STEELMAX BUILDINGS, INC. 1700 COUNTY FARM ROAD ADEL, GA. 31620

DATE: 4/30/13

DR. CHANDLER MOHAN Re: JOB NO. 22059-1

BUILDING SIZE: WIDTH : 80 ft. LENGTH: 110 ft. EAVE HT: 14 ft.

JOBSITE: LAKE CITY FL 32055



To Whom It May Concern:

This is to certify that the above referenced building is design in accordance with the order documentation, the latest edition of the American Institute of Steel Construction (AISC) "Manual of Ste Construction" and the latest Edition of American Iron and Steel Institute (AISI) " Cold Formed Steel Design Manual. "The basic loa of the subject building meet or exceed the minimum county climatic data as published in the latest edition of the MBMA Building Systems Manual ".

The criteria for application of design loads are follows

Governing Code : FBC 10

Occupancy Category : II - Normal Roof Dead Load : 2.000 psf plus wt. of metal bldg structure

Live Load based on the tributary area:

0 - 200 sq. ft.....20 psf 201 - 600 sq. ft......See Sec 4.9.1 of ASCE 7 over 600 sq. ft.....12 psf

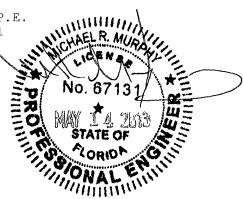
Collateral Load : 3 psf Snow Exp. Fac Wind Load (3 sec gust): 120 mph Snow Imp. Fac. Enclosure Type : Closed Seismic Imp. Fact.: 1.00 : B Wind Exp. Cat Designed Spec. Acc. Parame : 1.00 Wind Imp. Factor Designed Spec. Acc. Parame Mapped Spec. Response Acc Mapped Spec. Response Acc : 0.0000 psf Ground Snow Load Mapped Spec. Response Acc : 0 psf Roof Snow Load Response Modification Fact

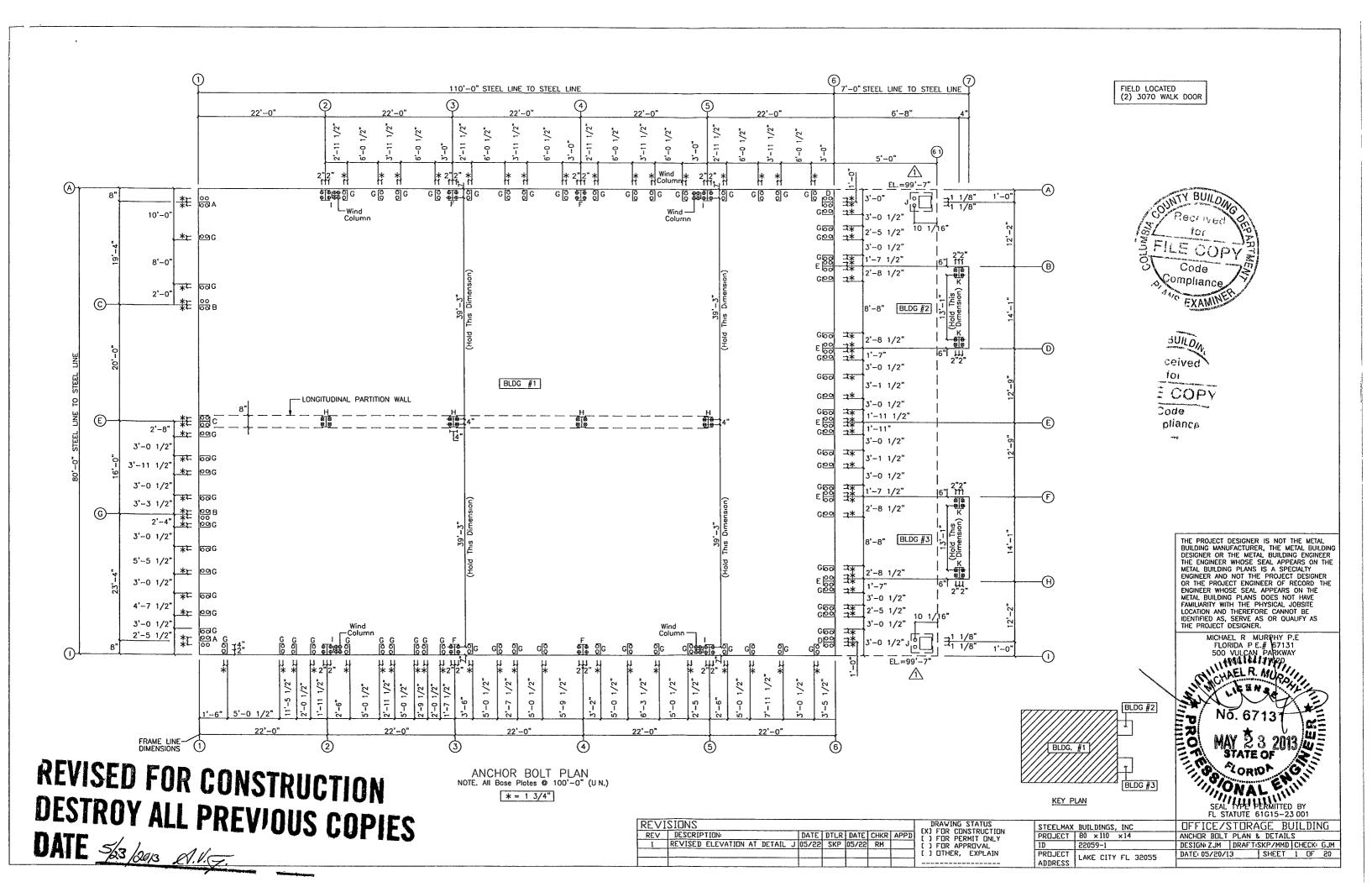
This Letter of Certification applies solely to the building and it component parts as furnished by the Metal Building Manufacturer. 1 windows and louvers are not structural components of the building It is the responsibility of the owner to determine if wind lock accessories are supplied if required. Certification specifically excludes any foundation, masonry, or general contract work.

