

APP ID# 36545 Ekt# 40261

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LC Building Official TM 2/6/18
 AP# 1802-03 Date Received 2-1-18 By LH Permit # 36309
 Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
 Comments SFLP 1805 Approved

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____
 Recorded Deed or Property Appraiser PO Site Plan EH # 17-0812 Well letter OR
 Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
 DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App
 Ellisville Water Sys Assessment paid on Property Out County In County Sub VF Form

Property ID # 26-55-17-09400-000 Subdivision N/A Lot# _____

- New Mobile Home _____ Used Mobile Home MH Size 28/48 Year 2007
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner BRANSON WITT Phone# 386-288-4954
- 911 Address 1240 SE COUNTY RD 349, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home BRANSON WITT Phone # 386-288-4954
 Address 1240 S.E. CR 349 LAKE CITY, FL 32025
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 210x210 Total Acreage 1 AC
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 441/41 SOUTH TO CR 349, T/L THEN GO 1.1 MILE TO SITE ON RIGHT, T/R. (FREEDOM SIGN & ACROSS ROAD FROM G&K NURSUREYS.)
- Name of Licensed Dealer/Installer PAUL ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H 1025239 Installation Decal # 43682

LH - Spoke to Mrs. Witt 2-6-18

LH - Spoke to Paul Barney 2-6-18

\$650.36

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
 Submit the originals with the packet.

Installer Paul Campbell License # 311025239

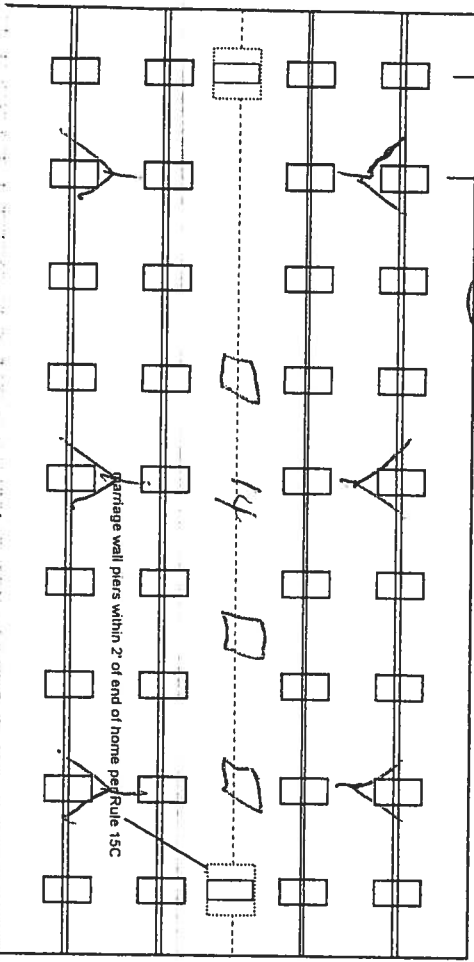
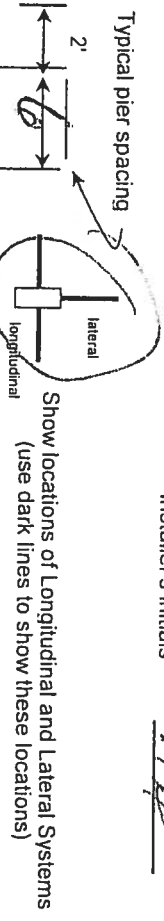
911 Address where home is being installed. 1240 SE Grand Rd 349

Manufacturer Shearwall Length x width 25X60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials PC



New Home Used Home Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone II Wind Zone III
 Double wide Installation Decal # 43682
 Triple/Quad Serial # 79865

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7'6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X12
 Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>14</u>	<u>23X32</u>
<u>4</u>	<u>17X25</u>
<u>4</u>	<u>17X25</u>

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

ANCHORS

4 ft 5 ft Center
 within 2' of end of home spaced at 5' 4" oc 1592

FRAME TIES

OTHER TIES _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Number 10
810
43
172

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Paul C. Albright
 Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1591
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1591

Site Preparation

Debris and organic material removed
 Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Leads Length: 6" Spacing: 284
 Walls: Type Fastener: Skid Length: 4" Spacing:
 Roof: Type Fastener: 400-2-1/2" Metal Length: 6" Spacing: 284
 For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PA

Type gasket Pg. Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes No
 Range downflow vent installed outside of skirting. Yes No
 Drain lines supported at 4 foot intervals. Yes No
 Electrical crossovers protected. Yes No
 Other:

Baldridge

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Paul C. Albright Date



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055
Telephone (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

X Date/Time Issued: **8/24/2017 10:46:34 AM**
Address: **1240 SE COUNTY ROAD 349**
City: **LAKE CITY**
State: **FL**
Zip Code: **32025**

Parcel ID: **09400-000**

REMARKS: Address for proposed structure on parcel. 2nd location on parcel.

1248-12-

2149402-0

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

SITE PLAN FOR BRANSON WITT

DATE: 1-31-18

BY: PAUL BARNEY

1 AC OF PARCEL # 26-55-17-09400-000

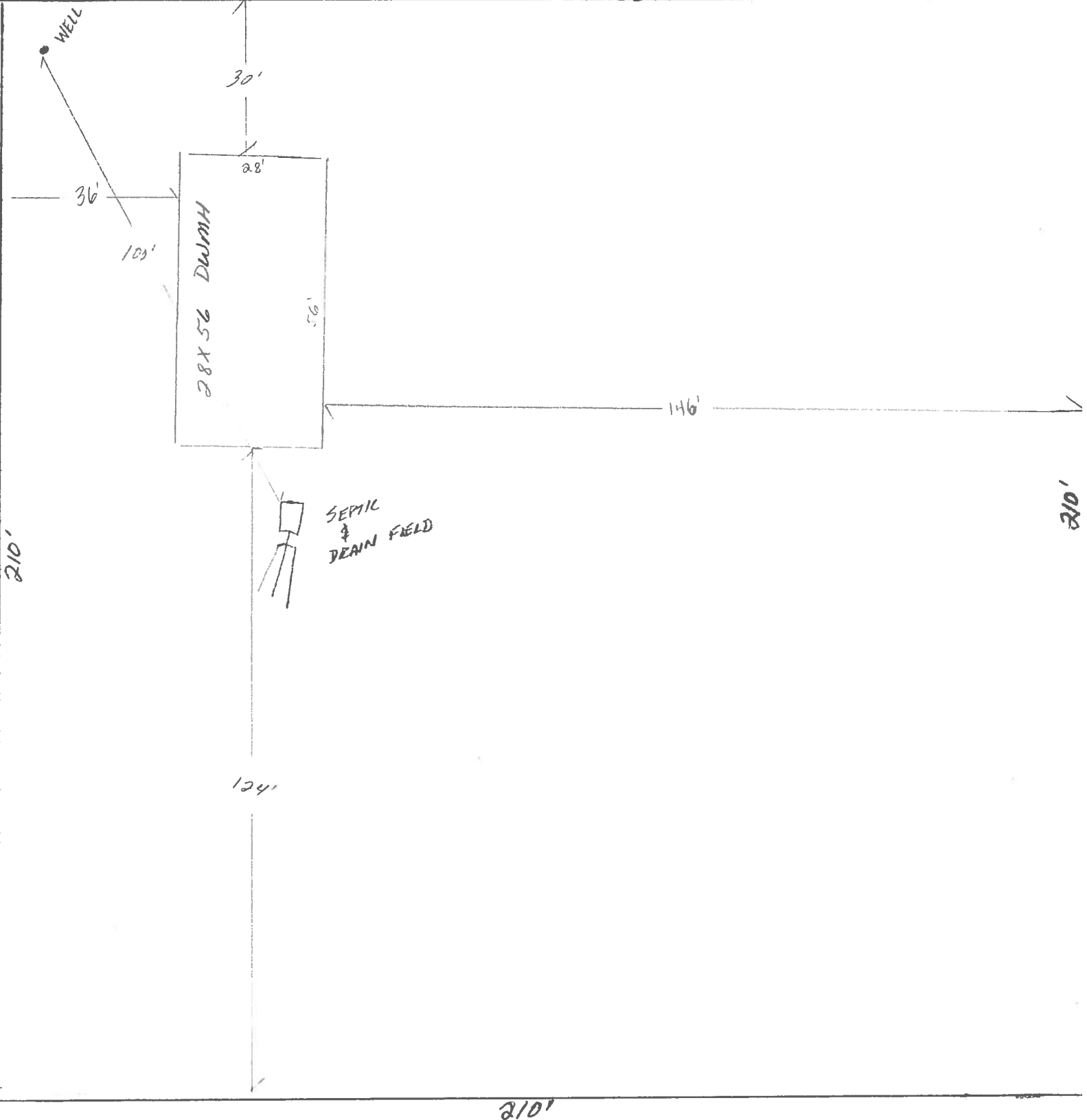
SCALE 1CM = 10'

