

DATE 03/01/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022858

APPLICANT CHRIS COX PHONE 752-1711
ADDRESS 180 NW AMENITY COURT LAKE CITY FL 32055
OWNER CORNERSTONE DEVELOPMENT GROUP PHONE 752-8653
ADDRESS 123 SE GREGORY GLEN LAKE CITY FL 32025
CONTRACTOR BRYAN ZECHER PHONE 752-1711
LOCATION OF PROPERTY 90E, TR ON OLD COUNTRY CLUB ROAD, TL ON GREGORY GLEN, 1ST LOT ON LEFT

TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 70000.00
HEATED FLOOR AREA 1400.00 TOTAL AREA 1929.00 HEIGHT .00 STORIES 1
FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB
LAND USE & ZONING RSF-2 MAX. HEIGHT 18
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. _____

PARCEL ID 15-4S-17-08359-116 SUBDIVISION COUNTRY SIDE ESTATES
LOT 16 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES .50

000000559 N CBC054575
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
CULVERT 05-0074-N BK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 1159

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by date/app. by date/app. by
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by date/app. by date/app. by
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by date/app. by
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by date/app. by date/app. by
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by date/app. by
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by date/app. by date/app. by
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 350.00 CERTIFICATION FEE \$ 9.64 SURCHARGE FEE \$ 9.64
MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 TOTAL FEE 444.28

INSPECTORS OFFICE Gale Tedder CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

05-0074-N

Columbia County Building Permit Application

For Office Use Only Application # 0501-91 Date Received 1/31/05 By GA Permit # 559/2285
 Application Approved by - Zoning Official BLK Date 15.02.05 Plans Examiner JA Date 2-1-05
 Flood Zone X per plot Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Lnd Use
 Comments _____

Applicants Name CHRIS COX OF Cornerstone Development Group Phone 752-1711
 Address 180 NW Amenity Court Lake City, FL 32055
 Owners Name Cornerstone Development Group Phone 752-1711
 911 Address 123 SE GREGORY GLEN LAKE CITY FLA 32025
 Contractors Name Bryan Zecher Construction Phone 752-8653
 Address PO Box 815 Lake City FL 32056
 Fee Simple Owner Name & Address N/A
 Bonding Co. Name & Address N/A
 Architect/Engineer Name & Address MARK DISODAY
 Mortgage Lenders Name & Address N/A
 Property ID Number 08359-116 15-45-17 Estimated Cost of Construction 50,000.00
 Subdivision Name Countryside Estates Lot 16 Block _____ Unit _____ Phase _____
 Driving Directions Hwy. 90 East to Country Club Rd (133) turn right; go approx. 2 miles turn right on SE Gregory Glen; 1st lot on left.
 Type of Construction New Home Number of Existing Dwellings on Property 0
 Total Acreage .50± Lot Size .50± Do you need a Culvert Permit or Culvert Waiver or Have an Existing Dr
 Actual Distance of Structure from Property Lines - Front 25' Side 58' Side 55' Rear 45'
 Total Building Height 18'7" Number of Stories 1 Heated Floor Area 1400 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Chris Cox
 Owner Builder or Agent (Including Contractor)

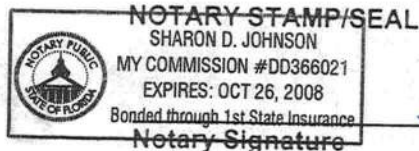
STATE OF FLORIDA
 COUNTY OF COLUMBIA.

Sworn to (or affirmed) and subscribed before me

this 12th day of January 20 05.

Personally known ✓ or Produced Identification _____

GA
 Contractor Signature
 Contractors License Number CBC054575
 Competency Card Number _____



COLUMBIA COUNTY BUILDING DEPARTMENT

RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2001 ONE (1) AND TWO (2) FAMILY DWELLINGS ALL REQUIREMENTS ARE SUBJECT TO CHANGE EFFECTIVE MARCH 1, 2002

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 1606 OF THE FLORIDA BUILDING CODE 2001 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1606 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE -----110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

APPLICANT - PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

GENERAL REQUIREMENTS: Two (2) complete sets of plans containing the following:

| Applicant | Plans Examiner | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | All drawings must be clear, concise and drawn to scale ("Optional" details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans. <i>1929 SQ FT</i> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Designers name and signature on document (FBC 104.2.1). If licensed architect or engineer, official seal shall be affixed. <i>TCCNA M. RUFFO & MARK DISOSWAY, P.</i> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Site Plan including: <input checked="" type="checkbox"/> a) Dimensions of lot <input checked="" type="checkbox"/> b) Dimensions of building set backs <input checked="" type="checkbox"/> c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements. <input checked="" type="checkbox"/> d) Provide a full legal description of property. |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Wind-load Engineering Summary, calculations and any details required <input checked="" type="checkbox"/> a) Plans or specifications must state compliance with FBC Section 1606 <i>CERTIFICATION BY MARK DISOSWAY,</i> <input checked="" type="checkbox"/> b) The following information must be shown as per section 1606.1.7 FBC <input checked="" type="checkbox"/> a. Basic wind speed (MPH) <i>110</i> <input checked="" type="checkbox"/> b. Wind importance factor (I) and building category <i>1</i> <input checked="" type="checkbox"/> c. Wind exposure - if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated <i>B</i> <input checked="" type="checkbox"/> d. The applicable internal pressure coefficient <input checked="" type="checkbox"/> e. Components and Cladding. The design wind pressure in terms of psf (kN/m ²), to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Elevations including: <input checked="" type="checkbox"/> a) All sides <input checked="" type="checkbox"/> b) Roof pitch <i>6/12</i> <input checked="" type="checkbox"/> c) Overhang dimensions and detail with attic ventilation <i>24" MAX</i> <input checked="" type="checkbox"/> d) Location, size and height above roof of chimneys <input checked="" type="checkbox"/> e) Location and size of skylights <input checked="" type="checkbox"/> f) Building height <i>16'7" + FOUNDATION</i> <input checked="" type="checkbox"/> g) Number of stories <i>1</i> |

Floor Plan including:

- a) Rooms labeled and dimensioned
- b) Shear walls
- c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown) *3 Br. show egress windows*
- d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth
- e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- f) Must show and identify accessibility requirements (accessible bathroom) *40" TO 32" ONE BATH*

Foundation Plan including:

- a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- b) All posts and/or column footing including size and reinforcing
- c) Any special support required by soil analysis such as piling
- d) Location of any vertical steel

Roof System:

- a) Truss package including: *Builder's FIRSTSOURCE*
 - 1. Truss layout and truss details signed and sealed by Fl. Pro. Eng. *LAWRENCE A. PAINE PE 21475*
 - 2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating) *MATERIAL required SHOW ON PLANS WINDLOAD ENGINEERING*
- b) Conventional Framing Layout including:
 - 1. Rafter size, species and spacing
 - 2. Attachment to wall and uplift
 - 3. Ridge beam sized and valley framing and support details
 - 4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

Wall Sections including:

- a) Masonry wall
 - 1. All materials making up wall
 - 2. Block size and mortar type with size and spacing of reinforcement
 - 3. Lintel, tie-beam sizes and reinforcement
 - 4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
 - 5. All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation
 - 6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with resistance rating)
 - 7. Fire resistant construction (if required)
 - 8. Fireproofing requirements
 - 9. Shoe type of termite treatment (termicide or alternative method)
 - 10. Slab on grade
 - a. Vapor retardant (6mil. Polyethylene with joints lapped 6 inches and sealed)
 - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
 - 11. Indicate where pressure treated wood will be placed
 - 12. Provide insulation R value for the following:
 - a. Attic space
 - b. Exterior wall cavity
 - c. Crawl space (if applicable)

b) Wood frame wall

- ✓ 1. All materials making up wall
- ✓ 2. Size and species of studs *2x4 SPF #2 16" OC*
- ✓ 3. Sheathing size, type and nailing schedule *7/16" OSB*
- ✓ 4. Headers sized *PLAN AND ATTACHED GARAGE HEADERING ANTHONY POWER H*
- ✓ 5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail *PER PLAN DRAWING*
- ✓ 6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers) *PER PLAN DRAWING*
7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating) *ELK SHINGLES 110 WIND LOAD*
8. Fire resistant construction (if applicable)
- ✓ 9. Fireproofing requirements
- ✓ 10. Show type of termite treatment (termicide or alternative method)
- ✓ 11. Slab on grade
 - ✓ a. Vapor retardant (6Mil. Polyethylene with joints lapped 6 inches and sealed)
 - ✓ b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
- ✓ 12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
 - a. Attic space *R-30*
 - b. Exterior wall cavity *R-13*
 - c. Crawl space (if applicable)

~~c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)~~

~~**Floor Framing System:**~~

- ~~a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer~~
- ~~b) Floor joist size and spacing~~
- ~~c) Girder size and spacing~~
- ~~d) Attachment of joist to girder~~
- ~~e) Wind load requirements where applicable~~

~~**Plumbing Fixture layout**~~

~~**Electrical layout including:**~~

- ~~a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified~~
- ~~b) Ceiling fans 2~~
- ~~c) Smoke detectors 5~~
- ~~d) Service panel and sub-panel size and location(s) 200~~
- ~~e) Meter location with type of service entrance (overhead or underground)~~
- ~~f) Appliances and HVAC equipment~~
- ~~g) Arc Fault Circuits (AFCI) in bedrooms *PER ELECTRICAL PLAN NOTES*~~

~~**HVAC information**~~

- ~~a) Manual J sizing equipment or equivalent computation *1400 SQ FT*~~
- ~~b) Exhaust fans in bathroom 2~~

~~**Energy Calculations** (dimensions shall match plans) *1400 SQ FT*~~

~~**Gas System** Type (LP or Natural) Location and BTU demand of equipment~~

~~**Disclosure Statement for Owner Builders**~~

~~*****Notice Of Commencement Required Before Any Inspections Will Be Done**~~

Private Potable Water

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

APC FAULT CIRCUIT STATED IN ELECTRICAL PLAN NOTES

*BATHROOM
KITCHEN GARAGE
EXTERIOR 2 SHOWN*

COLUMBIA COUNTY 9-1-1 ADDRESSING

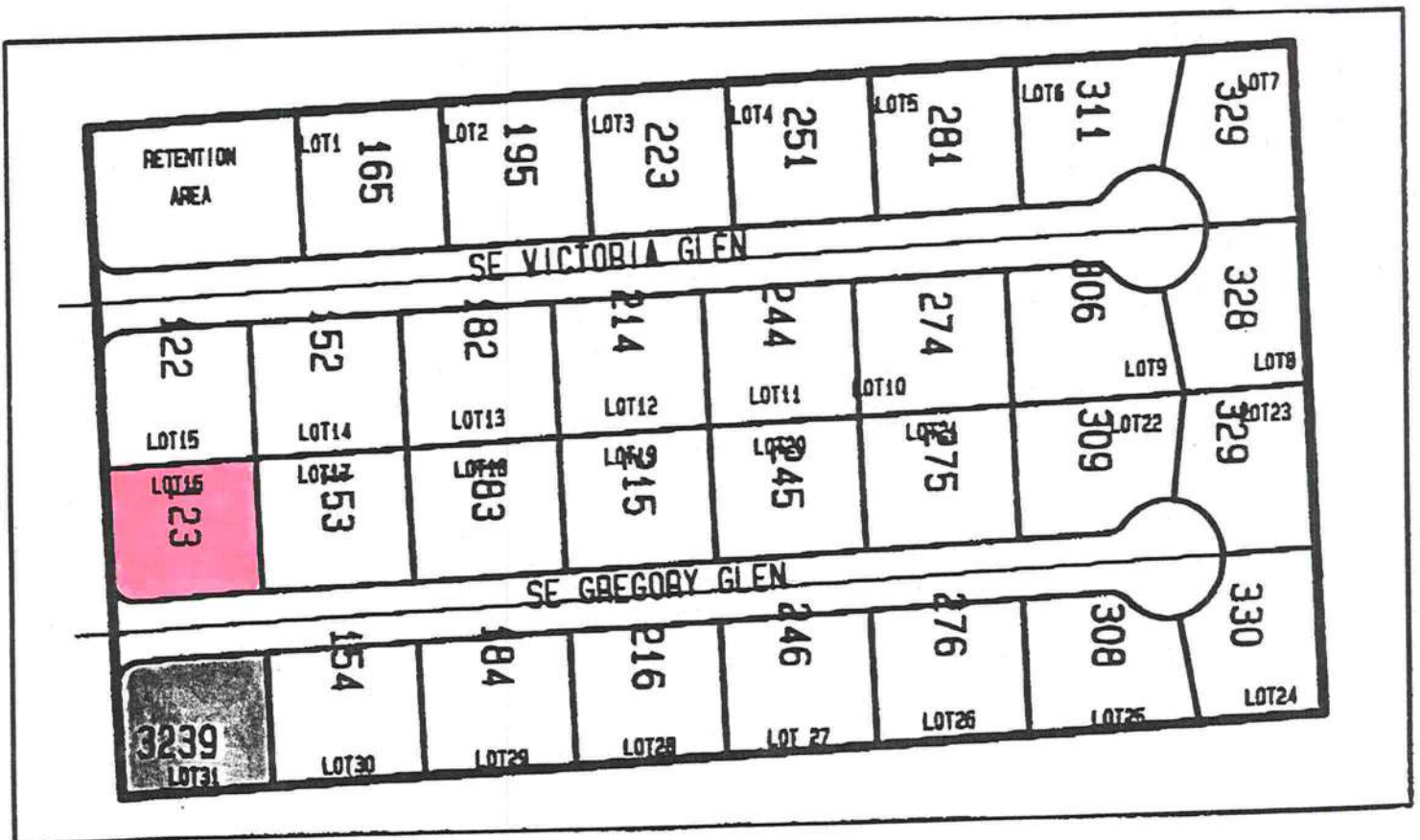
263 NW Lake City Ave. • P. O. Box 2949 • Lake City, FL 32056-2949
 PHONE: (386) 752-8787 • FAX (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

32025

Addresses for Country Side Estates Subdivision:

| Lot #: | Address Assigned: |
|--------|----------------------|
| 1 | 165 SE Victoria Glen |
| 2 | 195 SE Victoria Glen |
| 3 | 223 SE Victoria Glen |
| 4 | 251 SE Victoria Glen |
| 5 | 281 SE Victoria Glen |
| 6 | 311 SE Victoria Glen |
| 7 | 329 SE Victoria Glen |
| 8 | 328 SE Victoria Glen |
| 9 | 306 SE Victoria Glen |
| 10 | 274 SE Victoria Glen |
| 11 | 244 SE Victoria Glen |
| 12 | 214 SE Victoria Glen |
| 13 | 182 SE Victoria Glen |
| 14 | 152 SE Victoria Glen |
| 15 | 122 SE Victoria Glen |

| Lot #: | Address Assigned: |
|--------|-------------------------|
| 16 | 123 SE Gregory Glen |
| 17 | 153 SE Gregory Glen |
| 18 | 183 SE Gregory Glen |
| 19 | 215 SE Gregory Glen |
| 20 | 245 SE Gregory Glen |
| 21 | 275 SE Gregory Glen |
| 22 | 309 SE Gregory Glen |
| 23 | 329 SE Gregory Glen |
| 24 | 330 SE Gregory Glen |
| 25 | 308 SE Gregory Glen |
| 26 | 276 SE Gregory Glen |
| 27 | 246 SE Gregory Glen |
| 28 | 216 SE Gregory Glen |
| 29 | 184 SE Gregory Glen |
| 30 | 154 SE Gregory Glen |
| 31 | 3239 SE Country Club Rd |



NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 15-45-17-08359-016 15-45-17-08359-116
PARENT # LOT 16 #

1. Description of property: (legal description of the property and street address or 911 address)
Lot #16, 123 SE Gregory Glen, Country Side Estate
Dale City, FL 32055

2. General description of Improvement: New Construction

3. Owner Name & Address Cornerstone Development Group, LLC
180 NW Amenity Ct. LC FL 32055 Interest in Property _____

4. Name & Address of Fee Simple Owner (if other than owner): _____

5. Contractor Name Bryan Becher Phone Number 752-8653
Address PO Box 815 Dale City, FL 32056

6. Surety Holders Name N/A Phone Number _____
Address _____

Amount of Bond _____ Inst: 2005000834 Date: 01/12/2005 Time: 16:42
7. Lender Name N/A mk DC, P. DeWitt Cason, Columbia County B: 1035 P: 1102
Address _____

