

DATE 02/01/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022756

APPLICANT JEFFREY HILL PHONE 752-7730
ADDRESS 908 SE COUNTRY CLUB ROAD LAKE CITY FL 32025
OWNER JEFFREY HILL PHONE 752-7730
ADDRESS 147 SE LINDALE GLEN LAKE CITY FL 32025
CONTRACTOR JEFFREY HILL PHONE 752-7730
LOCATION OF PROPERTY 90E, TR ON OLD COUNTRY CLUB ROAD, TL ON LINDALE GLEN,
2ND LOT ON LEFT

TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 66000.00
HEATED FLOOR AREA 1320.00 TOTAL AREA 1320.00 HEIGHT .00 STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH 4/12 FLOOR SLAB
LAND USE & ZONING RSF-2 MAX. HEIGHT 13
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. _____

PARCEL ID 03-4S-17-07486-102 SUBDIVISION HAIGHT ASHBURY
LOT 2 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES .50

000000518 N _____
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
CULVERT PERMIT 04-0852-N BK HD Y
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: PLAT REQUIRES 1ST FLOOR ELEVATION TO 107 FEET, ELEVATION LETTER

REQUIRED BEFORE SLAB, NOC ON FILE

Check # or Cash 7281

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 330.00 CERTIFICATION FEE \$ 6.60 SURCHARGE FEE \$ 6.60
MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEES \$ _____ CULVERT FEE \$ 25.00 TOTAL FEE 418.20

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

For Office Use Only Application # 0411-25 Date Received 11/8/04 By JW Permit # 518/23756
Application Approved by - Zoning Official BLK Date 07.12.04 Plans Examiner _____ Date _____
Flood Zone X Flood Plain Development Permit N/A Zoning RSF-2 Land Use Plan Map Category Res. Low Den.
Comments Plot requires 1st Floor elevation to be 107 feet. Elevation certification letter
Required before slab

Applicants Name Jeffrey L. Hill SR. Phone 386 252-7730
Address 908 S.E. Country Club Rd. Lake City, Fl. 32025
Owners Name El Rancho No Tengo, Inc., A Florida Corporation Phone BA 549
911 Address 147 S.E. Lindale Glen
Contractors Name _____ Phone _____
Address _____
Fee Simple Owner Name & Address El Rancho No Tengo, Inc. 908 S.E. Country Club Rd. Lake City, Fl. 32025
Bonding Co. Name & Address NONE
Architect/Engineer Name & Address Mark Disosway P.O. Box 868, Lake City Fl 32056
Mortgage Lenders Name & Address East Bank of Mississippi
Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
Property ID Number 03-48-17-02486-001 102 Estimated Cost of Construction ten dollars
Subdivision Name Haight-Ashbury Lot 2 Block _____ Unit 1 Phase 1
Driving Directions take Hiway 90 East to Old Country Club Rd., Turn South, proceed 1.5 miles to S.E. Lindale Glen, Turn East, proceed 250 feet, turn North
Type of Construction New home Number of Existing Dwellings on Property None
Total Acreage 1/2 Lot Size 1/2 A.C. Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive
Actual Distance of Structure from Property Lines - Front 40' Side 35' Side 35' Rear 85'
Total Building Height 13' Number of Stories one Heated Floor Area 1310 Roof Pitch 4.5-12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

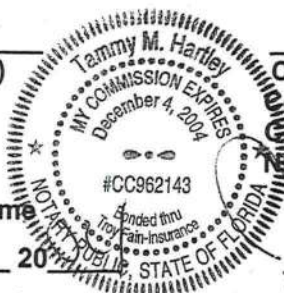
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Jeffrey Hill 11-8-04
Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
this 11 day of Nov 2004

Personally known X or Produced Identification _____



Contractor Signature

Contractors License Number _____

Competency Card Number _____

NOTARY STAMP/SEAL

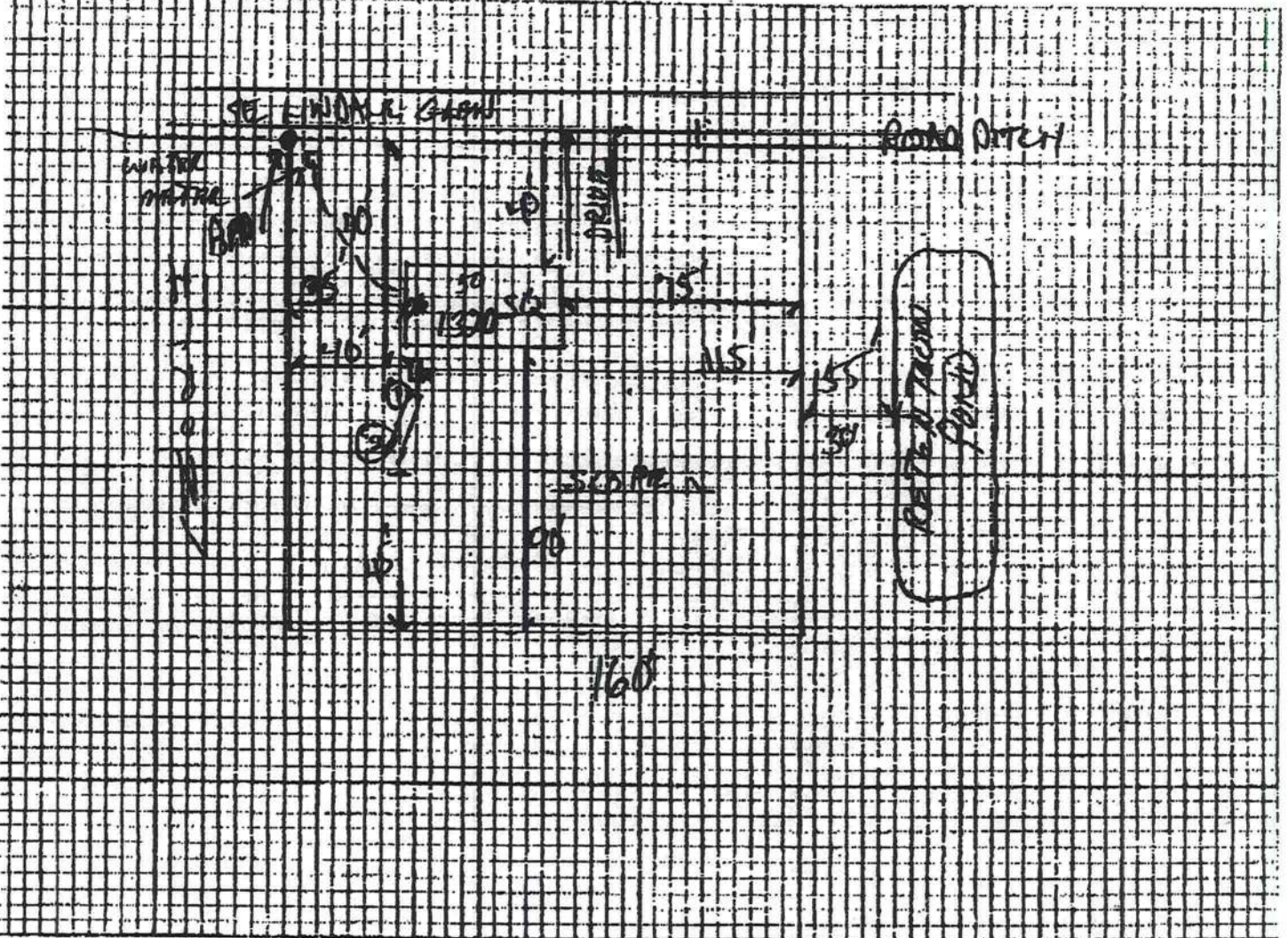
Notary Signature



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Permit Application Number 040852N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Rocky D F Signature _____
Plan Approved ☒ Not Approved _____
By Salbi a Haddy ES1-COLUMBIA Date 8-11-04
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DISCLOSURE STATEMENT

FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$25,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

TYPE OF CONSTRUCTION

- ☒ Single Family Dwelling
☐ Farm Outbuilding
☐ New Construction

- ☐ Two-Family Residence
☐ Other _____

☐ Addition, Alteration, Modification or other Improvement

NEW CONSTRUCTION OR IMPROVEMENT

I Jeffrey L. Hill, Sr., have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number _____


Signature

Nov. 8, 2004
Date

FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date 11/8/04 Building Official/Representative



NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 03-45-17-07486-001

1. Description of property: (legal description of the property and street address or 911 address)
Lot 2, Haight-Ashbury Subdivision, Columbia County, Fla.
147 S.E. Lindale Glen, Lake City, Fla. 32025
2. General description of improvement: One Story Single Family Dwelling
3. Owner Name & Address El Rancho No Tengo, Inc., A Florida Corporation
Interest in Property OWNER
4. Name & Address of Fee Simple Owner (if other than owner): _____
5. Contractor Name Jeffrey Hill Phone Number 386-752-7730
Address 908 S.E. Country Club Rd. Lake City, Fla. 32025
6. Surety Holders Name NONE Phone Number _____
Address _____
Amount of Bond _____ Inst:2004024931 Date:11/08/2004 Time:10:41
MK DC,P.Dewitt Cason,Columbia County B:1030 P:119
7. Lender Name NONE
Address _____
8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:
Name Jeffrey L. Hill, SR. Phone Number 386-752-7730
Address 908 S.E. Country Club Rd. Lake City, Fl. 32025
9. In addition to himself/herself the owner designates No one of
No where to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee NONE
10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified) _____

NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Sworn to (or affirmed) and subscribed before
day of November 8, 2004

NOTARY STAMP/SEAL

Signature of Notary

Jeffrey L. Hill 11-8-04
Signature of Owner



**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000518**

DATE 02/01/2005 PARCEL ID # 03-4S-17-07486-102
APPLICANT JEFFREY HILL PHONE 752-7730
ADDRESS 908 SE COUNTRY CLUB RD LAKE CITY FL 32025
OWNER JEFFREY HILL PHONE 752-7730
ADDRESS 147 SE LINDALE GLEN LAKE CITY FL 32025
CONTRACTOR JEFFREY HILL PHONE 752-7730
LOCATION OF PROPERTY 90E, TR ON OLD COUNTRY CLUB RD, TL ON LINDALE GLEN, 2ND LOT ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT HAIGHT ASHBURY 2

SIGNATURE



INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



Compliance with Method B Chapter 6 of the Florida Energy Efficiency Code may be demonstrated by the use of Form 600B for single and multifamily residences of 3 stories or less in height, and additions to existing residential buildings. To comply, a building must meet or exceed all of the energy efficiency prescriptives in any one of the prescriptive component packages and comply with the prescriptive measures listed in Table 6B-1 of this form. An alternative method is provided for additions of 600 square feet or less by use of Form 600C. If a building does not comply with this method, it may still comply under other sections in Chapter 6 of the Code.

PROJECT NAME: AND ADDRESS:	Jeffrey Hill Residence 147 S.E. Lindale Glen Lake City, FL 32025	BUILDER:	Jeffrey Hill
OWNER:	Jeffrey L. Hill, SR.	PERMITTING OFFICE:	Columbia
		PERMIT NO.:	
		CLIMATE ZONE:	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/>
		JURISDICTION NO.:	221000

GENERAL DIRECTIONS

1. New construction including additions which incorporates any of the following features cannot comply using this method: steel stud walls, single assembly roof/ceiling construction, or skylights or other non-vertical roof glass.
2. Choose one of the component packages "A" through "E" from Table 6B-1 by which you intend to comply with the Code. Circle the column of the package you have chosen.
3. Fill in all the applicable spaces of the "To Be Installed" column on Table 6B-1 with the information requested. All "To Be Installed" values must be equal to or more efficient than the required levels.
4. Complete page 1 based on the "To Be Installed" column information.
5. Read "Minimum Requirements for All Packages", Table 6B-2 and check each box to indicate your intent to comply with all applicable items.
6. Read, sign and date the "Prepared By" certification statement at the bottom of page 1. The owner or owner's agent must also sign and date the form.

1. Compliance package chosen (A-F)
2. New construction or addition
3. Single family detached or Multifamily attached
4. If Multifamily—No. of units covered by this submission
5. Is this a worst case? (yes / no)
6. Conditioned floor area (sq. ft.)
7. Predominant eave overhang (ft.)
8. Glass type and area :
 - a. Clear glass
 - b. Tint, film or solar screen
9. Percentage of glass to floor area
10. Floor type, area or perimeter, and insulation:
 - a. Slab on grade (R-value)
 - b. Wood, raised (R-value)
 - c. Wood, common (R-value)
 - d. Concrete, raised (R-value)
 - e. Concrete, common (R-value)
11. Wall type, area and insulation:
 - a. Exterior: 1. Masonry (Insulation R-value)
2. Wood frame (Insulation R-value)
 - b. Adjacent: 1. Masonry (Insulation R-value)
2. Wood frame (Insulation R-value)
12. Ceiling type, area and insulation:
 - a. Under attic (Insulation R-value)
 - b. Single assembly (Insulation R-value)
13. Air Distribution System: Duct insulation, location
Test report (attach if required)
14. Cooling system
(Types: central, room unit, package terminal A.C., gas, none)
15. Heating system:
(Types: heat pump, elec. strip, nat. gas, L.P. gas, gas h.p., room or PTAC, none)
16. Hot water system:
(Types: elec., nat. gas, L.P. gas, solar, heat rec., ded. heat pump, other, none)

