Parcel:

24-5S-15-00471-000 (2064)

Owner & Property Info

**BKL-DENUNE INC** 

P O BOX 3176 Owner

LAKE CITY, FL 32056-3176

2916 SW ICHETUCKNEE Ave, LAKE CITY Site

S1/2 OF SE1/4 & NW1/4 OF SE1/4 EX 1 AC IN A SQUARE IN SE COR & E1/2 OF SW1/4 EX RD

Result: 1 of 1

R/W EX LOT 3 DESC IN WD 1358-1029 & EX LOT 12 DESC IN WD 1358-1042 & EX LOT 6 DESC Description\*

IN AG 1406- 2257 & EX LOT 11 DESC ORB 1411 -982 & EX LOT 10 DESC ORB 1417 -2362. 731-

966, ...more>>>

S/T/R 24-5S-15 148 AC Area

Tax District 3 Use Code\*\* NON AG ACREAGE (9900)

Inst: 202212000609 Date: 01/11/2022 Time: 1:32PM Page 1 of 3 B: 1456 P: 2037, James M Swisher Jr, Clerk of Court Columbia, County, By: BR Denuty ClerkDoc Stamp-Deed: 455.00

This Instrument Prepared by & return to:

BKL-Denune, Inc.

Address:

P.O. Box 3176

Lake City, FL 32056

WARRANTY DEED Consideration: 64,995 Doc Stamps: 455.00 Rec: 27.00

Property Appraisers Parcel ID Numbers(s) P/O 24-5S-15-00471-000 Space above this line for recording data

Space above this line for processing data

This Warranty Deed, Made and executed the 5th Day of January, 2022, by BKL-Denune, Inc., a corporation existing under the laws of the State of Florida, and having its principal place of business at: P.O. Box 3176, Lake City, FL 32056, hereinafter called the grantor, to GENETTA I. DALLAS, whose post office address is 137 SW Havana Way, Lake City, FL 32024, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument, singular and plural,, and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$10.00 (Ten Dollars) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land, situate in Columbia County, State of Florida, viz:

Lot 8 of Ford Lane Highlands Subdivision, an unrecorded subdivision, parcel is more particularly described in Exhibit "A" attached and made a part hereof given subject to utility and road easements of record and as found on Exhibit "A" attached, and Deed Restrictions as found on Exhibit "B" attached and made a part hereof. Tax parcel number: P/O 24-5S-15-00471-000

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has the good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2021.

In Witness Whereof, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and	BKL-Denune, Inc.
delivered in the presence of:	Name of Grantor
Hellpodelhoner	
Witness Signature	President (Signatur
Holly C. Hanover	Martha Jo Khachiga
Printed Name Q 1	President's Printed
Conne & Noberto	P.O. Box 3176, Lak
Witness Signature	Grantor's Post Offi
Connie B. Roberts	
Printed Name	

(Signature) Khachigan, President 's Printed Name 3176, Lake City, FL s Post Office Address

STATE OF FLORIDA COUNTY OF COLUMBIA

### Exhibit A Legal Description

COMMENCE AT A 1" IRON PIPE MARKING THE SW CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.89°53'30"E., ALONG THE SOUTH LINE OF SAID SECTION 24, 1328.99 FEET TO A CONCRETE MONUMENT MARKING THE SW CORNER OF THE E 1/2 OF THE SW 1/4 OF SAID SECTION 24; THENCE N.89°55'00"E., STILL ALONG SAID SOUTH LINE, 1301.25 FEET TO THE POINT OF BEGINNING; THENCE N.89°55'00"E., STILL ALONG SAID SOUTH LINE, 23.84 FEET TO THE SE CORNER OF SAID SW 1/4; THENCE S.89°59'15"E, 316.68 FEET; THENCE N.00°06'15"W., 1329.07 FEET; THENCE N.89°42'26"W., 316.06 FEET; THENCE S.00°56'59"W., 1330.83 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 10.02 ACRES MORE OR LESS.

