

46181



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ AMENDMENT

APPLICANT: MICHAEL C. WOODS II

AGENT: SPARKS CONSTRUCTION

TELEPHONE: (386) 755-9314

MAILING ADDRESS: 426 SW COMMERCE DRIVE SUITE J LAKE CITY FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 23-4S-16-03100-010 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.300 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW STEEDLY DRIVE LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: TAKE HWY 90 WEST, TURN LEFT ON SISTER'S WELCOME ROAD, TURN RIGHT ONTO SW STEEDLY DRIVE, SITE IS LAST ON THE LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>5</u>	<u>1,821</u>	
2			<u>900</u>	
3	<u>TOTAL</u>		<u>2,721</u>	
4				

☐ Floor Equipment Drain ☐ Other (Specify)

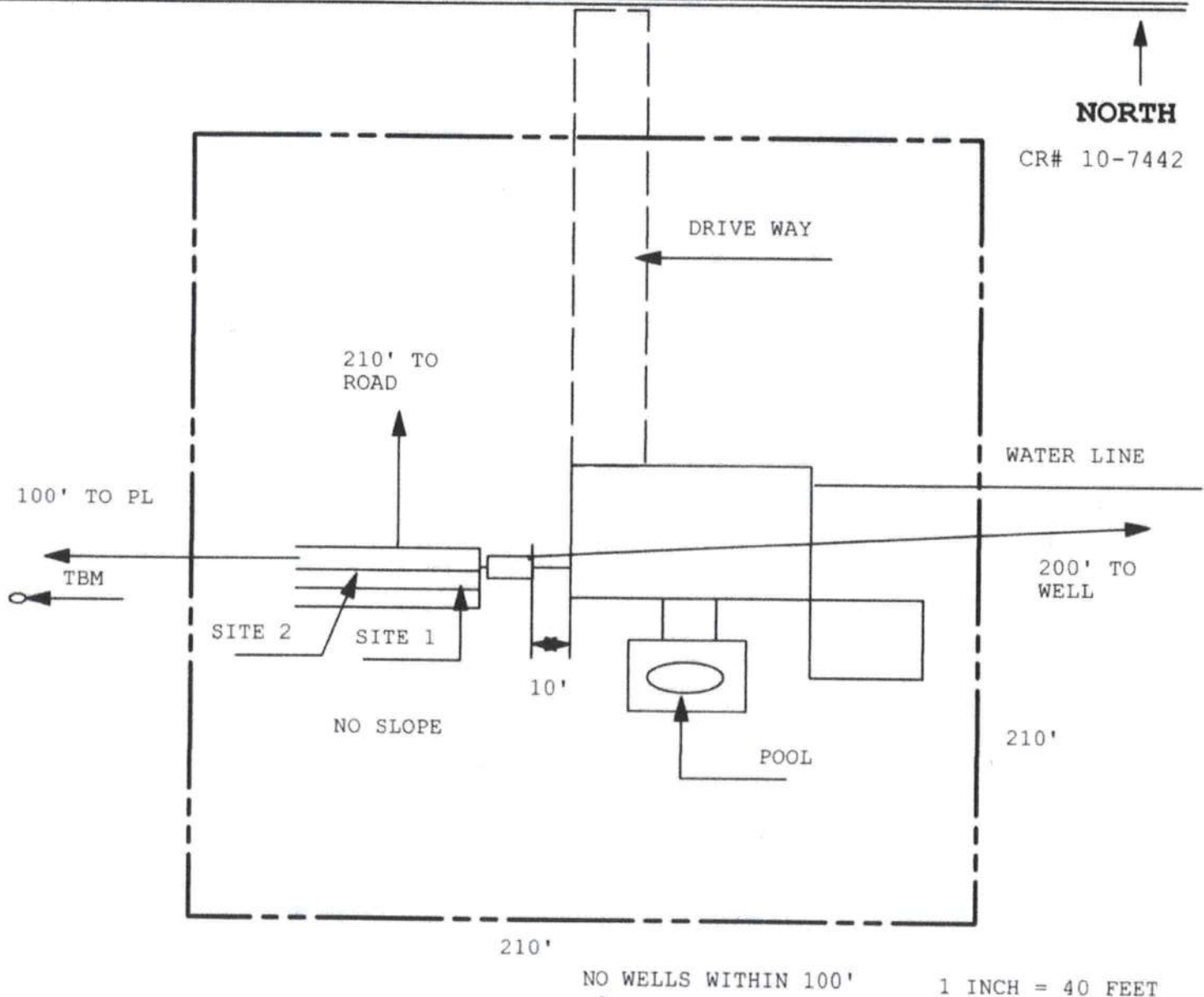
SIGNATURE: _____

DATE: 5/19/20

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 20.0047

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Rys Date 5/19/20
Plan Approved X Not Approved Date 5.28.20
By Sallie Ford Env Health Director - Columbia CPHU

Notes: _____