TO CR ↑
349

30'
INGRESS
EGRESS
EASEMENT

718' ↑

210'



210'

210'

210'

124'

146'

30'

36'

100'

28'

56'

28' x 56' DWMA

SEPTIC & DRAIN FIELD

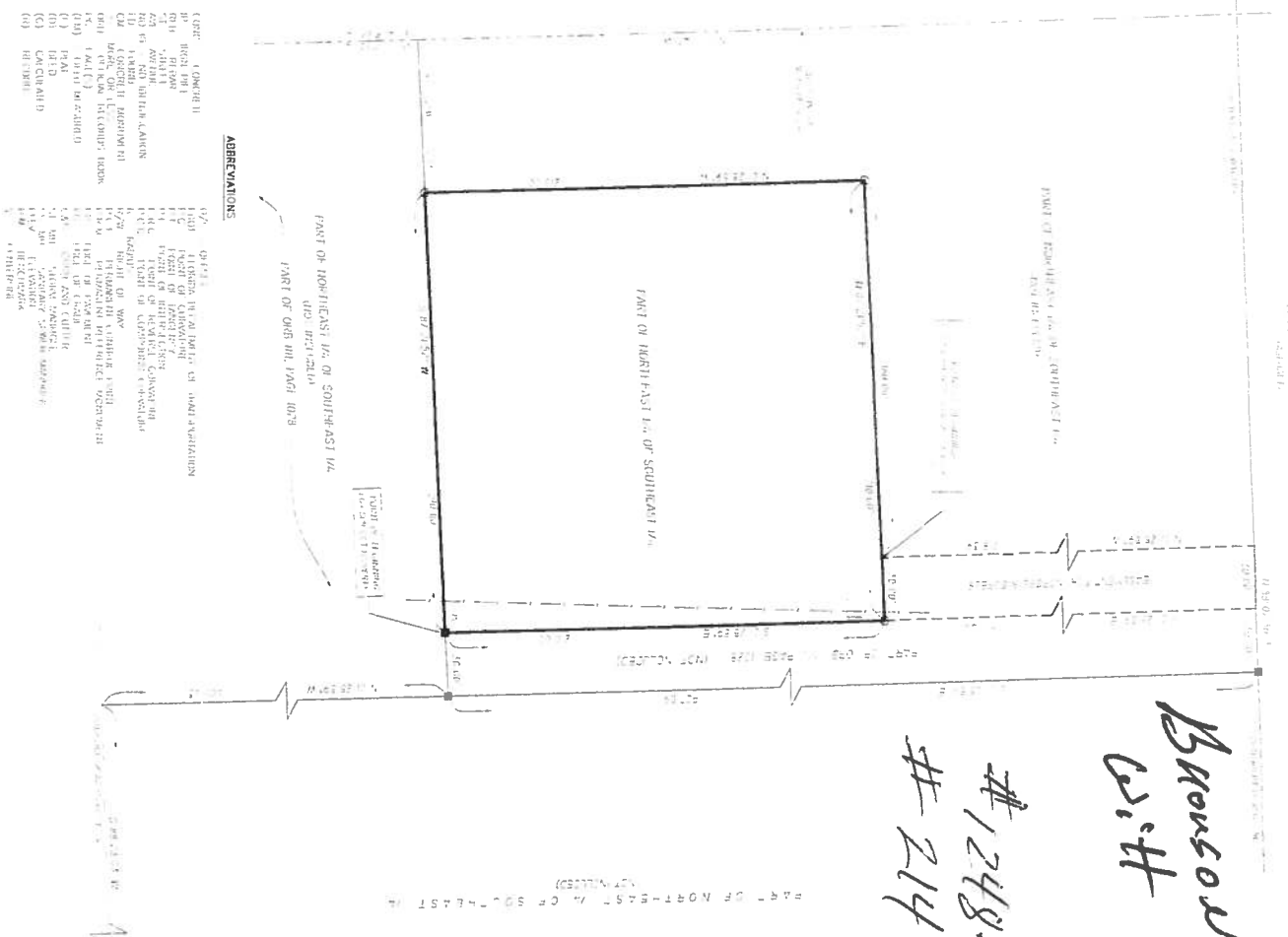
WELL

BOUNDARY SURVEY

Bronson Witt

1248-12
2149402-0

THIS BOUNDARY SURVEY WAS MADE BY THE SURVEYOR AND HIS ASSISTANTS ON THE 12TH DAY OF FEBRUARY 2017. THE SURVEY WAS MADE FOR THE PURPOSE OF ESTABLISHING THE BOUNDARIES OF THE SQUARED LOT AND THE SQUARED LOT PART OF SECTION 12, T29N, R10E, S12E, RANGE 10E, TOWNSHIP 29N, RANGE 10E, COUNTY OF HENRI, STATE OF MISSISSIPPI. THE SURVEY WAS MADE IN ACCORDANCE WITH THE MISSISSIPPI SURVEYING ACT AND THE RULES AND REGULATIONS OF THE MISSISSIPPI BOARD OF SURVEYING AND MAPPING. THE SURVEY WAS MADE BY THE SURVEYOR AND HIS ASSISTANTS ON THE 12TH DAY OF FEBRUARY 2017. THE SURVEY WAS MADE FOR THE PURPOSE OF ESTABLISHING THE BOUNDARIES OF THE SQUARED LOT AND THE SQUARED LOT PART OF SECTION 12, T29N, R10E, S12E, RANGE 10E, TOWNSHIP 29N, RANGE 10E, COUNTY OF HENRI, STATE OF MISSISSIPPI. THE SURVEY WAS MADE IN ACCORDANCE WITH THE MISSISSIPPI SURVEYING ACT AND THE RULES AND REGULATIONS OF THE MISSISSIPPI BOARD OF SURVEYING AND MAPPING.



ABBREVIATIONS
A.C. ADJACENT CORNER
B.P. BOUNDARY POINT
C.C. CORNER
C.M. CENTER MARK
C.P. CENTER POINT
C.S. CENTER STAKE
C.T. CENTER TRAIL
C.V. CENTER VERTICALLY