THE SOUTH 20 FEET THEREOF BEING SUBJECT TO COUNTY MAINTAINED RIGHT-OF-WAY FOR SW FORD LANE.

TOGETHER WITH, AND SUBJECT TO A RESERVATION OF EASEMENT UNTO GRANTOR, ITS HEIRS, SUCCESSORS AND ASSIGNS AS FURTHER DESCRIBED BELOW, A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES PURPOSES OVER THE FOLLOWING DESCRIBED LANDS, TO WIT:

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 30 FEET THEREOF.

AN EASEMENT FOR INGRESS, EGRESS, AND UTILITY PURPOSES BEING 30 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:
COMMENCE AT A 1" IRON PIPE MARKING THE SW CORNER OF SECTION 24, TOWNSHIP 5
SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.89°53'30"E.,
ALONG THE SOUTH LINE OF SAID SECTION 24, 1328.99 FEET TO A CONCRETE
MONUMENT MARKING THE SW CORNER OF THE E 1/2 OF THE SW 1/4 OF SAID SECTION
24; THENCE N.89°55'00"E., STILL ALONG SAID SOUTH LINE, 1301.25 FEET TO THE POINT
BEING THE POINT OF BEGINNING OF SAID LINE; THENCE N.00°56'59"E., 1330.83 FEET;
THENCE N.01°41'27"E., 722.33 FEET TO THE POINT OF TERMINATION.

### SUBJECT TO:

A UTILITY EASEMENT BEING 10 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:

COMMENCE AT A 1" IRON PIPE MARKING THE SW CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S.89°53'30"E., ALONG THE SOUTH LINE OF SAID SECTION 24, 1328.99 FEET TO A CONCRETE MONUMENT MARKING THE SW CORNER OF THE E 1/2 OF THE SW 1/4 OF SAID SECTION 24; THENCE N.89°55'00"E., STILL ALONG SAID SOUTH LINE, 1325.09 FEET; THENCE S.89°59'15"E. 6.17 TO THE POINT BEING THE POINT OF BEGINNING OF SAID LINE; THENCE N.00°56'59"E., 1330.64 FEET; THENCE N.01°41'27"E., 722.33 FEET TO THE POINT OF TERMINATION.

(HEREAFTER REFERRED TO AS THE "EASEMENT"). IT BEING UNDERSTOOD THAT THE EASEMENT AND THE RESERVATION OF THE EASEMENT BY GRANTOR HEREIN, ARE APPURTENANT TO THE LAND.

GRANTOR RESERVES UNTO ITSELF THE RIGHT TO USE THE EASEMENT FOR THE BENEFIT OF GRANTOR AND GRANTOR'S HEIRS, SUCCESSORS, AND ASSIGNS, TOGETHER WITH ALL OTHERS LIKELY SITUATED TO WHOM GRANTOR MAY HEREAFTER GRANT SUCH EASEMENT, WHO AT ALL TIMES HEREAFTER AND INTO PERPETUITY MAY USE THE EASEMENT FOR INGRESS, EGRESS AND UTILITIES, IN CONJUNCTION WITH GRANTEE, AND GRANTEE'S HEIRS, SUCCESSORS, AND ASSIGNS. FURTHER, GRANTOR IS IN NO WAY BOUND, OBLIGATED, OR UNDER ANY DUTY TO IMPROVE, MAINTAIN, OR TO KEEP IN REPAIR, THE EASEMENT, NOR DOES GRANTOR ASSUME ANY LIABILITY OR

### Exhibit B

### DECLARATION OF RESTRICTIONS AND PROTECTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS: That this Declaration of Restrictions and Protective Covenants is made and entered into by BKL-DENUNE, Inc., a Florida corporation, hereinafter referred to as the "Seller".