Please Print

CK

1.	A	
2.	New	
3.	Single	
4.	-	
5.	Yes	
6.	1320	
7.	1'4"	
	Single Pane	Double Pane
8a.	sq. ft.	89 sq. ft.
8b.	sq. ft.	sq. ft.
9.	6.8 %	
10a.	R=	lin. ft.
10b.	R=	sq. ft.
10c.	R=	sq. ft.
10d.	R= 7	1610 sq. ft.
10e.	R=	sq. ft.
11a-1	R= 5	1166 sq. ft.
11a-2	R=	sq. ft.
11b-1	R=	sq. ft.
11b-2	R= 11	1166 sq. ft.
12a.	R= 30	1320 sq. ft.
12b.	R=	sq. ft.
13.	R= 6	Attic
14a.	Type: Central	
14b.	SEER/EER: SEER 12.0	
14c.	Capacity: 24,000 BTU	
15a.	Type: elec. strip	
15b.	HSPF/COP/AFUE: HSPF	
15c.	Capacity: 10 KW	
16a.	Type: Electric	
16b.	EF: .88	

I hereby certify that the plans and specifications covered by the calculation are in compliance with the Florida Energy Code

PREPARED BY: Jeffrey Hill DATE: 10-24-04
I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.
OWNER AGENT: Jeffrey Hill DATE: 10-24-04

Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.

BUILDING OFFICIAL:

DATE:

TABLE 6B-1

MINIMUM REQUIREMENTS

Climate Zones 1 2 3

COMPONENTS		PACKAGES FOR NEW CONSTRUCTION				
GLASS	Max. % of glass to Floor Area	A 15%	B 15%	C 20%	D 20%	E 25%
	Type	Double Clear (DC)	Double Clear (DC)	Double Clear (DC)	Double Clear (DC)	Double Tint (DT)
	Overhang	1'4"	2'	2'	2'	2'
WALLS	Masonry	EXTERIOR AND ADJACENT MASONRY WALLS R-5 COMMON MASONRY WALLS R-3 EACH SIDE.				
	Wood Frame	EXTERIOR, ADJACENT, AND COMMON WOOD FRAME WALLS R-11				
CEILING		R-30	R-30	R-30	R-30	R-30
		(NO SINGLE ASSEMBLY CEILINGS ALLOWED)				
FLOORS	Slab-On-Grade	R-0				
	Raised Wood	R-19 (ONLY STEM WALL CONSTRUCTION ALLOWED EXCEPT PACKAGE C)				
	Raised Concrete	R-7				
DUCTS		R-6	R-6	R-6, TESTED	R-6	R-6, TESTED
SPACE COOLING (SEER)		12.0	10.5	12.0	11.0	12.0
HEAT	Elect. (HSPF)	7.9	7.1	7.4	7.4	7.4
	Gas/Oil (AFUE)	MINIMUM OF .73 (Direct heating) or .78 (Central)				
HOT WATER SYSTEM	Electric Resistance**	EF .88	NOT ALLOWED (SEE BELOW)	EF .91	NOT ALLOWED (SEE BELOW)	EF .91
	Gas & Oil **	MINIMUM EF OF .54				NATURAL GAS ONLY (SEE BELOW)
	Other	Any of the following are allowed: dedicated heat pump, heat recovery unit or solar system.				

TO BE INSTALLED	
15 %	
DC: <input checked="" type="checkbox"/>	DT: <input type="checkbox"/>
1'6" FEET	
EXT: R =	
ADJ: R =	
COM: R =	
EXT: R =	11
ADJ: R =	
COM: R =	
UNDER ATTIC: R =	30
COMMON: R =	
R =	0
R =	
R =	
R =	6 COND. <input type="checkbox"/>
SEER =	12.0
COP =	7.9
AFUE =	
EF =	.88
EF =	
DHP: <input type="checkbox"/>	EF =
HRU: <input type="checkbox"/>	
SOLAR: <input type="checkbox"/>	EF =

* Single package units minimum SEER=9.7, HSPF = 6.6.

** Minimum efficiencies for gas and electric hot water systems apply to 40 gallon water heaters. Refer to Table 6-12 for minimum Code efficiencies for oil water heaters and other sizes.

DESCRIPTION OF BUILDING COMPONENTS LISTED

Percent of Glass to Floor Area: This percentage is calculated by dividing the total of all glass areas by the total conditioned floor area.

Overhang: The overhang is the distance the roof or soffit projects out horizontally from the face of the glass. All glass areas shall be under an overhang of at least the prescribed length with the following exceptions:

1) glass on the gabled ends of a house and 2) the glass in the lower stories of a multi-story house.

Wall, Ceiling and Floor Insulation Values: The R-values indicated represent the minimum acceptable insulation level added to the structural components of the wall, ceiling or floor. The R-value of the structural building materials shall not be included in this calculation. "Common" components are those separating conditioned tenancies in a multifamily building. "Adjacent" components separate conditioned space from unconditioned but enclosed space. "Exterior" components separate conditioned space from unconditioned and unenclosed space.

