

## Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 11/9/2023

Parcel: &lt;&lt; 10-7S-17-09969-004 (36935) &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

Owner	DEEP PAULA G DEEP DANIEL BLAKE 24478 NW 204 AVE HIGH SPRINGS, FL 32643		
Site	692 SE MAID MARION LN, HIGH SPRINGS		
Description*	COMM SE COR OF NE1/4 OF NE1/4, RUN W 1761.56 FT FOR POB, CONT W 436.60 FT, N 190 FT, E 436.6 FT, S 190 FT TO POB. QC 396-475, TD 1157-764, FJ 1179-1237, DC 1323-2272, PB 1327-291, WD 1332-371, DC 1423-2797, PB 1466-2117, DC 1469-93, WD 1469-94.		
Area	1.9 AC	S/T/R	10-7S-17
Use Code**	VACANT (0000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$12,350	Mkt Land	\$12,350
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$12,350	Just	\$12,350
Class	\$0	Class	\$0
Appraised	\$12,350	Appraised	\$12,350
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$12,350	Assessed	\$12,350
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$12,350 city:\$0 other:\$0 school:\$12,350	Total Taxable	county:\$12,350 city:\$0 other:\$0 school:\$12,350

Aerial Viewer Pictometry Google Maps

© 2023 © 2022 © 2019 © 2016 © 2013 Sales



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/7/2022	\$15,000	1469/0094	WD	V	Q	01
12/1/2016	\$0	1327/0291	PB	V	U	18
11/21/2016	\$100	1332/0371	WD	V	U	11
8/26/2008	\$10,000	1157/0764	TD	V	U	01
2/2/1978	\$54	0396/0475	QC	V	U	01

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.900 AC	1.0000/1.0000 1.0000/1.0000000 /	\$0,500 /AC	\$12,350

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

Search Result: 1 of 1

by: GrizzlyLogic.com

Prepared by and return to:

Heather Cochran  
Security Title Services Inc., d/b/a Gilchrist Title Services  
302 North Main Street  
Trenton, FL 32693  
File No 2022-12172  
Parcel Identification No 10-7S-17-09969-004

Inst: 202212011726 Date: 06/15/2022 Time: 9:02AM  
Page 1 of 1 B: 1469 P: 94, James M Swisher Jr, Clerk of Court  
Columbia, County, By: VC  
Deputy Clerk Doc Stamp Deed: 105.00

[Space Above This Line For Recording Date]

## GENERAL WARRANTY DEED

This Indenture made the 7 day of June, 2022 between Gayle Martin, Individually and as Successor Trustee of Joyce Marie Windham Revocable Living Trust dated November 21, 2016, whose post office address is 1286 NW White Springs Avenue, White Springs, FL 32096, hereinafter called the Grantor, to Paula G. Deep, a single woman and Daniel Blake Deep, a single man and Devin Georgina Deep, a single woman, as joint tenants with right of survivorship, whose post office address is 692 Southeast Maid Marion Lane, High Springs, FL 32643, hereinafter called the Grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that said Grantor, for and in consideration of the sum of FIFTEEN THOUSAND AND 00/100 (U.S.\$15,000.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, aliens, remises, releases, conveys confirms and sold to the said Grantee, the following described land, situate, lying and being in Columbia, Florida, to-wit:

A part of the Northwest 1/4 of the Northeast 1/4 of Section 10, Township 7 South, Range 17 East more particularly described as follows: Commence at the Southeast corner of the North 1/2 of the Northeast 1/4 of said Section 10 and run South 88 degrees, 20 minutes, 38 seconds West along the South line of the said North 1/2 of Northeast 1/4, 1761.56 feet for the Point of Beginning. Thence continue South 88 degrees, 20 minutes, 38 seconds West, 436.6 feet; thence North 2 degrees, 07 minutes, 55 seconds West, 190.0 feet; thence North 88 degrees, 20 minutes, 38 seconds East, 436.6 feet; thence South 2 degrees, 07 minutes, 55 seconds East, 190.0 feet to the Point of Beginning. All lying and being in Columbia County, Florida.

