

Unit Type of

No

2

3

SIGNATURE

Establishment

SF Residential

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

| ERMIT NO. | 23-0735 |
|-----------|---------|
| ATE PAID: | 9/24-22 |
| EE PAID: | 00.00 |
| ECEIPT #: | 1877575 |

APPLICATION FOR CONSTRUCTION PERMIT APPLICATION FOR: [] Existing System [] Holding Tank [] Innovative [] Abandonment [] Temporary [] [] New System [] Repair APPLICANT: Lexington Estates LLC Monique Borroto EMAIL: DaleBurd@gmail.com TELEPHONE: 386-365-7674 AGENT: Dale Burd MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. OSTDS REMEDIATION PLAN? [Y / N] PROPERTY INFORMATION LOT: 27 BLOCK: NA SUBDIVISION: Fernwood Estates S/D PROPERTY ID #: 36-5S-15-00485-087 ZONING: I/M OR EQUIVALENT: [Y / N] PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X PRIVATE PUBLIC []<=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y N] DISTANCE TO SEWER: NA FT PROPERTY ADDRESS: 243 SW Curtain Lane, Fort White, FL, 32038 DIRECTIONS TO PROPERTY: SR 247 South, TR CR 240, TL Ichetucknee Ave, 3rd Lot onright

1748

No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC

4 BR for 4 BR Like for Like

DATE: 8/26/22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

[] Floor/Equipment Drains [] Other (Specify)

BUILDING INFORMATION [X RESIDENTIAL [] COMMERCIAL

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

| | Permit Appl | ication Number |
|---------------------------|------------------------------------|--------------------------|
| Lexingto | on / Borroto | |
| Scale: Each block represe | ents 10 feet and 1 inch = 40 feet. | |
| | North | 30 |
| | 115' | 4BR 8 1768 |
| | SLAR 24 | WELL S. WIL |
| | 147 | 81 D |
| Notes: | | |
| | of 5 ACRES | |
| Site Plan submitted by: | 8/26/22 | Contractor |
| Plan Approved | Not Approved | Date |
| Ву | | County Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT