

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_  
AP# 48770 Date Received 3/19/21 By MG Permit # 42137  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
Comments \_\_\_\_\_  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # \_\_\_\_\_ ☐ Well letter OR  
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ EW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App  
☒ Ellisville Water Sys ☒ Assessment Owed ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 13-45-17-08335-038 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_  
▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 28x64 Year 98  
▪ Applicant Glenn Williams JR Phone # 386-344-3669  
▪ Address 460 SE Putnam St Lake City FL 32025  
▪ Name of Property Owner Tiana Lexington Estates LLC Phone# 386-361-1311  
▪ 911 Address 399 SE Sulton Loop Lake City FL 32025  
▪ Circle the correct power company - FL Power & Light Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy  
▪ Name of Owner of Mobile Home Tiana Turner Phone # 386-361-1311  
Address \_\_\_\_\_  
▪ Relationship to Property Owner Purchaser  
▪ Current Number of Dwellings on Property 0  
▪ Lot Size \_\_\_\_\_ Total Acreage 1 Acre  
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
▪ Is this Mobile Home Replacing an Existing Mobile Home YES  
▪ Driving Directions to the Property take Price Creek road toward  
Providence FL turn left on Weeks road  
turn left on sulton lo come down  
white Mt on right  
▪ Name of Licensed Dealer/Installer Glenn Williams Phone # 386-344-3669  
▪ Installers Address 660 Se Putnam st Lake City FL  
▪ License Number 1H1054858 Installation Decal # 78811



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

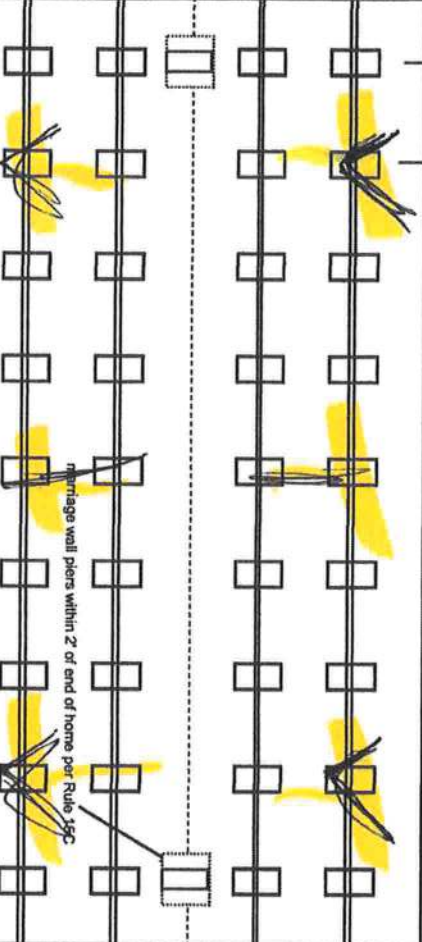
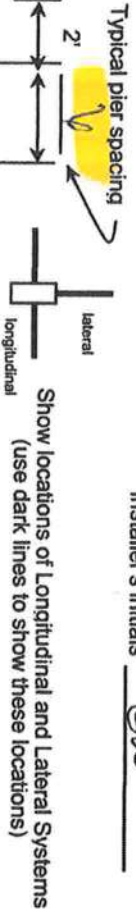
Installer: Glenn Williams License # 1141054858

Address of home being installed: TRSD

Manufacturer: Pleatwood Length x width: 28x64

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: GW



*[Signature]*

New Home ☐ Used Home ☒ Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 78811

TripleQuad ☐ Serial # GAFLV35A 1374941B

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25  
Perimeter pier pad size: \_\_\_\_\_  
Other pier pad sizes (required by the mfg.): \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: \_\_\_\_\_ Pier pad size: \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
Manufacturer \_\_\_\_\_

## OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Glenn Williams

Date Tested

4-9-21

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

## Site Preparation

Debris and organic material removed  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: 103 Length: 6 Spacing: 2 Ft  
Walls: Type Fastener: 103 Length: 6 Spacing: 2 Ft  
Roof: Type Fastener: 103 Length: 6 Spacing: 2 Ft  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 103  
Pg. 103

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Glenn Williams Date 4-9-21

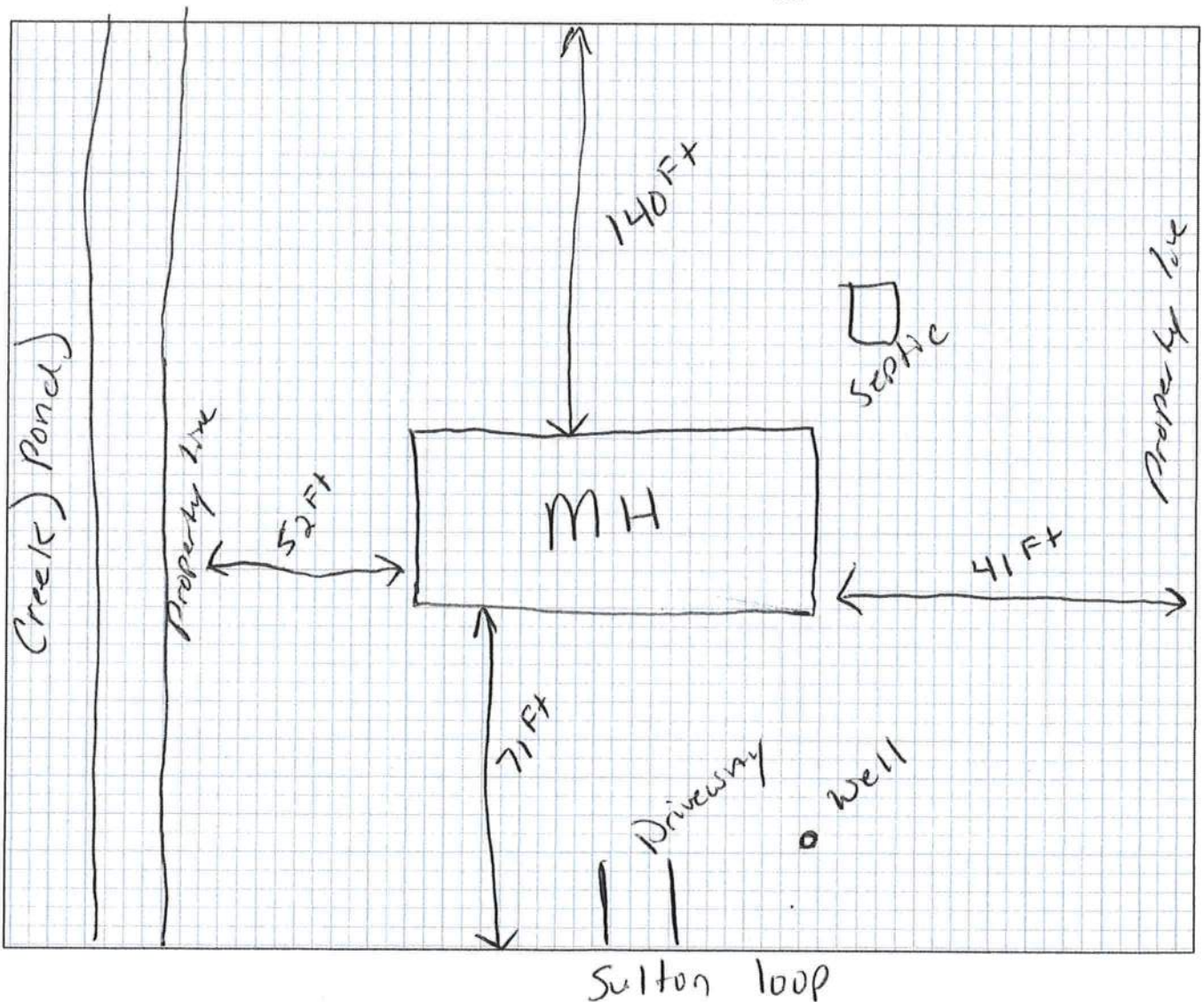
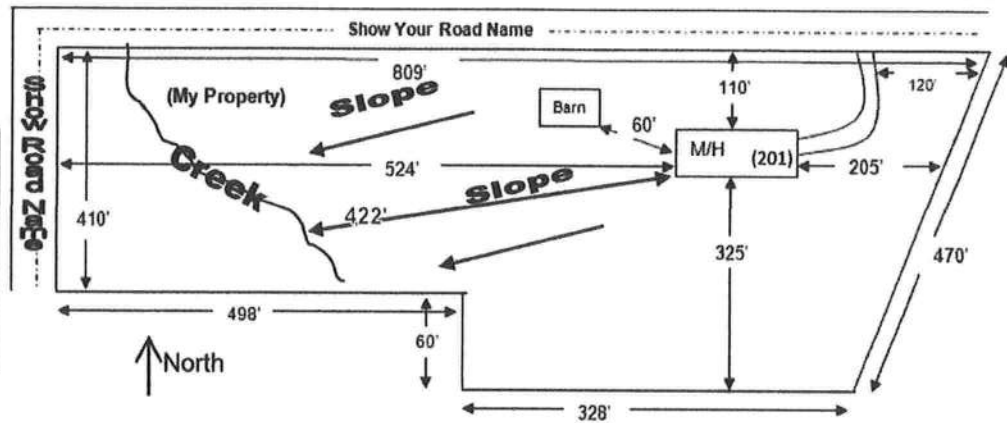
### SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

**NOTE:**  
This site plan can be copied and used with the 911 Addressing Dept. application forms.





# Columbia County Property Appraiser

Jeff Hampton

**2021 Working Values**

updated: 3/11/2021

Parcel: << 13-4S-17-08335-038 (30527) >>

## Owner & Property Info

Result: 1 of 1

Owner	LEXINGTON ESTATES LLC 20638 NW 78TH AVE ALACHUA, FL 32615		
Site	SULTON LOOP, LAKE CITY		
Description*	COMM SW COR OF W1/2 OF SE1/4, RUN N 30 FT TO TO N R/W WEEKS RD, E ALONG R/W TO INTERS WITH E R/W WESTSIDE DR, N ALONG EASTSIDE DR 1440 FT TO POB, CONT N 160 FT, E 283.69 FT, S 160 FT, W 283.69 FT TO POB. (AKA LOT 18 BLOCK B DEERHAVEN S/D UNREC) ORB 462-137 ...more>>>		
Area	0 AC	S/T/R	00--
Use Code**	MISC IMPROVED (0700)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$11,335	Mkt Land	\$11,336
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$990	XFOB	\$990
Just	\$12,325	Just	\$12,326
Class	\$0	Class	\$0
Appraised	\$12,325	Appraised	\$12,326
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$12,325	Assessed	\$12,326
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$12,325 city:\$12,325 other:\$12,325 school:\$12,325	Total Taxable	county:\$12,326 city:\$0 other:\$0 school:\$12,326

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/11/2016	\$5,500	1314/2457	TD	V	U	18
9/18/1998	\$3,000	0868/0328	WD	V	U	03

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

## Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0120	CLFENCE 4	2005	\$990.00	220.00	0 x 0

## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0700	MISC RES (MKT)	1.000 LT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$8,086 /LT	\$8,086
9945	WELL/SEPT (MKT)	1.000 UT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$3,250 /UT	\$3,250

Search Result: 1 of 1

LEXINGTON ESTATES, LLC  
20638 NW 78<sup>th</sup> Ave  
Alachua, FL 32615

March 25, 2021

Columbia County Building and Zoning  
Lake City, FL

RE: Tax Parcel #08335-038 Columbia County Florida  
COMM SW COR OF W1/2 OF SE1/4, RUN N 30 FT TO TO N R/W WEEKS RD, E ALONG R/W  
TO INTERS WITH E R/W WESTSIDE DR, N ALONG EASTSIDE DR 1440 FT TO POB, CONT  
N 160 FT, E 283.69 FT, S 160 FT, W 283.69 FT TO POB. (AKA LOT 18 BLOCK B  
DEERHAVEN S/D UNREC) ORB 462-137, 606-648, 717-491, 717-769, 847-555, 866-328, TD  
1314-2457 Columbia County, FL ADDRESS: Sultan Loop, Lake City, FL.

To Whom It May Concern:

I hereby authorize <sup>Tiana</sup> ~~Tatiana~~ M. Turner to pull all necessary permits to place a Mobile  
Home and all utilities (Well, Septic and Power) on the above referenced parcel as she is  
leasing the subject property from me.

Please note that Ms. Turner is responsible for all costs involved in permitting.

If you need additional information, please do not hesitate to contact me at 352-215-1018.

Sincerely,



Mark P. Sullivan  
Managing Member

Before me personally appeared Mark P. Sullivan to be well know to me (or who presented valid identification); to be the  
person described herein; and who executed the foregoing instrument acknowledged to and before me that he executed said  
instrument for the purpose therein expressed this 25 day of March, 2021.

Personally known to me \_\_\_\_\_

Presented ID ☒

Notary Public Kayla Alfonso

My Commission Expires 10-19-2021



Kayla Alfonso  
Notary Public  
State of Florida  
Comm# HH054904  
Expires 10/19/2024



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Glenn Williams PHONE 386-344-366

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Tatiana Turner</u> <u>Home owner</u> License #: _____	Signature <u>[Signature]</u> Phone #: <u>386-361-1311</u>
Qualifier Form Attached <input type="checkbox"/>		
<b>MECHANICAL/ A/C</b>	Print Name <u>Tatiana Turner</u> <u>Home owner</u> License #: _____	Signature <u>[Signature]</u> Phone #: <u>386-361-1311</u>
Qualifier Form Attached <input type="checkbox"/>		

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Section 1 - Jones & George, Inc.  
Post Office Box 810, Ambrose Hwy.  
Broxton, Georgia 31519

Date of Manufacture: 10-10-95  
HUD Label No. (5): GEO1060906/1060907  
Plant Number: 46030  
Manufacturer's Serial Number and Model Unit Designation: GAFLV35A13749-HH21/GAFLV35A13749-HH21 46030

Design Approval by (D.A.P.I.A.): RADCO

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.  
(For additional information, consult owner's manual.)