Floor: Slab-on-grade floors without edge insulation are acceptable. Raised wood floors shall have continuous stem walls with insulation placed on the stem wall or under the floor except Package C.

Ducts: "TESTED" shall mean the ducts have less than 5% leakage based on a certified test report by a State-approved tester.

Space Cooling System: Cooling systems shall have a Seasonal Energy Efficiency Ratio (SEER) for central units or Energy Efficiency Ratio (EER) for room units or PTAC's equal to or greater than the prescribed value.

Electric Space Heating Option: Heat pump systems shall be rated with a Heating Seasonal Performance Factor (HSPF) equal to or greater than the prescribed HSPF. Heat pump systems may contain electric strip backups meeting the criteria of section 608.1.ABC.3.2.1.2. No electric resistance space heat is allowed for these packages.

Electric Resistance Hot Water Option: For packages designated "Not Allowed", an electric resistance hot water system may be installed only in conjunction with one of the "Other Hot Water System Options". See below.

Other Hot Water System Options: Any dedicated heat pump, heat recovery unit, or solar hot water system may be installed. Solar systems must have an EF of 1.5 or higher. Electric resistance systems having an EF of .88 or greater, or natural gas systems with EF .54 or greater may be used in conjunction with these systems.

TABLE 6B-2 MINIMUM REQUIREMENTS FOR ALL PACKAGES

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Exterior Joints & Cracks	606.1	To be caulked, gasketed, weather-stripped or otherwise sealed.	<input checked="" type="checkbox"/>
Exterior Windows & Doors	606.1	Max .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	<input checked="" type="checkbox"/>
Sole & Top Plates	606.1	Sole plates and penetrations through top plates of exterior walls must be sealed.	<input checked="" type="checkbox"/>
Recessed Lighting	606.1	Type IC rated with no penetrations (two alternatives allowed).	<input checked="" type="checkbox"/>
Multi-story Houses	606.1	Air barrier on perimeter of floor cavity between floors.	N/A
Exhaust Fans	606.1	Exhaust fans vented to unconditioned space shall have dampers, except for combustion devices with integral exhaust ductwork.	N/A
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required for vertical pipe risers.	<input checked="" type="checkbox"/>
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have minimum thermal efficiency of 78%.	<input checked="" type="checkbox"/>
Hot Water Pipes	612.1	Insulation is required for hot water circulating systems (including heat recovery units).	N/A
Shower Heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	N/A
HVAC Duct Construction, Insulation & Installation	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of Section 610.1. Ducts in attics must be insulated to a minimum of R-6.	<input checked="" type="checkbox"/>
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	<input checked="" type="checkbox"/>

CERTIFICATE OF OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-17-07486-102

Building permit No. 000022756

Use Classification SFD, UTILITY

Fire: 71.00

Permit Holder JEFFREY HILL

Waste: 147.00

Owner of Building JEFFREY HILL

Total: 218.00

Location: 147 SE LINDALE GLEN(HAIGHT ASHBURY, LOT 2)

Date: 10/20/2005

Harry Dickie

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



22756

Mark D. Duren P.S.M.

Professional Surveyor and Mapper

Florida Certificate No. 4708


120 N.W. Burk Avenue, Suite 103, Lake City, Florida 32025

Office (386) 758-9831 Fax (386) 758-8010

September 23, 2005

TO WHOM IT MAY CONCERN:

The floor of the dwelling on Lot 2, Haight-Ashbury, whose address is 127 SE LINDALE GLEN, is 1.1 feet above the centerline of SE LINDALE GLEN. The floor elevation at the front door of the dwelling is 108.7 feet NGVD 29 Datum.

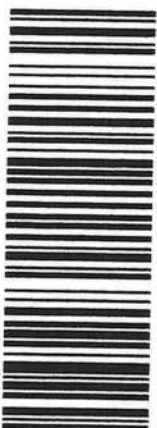

Mark Duren

Wo# 05746_road_el_cert.wpd

Taylor Goes
283 S.W. Creekside Lane
Lake City, FL 32055

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL™

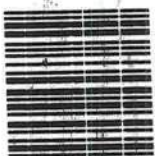


7005 1A20 0001 1970 1727



0000

32055



To,
Building & Zoning Dept
135 NE Hernando Ave
Lake City, FL 32055

32055-4006



Harry

Markin 9:30 Wednesday

Nov. 2nd.