### WITNESSETH

WHEREAS, the Seller is the owner of certain real property in Columbia County, Florida, which is more particularly described as:

### Lots 1-12 and 15 Ford Lane Highlands

NOW, THEREFORE, the Seller hereby declares that the property described above shall be held, sold and conveyed subject to the following easements, restrictions, covenants and conditions, which are for the purpose of protecting the value and desirability of, and which shall run with, the real property and be binding on all parties having any right, title or interest in the described property or any part thereof, and their heirs, successors and assigns, and shall inure to the benefit of each owner thereof.

- (1) No permanent dwelling shall be permitted which has a ground floor area, exclusive of open porches or garages, of less than 750 square feet. Mobile homes and modular housing will be allowed, providing they meet the minimum square footage requirement and are in good condition. Mobile homes must not be older than seven (7) years at the time they are placed on the Property. Developer reserves the right to approve mobile homes that do not meet the above requirements. All mobile homes must be skirted within sixty (60) days of delivery to the Lot. All improvements to the Lot shall be done in a neat and orderly manner. All mobile homes must be properly permitted by Columbia County. Only one (1) dwelling is permitted on each lot per Columbia County Building and Zoning.
- (2) Travel trailers, campers and motorhomes shall not be used as living quarters on any lot permanently, but may be used on a temporary basis as, and only if, they meet Columbia County Building and Zoning requirements.
- (3) No noxious or offensive trade or activity shall be carried on upon the property, nor shall anything be erected thereon for any type of commercial purposes or which may be or become an annoyance or nuisance. No sign of any kind shall be displayed on the parcel, except one sign of not more than five square feet advertising the property for sale or rent.
- (4) The Owner shall keep their parcel clean and cleared of cumulative growth and rubbish (trash, junk, garbage, abandoned automobiles, etc.).
- (5) No swine shall be raised, bred or kept on the parcel. Dogs, cats and other pets may be kept, so long as they are within the confines of a fence, pen, etc., or within the Owner's dwelling place. Large animals shall be limited to one per acre, i.e., one (1) cow or one (1) horse per acre. Animal pens shall be kept clean and neat in appearance. All animals shall be maintained so as not to be a nuisance.
- (6) If any Owner, person, firm or corporation, or their heirs, successors or assigns, shall

#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	CONTRACTOR	Ernest Scott Johnson	PHONE 352-494-8099
	The state of the s		

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

### Genetta Dallas

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>KEQUIKED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	Glenn Whittington	Signature
	License #:	EC 13002957	Phone #: 386-972-1700
	A	Qualifier Form A	Attached X
MECHANICAL/	Print Name_	Ronald Bonds Sr.	Signature
A/C	License #:	CAC 1817658	Phone #: 800-259-3470
		Qualifier Form A	Attached X

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



## COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

LICENSED QUALITIE	at No more zamon
1, Chand Whitington	(license holder name), licensed qualifier
for Cal Mington ELRENIC S	(company name), do certify that
the below referenced person(s) listed on this form holder, or is/are employed by me directly or throu officer of the corporation; or, partner as defined in person(s) is/are under my direct supervision and sign permits; call for inspections and sign subcon-	m is/are contracted/hired by me, the license ugh an employee leasing arrangement; or, is an n Florida Statutes Chapter 468, and the said control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. DARSUR	1
2. Recky Ford	2. Jones 1)
3.	3.
4.	4.
5.	5.
I, the license holder, realize that I am responsible under my license and fully responsible for comp Local Ordinances. I understand that the State are authority to discipline a license holder for violation officers, or employees and that I have full responsand ordinances inherent in the privilege granted	liance with all Florida Statutes, Codes, and and County Licensing Boards have the power and one committed by him/her, his/her agents, asibility for compliance with all statutes, codes
officer(s), you must notify this department in writ authorization form, which will supersede all prevunauthorized persons to use your name and/or	ing of the changes and submit a new letter of jour lists. Failure to do so may allow
Licensed Qualifiers Signature (Notarized)	EC 1300 2957 3/7/16 License Number Date
Licensed Qualifiers Signature (Notarized)	Elcense Number Date
NOTARY INFORMATION: STATE OF:COUNTY OF	Colombia
The above license holder, whose name is	me or has produced identification this day of, 20_16
KILLY ROSHOP NOTARY'S SIGNATURE	eal/Stange) Y R BISHOP  Notary Public - State of Florida

