		THE GEORGE FUTTON STAYING YOL
For Office Use Only (Revised	d 1-11) Zoning Official	06 FEB10/2 Building Official 1.C. 2-1-/2
AP# /201-43	Date Received /31 By	Ju Permit # 30249
		Land Use Plan Map Categor
	tulton will be residing	this MH as well as
owner of MH		River_ NA In Floodway_ NA
Site Plan with Sethacke Show	m Seu # 12-028/~N (the El	Release Ma Well letter Existing well
Recorded Deed or Amidavit in	om land owners winstaller Authoriza	ation □ State Road Access 6911 Sheet
□ Parent Parcel #		□ F W Comp. letter Ø VF Form
Road/Code School		Out County County
Name of Property Owner of 911 Address 353 Circle the correct power of (Circle)	le One) - Suwannee Valley Ele	Phone# 386 758. 579 1 32055 1 Clay Electric 1 ctric - Progress Energy
Name of Owner of Mobile I	Home KEGINA VTAPLES	Phone # <u> 086-344 - 0188</u>
Address 381 NE VO	OSS ROAD, L.C, AC	32085
Relationship to Property O	wner_NiECIE	
 Current Number of Dwelling 	igs on Property	
Lot Size	Total Acreage	1.50
	ve or Private Drive or need Culver	rt Permit or Culvert Waiver (Circle one (Not existing but do not need a Culver
Do you : Have Existing Dri (Currently using)	(Blue Road Sign) (Putting I	
(Currently using)	cing an Existing Mobile Home N) (ours)
Is this Mobile Home Replace		
Is this Mobile Home Replace	roperty N. MAGON TO BAS	
Is this Mobile Home Replace Driving Directions to the P	roperty N. MAGON TO BAS	eun Namis TR TO

The LEH MSG WY CURTIS 2. 6.12 Jo CATI 2 857 911-20 LL Ju spokery (45119 2.6.12

COLUMBIA COUNTY PERMIT WORKSHEET

5# center 26" x 26' POPULAR PAD SIZES (929)within 2' of end of home spaced at 5' 4" oc FRAME TIES OTHER TIES ANCHORS 24" X 24" (929) Longitudinal Marriage wall Shearwall Pad Size 16 x 16 16 x 18 26 x 26 Wind Zone III Sidewall PIER SPACING TABLE FOR USED HOMES 22" x 22" (484)* 4 ft Home installed to the Manufacturer's Installation Manual Draw the approximate locations of marriage Longitudinal Stabilizing Device W/ Lateral Arms Manufacturer 20" × 20" (400) List all marriage wall openings greater than 4 foot and their pier pad sizes below. wall openings 4 foot or greater. Use this symbol to show the piers. Home is installed in accordance with Rule 15-C ōσ ō 7 Installation Decal # 3500 psf 8' 8' 8' interpolated from Rule 15C-1 pier spacing table Pier pad size Longitudinal Stabilizing Device (LSD) Manufacturer () (2000 (2000) Wind Zone II 18 1/2" × 18 1/2" (342) TIEDOWN COMPONENTS Used Home Serial # PIER PAD SIZES h 16" x 16" Perimeter pier pad size (256)Other pier pad sizes (required by the mfg.) œ I-beam pier pad size Footer (sq in) Opening size Double wide Single wide Triple/Quad New Home 1500 psf 2500 psf 3000 pst 1000 psi 2000 pst capacity bearing Show locations of Longitudinal and Lateral Systems 58 use dark lines to show these locations) 100001 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. if home is a triple or quad wide sketch in remainder of home if home is a single wide fill out one half of the blocking plan marriage wall piers within 2' of end of home These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer's initials Length x width License # longitudinal Jones recmon 911 Address where Ahome is being installed Typical pier spacing Manufacturer NOTE: Installer

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2,000 psf or check here to declare 1000 lb. soil _____ without testing.