Together with rights of ingress and egress over and across the North 60 feet of the South 250 feet of the West 1309.82 feet of the North 1/2 of the NE 1/4 of said Section 10, Township 7 South, Range 17 East, Columbia County, Florida.

Grantor warrant that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth under the laws and constitution of the State of Florida, nor is it contiguous to or a part of a homestead property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantor hereby covenant with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2021.

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESS  
PRINT NAME: Heather Cochran

WITNESS  
PRINT NAME: Amber Richards

Joyce Marie Windham Revocable Living Trust dated  
November 21, 2016

By: Gayle Martin  
Gayle Martin, Successor Trustee

Gayle Martin  
Gayle Martin, Individually

STATE OF FLORIDA  
COUNTY OF GILCHRIST

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 7 day of June, 2022, by Gayle Martin, Individually and as Successor Trustee of Joyce Marie Windham Revocable Living Trust dated November 21, 2016.

Heather Cochran  
Signature of Notary Public  
Print, Type/Stamp Name of Notary



HEATHER COCHRAN  
Commission # GG 253652  
Expires August 28, 2022  
Bonded thru Budget Notary Service

Personally Known: \_\_\_\_\_ OR Produced Identification: ☒  
Type of Identification  
Produced: FDI



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

For Office Use Only

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 10-78-17-09969-004

Subdivision \_\_\_\_\_

Lot# \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 16x76 Year 2024

▪ Applicant Jeff Hardee Phone # \_\_\_\_\_

▪ Address 6450 NW 72<sup>nd</sup> LN Chiefland, FL 32626

▪ Name of Property Owner Deep Daniel & Paula Phone# 352-316-1867

▪ 911 Address 692 SE Maid Marion LN High Springs, FL 32643

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Paula Deep Phone # 352-316-1867

Address 692 SE Maid Marion Lane High Springs FL 32643

▪ Relationship to Property Owner SAME

▪ Current Number of Dwellings on Property 2

▪ Lot Size 436 x 190

Total Acreage 1.9

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 441 S 71 L SE Maid Marion LN  
Property on left

Email Address for Applicant: jeffhardeehelp@aol.com

▪ Name of Licensed Dealer/Installer Andrew J Hall Phone # 352 493-0705

▪ Installers Address 1940 SE 35 Ave Trenton FL 32693

▪ License Number IH1025205 Installation Decal # 80706

# MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name <u>Ronald Edward Bonds SR</u> License #: <u>CAC1617658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>R. Edward Bonds, SR</u> Phone #: <u>850 7691433</u>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

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*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Paula Deep</u> Signature <u>Paula Deep</u> License #: _____      Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/ A/C</b>	Print Name _____      Signature _____ License #: _____      Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Andrew J. Hall License # IH1025205

Address of home being installed 698 SE Maid Marion Ln

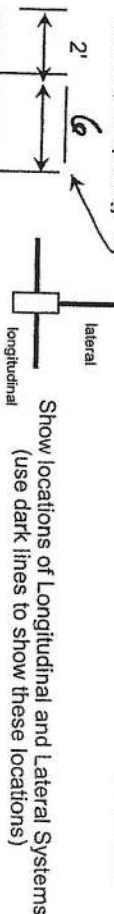
High Springs, FL 32643

Manufacturer Live Oak Homes Length x width 16 x 26

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

Installer's initials ASH



marriage wall piers within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # \_\_\_\_\_

Triple/Quad ☐ Serial # LOHGA

PER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24 x 24

Perimeter pier pad size 24 x 24

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 3875 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 24" oc  
Walls: Type Fastener: LAG Length: 6" Spacing: 24" oc  
Roof: Type Fastener: LAG Length: 6" Spacing: 24" oc  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AG