The factory installed equipment includes:

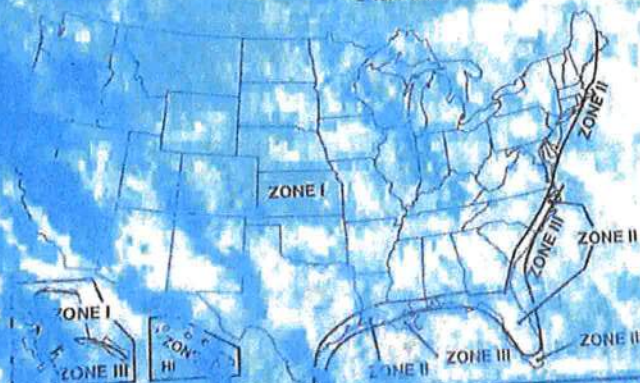
Equipment	Manufacturer	Model Designation
For heating	Coleman	EB15B
For air cooling		
For cooking	Magic Chef	3510PPW
Refrigerator	Magic Chef	CTM133ANW
Water Heater	Rheem	71-521D
Washer		
Clothes Dryer		
Dishwasher	Magic Chef	DW3004W
For disposal	Coleman	36ECM11
Stove		
Smoke Detector	Lifesaver	1275

HOME CONSTRUCTED FOR ☒ Zone I ☒ Zone II ☐ Zone III

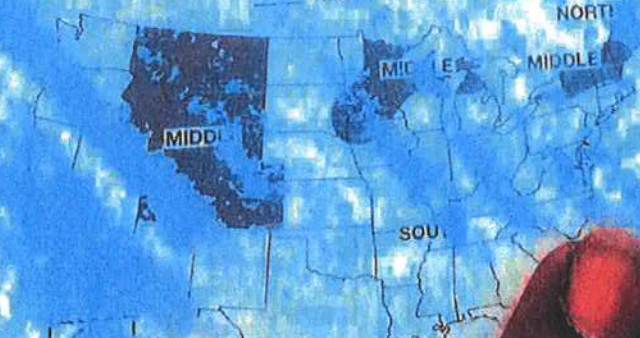
This home has not been designed for the higher wind pressure and anchoring provisions required for homes that would not be located within 1500' of the coastline in Wind Zones II and III, unless the home has been specifically designed for the increased requirements of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Standard 15-88.

This home has not been equipped with storm shutters or other protective coverings for windows and doors. For homes designed to be located in Wind Zones II and III, which have not been equipped with storm shutters or equivalent covering devices, it is strongly recommended that this home be made more secure by being equipped with these devices in accordance with the method recommended in manufacturers' literature.

BASIC WIND ZONE MAP



WIND ROOF LOAD ZONE MAP



☐ Air conditioning  
Air conditioner manufacturer and model designation:

Certified capacity: 12,000 Btu/hr. (3.5 tons)  
The central air conditioning system is provided in this home.

The system is designed to maintain an indoor temperature of 75°F (24°C) during the cooling season.

The system is designed to maintain an indoor temperature of 75°F (24°C) during the heating season.

☒ Air conditioning not recommended (Alternative)  
The air distribution system is provided in this home.

The supply air distribution system is provided in this home.

The central air conditioning system is provided in this home.

The air distribution system is provided in this home.

The supply air distribution system is provided in this home.

The central air conditioning system is provided in this home.

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The supply air distribution system is provided in this home.

The central air conditioning system is provided in this home.

INFORMATION PROVIDED BY THE MANUFACTURER  
NECESSARY TO CALCULATE SEVERITY

Walls without windows and doors

Ceilings and roofs of light color

Ceilings and roofs of dark color

Floors

Air ducts in floors

Air ducts in ceilings

Air ducts installed to provide ventilation

Attic ventilation and the following conditions

Air ducts in walls

Air ducts in ceilings

Air ducts in walls

Air ducts in ceilings

Air ducts in walls

Air ducts in ceilings

Air ducts in walls

Air ducts in ceilings

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Air ducts in ceilings



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Robby Hollingsworth  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/11/2021 3:34:51 PM**  
Address: **399 SE SULTON Loop**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32025**

Parcel ID **08335-038**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



To Whom may It Concern

I Damarquis Williams will not

Be Performing the work on 98

Double wide for tATIANA Turner on

Sulton loop lake city Fl





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below  
Installer License Holder Name

only, TBD, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Daniel Turner		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
<del>Tatiana Turner</del>		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Tiana	<i>Tiana Turner</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Glenn Williams* 1141054858 4-26-21  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Williams, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 26th day of April, 2021.

*Melissa Garber*  
NOTARY'S SIGNATURE