C.W. CENTER WIRE
C.Z. CENTER ZEPHYRUS
C.A. CENTER ANGLE
C.F. CENTER FACE
C.G. CENTER GRADE
C.H. CENTER HOLE
C.L. CENTER LINE
C.M. CENTER MARK
C.P. CENTER POINT
C.S. CENTER STAKE
C.T. CENTER TRAIL
C.V. CENTER VERTICALLY
C.W. CENTER WIRE
C.Z. CENTER ZEPHYRUS
C.A. CENTER ANGLE
C.F. CENTER FACE
C.G. CENTER GRADE
C.H. CENTER HOLE
C.L. CENTER LINE

LEGEND & NOTES

- 1) BOUNDARY POINTS ARE IDENTIFIED BY THE SURVEYOR'S MARKS.
- 2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- 3) ALL BEARINGS ARE TRUE BEARINGS.
- 4) ALL CORNERS ARE IDENTIFIED BY THE SURVEYOR'S MARKS.
- 5) ALL DISTANCES ARE MEASURED ALONG THE BOUNDARIES.
- 6) ALL BEARINGS ARE MEASURED FROM THE SOUTH.
- 7) ALL DISTANCES ARE MEASURED TO THE CENTER OF THE MARKS.
- 8) ALL BEARINGS ARE MEASURED TO THE CENTER OF THE MARKS.
- 9) ALL DISTANCES ARE MEASURED TO THE CENTER OF THE MARKS.
- 10) ALL BEARINGS ARE MEASURED TO THE CENTER OF THE MARKS.

FOR: BRONSON WITT

PROJECT: BOUNDARY SURVEY AND MAPPER
DATE: NOVEMBER 1, 2017

130 W HOWARD STREET, LITTLE ROCK, AR 72202
PHONE: 501-482-4829
FAX: 501-482-0976

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYING
CERTIFICATE OF AUTHORIZATION - L# 7170
DRAWING NUMBER: 518 2017

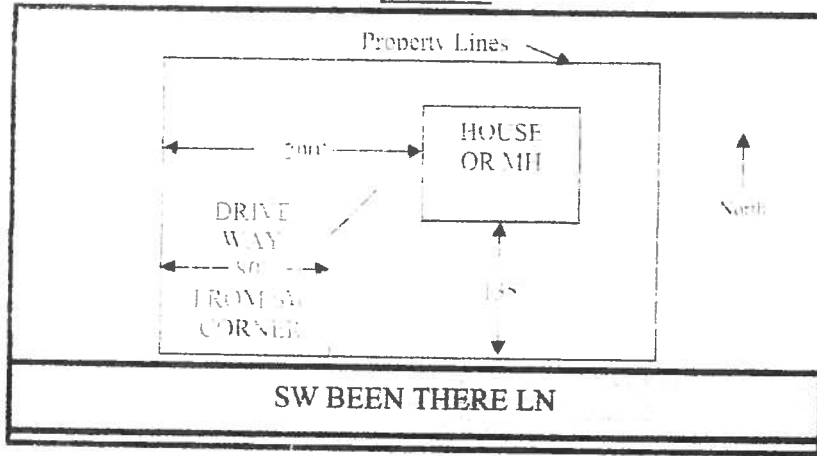
SCALE: 1" = 40'	DATE SURVEYED: 10/25/17	DATE DRAWN: 11/01/17
REVISIONS:	APPROVED BY:	CHECKED BY: SAH

3. A PLOT PLAN OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL
 4. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH
 DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE
 SAMPLE BELOW)

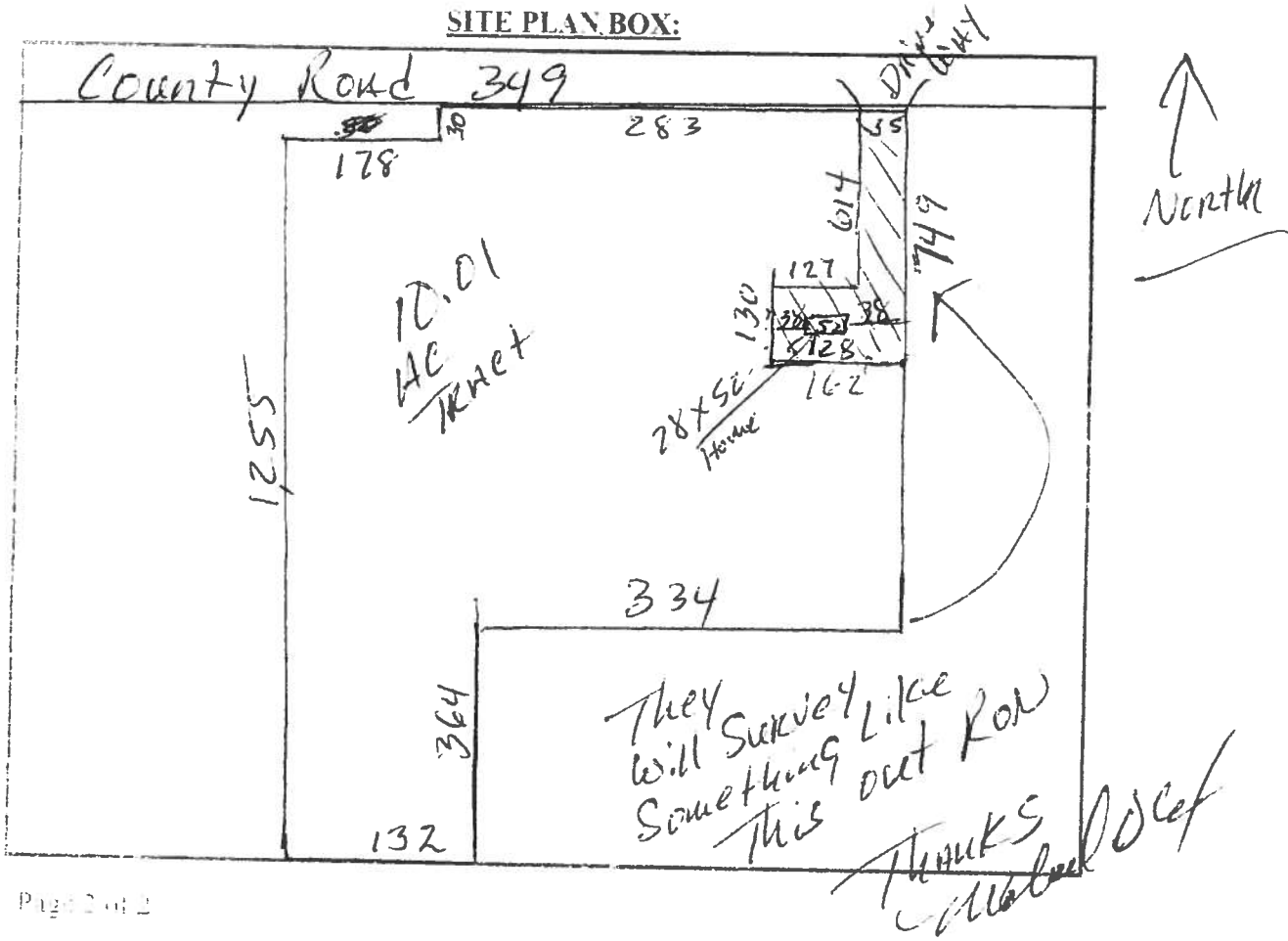
5. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH
 THE PROPERTY IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE
 TO THE PROPERTY CORNER (SEE SAMPLE BELOW)

6. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE
 SAMPLE BELOW)