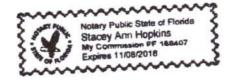


# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

1. LONALD E Bond SE	(license holder name). licensed qualifier
CONTINUE DONE IL	
,	(company name), do certify that
the below referenced person(s) listed on this for holder, or is/are employed by me directly or through officer of the corporation; or, partner as defined person(s) is/are under my direct supervision and sign permits; call for inspections and sign subcommends.	in Florida Statutes Chapter 468, and the said document of control and is/are authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
1. DALE BURD	1.
2. Rocky Ford	2. (be/3) 7-1
3. Kally Bishop	3. Kelly Bishof
4.	4.
5.	5.
authority to discipline a license holder for violatic officers, or employees and that I have full respondent ordinances inherent in the privilege granted officer(s) you must notify this department in write authorization form, which will supersede all prevupauthorized persons to use your name and/or I work in the privilege granted officer(s), you must notify this department in write authorization form, which will supersede all prevupauthorized persons to use your name and/or I work in the privilege granted of the privilege granted in the pri	liance with all Florida Statutes. Codes. and and County Licensing Boards have the power and cons committed by him/her, his/her agents, insibility for compliance with all statutes, codes by issuance of such permits.  Is/are no longer agents, employee(s), or ing of the changes and submit a new letter of ious lists. Failure to do so may allow icense number to obtain permits.  INCL 1817658 Q-16-16  License Number Date  Bay  Teld Edward Bonds SR  me or has produced identification
type of I.D.) on	this 16th day of FEB 20 16.
STELLY GING COUPE'NS	(Seal/Stamp)



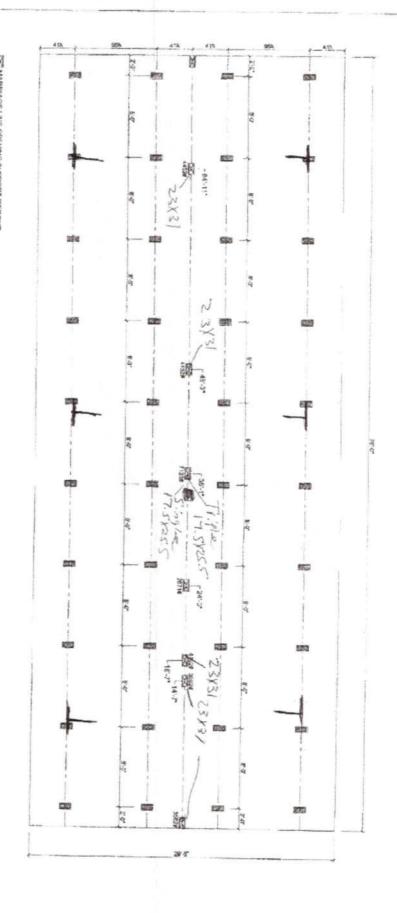
JERR HOLV

Plumbing  Connect all sewer drains to an existing sewer tap or septic tank. Pg.	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pa		two 284 29	355	Installer Name	reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  Installer's initials	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.	TORQUE PROBE TEST	oog × coot× coot×	<ol> <li>Using 500 lb. increments, take the lowest reading and round down to that increment.</li> </ol>	<ol><li>Take the reading at the depth of the footer.</li></ol>	Test the perimeter of the home at 6 locations.		× Coo × Coo × Coo	The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2		Other:	3 0	NIA	MI	The bottomboard will be repaired and/or taped, Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Weatherproofing	Pg. Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes	Installer's initials	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are	roofing nails at 2" on center on both sides of the centerline.	s a min 30 gauge, 8" wide, ga	TE COL	Fastening multi wide units	Debris and organic material removed  Water drainage: Natural Swale Pad Other	Site Preparation

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg

Installer Signature OWLA A A

Date 1/19/22



EEE MAARKAGE UNE OPENING SUPPORT PERTYP.