x3000

×2500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

x2750

X2000

x 2560

TORQUE PROBE TEST

inch pounds or check A test The results of the torque probe test is $35 \odot$ inch poun here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft requires anchors with 4000 lb holding capacity. Note:

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. _______

Plumbing

Installer verifies all information given with this permit worksheet

is accurate and true based on the

Date/

Installer Signature

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation
Debris and organic material removed Other Other
Fastening multi wide units
Floor: Type Fastener: 30/t5 Length: 4/2 Spacing: 2 Spacing: 1 Spacing: 2 Spac
Gasket (weatherproofing requirement)
I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.
Installer's initials デブ,
Type gasket Olive/head Feer Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
Weatherproofing
The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
Miscellaneous
Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Frank, e Fultow owner of the below described property:
Tax Parcel No. 28 - 35 - 17 - 05630 - 000
Subdivision (name, lot, block, phase)
Give my permission to Geolge Fullow to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Owner
SWORN AND SUBSCRIBED before me this 17 hay of January 20 12. This (these) person(s) are personally known to me or produced ID
Maryo D. Combs Notary Signature



STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), DAN, EI Forthory owner of the below described property:
Tax Parcel No. 28 - 35 - 17 - 05 6 30 - 000
Subdivision (name, lot, block, phase)
Give my permission to CROVCR FULTON to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Owner
SWORN AND SUBSCRIBED before me thisday of
Mugo B. Combs Notary Signature



<u>AFFIDAVIT</u>

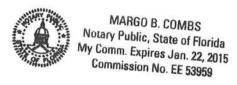
STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We). Sobby L. Tulton owner of the below described property:
Tax Parcel No. 28-35-17-056-30-000
Subdivision (name, lot, block, phase)
Give my permission to Gorge Tollow to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Owner
SWORN AND SUBSCRIBED before me thisday ofanuany
Mun B. Comlo Notary Signature



STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), <u>leerthan</u> Perry owner of the below described property:
Tax Parcel No. 28 - 35 - 17 - 05630 - 000
Subdivision (name, lot, block, phase)
Give my permission to Ceorge ful for to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Derthe Perry
Owner
SWORN AND SUBSCRIBED before me this
Mary Signature Notary Signature



STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Quva Turner owner of the below described property:
Tax Parcel No. <u>28 - 35 - 17 - 05 630 - 000</u>
Subdivision (name, lot, block, phase)
Give my permission to to place a mobile home/travel trailer/single family-home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Owner
SWORN AND SUBSCRIBED before me this
Hura D. Combo Notary Signature



<u>AFFIDAVIT</u>

STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Mary Ann Johnson owner of the below described property:
Tax Parcel No. 28-35-17-05636-000
Subdivision (name, lot, block, phase)
Give my permission to <u>Peorge</u> <u>Fulfon</u> to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Many Johnson Owner
SWORN AND SUBSCRIBED before me this
Margo D. Comba Notary Signature



STATE OF FLORIDA COUNTY OF COLUMBIA
This is to certify that I, (We), france george owner of the below described property:
Tax Parcel No. 28-35-17-05630-000
Subdivision (name, lot, block, phase)
Give my permission to COOO Fulton to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner
SWORN AND SUBSCRIBED before me this
ID
Notary Signature



STATE OF FLORIDA COUNTY OF COLUMBIA
This is to certify that I, (We). Pass Society South owner of the below described property:
Tax Parcel No. 28 - 35 - 17 - 05 630 - 000
Subdivision (name, lot, block, phase)
Give my permission to SEORGE TULTOM to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Owner
SWORN AND SUBSCRIBED before me this
Margo D. Combs Notary Signature



<u>AFFIDAVIT</u>

STATE OF FLORIDA COUNTY OF COLUMBIA

This is to certify that I, (We), Josephyn Fulfon owner of the below described property:
Tax Parcel No. 28-75-17-05630-000
Subdivision (name, lot, block, phase)
Give my permission to Seorge Fulton to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.
I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.
Jacalyn Fulton. Owner
SWORN AND SUBSCRIBED before me this
Ahran B. Combs
Notary Signature



Columbia County Property Appraiser

DB Last Updated: 1/17/2012

Parcel: 28-3S-17-05630-000

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
Land Area	1.500 ACRES	Market Area	06
Tax District	2 (County)	Neighborhood	28317
Use Desc. (code)	VACANT (000000)		
Site Address	353 NE VOSS RD		
Mailing Address	C/O GERTHA PERRY 346 NE VOSS RD LAKE CITY, FL 32055		
Owner's Name	FULTON ANNIE LAURA		

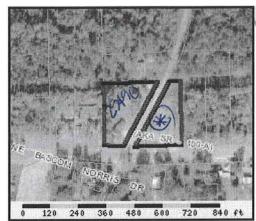
COMM SE COR OF NE1/4 OF SW1/4, RUN N 29.8 FT TO N R/W OF SR-100-A, RUN W ALONG R/W 575 FT FOR POB, CONT W 209.6 FT TO E R/W GRADED RD, NE'LY ALONG RD 323.5 FT, E 36.8 FT, S 275 FT TO POB. (TRACT 6) ALSO COMM SE COR OF NE1/4 OF SW1/4, RUN N 29.8 FT TO N R/W SR 100-A, RUN W ALONG R/W 828.6 FT FOR POB, RUN NE ALONG CO GRADED RD 465 FT, W 301.6 FT, S 395 FT TO N R/W SR-100A, E 75 FT TO POB. (PARCEL 7) ...more>>>

2011 Tax Year

Tax Collector Tax Estimator Property Card
Parcel List Generator
Interactive GIS Map Print

Search Result: 1 of 9

Next >>



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$12,176.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,176.00
Just Value		\$12,176.00
Class Value		\$0.00
Assessed Value		\$12,176.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$12,176 Other: \$12,176 Schl: \$12,176

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price

Building Characteristics

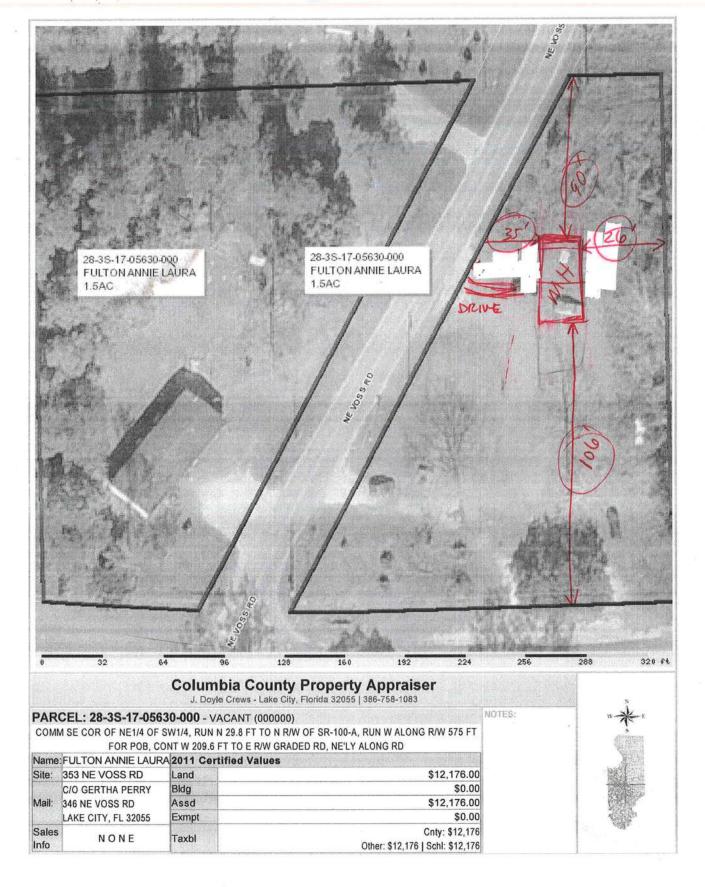
I	Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value	
ſ	NONE							

