti Phone # 386-752-4469
- Address 307 NW Slappy Dr, Lake City, FL 32055
- Relationship to Property Owner myself
- Current Number of Dwellings on Property 9
- Lot Size _____ Total Acreage 3 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property 90 West Make R on Lake City Ave
Make R on Apple Lane Make L on Helen Drive - 3rd
Home on R
- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-623-9384
- Installers Address 187 SW Aspen Gln Lake City, Fla. 32024
- License Number IH0000344 Installation Decal # 287364

PERMIT NUMBER

Installer

Ben Creamer

License #

IH0000344

Address of home being installed

Manufacturer

Fleetwood

Length x width

14X70

NOTE:

*if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

BC

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

287364

Triple/Quad

☐

Serial #

GAFL1A852051106

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

21X32

Perimeter pier pad size

21X32

Other pier pad sizes (required by the mfg.)



Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver

OTHER TIES

Number

Sidewall

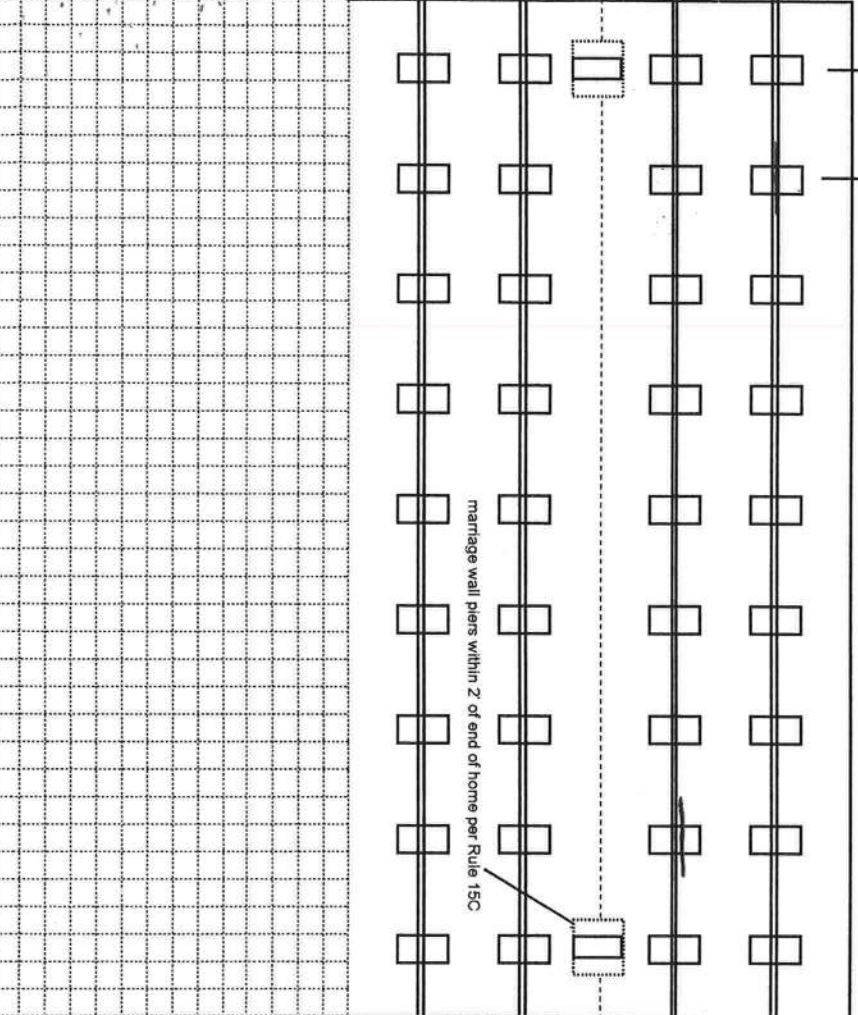
Longitudinal

Marriage wall

Shearwall

Frame

28



PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ben Creamer

Date Tested

1/10/07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: N/A
Roof: Type Fastener: _____ Length: _____ Spacing: N/A
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes No _____
Dryer vent installed outside of skirting. Yes _____
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes N/A
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ben Creamer

Date

1/9/07

Apple Ln.

← 320 →

#10

Septic

Shed

#11

30'

#12 14'x80'

Proposed Site

Septic 1200

Helen Dr.

Helen Dr.