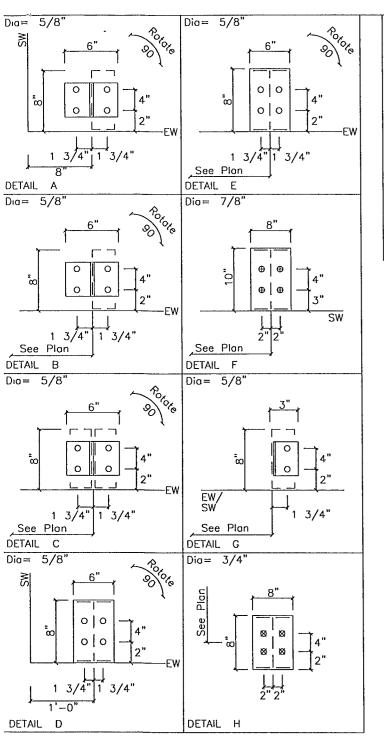
Sincerely,

MICHAEL R MURPHY, P.E. FLORIDA P.E.# 67131 500 VULCAN PARKWAY

ADEL, GA 31620





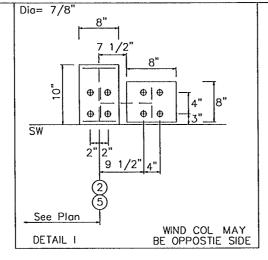


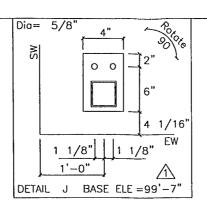
SEE PLAN
OUT TO DUT CONCRETE

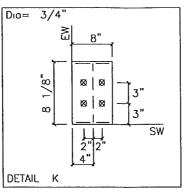
PROJECTION

SEE PLAN
OUT TO DUT STEEL

CONCRETE EDGE AND ANCHOR BOLT PROJECTION



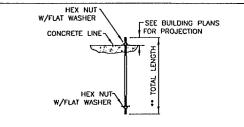




ANCHOR BOLT NOTES:

MANUFACTURER RECOMMENDS USE OF STRAIGHT ROD ANCHOR BOLTS WITH NUT AND WASHER ON BOTH ENDS AS OPPOSED TO J-BOLLTS OR ANCHOR BOLTS WITH HOOKS BECAUSE OF BETTER PERFORMANCE RESULTS IN CONCRETE FOUNDATIONS EITHER TYPE BOLT IS ACCEPTABLE AS DETERMINED BY THE FOUNDATION ENGINEER. ANY VALUES GIVEN FOR ANCHOR BOLT TOTAL LENGTHS AND/OR BEND LENGTHS ARE SUGGESTED LENGTHS ONLY IT IS THE RESPONSIBILITY OF THE FOUNDATION ENGINEER TO DETERMINE THESE VALUES SINCE THEY ARE A FUNCTION OF CONCRETE STRENGTH AND OTHER FACTORS

ANCHOR BOLT SUMMARY								
Qty	Locote	Dia (in)	Total Len (ın)	Proj (in)				
O 140 O 48 O 4 ⊕ 32 ⊠ 32 ⊕ 16	Jamb Endwall Canopy Frome Frome WindCol	5/8" 5/8" 5/8" 7/8" 3/4" 7/8"	9 00 15 0 15 0 24 0 24 0 24 0	3 00 3 00 3 00 3 00 3 00 3 00				

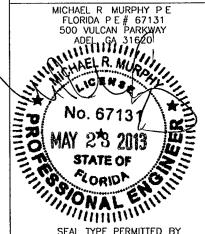


- ** 9" DOOR JAMBS 5/8" DIA.
- ** 15" FOR ALL OTHER 5/8" DIA. & DOOR JAMBS ACTING AS E.W COLUMNS
- ** 24" ALL OTHERS

ANCHOR BOLTS SHALL BE ASTM F1554 GRADE 36 (MIN) OR GRADE 55

ANCHOR BOLTS

THE PROJECT DESIGNER IS NOT THE METAL BUILDING MANUFACTURER, THE METAL BUILDING DESIGNER OR THE METAL BUILDING ENGINEER THE ENGINEER WHOSE SEAL APPEARS ON THE METAL BUILDING PLANS IS A SPECIALTY ENGINEER AND NOT THE PROJECT DESIGNER OR THE PROJECT ENGINEER OF RECORD THE ENGINEER WHOSE SEAL APPEARS ON THE METAL BUILDING PLANS DOES NOT HAVE FAMILIARITY WITH THE PHYSICAL JOBSITE LOCATION AND THEREFORE CANNOT BE IDENTIFIED AS, SERVE AS OR QUALIFY AS THE PROJECT DESIGNER



SEAL TYPE PERMITTED BY FL STATUTE 61G15-23.001

ANCHOR BOLT PLAN & DETAILS

REVISED FOR CONSTRUCTION DESTROY ALL PREVIOUS COPIES

DATE 5/23/2013 A.V.T.

-BASE ANGLE	FINISHED FLOOR	
2'x 4' x 16 GA. #12 x 1-1/4' SDS W/WASHER	8'	
(6 PER PAÑEL)	1-1/2*	
	1/2	
	1-3/4" F.O.VIDTH 1-3/4"	
FINISHED FLOOR		\vdash
NAIL-IN ANCHUR 2 36° D.C.(BY UTHERS)	A-A'	F
EDGE OF CONCRETE	0 10	ŀ
WITH BASE TRIM	TYP DVERHEAD DOOR RECESS DETAIL	ŀ

S(STEEL LINE)

BASE TRIM-

INSIDE CLOSURE

DATE DTLR DATE CHKR APPD REV. DESCRIPTION: REVISED ELEVATION AT DETAIL J 05/22 SKP 05/22 RM

[] FOR PERMIT ONLY [] FOR APPROVAL [] DTHER, EXPLAIN

BLDG. #1

KEY PLAN

DRAWING STATUS [X] FOR CONSTRUCTION

OFFICE/STORAGE BUILDING STEELMAX BUILDINGS, INC PROJECT 80 ×110 ×14 22059-1 DESIGN ZJM | DRAFT:SKP/MMD | CHECK: GJM DATE: 05/20/13 SHEET PROJECT LAKE CITY FL 32055 ADDRESS

BLDG #3