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)	
NONE							

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
				•	•





COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

1. FERMON JONE	give this authority	for the job address show hele
Installer License Holder Na	ime igno this authority	for the job address show below
only,		, and I do certify tha
	Job Address	to the control of the
the below referenced person(s)	listed on this form is/are under m	y direct supervision and contro
and is/are authorized to purcha	se permits, call for inspections an	
Printed Name of Authorized	Signature of Authorized	Authorized Person is
Person	Person	(Check one)
Regina Staples	Hori Stank	Agent Officer Property Owner NIECE
,		AgentOfficerProperty Owner
		Agent Officer Property Owner
under my license and I am fully Local Ordinances. I understand that the State Licer holder for violations committed by	I am responsible for all permits presponsible for compliance with all all all all all all all all all al	thority to discipline a license
formanno	TH1025	18 1.31.12
License Holders Signature (Nota	-i N	
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: COLUMBIA	
The above license holder, whose personally appeared before me a	name is FERMON JONE	
type of I.D.)	on this day of	January 20/2
NOTARY'S SIGNATURE		LAURIE HODSON AIAStamp) COMMISSION # DD 805657 EXPIRES: July 14, 2012 Bonded Thru Notary Public Underwriters

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	CONTRACTOR FERMION JONE L	PHONE 352.318.471

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

		OWNERS
ELECTRICAL	Print Name Mild	fon Staples JR signature Millon Staples II
	, 	Phone #(386) 75-4-85,66,
MECHANICAL/ A/C	Print Name Multo	n Staples II signature Millon Staples II
	2-2 [7]	Phone #: Same
PLUMBING/ GAS	Print Name	Phone #: Same

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/13.

TROY WINTE LENST

CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 131 BY 16 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?
OWNERS NAME REGINA ENITION HATESPHONE CELL 344.0188
ADDRESS
MOBILE HOME PARKSUBDIVISION
DRIVING DIRECTIONS TO MOBILE HOME 41/441-5 10 C-131-5 TR TO GACILEE, TR.
TO oppedite on K.
MOBILE HOME INSTALLER FERMIN TONES PHONE (CELL 352.318.4711
MOBILE HOME INFORMATION
MAKE SWEE YEAR 1992 SIZE 26 x56 COLOR White Buysney
SERIAL No. SHGA4740A
WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED
INSPECTION STANDARDS
INTERIOR: (P or F) - P= PASS F= FAILED \$50.00
SMOKE DETECTOR () OPERATIONAL (I) MISSING Date of Payment: 1.31.12
FLOORS () SOLID () WEAK (VHOLES DAMAGED LOCATION _ Paid By: RESIM HA
DOORS () OPERABLE () DAMAGED Notes: NEEL CAREE OFFE
WALLS () SOLID () STRUCTURALLY UNSOUND - WKL - 16456
WINDOWS () OPERABLE () INOPERABLE
PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
CEILING () SOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR: WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
APPROVED WITH CONDITIONS: _ Repair Ceillings & Hole In BR. Floor
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE Say Cre ID NUMBER 304 DATE 25/12

CSP TOUR DILLIENTS # 25 450

DECEASE

DECEASED REALATIVE HEIR AFFIDAVIT

The undersigned, <u>Alvin Dwaine Jernigan</u>, has made application to COLUMBIA COUNTY, FLORIDA for a mobile home move-on permit on property as described below as follows:

Tax Parcel # 28-3S-17-05630-000, with a physical address of 386 NE Voss Road, Lake City, FL 32055

The applicant has personal knowledge of all matters set forth in this Affidavit and being first duly sworn according to law, depose and say:

The following people are the heirs of Annie Laura Fulton who died on 7 - 24 - 2007.

