

DATE 09/20/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022321

APPLICANT ROBERT SHEPPARD PHONE 623-2203
ADDRESS 2355 SE CR 245 LAKE CITY FL 32055
OWNER RUSSELL DEPRATTER PHONE 623-3320
ADDRESS 331 NW MADELIENE TERR LAKE CITY FL 32024
CONTRACTOR MELVIN SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 90W, TR ON TURNER RD, TL ON MARCEL, TO MADELINE AT CORNER

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 28-3S-16-02366-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.60

IH0000035
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0857-N BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, SECTION 4.2.15: REPLACING AN EXISTING MH

Check # or Cash 471

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by
Framing Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by
Permanent power C.O. Final Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing Pool date/app. by
Reconnection Pump pole Utility Pole date/app. by
M/H Pole Travel Trailer Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 01.09.04 Building Official LD 9-14-04

AP# 0408-92 Date Received _____ By CH Permit # 22321

Flood Zone X Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Low DENSITY

Comments Section 4.2.15 replacing existing mobile home

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

- Property ID 28-35-16-02366-004 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home YES Year 1998 ✓
- Subdivision Information _____
- Applicant RUSSELL S. DEPRATER Phone # 386-623-3320
- Address 593 SW DANTE TER LAKE CITY FLA 32024
- Name of Property Owner RUSSELL S. DEPRATER Phone# 386-623-3320
- 911 Address 331 NW MADELINE TER, LAKE CITY FLA
- Name of Owner of Mobile Home RUSSELL S. DEPRATER Phone # 386-623-3320
- Address 593 SW DANTE TER, LAKE CITY FLA. 32024
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 384X97 X 267 X 97 X 138 X 97 Total Acreage 1.6 ACRES
- Explain the current driveway EXISTING PAVED
- Driving Directions US 90 to TURNER Rd to MARCEL
LEFT to MADELINE AT CORNER
- Is this Mobile Home Replacing an Existing Mobile Home YES (Assessments pd)
- Name of Licensed Dealer/Installer Melvin Sheppard Phone # 386-623-2203
- Installers Address 2355 SE CR 245
- License Number I H 0000035 Installation Decal # 223747

PERMIT NUMBER

PERMIT WORKSHEET

Installer Melvin Sheppard License # TH000035
 Address of home being installed 331 NW Madeline Terr Lake City FL 32024

Manufacturer Liberty Length x width 32x80

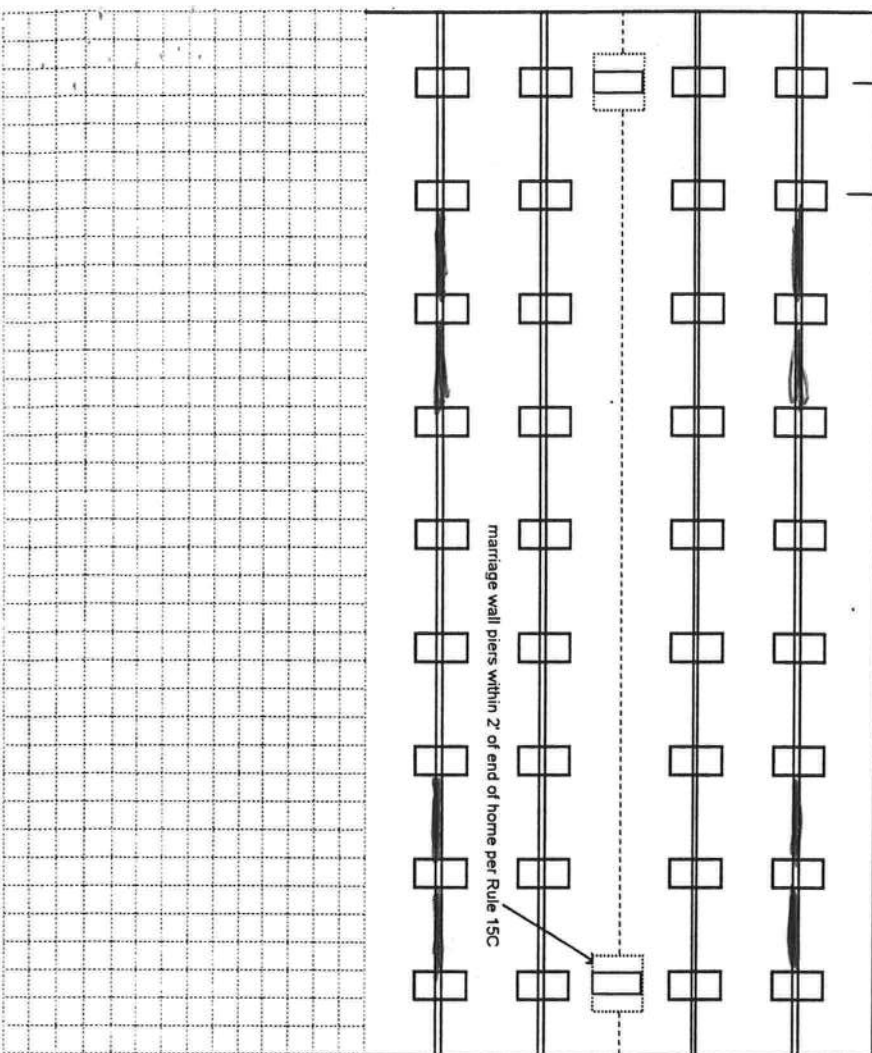
NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 223747
 Triple/Quad ☐ Serial # 10L26358x+u

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 17x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☐

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Shearwall

Sidewall Longitudinal Marriage wall Shearwall
 Number 30
84

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Walter Sheppard
8-24-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 19

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Water drainage: Natural ☒

Fastening multi wide units

Floor: Type Fastener: lags Length: 8" Spacing: 16"
Walls: Type Fastener: screws Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

MS

Type gasket foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

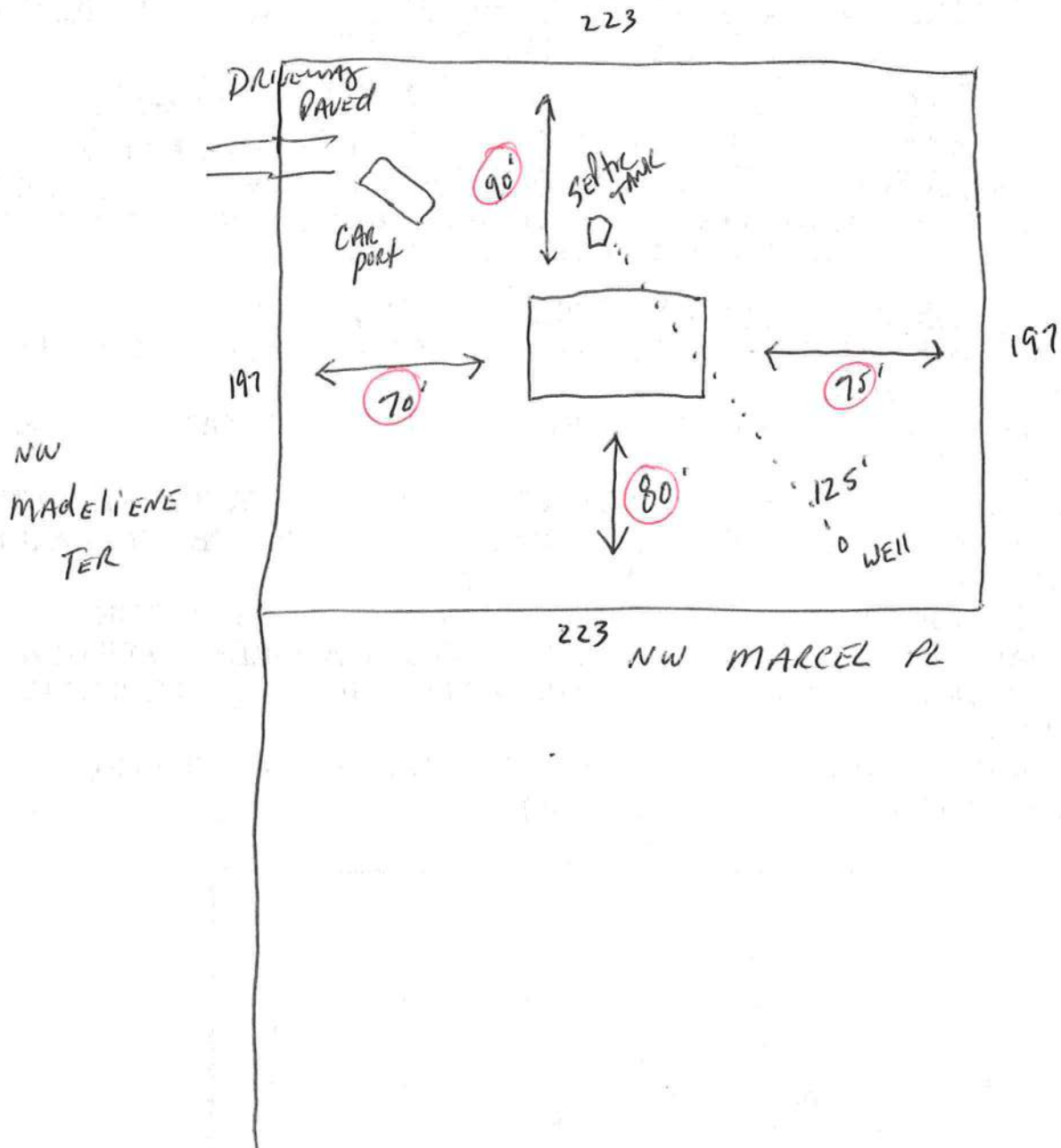
Installer Signature

Walter Sheppard

Date

8-24-04

Site Plan



Recording fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____

Prepared By And Return To:

TITLE OFFICES, LLC
1089 SW MAIN BLVD.,
LAKE CITY, FL. 32025

Inst: 2003017536 Date: 08/18/2003 Time: 12:22
oc Stamp-Deed : 129.50
MCK DC, P. DeWitt Cason, Columbia County B: 991 P: 2675

File #03Y-07021BS/Brenda Styons

Property Appraisers Parcel I.D. Number(s):
02366-004

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED made and executed the 13th day of August, 2003 by CHARLES MITCHELL WALK as the Personal Representative of the Estate of JAMES CALVIN WALK, a/k/a J.C. Walk duly authorized by instrument(s) filed in the Probate Court of COLUMBIA County, Florida, Probate Case #03-207-CP, hereinafter called the Grantor, to RUSSELL S. DEPRATTER, whose post office address is: RT 22, BOX 871, LAKE CITY, FL 32024, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

GRANTOR SPECIALLY WARRANTS THE TITLE TO SAID LAND AND WILL DEFEND SAME FROM LAWFUL CLAIMS BY, THROUGH OR UNDER THE GRANTOR BUT NOT OTHERWISE.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons claiming or to claim the same by, through or under the Grantor, but not otherwise, and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

03Y-07021

EXHIBIT "A"

BEGIN AT THE SOUTHWEST CORNER OF SOUTHEAST 1/4 OF NORTHEAST 1/4, SECTION 28, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE SOUTH 89°11'31" EAST ALONG THE SOUTH LINE OF SOUTHEAST 1/4 OF NORTHEAST 1/4 384.80 FEET TO POINT OF BEGINNING; THENCE NORTH 0°05' WEST 97.10 FEET, THENCE SOUTH 89°11'31" EAST PARALLEL TO THE SOUTH LINE OF SOUTHEAST 1/4 OF NORTHEAST 1/4 267.10 FEET TO THE EAST LINE OF WEST ½ OF SOUTHEAST 1/4 OF NORTHEAST 1/4, THENCE SOUTH 0°05' EAST ALONG THE EAST LINE OF WEST ½ OF SOUTHEAST 1/4 OF NORTHEAST 1/4 97.10 FEET TO THE SOUTH LINE OF SOUTHEAST 1/4 OF NORTHEAST 1/4, THENCE NORTH 89°11'31" WEST ALONG THE SOUTH LINE OF SOUTHEAST 1/4 OF NORTHEAST 1/4 267.10 FEET TO THE POINT OF BEGINNING.

AND

TOWNSHIP 3 SOUTH - RANGE 16 EAST

SECTION 28: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SOUTHEAST QUARTER (NE 1/4 OF SE 1/4), SECTION 28, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE S 89°17'10" E, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SOUTHEAST QUARTER (NE 1/4 OF SE 1/4), 1290.18 FEET TO THE WEST RIGHT-OF-WAY LINE OF TURNER ROAD, THENCE RUN N 0°30' W, ALONG THE SAID WEST LINE 1125.0 FEET TO THE NORTH RIGHT-OF-WAY LINE OF MARCEL STREET, THENCE RUN N 89°17'10" W, ALONG SAID NORTH LINE 670.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 89°17'10" W, ALONG SAID NORTH LINE 223.50 FEET TO THE EAST RIGHT-OF-WAY LINE OF MADELIENE STREET, THENCE N 0°30' W, ALONG SAID EAST LINE 197.97 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SOUTHEAST QUARTER (NE 1/4 OF SE 1/4), THENCE RUN S 89°11'31" E, ALONG SAID NORTH LINE 223.50 FEET, THENCE S 0°30' E, 197.65 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH: a 1972 STATE Mobile Home, Title #5053088, VIN#726512FR3N11485.

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8-23-04 BY LH

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Rusty Depraden PHONE 623-3320 CELL _____

911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 90° W @ Turner @ Marcell
@ Madaline 1st place on @

CONTRACTOR Robert Sheppard PHONE _____ CELL 623-2203

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2001 SIZE 32 X 80

COLOR White/Green SERIAL No. 10L26358x4 @ 500+14

WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doug A NUMBER 306

0408-92



APPROXIMATE SCALE IN FEET
2000 0 2000

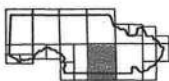
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0175 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/tssd

Print Date: 9/1/2004 (printed at scale and type A)