#1

Septic

#2

#3

#4

Septic

#5

#6

Septic

#9

#8

Septic

#7

Well

11th Grade Mobile Home Park



Tonetti - Hill Circle MHP

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

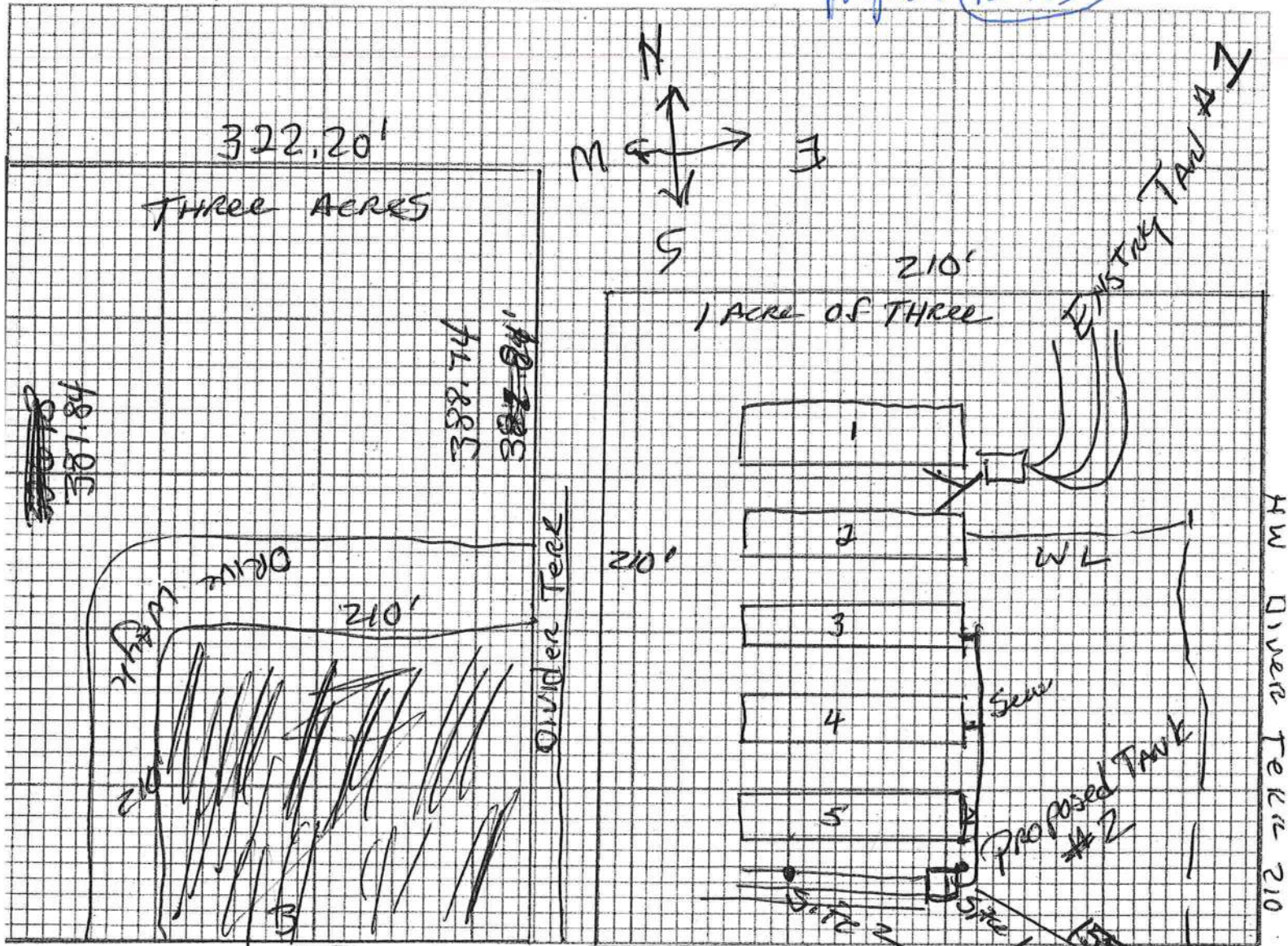
part of 14 total

Permit Application Number 07-0012IN

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

proposed 12 + 13



Notes: Apple 326.18

System II
Hill Circle MHP

Site Plan submitted by: Robert W. [Signature]