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:
Name N/A Phone Number _____
Address _____

9. In addition to himself/herself the owner designates N/A of _____
to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee _____

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified) N/A

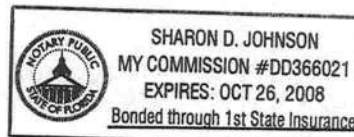
NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

[Signature]
Signature of Owner

Sworn to (or affirmed) and subscribed before
day of 11/2, 2005

NOTARY STAMP/SEAL



Signature of Notary

Sharon D. Johnson

1) THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

File No. 04-119

Property Appraiser's
Parcel Identification No.
15-4S-17-08359-016

Inst:2004008036 Date:04/08/2004 Time:12:28

Doc Stamp-Deed : 1435.00

Shd DC, P. Dewitt Cason, Columbia County B:1012 P:49

Rec. 15.00
Dec. 1,435.00

WARRANTY DEED

THIS INDENTURE, made this 8th day of April 2004, BETWEEN ROLAND L. TARDIF and his wife, LOUISE TARDIF, whose post office address is 4078 SE Country Club Road, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantor*, and CORNERSTONE DEVELOPMENT GROUP, LLC, a Florida Limited Liability Company, whose post office address is 180 NW Amenity Court, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

PARCEL NO. 1:

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 15: Begin at the Southeast corner of the Northwest 1/4 of Section 15, Township 4 South, Range 17 East, Columbia County, Florida, and run N 1°11'01"W, along the East line of said Northwest 1/4 a distance of 679.28 feet to the POINT OF BEGINNING; thence S 88°41'16"W, 1296.02 feet to the East right-of-way line of State Road No. S-133; thence N 1°14'10"W, along said West right-of-way line 336.70 feet; thence N 88°41'16"E, 1296.33 feet to said East line of the Northwest 1/4, Section 15; thence S 1°11'01"E, along said East line 336.70 feet to the POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

PARCEL NO. 2:

TOWNSHIP 4 SOUTH - RANGE 17 EAST

SECTION 15: Commence at the Southeast corner of the Northwest 1/4 of Section 15, Township 4 South, Range 17 East, Columbia County, Florida, and run N 01°11'01"W, along the East line of said Northwest 1/4 a distance of 343.13 feet to the POINT OF BEGINNING; thence S 88°41'16"W, 1295.71 feet to a point on the East right-of-way line of State Road No. S-133; thence N 01°14'10"W, along said

Easterly right-of-way line 336.15 feet; thence N 88°41'16"E, 1296.02 feet to a point on the East line of said Northwest 1/4 of Section 15; thence S 01°11'01"E, along said East line 336.15 feet to the POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.


SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year, & Restrictions shown on Schedule "A" attached hereto.

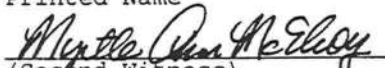
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in our presence:


(First Witness)
Terry McDavid
Printed Name


(Second Witness)
Myrtle Ann McElroy
Printed Name

 (SEAL)
Roland L. Tardif

 (SEAL)
Louise Tardif

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8th day of April 2004, by ROLAND L. TARDIF and his wife, LOUISE TARDIF, who are personally known to me and who did not take an oath.


Notary Public
My Commission Expires:



SCHEDULE "A" ATTACHED TO WARRANTY DEED
DATED APRIL 8, 2004 FROM
ROLAND L. TARDIF & his wife, LOUISE TARDIF
TO
CORNERSTONE DEVELOPMENT GROUP, LLC

For the period of time ending twenty (20) years from this date, the property described herein shall be subject to the following restrictions:

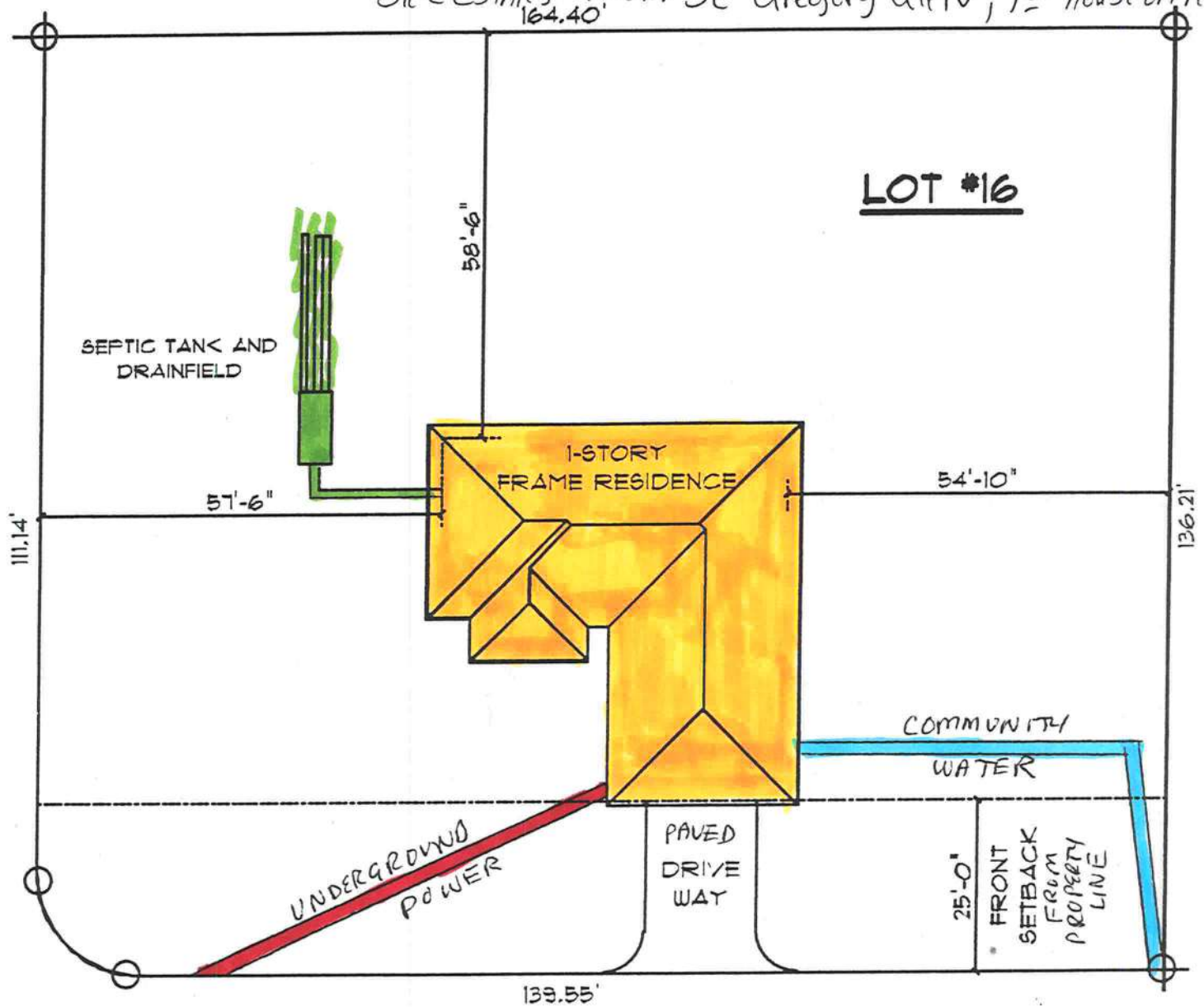
1. No mobile homes may be placed on the property.
2. Any home built on the property shall be a single family residence having not less than 1,100 square feet of heated living area.

Inst:2004008036 Date:04/08/2004 Time:12:28

Doc Stamp-Deed : 1435.00

LLC DC, P. DeWitt Cason, Columbia County B:1012 P:51

Driving Directions: Hwy. 40 E. to Country Club Road
 turn right; travel 3 miles to Country
 Side Estates, turn left SE Gregory Glen; 1st house on left