Type gasket Foam  
Pg. 103

Installed:  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

## Miscellaneous

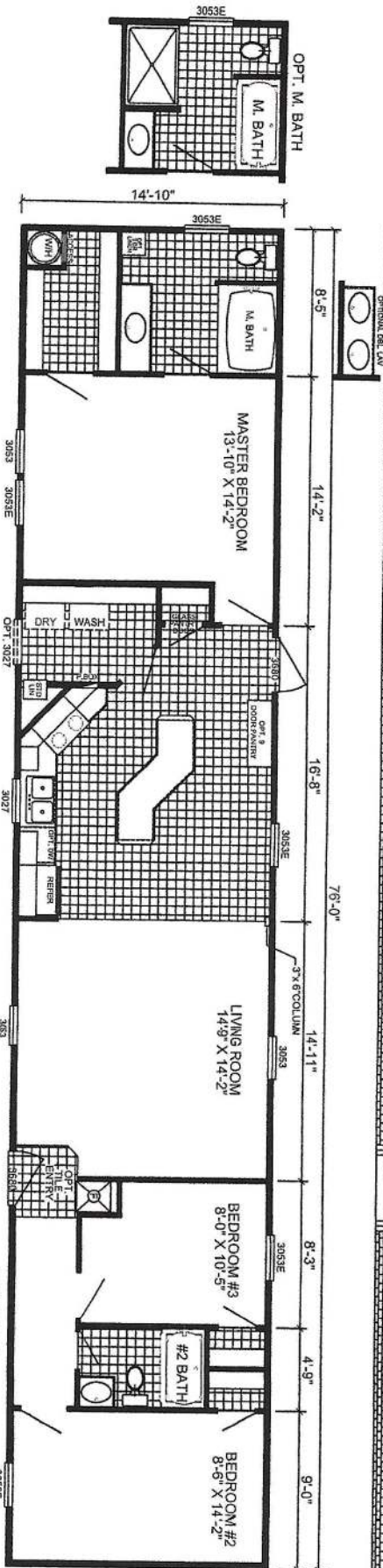
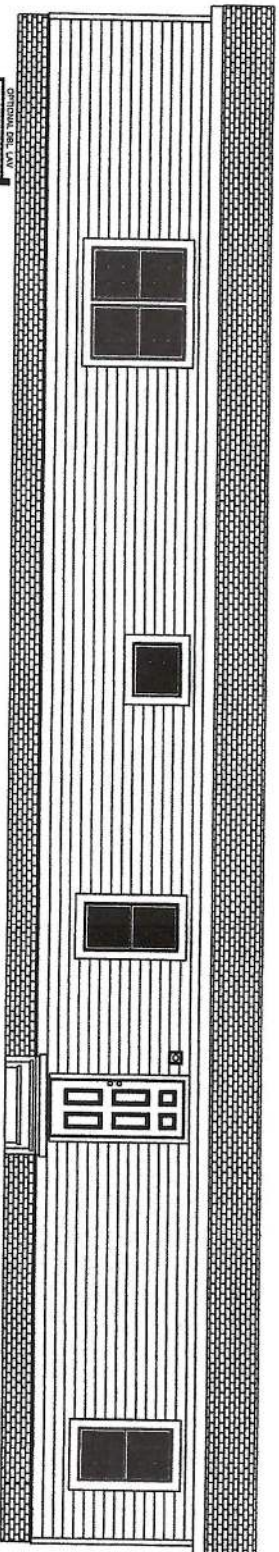
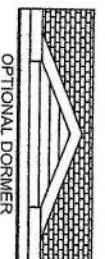
Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_