Plan Approved ☒ by Salbi Haddy ESII

Agst
Title
Date 5-3-07

Columbia CHD

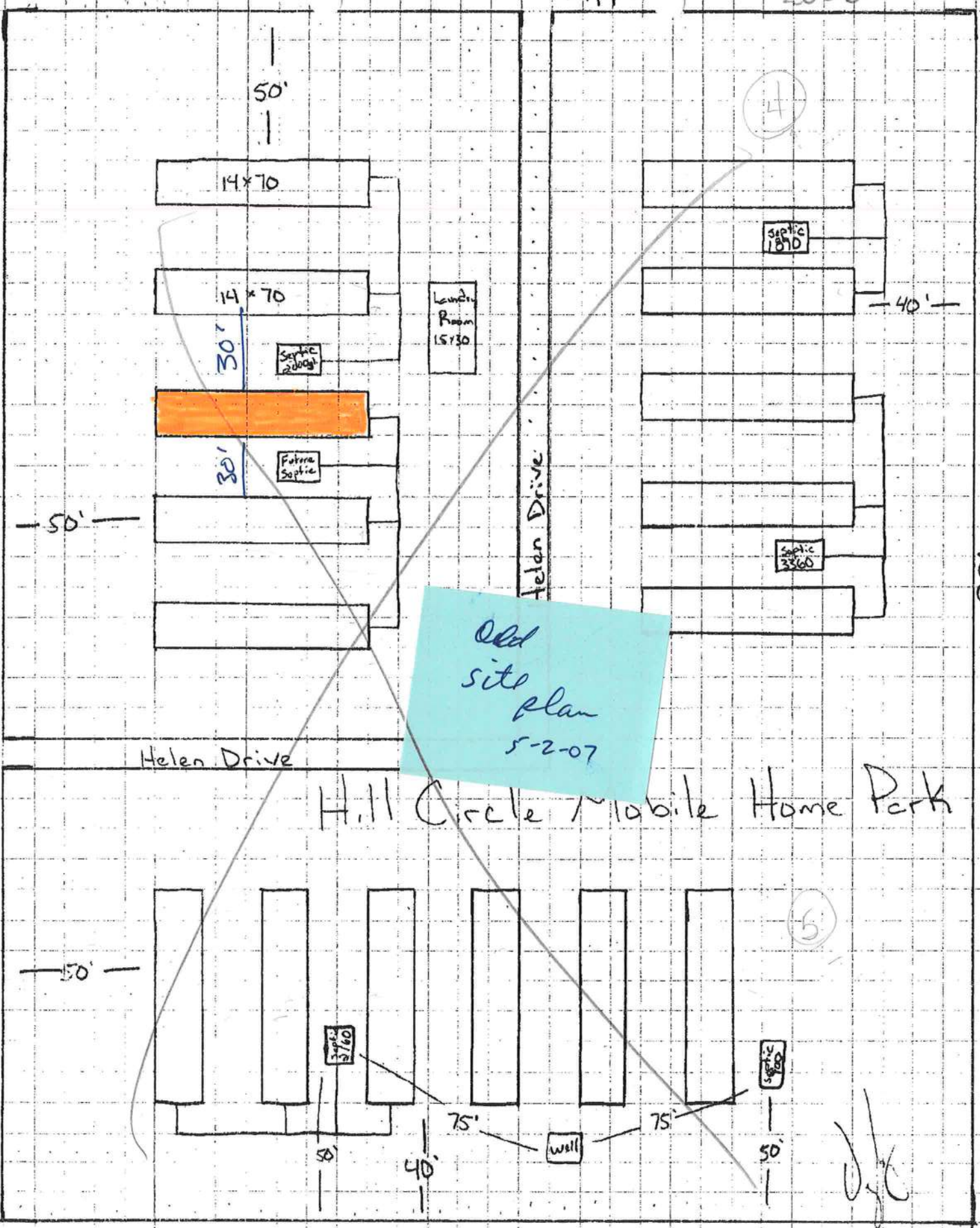
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

320'

Apple 'n'

2006



Columbia County Property Appraiser

DB Last Updated: 3/8/2007

2007 Proposed Values

Parcel: 34-3S-16-02509-001

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	TONETTI ANITA M		
Site Address			
Mailing Address	307 NW SLAPPY DR LAKE CITY, FL 32055		
Use Desc. (code)	PARKING/MH (002802)		
Neighborhood	34316.03	Tax District	2
UD Codes	MKTA06	Market Area	06
Total Land Area	3.000 ACRES		
Description	LOTS 18, 19, 20-A & 20-B BLOCK A WEST LAKE CITY HILLS S/D. ORB 627-331, 658-700, 692-825, 716- 815, 759-1189, 823-2334, 1005-2113 (HILL CIRCLE MH PARK) NEED CORRECTIVE DEED WD 1018-2305. WD 1041-780, WD 1058-1921, WD 1059-1380.		