SAMPLE:



SITE PLAN BOX:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

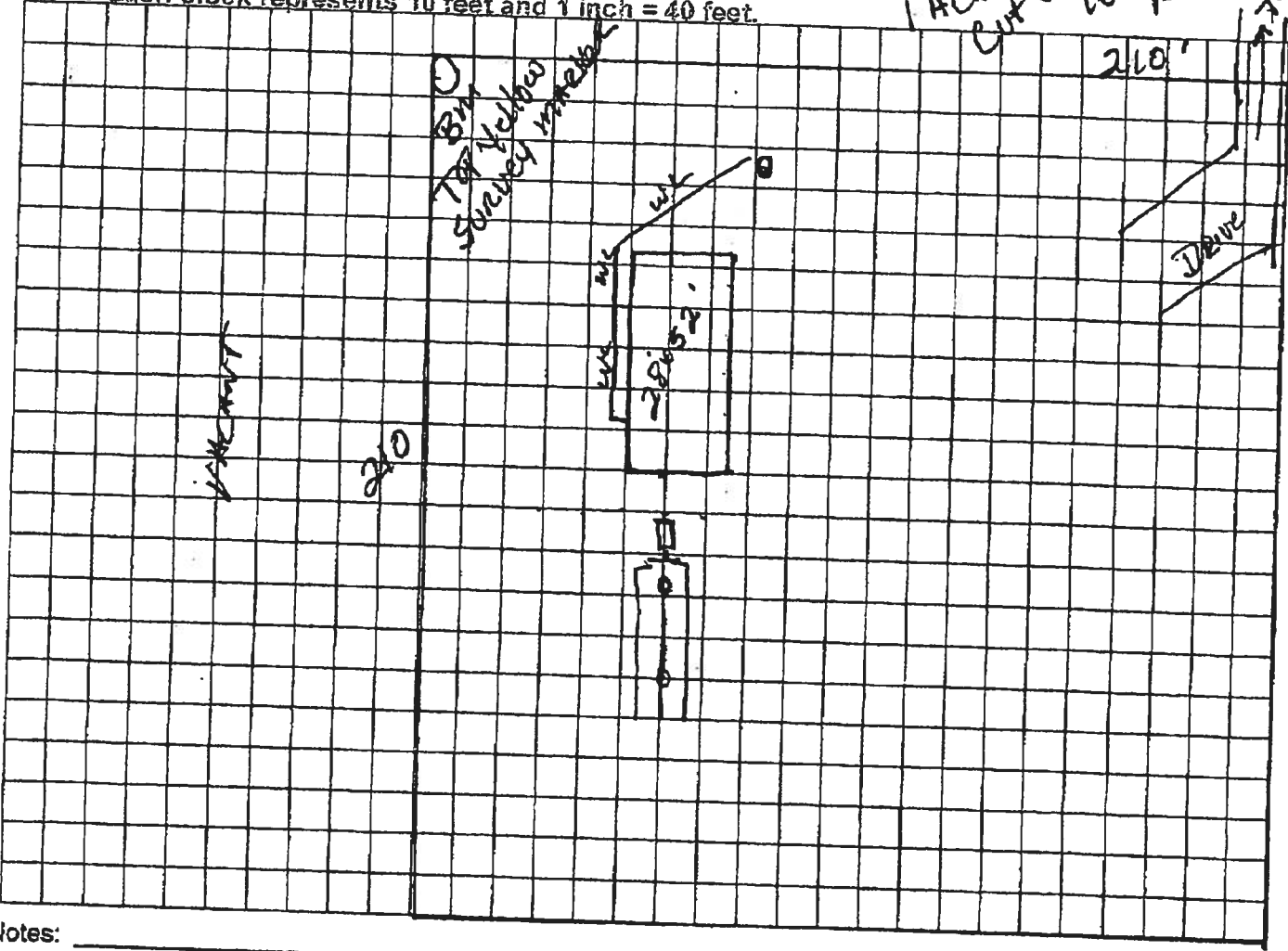
17-0812

PART II - SITEPLAN

Witt

1 Acre
CUT OUT OF
10.010
ACRES
770 349

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Beardon Witt
1.00 Acres

Site Plan submitted by: Robert W. Ford on 12-23-17

Plan Approved Not Approved

By: Salli Ford Env Health Director, Columbia County Health Department

Agent
Date 1.30.18

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0887N
DATE PAID: 12/29/17
FEE PAID: 310.00
RECEIPT #: 32139

APPLICATION FOR:

- New System
- Repair
- Existing System
- Abandonment
- Holding Tank
- Temporary
- Innovative

APPLICANT: Robert Witt (son Branson)

AGENT: Robert W Ford JR NFST INC.