October 26, 2005

Building and Codes Dept.
Lake City, Florida

D/S

Libronio & Taylor Goes
283 S. W. Creekside Lane
Lake City, FL 32025
386-344-7662

Re: Lot 2, Haight Ashbury S/D
Lake City, FL 32025

To whom it may concern:

On September 20, 2005 we recently purchased a house on one half acre from Mr. Jeffrey Hill, (386-752-7730). We are including the following complaints pertaining to our purchase:

1. Mr. Hill pushed us to buy the house before it was completed.
2. The interior walls were caulked, not taped. They are already cracking.
3. He promised to level the yard and then refused. The yard is subject to standing water and possible flooding.
4. No certificate of occupancy on the house to date. As of 10/26/05-still no C. O. We purchased the house on 9/20/2005 and we still can't move in.
5. He insists that Mr. Harry Dicks is a liar, that the whole inspection was already completed at the time of sale-when infact, Mr. Dicks said that only the electricity was inspected.
6. Jeffrey led us to believe that all inspections were completed, but as of today, there is still no C. O.
7. Jeffrey refused to disclose the name of the electrician. We later learned that his brother did the electrical work. We had to hire a professional to correct his mistakes, in order, to obtain the C. O. Jeffrey assured us that the house was completed.
 - A. There was no GFI in the Garage.
 - B. Two plugs in the kitchen were improperly wired.
8. The air conditioner lacked sufficient Freon to operate properly
9. The insulation was not even 6 inches. (Jeffrey installed the insulation in the roof himself.

10. Jeffrey signed and notarized the agreement to fill in the back yard, then later decided to get out of his agreement by sending a letter to inform us not to level the yard. The retention pond, near the house is such that drainage is not possible the way he left it. There is a ridge around the pond and water will inevitably back up in the yard.
11. We are still waiting to move into the house.
12. Also, Jeffrey sold us the house using the wrong address saying that it was 127 S. E. Lindale Glen instead of the correct address of 145 S. E. Lindale Glen

Please consider these facts before permitting Mr. Hill to build any more houses and causing other families the hardship that we have incurred.

Thank you for your consideration,

Sincerely,


Libronio and Taylor Goes

127 SE LINDALE GLEN-LAKE CITY, FL 32025

9-20-2005

SELLER-JEFFREY HILL

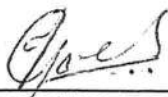
BUYER-LIBRONIO AND TAYLOR GOES

THINGS THAT NEED TO BE COMPLETED WITHIN 5 DAYS AFTER CLOSING. IF NOT COMPLETED WITHIN 5 DAYS, SELLER WILL REIMBURSE BUYER FOR HAVING SOMEONE TO COMPLETE THESE THINGS.

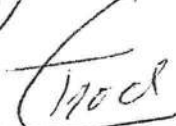
1. ~~Baseboard in Garage to be painted~~
2. ~~Frame around Garage door to be painted and caulked~~
- ✓ 3. Window in Garage to be replaced: upper rash.
- ✓ 4. All Outside Doors and frames to be painted (Front, Back, Laundry, Kitchen,
5. ~~Baseboards to be caulked (sealed)~~
- ✓ 6. ~~Windows caulked outside~~ will caulk around outside windows.
7. ~~Shutters on house~~
8. Closet and bedroom doors to be shaved to close smoothly - North Bedroom - 1 Door
- ✓ 9. Bumper on master bathroom door and any other doors with no bumpers
- ✓ 10. Dirt and smooth whole yard
- ✓ 11. Clean up trash and concrete in yard
- ✓ 12. Clean up garage floor * Remove Putty - smooth
13. ~~Interior Door Frames to be caulked (sealed)~~
14. ~~CLEAN HOUSE and remove paint from windows~~



JEFFREY HILL (SELLER)

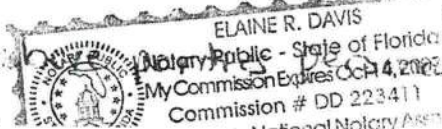


LIBRONIO GOES (BUYER)



TAYLOR GOES (BUYER)

Sept 20, 2005 The above parties personally appeared Before
me, Elaine R. Davis



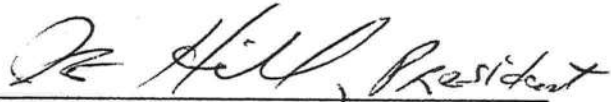
Sept. 27, 2005

To: Libronio and Taylor Goes
From: El Rancho No Tengo, Inc. A Florida Corporation
Re: Restrictions and Drainage, Haight Ashbury

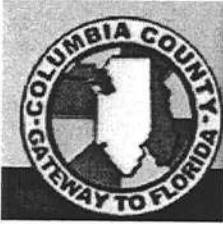
1) Pursuant to paragraph 8, 12, 13 and 14 as well as other paragraphs in the Deed of Restrictions for Haight Ashbury, please be advised that you must not apply any more fill dirt to Lot 2 Haight Ashbury for at least two reasons following:

- 1) You must leave natural grade to drain to the west so as to not adversely impact the adjacent lots to the east.
- 2) The septic system for lot two would be compromised and will fail to function if fill is added to lot two Haight Ashbury.