<< Prev

Search Result: 2 of 3

Next >>

GIS Aerial**Property & Assessment Values**

Mkt Land Value	cnt: (3)	\$47,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (9)	\$51,904.00
XFOB Value	cnt: (2)	\$64,880.00
Total Appraised Value		\$163,784.00

Just Value	\$163,784.00
Class Value	\$0.00
Assessed Value	\$163,784.00
Exempt Value	\$0.00
Total Taxable Value	\$163,784.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/23/2005	1059/1380	WD	I	U	06	\$53,500.00
9/8/2005	1058/1921	WD	I	Q		\$180,000.00
3/11/2005	1041/780	WD	I	Q		\$168,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1970	Below Avg. (03)	516	516	\$2,286.00
3	MOBILE HME (000800)	1972	Below Avg. (03)	576	576	\$2,551.00
4	MOBILE HME (000800)	1969	Below Avg. (03)	672	672	\$2,977.00
6	MOBILE HME (000800)	1971	Below Avg. (03)	552	552	\$2,445.00
7	MOBILE HME (000800)	1969	Below Avg. (03)	672	672	\$2,977.00
8	MOBILE HME (000800)	1972	Below Avg. (03)	576	576	\$2,551.00
9	MOBILE HME (000800)	1970	Below Avg. (03)	840	840	\$3,721.00
13	MOBILE HME (000800)	1994	Vinyl Side (31)	896	896	\$19,031.00
14	MOBILE HME (000800)	1990	Alum Siding (26)	784	784	\$13,365.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	0	\$57,600.00	12.000	0 x 0 x 0	(.00)
0327	STABLES-SM	1993	\$7,280.00	520.000	13 x 40 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000210	TRLR PARK (MKT)	2.000 LT - (3.000AC)	1.00/1.00/1.00/1.00	\$15,000.00	\$30,000.00
000210	TRLR PARK (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$15,000.00	\$15,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 3/8/2007

<< Prev

2 of 3

Next >>

Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

Notice:

Under Florida Law, e-mail addresses are public record. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead contact this office by phone or in writing.

[Scroll to Top](#)Site powered by: [Grizzly Logic, Inc.](#) © Copyright 2001

Web Site Copyright © 2000 Columbia County. All rights reserved.

Manufacturer Address

BETWOOD HOMES OF GEORGIA

P.O. BOX 767
ALMA, GA 31510

Plant Number 075

Date of Manufacture HUD No.
05-04-78 GEO024719Manufacturer's Serial Number and Model Unit Designation
GAFL1A852051106 2662B

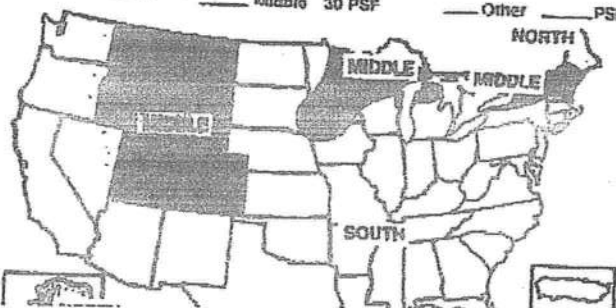
Design Approval by (D.A.P.I.A.)

RADCO

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.
(For additional information, consult owner's manual.)

The factory installed equipment includes:

Equipment	Manufacturer	Model Designation
For heating	COLEMAN	3400AB16
For air cooling		
For cooking	MAGIC CHEF	358X-ON
Refrigerator	MAGIC CHEF	RB191A
Water heater	MOR FLO	ZHEER32STR
Washer		
Clothes Dryer		
Dishwasher		
Garbage Disposal		
Fireplace		

DESIGN WIND
ZONE MAPZone I
Standard Wind
15 PSF Horizontal
0 PSF UpliftZone II
Hurricane Resisting
25 PSF Horizontal
15 PSF UpliftDESIGN ROOF LOAD
ZONE MAPNorth 40 PSF
Middle 30 PSF
South 20 PSF
Other PSF

COMFORT HEATING

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all locations within climatic zone I.

Heating equipment manufacturer and model (see list at left).
The above heating equipment has the capacity to maintain an average 70° F temperature in this home at outdoor temperature of -13° F.
To maintain furnace operating economy, and to conserve energy, it is recommended that this home be installed where the coldest winter design temperature (7° F) is not higher than 12° degrees Fahrenheit.