386
TELEPHONE: 755-6372

MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: meets bonds PLATTED:

PROPERTY ID #: 26-55-17-09400-000 ZONING: A6 I/M OR EQUIVALENT: Y N

PROPERTY SIZE: 1.00 ACRES WATER SUPPLY: PRIVATE PUBLIC $\leq 2000\text{GPD}$ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? YES NO DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1164 County Rd 349

DIRECTIONS TO PROPERTY: Hwy 41 SOUTH to BR 349 - TL
Follow to Easement with COME TR Follow to
Site on Right

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single family	3	28 x 48'	
2			1456	1344
3				1248
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Robert W Ford Jr DATE: 12/26/17

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 54E-6.001, FAC

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201812002418 Date: 02/06/2018 Time: 2:35PM
Page 1 of 2 B: 1353 P: 63. P.DeWitt Cason, Clerk of Court Colum
County. By: PT
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, Kobert
Witt the Owner of the parent parcel which has been subdivided for and
Bronson Witt, the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as son. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 26-5S-17-09400-000
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 26-5S-17-09400-007.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Robert L. Witt
Owner

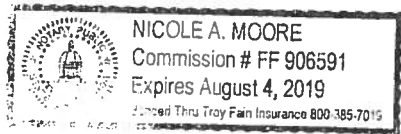
Bronson Eli Witt
Immediate Family Member

Robert L. Witt
Typed or Printed Name

Bronson Eli Witt
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 24th day of January, 2018,
by Robert L. Witt (Owner) who is personally known to me or has produced
Driver License as identification.

Nicole A. Moore
Notary Public



Subscribed and sworn to (or affirmed) before me this 25th day of January, 2018,
by Bronson Eli Witt (Family Member) who is personally known to me or has
produced Driver License as identification.

Nicole A. Moore
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA
By: Laura R. Croft
Name: Laura R. Croft
Title: Planning Tech.



Prepared by
Elaine R. Davis
American Title Services of Lake City, Inc
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 17-650

Inst: 201812001622 Date: 01/25/2018 Time: 3:56PM
Page 1 of 2 B: 1352 P: 536 P: DeWitt Casom, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp Deed: 0.70

General Warranty Deed

Made this January 25th, 2018 A.D.

By ROBERT L. WITT, a Single and BRONSON ELI WITT, a married man, hereinafter called the grantor,
to **BRONSON ELI WITT and ANGELA L. WITT, husband and wife**, whose post office address is 1240 SE CR 349, Lake City
Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

N.B. The purpose of this Deed is to relinquishing the Life Estate Interest of Robert L. Witt to the described, attached Exhibit "A".

Parcel ID Number: 26-5S-17-09400-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence

Nicole A. Moore
Witness Printed Name: NICOLE A. MOORE

Debbie G. Moore
Witness Printed Name: Debbie G. Moore

Robert L. Witt
ROBERT L. WITT (Seal)

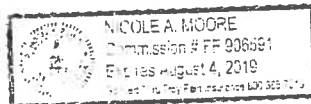
Address: 1164 SE CR 349
LAKE CITY FL 32025

Bronson Eli Witt
BRONSON ELI WITT (Seal)

Address: 1240 SE CR 349 Lake City, FL 32025

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 25th day of January, 2018, by ROBERT L. WITT and BRONSON ELI WITT, who is or are personally known to me or who has produced DRIVER LICENSE as identification.



Nicole A. Moore
Notary Public
Print Name: Nicole A. Moore

My Commission
Expires: _____

Prepared by:
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 17-650

"Schedule A"