Also, you may apply sod and sod will add 1.5 to 2 inches to the existing elevation; this is the maximum allowable by developer. Further, please mow existing grass on lot two in accordance with Paragraph 2.

A handwritten signature in cursive script, appearing to read "Jeffrey Hill, President".

Jeffrey Hill President for El Rancho No Tengo, Inc.
Developer



From: The Columbia County Building & Zoning Department
Plan Review
135 NE Hernando Av.
P.O. Box 1529
Lake City Florida 32056-1529

Reference to a building permit application Number: 0608-12
Owner/Builder Jeffery Hill /El Rancho No Tengo Inc.

Building permit number 000022756 was issued to you as an owner/builder permit, to construct a single family on property described as Lot 2 of Plat of Haight-Ashbury Subdivision. A disclosure statement requesting an exemption of Florida Statutes 489.103 which has your signature declared that after construction of the single family dwelling; it would be your residence.

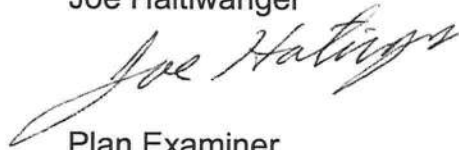
On the date of October 20, 2005 a certificate of occupancy was issued to you as the permit holder and the owner of the dwelling.

A corporate warranty deed dated September 20, 2005 transferred title of Lot 2 of Plat of Haight-Ashbury Subdivision from El Rancho No Tengo which declared you Jeffery Hill as its president/ director to Laura Taylor Goes and Libronio Goes. By transferring tile of this property you violated the exemption of Florida Statutes 489.103.

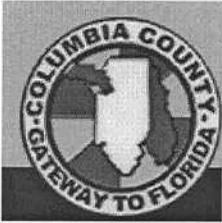
Building permit application number 0608-12 which you filed on August 4, 2006 to this department also included a disclosure statement requesting an exemption of Florida Statutes 489.103.

After consulting with the Columbia County Attorney Marlin Feagle in regards to this application Mr. Feagle is in agreement that the Columbia County Building Department should not accept this exemption of Florida Statutes 489.103 and should not issue a building permit for application number 0608-12 declaring you as an owner builder of this dwelling.

Joe Haltiwanger

A handwritten signature in black ink, appearing to read "Joe Haltiwanger", written in a cursive style.

Plan Examiner
Columbia County



From: The Columbia County Building & Zoning Department
Plan Review
135 NE Hernando Av.
P.O. Box 1529
Lake City Florida 32056-1529

Reference to a building permit application Number: 0608-12
Owner/Builder Jeffery Hill /El Rancho No Tengo Inc.

Building permit number 000022756 was issued to you as an owner/builder permit, to construct a single family on property described as Lot 2 of Plat of Haight-Ashbury Subdivision. A disclosure statement requesting an exemption of Florida Statutes 489.103 which has your signature declared that after construction of the single family dwelling; it would be your residence.

On the date of October 20, 2005 a certificate of occupancy was issued to you as the permit holder and the owner of the dwelling.

A corporate warranty deed dated September 20, 2005 transferred title of Lot 2 of Plat of Haight-Ashbury Subdivision from El Rancho No Tengo which declared you Jeffery Hill as its president/ director to Laura Taylor Goes and Libronio Goes. By transferring tile of this property you violated the exemption of Florida Statutes 489.103.

Building permit application number 0608-12 which you filed on August 4, 2006 to this department also included a disclosure statement requesting an exemption of Florida Statutes 489.103.

After consulting with the Columbia County Attorney Marlin Feagle in regards to this application Mr. Feagle is in agreement that the Columbia County Building Department should not accept this exemption of Florida Statutes 489.103 and should not issue a building permit for application number 0608-12 declaring you as an owner builder of this dwelling.