The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

COMFORT COOLING

☐ Air conditioner provided at factory (Alternate 1)

Air conditioner manufacturer and model (see list at left).

Certified capacity — B.T.U./hr. in accordance with the appropriate air conditioning and refrigeration institute standards.
The central air conditioning system provided in this home has been sized providing an orientation of the front (fifth end) of the home facing — On this basis the system is designed to maintain an indoor temperature of 75° F when outdoor

temperatures are — F dry bulb and — F wet bulb.

The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gain will vary dependent upon its orientation to the sun and any presence of shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1988 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this home.

☐ Air conditioner not provided at factory (Alternate 2)

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for a conventional home central air conditioning system of up to 28,900 B.T.U./hr. rated capacity which is certified in accordance with the appropriate air conditioning and refrigeration institute standards. When the air circulation of such air conditioning is rated at 0.3 (inch water) column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

☐ Air conditioning not recommended (Alternate 3)

The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

INFORMATION PROVIDED BY THE MANUFACTURER
NECESSARY TO CALCULATE SENSIBLE HEAT GAIN

Walls (without windows and doors)	0.12
Ceilings and roofs of light color	0.08
Ceilings and roofs of dark color	0.08
Floors	0.10
Air ducts in floor	0.25
Air ducts in ceiling	0.17
Air ducts installed outside the home	0.25

The following are the duct areas in this home:

Air ducts in floor	60.0	sq. ft.
Air ducts in ceiling	NA	sq. ft.
Air ducts outside the home	NA	sq. ft.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent upon the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals, once the location and orientation are known.

OUTDOOR WINTER DESIGN TEMP. ZONES



TOTAL P. 06

COMPLIANCE CERTIFICATE

HEATING AND COOLING DESIGN BASIS CERTIFICATE

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Swannee County
OWNERS NAME An. Le Tonetti PHONE 752-4469 CELL 697-3780
INSTALLER Ben Creamer PHONE _____ CELL _____
INSTALLERS ADDRESS _____

MOBILE HOME INFORMATION

MAKE ~~1978~~ Fleetwood YEAR 1978 SIZE 14 x 70
COLOR Brown & White SERIAL No. GAFL1A 852051106
WIND ZONE 2 SMOKE DETECTOR 2

INTERIOR:

FLOORS Soft Spot Front Bath will be repaired Before Final
DOORS Missing Rear door will be installed Before Final
WALLS Good Shape
CABINETS Good Shape
ELECTRICAL (FIXTURES/OUTLETS) Good Shape

EXTERIOR:

WALLS / SIDING Good Shape
WINDOWS Good Shape
DOORS _____

STATUS:

APPROVED yes NOT APPROVED _____

NOTES: Bottom Board will be repaired Before Final

INSTALLER OR INSPECTORS PRINTED NAME Ben Creamer

Installer/Inspector Signature Ben Creamer License No. IH0000344 Date 3/1/07

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3/27/07 BY LG IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
 OWNERS NAME Anita Tonetti PHONE 752-4469 CELL 697-3780
 ADDRESS 307 NW Slappy Dr, L.C. 32055
 MOBILE HOME PARK Hill Circle MHP SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME 90W, TR L.C. Ave, TR on Apple Lane, TL on Helen Dr, 3rd home on right.

MOBILE HOME INSTALLER Ben Creamer PHONE 623-9384 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1978 SIZE 14 X 70 COLOR Brown & White
 SERIAL No. GAFL1A 852051106
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Day ID NUMBER 306 DATE 3/29/07

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/28/2007 DATE ISSUED: 3/29/2007

ENHANCED 9-1-1 ADDRESS:

135 NW HELEN

DR

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

34-3S-16-02509-001

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



To Whom it may Concern This is
Permisson to Change Decal number on
Permit For Ben Creamer on
Anita Tonetti Permit

Thanks
Ben Creamer

Amy Lang

AMY LANG
Notary Public, State of Florida
My comm. exp. Feb. 9, 2010
Comm. No. DD 516680

To Whom it may Concern I Ben Creamer
Licence # IH0000344 Give my permission
To Anita Tamm. To Pull Permit on my
Be Half for 1978 Fleetwood SN# GAFK1A852051106

Ben Creamer
cell # 386-623-9384
if you Have Any Question

Sworn to and subscribed before
me this 19th day of March 2007
By Ben Creamer who is personally
known to me.

AMY LANG
Notary Public, State of Florida
My comm. exp. Feb. 9, 2010
Comm. No. DD 516680

Amy Lang