EEE SUPPORT PERTYP

FOR THE SUPPORT PERTYP

THIS CRAINED IS DESCREED FOR THE SUPPORT WAS DONE AND IS TO BE USED IN CONJUNCTION WITH THE ASTALLATION WANDAL AND ITS SUPPLEMBNTS.
FOR THIS GRAINED IS DESCREED FOR THE SUPPLEMBNT WAS REMAINED MAY MADE IN MASSION FOR THE, ICAL CONDITION, ETC.
FOR THAS ARE BROWN FOR EXAMPLE ONLY CHAPTEY AND IS MAINE MASSIAN FOR THE, ICAL CONDITION, ETC.

Live Oak Homes MODEL: D-3764W - 32 X 76 4-BEDROOM / 2-BATH

D-3764W

### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

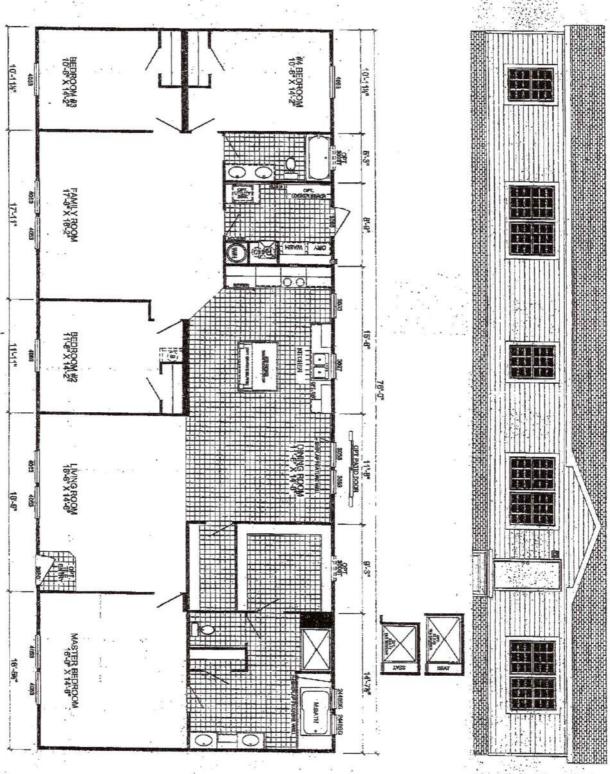
N 1	Permit A	application Numb	per
Dallace.	PART II - SITEPLAN	<b></b>	
	310		,
Scale: 1 inch = 40 feet.	10 29'87 4BR 2754	67	85' DRIVE 64'
	North Stadra	113	8 <sup>L</sup>
Notes:			
	0 00 0	and the second second	
	of 10.02 Aeris	Hachad	
Site Plan submitted by:	A Company	I Interne	CONTRACTOR
Plan Approved	Not Approved		Date
Ву			County Health Department

### ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1 = 200 Dallas, GRUETTA 30 316.06 1329.00

340.52

1/20/22



D-3764W

32 X 80 - Approx. 2254 Sq. Ft. 4-BEDROOM / 2-BATH



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: 6/22/2020 2:48:03 PM

Address: 597 SW FORD LN

City: LAKE CITY

State: FL

Zip Code 32024

Parcel ID 24-5S-15-00471-000

REMARKS: This address is a verified address in the county's addressing system.

Verification ID: 1661a0a3-5851-47bb-b9a6-99e2cf91e68d

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: GIS Specialist

Columbia County GIS/911 Addressing Coordinator

**Customer: Genetta Dallas** 

Sales lot: Ashlee FHC

Phone Number: 386-292-4096

**Columbia County** 

Directions: From Lake City, SR 47 South, TR CR 240, TL Ichetucknee Ave, TR Ford Lane, ½ mile TR on private Easement, 750 feet on right