C/L SE GREGORY GLEN

* SITE PLAN *

Country Side Estates

CODE

- = NEW HOME
- = SEPTIC
- = WATER
- = POWER


FLORIDA ENERGY EFFICIENCY CODE
FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

| | | | |
|---------------|---------------------|----------------------|--------------|
| Project Name: | TheMatthewModel | Builder: | Bryan Zecher |
| Address: | Lot: , Sub: , Plat: | Permitting Office: | |
| City, State: | , FL | Permit Number: | 22858 |
| Owner: | Model House | Jurisdiction Number: | 22,000 |
| Climate Zone: | North | | |

| | | | |
|-------------------------------------|-------------------------|--|-------------------|
| 1. New construction or existing | New | 12. Cooling systems | |
| 2. Single family or multi-family | Single family | a. Central Unit | Cap: 26.0 kBtu/hr |
| 3. Number of units, if multi-family | 1 | | SEER: 10.00 |
| 4. Number of Bedrooms | 3 | b. N/A | |
| 5. Is this a worst case? | Yes | c. N/A | |
| 6. Conditioned floor area (ft²) | 1400 ft² | | |
| 7. Glass area & type | Single Pane Double Pane | 13. Heating systems | |
| a. Clear glass, default U-factor | 0.0 ft² 152.5 ft² | a. Electric Heat Pump | Cap: 26.0 kBtu/hr |
| b. Default tint, default U-factor | 0.0 ft² 0.0 ft² | | HSPF: 7.00 |
| c. Labeled U-factor or SHGC | 0.0 ft² 0.0 ft² | b. N/A | |
| 8. Floor types | | c. N/A | |
| a. Slab-On-Grade Edge Insulation | R=0.0, 164.0(p) ft | | |
| b. N/A | | 14. Hot water systems | |
| c. N/A | | a. Electric Resistance | Cap: 40.0 gallons |
| 9. Wall types | | | EF: 0.89 |
| a. Frame, Wood, Adjacent | R=13.0, 172.0 ft² | b. N/A | |
| b. Frame, Wood, Exterior | R=13.0, 927.0 ft² | c. Conservation credits | |
| c. N/A | | (HR-Heat recovery, Solar | |
| d. N/A | | DHP-Dedicated heat pump) | |
| e. N/A | | 15. HVAC credits | |
| 10. Ceiling types | | (CF-Ceiling fan, CV-Cross ventilation, | |
| a. Under Attic | R=30.0, 1450.0 ft² | HF-Whole house fan, | |
| b. N/A | | PT-Programmable Thermostat, | |
| c. N/A | | MZ-C-Multizone cooling, | |
| 11. Ducts | | MZ-H-Multizone heating) | |
| a. Sup: Unc. Ret: Unc. AH: Interior | Sup. R=6.0, 160.0 ft | | |
| b. N/A | | | |

Glass/Floor Area: 0.11 Total as-built points: 21891 PASS
Total base points: 22989

| | | |
|--|--|---|
| I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code. | Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes. |  |
| PREPARED BY: Evan Beamsley | BUILDING OFFICIAL: | |
| DATE: 1/16/05 | DATE: | |
| I hereby certify that this building, as designed, is in compliance with the Florida Energy Code. | | |
| OWNER/AGENT: Chris W. Gef | | |
| DATE: 7-31-05 | | |