1. Rubat Bubby Fulton
2. Goog, Fulton
2. Mary Ann Johnson
D. Jaculyn Fulton
Lo. Virginia Fulton - GrEDIGE NOW
Lo. Gortha Porny
LT. Lura Turner
L. Erunkin Fulton
L. Daniel Fulton
L. Rusa L Chark

I Hereby Certify that the information contained in this Affidavit is true and correct and hereby executes this Affidavit with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Alvin Dwaine Jernigan

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was sworn to and subscribed before me this 9th Day of JUNE.

by ALVIN J. JERNIGAN

Who is personally known to me or who Oriver's license as

has produced a _____

identification.

(NOTARIAL SEAL)



Notary Public, State of Florida

My Commission Expires:



1201-43

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

1/31/2012

DATE ISSUED:

2/2/2012

ENHANCED 9-1-1 ADDRESS:

381

NE VOSS

RD

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-3S-17-05630-000

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



Submitted this feb. 3, 2012 for Regina Staples as owner for produced.

Lain Hodson 23-12 Notary



Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

DATE PAID: FEE PAID:

Page 1 of 4

RECEIPT #:

Changed to thew 6/8/12

APPLICATION FOR: [] New System [] E [] Repair [] A	xisting Sys	stem [] Holding	Tank		Innovative
APPLICANT: Annie Fulton					7.	
AGENT: ROCKY FORD, A & B CON	STRUCTION			TELEI	PHONE:_	386-497-2311
MAILING ADDRESS: P.O. BOX 39	FT. WHITE	, FL, 32038				
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY T PLATTED (MM/DD/YY) IF REQUES	T TO 489.10 O PROVIDE I	05(3)(m) OR OCCUMENTATION	489.552, FL ON OF THE DA	ORIDA ST	CATUTES LOT WAS	. IT IS THE CREATED OR
PROPERTY INFORMATION						
LOT: na BLOCK: na	SUB: na				PL	ATTED:
PROPERTY ID #: 28-3S-17-056	30-000	ZONIN	ig: Res	I/M OR I	EQUIVAL	ENT: [Y N]
PROPERTY SIZE: 1.5 ACRES	WATER SUP	STA: [X] bi	RIVATE PUBL	IC []<	=2000G1	PD []>2000GPD
IS SEWER AVAILABLE AS PER 38	1.0065, FS	[Y / N]		DISTANCE	E TO SE	WER:FT
PROPERTY ADDRESS: NE						
DIRECTIONS TO PROPERTY: Nort	h on Mari	on Street,	TR on Basc	om Norr	is, TI	on Voss Rd,
1st place on right						
BUILDING INFORMATION	F) RESI	DENTIAL	[] co	MMERCIAL	Ē.	
Unit Type of No Establishment	No. of Bedrooms		Commercial, Table 1, C			System Design
	Bedrooms	Area Sqrt	Table 1, .C.	napter 6	4E-0, E	AC
SF Residential2	3	1680	§ 8			
3			1 (1) 			
[M Floor/Equipment Drains	_[M ot	her (Specif	у)			
SIGNATURE: (Och)	7-5		S	DA	TE: 5/2	29/2012
DH 4015, 08/09 (Obsoletes pro	evious edit	ions which	may not be 1	ışed)		×

STATE OF FLORIDA	12-0281
DEPARTMENT OF HEALTH	101 00.01
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERI	viit '
Permit Application Number_	
Kn	
T DADTII CITEDIANI	
Scale 1 inch = 40 feet. Scale 1 inch = 40 feet. Scale 2 inch = 40 feet.	
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pumpline	
20 1600 XW	1
£ 160 LD	É
as armaci	∞. [−]
]
Notes:	
\$	
Site Plan submitted by: MASTER CO	NTRACTOR
	(8/12
By County He	alth Department
ALCHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT	Γ
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)	Page 2 of 4