TOWNSHIP 5 SOUTH, RANGE 17 EAST

SECTION 26: Part of the NE 1/4 of the SE 1/4 of Section 26, Township 5 South, Range 17 East, Columbia County, Florida, being more particularly described as follows: For Point of Reference Commence at the Southeast corner of said Section 26, thence run North 01°25'59" West along the East line of said Section 26, a distance of 1330.21 feet to the Southeast corner of said NE 1/4 of the SE 1/4; thence run South 88°23'03" West along the South line of said NE 1/4 of the SE 1/4, a distance of 1015.36 feet; thence run North 01°25'59" West, a distance of 400.43 feet; thence run South 87°21'52" West, a distance of 30.00 feet to the Point of Beginning; thence continue South 87°21'52" West, a distance of 210.00 feet; thence run North 01°25'59" West, a distance of 210.00 feet; thence run North 87°21'52" East, a distance of 210.00 feet; thence run South 01°25'59" East, a distance of 210.00 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH a 30.00 Foot Easement for Ingress and Egress, situated in the NE 1/4 of the SE 1/4 of Section 26, Township 5 South, Range 17 East, Columbia County, Florida, being more particularly described as follows: For Point of Reference, Commence at the Southeast corner of said Section 26, thence run North 01°25'59" West along the East line of said Section 26, a distance of 1330.21 feet to the Southeast corner of said NE 1/4 of the SE 1/4; thence run South 88°23'03" West along the South line of said NE 1/4 of the SE 1/4, a distance of 1015.36 feet; thence run North 01°25'59" West, a distance of 400.43 feet; thence run South 87°21'52" West, a distance of 240.00 feet; thence run North 01°25'59" West, a distance of 210.00 feet; thence run North 87°21'52" East, a distance of 180.00 feet to the Point of Beginning; thence run North 01°25'59" West, a distance of 718.39 feet to the South Right-of-Way line of County Road No. 349; thence run North 88°07'36" East along said South Right-of-Way line, a distance of 30.00 feet; thence run South 01°25'59" East, a distance of 717.99 feet; thence run South 87°21'52" West, a distance of 30.00 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

ALSO TOGETHER WITH a 2007 FTWD Doublewide Mobile Home being 48' Feet in Length and bearing Title Number 97550884, Identification Number GAFL634A79868TW21 and Title Number 97550908, Identification Number GAFL634B79868TW21.

**PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076**

DATE 2-6-18

CUSTOMER Freedom Homes / Bronson Witt
Lake City, FL. 32008 / 1240 SE City Rd. 349
Lake City, FL. 32025

LOCATION

Parcel # 26-58-17-09400-000

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

Fax 752-4757

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 2859	Label #: 43682	Manufacturer: <i>Fleetwood</i>	(Check Size of Home)
Homeowner: <i>Witt</i>	Year Model: <i>2007</i>	Length & Width: <i>28x60</i>	Single _____ Double <input checked="" type="checkbox"/> Triple _____
Address: <i>349</i>	Type Longitudinal System: <i>6</i>	Type Lateral Arm System: <i>6</i>	HUD Label #:
City/State/Zip: <i>Columbia</i>	New Home: <input checked="" type="checkbox"/> Used Home: _____	Data Plate Wind Zone:	Soil Bearing / PS: <i>1500</i>
Phone #:			Torque Probe / in-lbs: <i>285</i>
Date Installed:			Permit #:
Installed Wind Zone:			
Note:			

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**
43682

LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	2859
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.



Columbia County Property Appraiser
 Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 26-5S-17-09400-000 HX H3 | IMPROVED A (005000) | 10.01 AC
 COMM AT SE COR SEC, RUN N 1330.21 FT, W 293.74 FT, N 36.87 FT TO AN EXISTING FENCE LINE, W
 ALONG FENCE LINE, 721.72 FT FOR POB, CONT W ALONG FENCE LIN

WITT ROBERT L & SUSAN L WITT **2017 Certified Values**
 AS SUCCESSOR TRUSTEE OF Mkt Lnd \$4,454 Appraised \$10,652
Owner: BRONSON WITT Ag Lnd \$3,315 Exempt \$9,968
 200 SE SUNDIAL PLACE Bldg \$2,583 Assessed \$9,968
 LAKE CITY, FL 32025 XFOB \$300 county:\$0
Site: 1164 COUNTY ROAD 349 , LAKE CITY Just \$47,467 Total city:\$0
 Sales 6/21/2017 \$100 I (U) Class \$10,652 Taxable other:\$0
 Info 8/4/2003 \$100 I (U)
 8/13/2001 \$100 I (U)
 11/29/2000 \$100 I (U)

NOTES:



This information, updated: 12/6/2017, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

by: **GrizzlyLogic.com**

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1802-03 CONTRACTOR Albright PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

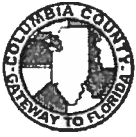
ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>IC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C _____	Print Name <u>STYLECREST</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below
Installers Name
 referenced person(s) listed on this form is/are under my direct supervision and control and
 is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A. BARNEY	<i>Paul A Barney</i>	FREEDOM HOMES
LINDA PENHALGON	<i>Linda Penhalgon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright License Holders Signature (Notarized) 1025239 License Number 8-30-17 Date

NOTARY INFORMATION:
 STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is _____ personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 30 day of AUGUST, 2017.

Paul A Barney
 NOTARY'S SIGNATURE

(Seal/Stamp)