Joe Haltiwanger

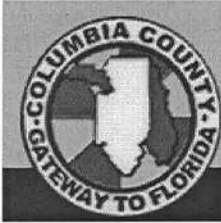
Plan Examiner
Columbia County

DEMO.RPT

COLUMBIA COUNTY PERMIT LOOKUP

OWNER CVTNUM	PARCEL	PERMIT NU	APPDATE
ANTHONY HILL	36-3S-15-00302-000	000019328	03/18/2002
BILL & ROSE PHILLIPS	28-4S-16-03235-001	000021027	0
DAVID SCHILLER	02-4S-17-07479-104	000020719	05/19/2003
EVERETT & KATHY PHILLIPS	29-3S-17-11633-991	000021613	03/15/2004
EVERETT PHILLIPS	17-3S-16-02169-000	000018900	10/29/2001
EVERETT PHILLIPS	20-5S-18-10601-001	000021493	02/00/0000
EVERETT PHILLIPS	19-5S-18-10596-006	000023966	12/15/2005
FREDERICK & ELIZABETH HILL	03-4S-17-07490-001	000024251	03/16/2006
HILLANDALE FARMS	18-3S-16-02180-003	000019662	06/20/2002
HILLANDALE FARMS OF FL. INC.	22-2S-16-01714-002	000022098	07/16/2004
HILLANDALE, LLC	22-2S-16-01714-002	000024741	07/12/2006
ISIAH PHILLIPS, JR/BERTHA PHILLIPS' M/H	19-6S-16-03871-000	000023615	0
JEFFERY HILL	04-4S-17-07594-000	000019089	12/31/2001
JEFFREY HILL	03-4S-17-07591-115	000020667	05/06/2003
JEFFREY HILL 000000518	03-4S-17-07486-102	000022756	02/01/2005
JOSHUA S. HILL	03-4S-17-07486-001	000021472	02/03/2004
KATHLEEN HILL	36-3S-15-00302-000	000020844	07/07/2003
LANCE HILL	03-4S-17-07591-103	000019666	06/21/2002
PHILLIP & ANGELA DOUGLAS	30-4S-18-10513-009	000022690	01/12/2005
PHILLIP & CAROLYN HOXWORTH	36-6S-16-04076-125	000022801	02/00/0000
PHILLIP & CATHY WOOLEY	5 -7S-17-09902-001	000022138	07/27/2004
PHILLIP & KATIE KENNEDY	12-5S-16-03406-219	000020911	07/23/2003
PHILLIP & KITTY LAPLANT	34-2S-16-01844-102	000024615	06/12/2006
PHILLIP & LAURA SWINDELL	03-6S-16-03767-119	000021338	12/10/2003

UTILITY
POLE



From: The Columbia County Building & Zoning Department
Plan Review
135 NE Hernando Av.
P.O. Box 1529
Lake City Florida 32056-1529

Reference to a building permit application Number: 0608-12
Owner/Builder Jeffery Hill /El Rancho No Tengo Inc.

Building permit number 000022756 was issued to you as an owner/builder permit, to construct a single family on property described as Lot 2 of Plat of Haight-Ashbury Subdivision. A disclosure statement requesting an exemption of Florida Statutes 489.103 which has your signature declared that after construction of the single family dwelling; it would be your residence.

On the date of October 20, 2005 a certificate of occupancy was issued to you as the permit holder and the owner of the dwelling.

A corporate warranty deed dated September 20, 2005 transferred title of Lot 2 of Plat of Haight-Ashbury Subdivision from El Rancho No Tengo which declared you Jeffery Hill as its president/ director to Laura Taylor Goes and Libronio Goes. By transferring tile of this property you violated the exemption of Florida Statutes 489.103.

Building permit application number 0608-12 which you filed on August 4, 2006 to this department also included a disclosure statement requesting an exemption of Florida Statutes 489.103.

After consulting with the Columbia County Attorney Marlin Feagle in regards to this application Mr. Feagle is in agreement that the Columbia County Building Department should not accept this exemption of Florida Statutes 489.103 and should not issue a building permit for application number 0608-12 declaring you as an owner builder of this dwelling.

Joe Haltiwanger

Plan Examiner
Columbia County

Notice of Treatment

Applicator Florida Pest Control & Chemical Co. 11328

Address BAYA Ave

City Lake City Phone _____

Site Location Subdivision Height Ashbury

Lot# 2 Block# _____ Permit# 1454 22756

Address 127 SE Lindale Glu

AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body				
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation	<u>10.19.05</u>	<u>1200</u>	<u>70</u>	<u>F254 GUNNY</u>
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied DURSBAN TC .1 %

Remarks _____

OFFICIAL USE

Postage	\$ 2.39
Certified Fee	2.40
Return Receipt Fee (Endorsement Required)	1.85
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 4.64

Postmark
Here

Sent To **JEFFREY HILL**
Street, Apt. No., **COUNTRY CLUB RD**
or PO Box No.
City, State, Zip+4 **LAKE CITY, FL 32025**

PS Form 3800, June 2002 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
JEFFREY HILL
908 SE COUNTRY CLUB RD.
LAKE CITY, FL 32025

COMPLETE THIS SECTION ON DELIVERY

A. Signature **X** *Jeffrey Hill* Agent ☒ Address ☐
B. Received by (Printed Name) *Jeffrey Hill* C. Date of Delivery *Feb 11 2004*
D. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below: ☐ Yes ☐ No

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes ☐ No

2. Article Number **7004 2890 0001 5404 5692**
(Transfer from service label)