Date 11-13-23

# ACE



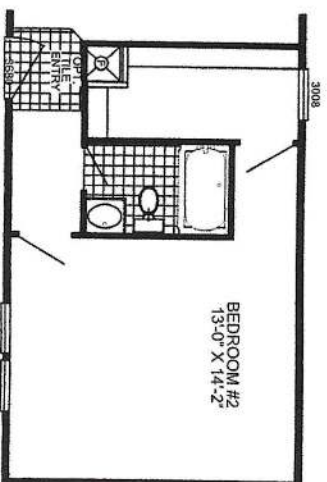
**L-5763H**

**3-BEDROOM / 2-BATH**

**16 X 80 - Approx. 1130 Sq. Ft.**

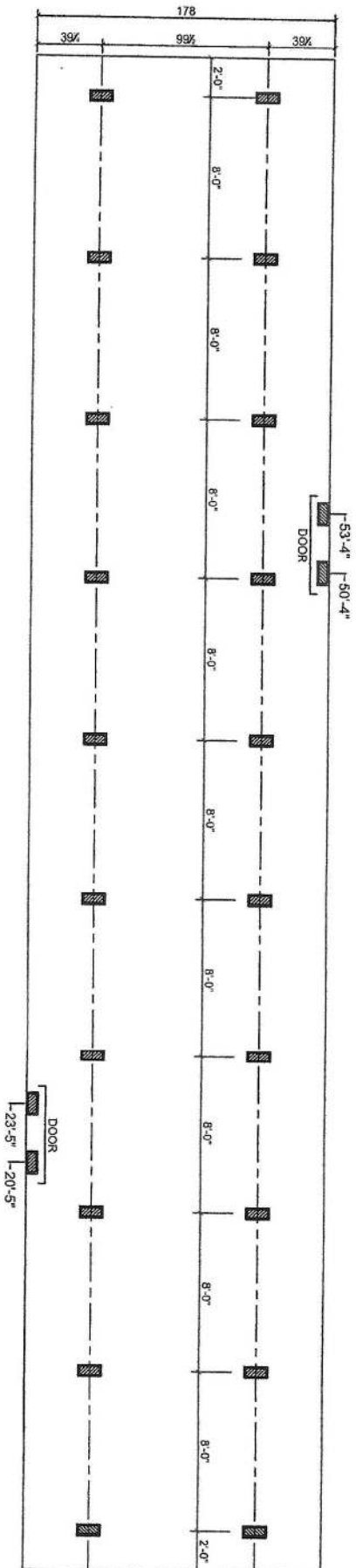
Date: 5-13-2013

- \* All room dimensions include closets and square footage figures are approximate.
- \* Transom windows are available on optional 9'-0" sidewall houses only.
- \* Available with Linoleum or Shutters around windows.



**OPT. 2 BEDROOM**





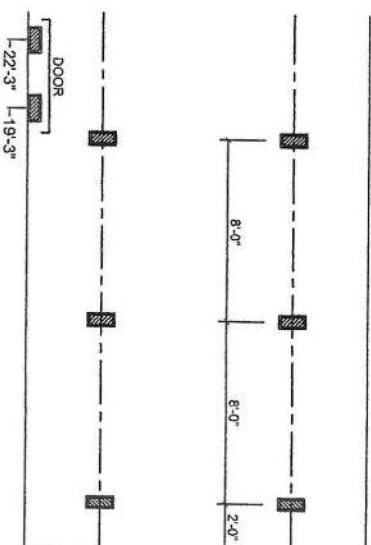
■ SUPPORT PIER/TYP

FOAMULATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

REV: 02/03/23

### OPT 2 BEDROOM



## Live Oak Homes MODEL: L-5763H-CLASSIC-SVS - 16 X 80 3-BEDROOM / 2-BATH

(99.5" I-BEAM SPACING)  
**L-5763H-CLASSIC**

License Number: IH / 1025205 / 1 Name: ANDREW J. HALL

Order #: 4923	Label #: 80706	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
City/State/Zip:			Triple _____
Phone #:		Type Longitudinal System:	HUD Label #:
Date Installed:		Type Lateral Arm System:	Soil Bearing / PSF:
Installed Wind Zone:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
		Data Plate Wind Zone:	Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

80706

LABEL #

DATE OF INSTALLATION

ANDREW J. HALL

NAME

IH / 1025205 / 1

4923

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.