

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 33-0500
DATE PAID:
FEE PAID:
RECEIPT #: 1273395

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: New System	
APPLICANT: Samanthia R Reid-Layne	EMAIL: samanthia_r@yahoo.com
AGENT: Steve P Cronin	TELEPHONE: 386-269-3304 x 700
MAILING ADDRESS: 4887 N US HWY 441. Lake City, FL. 32055	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, R APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE D PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY	FLORIDA STATUTES. IT IS THE DATE THE LOT WAS CREATED OR GRANDFATHER PROVISIONS.
AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	TDS REMEDIATION PLAN? [Y / N]
LOT: 18 BLOCK: N/A SUBDIVISION: Chipdale Estates	PLATTED: N/A
PROPERTY ID #: 10-4S-16-02862-118 ZONING: SFR	I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 1.00 ACRES WATER SUPPLY: [PRIVATE PUBL	LIC <=2000GPD >2000GPD
	DISTANCE TO SEWER: 44 FT
PROPERTY ADDRESS: 1911 Southwest County Road 252B. Lake Cit	ty,FL 32024
DIRECTIONS TO PROPERTY: NE Hernando Ave (LT) NE Madison st	(LT) N Marion Ave (RT) W Duval
(LT) State Rd 247 (RT) SW Troy St (LT) To 1911Southwest Cou	inty Road 252B
BUILDING INFORMATION RESIDENTIAL [] C	OMMERCIAL
Unit Type of No. of Building Commercia No. Establishment Bedrooms Area Sqft Table I,	al/Institutional System Design Chapter 62-6, FAC
1 House (MHB) 3 2273	
Swimming Pool 13,700g 455 Sq ft Swimming Pool	ORIGINAL ATTACHED
3	
4	
[] Floor/Equipment Drains [] Other (Specify)	
SIGNATURE:	DATE: 7/13/2023
DEP 4015, 06-21-2022 (Obsoletes previous editions which may r	not be used)
Incorporated 62-6.004, FAC	Page 1 of 4

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

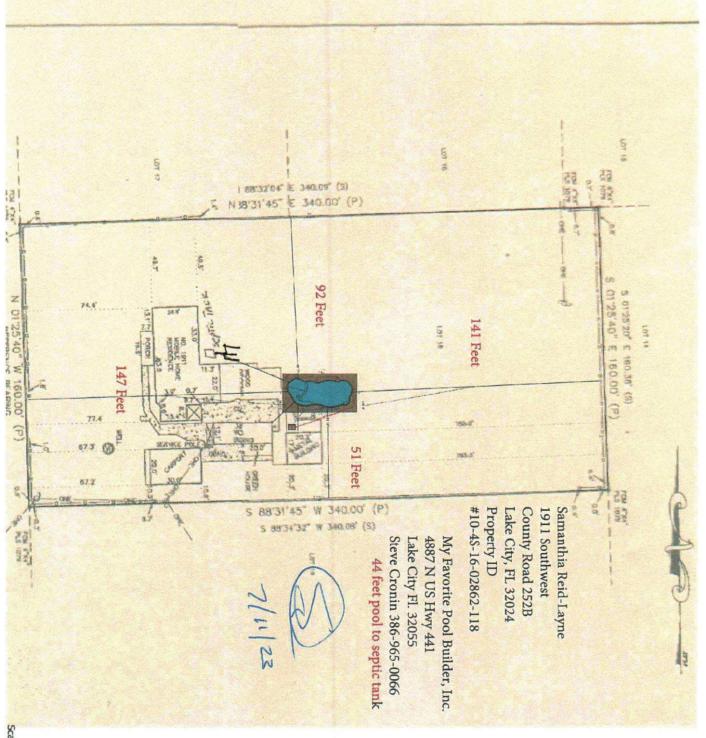
Permit Application Number ----- PART II - SITEPLAN ------

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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

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Scale: 1/50" = 1 ft