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , , FL,

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | | |
|---|----------|--------|---------|-------------------------------|--------------------------|--------|---------------------|---------------------------|-------------|---------|--------|
| GLASS TYPES | | | | | | | | | | | |
| .18 X Conditioned X BSPM = Points Floor Area | | | | Type/SC | Overhang Ornt Len Hgt | | | Area X SPM X SOF = Points | | | |
| .18 | 1400.0 | 20.04 | 5050.1 | Double, Clear | E | 1.5 | 5.5 | 75.0 | 42.06 | 0.90 | 2827.4 |
| | | | | Double, Clear | E | 1.5 | 7.5 | 20.0 | 42.06 | 0.95 | 798.0 |
| | | | | Double, Clear | S | 1.5 | 3.5 | 7.5 | 35.87 | 0.70 | 189.3 |
| | | | | Double, Clear | W | 6.5 | 7.0 | 14.0 | 38.52 | 0.55 | 295.3 |
| | | | | Double, Clear | W | 0.0 | 0.0 | 30.0 | 38.52 | 1.00 | 1155.7 |
| | | | | Double, Clear | N | 1.5 | 3.5 | 6.0 | 19.20 | 0.86 | 99.0 |
| | | | | As-Built Total: | | | | | | | 152.5 |
| WALL TYPES Area X BSPM = Points | | | | Type | R-Value | | | Area X SPM = Points | | | |
| Adjacent | 172.0 | 0.70 | 120.4 | Frame, Wood, Adjacent | 13.0 | | | 172.0 | 0.60 | 103.2 | |
| Exterior | 927.0 | 1.70 | 1575.9 | Frame, Wood, Exterior | 13.0 | | | 927.0 | 1.50 | 1390.5 | |
| Base Total: | | 1099.0 | 1696.3 | As-Built Total: | | 1099.0 | | | 1493.7 | | |
| DOOR TYPES Area X BSPM = Points | | | | Type | | | | Area X SPM = Points | | | |
| Adjacent | 20.0 | 2.40 | 48.0 | Exterior Insulated | | | | 20.0 | 4.10 | 82.0 | |
| Exterior | 40.0 | 6.10 | 244.0 | Exterior Insulated | | | | 20.0 | 4.10 | 82.0 | |
| | | | | Adjacent Insulated | | | | 20.0 | 1.60 | 32.0 | |
| Base Total: | | 60.0 | 292.0 | As-Built Total: | | 60.0 | | | 196.0 | | |
| CEILING TYPES Area X BSPM = Points | | | | Type | R-Value | | | Area X SPM X SCM = Points | | | |
| Under Attic | 1400.0 | 1.73 | 2422.0 | Under Attic | 30.0 | | | 1450.0 | 1.73 X 1.00 | 2508.5 | |
| Base Total: | | 1400.0 | 2422.0 | As-Built Total: | | 1450.0 | | | 2508.5 | | |
| FLOOR TYPES Area X BSPM = Points | | | | Type | R-Value | | | Area X SPM = Points | | | |
| Slab | 164.0(p) | -37.0 | -6068.0 | Slab-On-Grade Edge Insulation | 0.0 | | | 164.0(p) | -41.20 | -6756.8 | |
| Raised | 0.0 | 0.00 | 0.0 | | | | | | | | |
| Base Total: | | | -6068.0 | As-Built Total: | | 164.0 | | | -6756.8 | | |
| INFILTRATION Area X BSPM = Points | | | | | | | Area X SPM = Points | | | | |
| | | 1400.0 | 10.21 | 14294.0 | | | | 1400.0 | 10.21 | 14294.0 | |

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , , FL,

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | | |
|-----------------------------|---|-------------------|------------------|---------------------------------|---|-----------|------------------------------------|---------------------|---------------------|------------------|--|
| Summer Base Points: 17686.4 | | | | Summer As-Built Points: 17100.0 | | | | | | | |
| Total Summer Points | X | System Multiplier | = Cooling Points | Total Component | X | Cap Ratio | X Duct Multiplier (DM x DSM x AHU) | X System Multiplier | X Credit Multiplier | = Cooling Points | |
| 17686.4 | | 0.4266 | 7545.0 | 17100.0 | | 1.000 | (1.090 x 1.147 x 0.91) | 0.341 | 1.000 | 6639.9 | |
| | | | | 17100.0 | | 1.00 | 1.138 | 0.341 | 1.000 | 6639.9 | |

WINTER CALCULATIONS
Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , , FL,

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | | |
|--|----------|--------|--------|--|---|--------|------|----------|-------------|--------|--------|
| GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area | | | | Overhang Type/SC Ornt Len Hgt Area X WPM X WOF = Points | | | | | | | |
| .18 | 1400.0 | 12.74 | 3210.5 | Double, Clear | E | 1.5 | 5.5 | 75.0 | 18.79 | 1.04 | 1467.7 |
| | | | | Double, Clear | E | 1.5 | 7.5 | 20.0 | 18.79 | 1.02 | 384.5 |
| | | | | Double, Clear | S | 1.5 | 3.5 | 7.5 | 13.30 | 1.47 | 146.3 |
| | | | | Double, Clear | W | 6.5 | 7.0 | 14.0 | 20.73 | 1.16 | 336.3 |
| | | | | Double, Clear | W | 0.0 | 0.0 | 30.0 | 20.73 | 1.00 | 621.8 |
| | | | | Double, Clear | N | 1.5 | 3.5 | 6.0 | 24.58 | 1.01 | 148.6 |
| | | | | As-Built Total: | | | | 152.5 | | | |
| WALL TYPES Area X BWPM = Points | | | | Type R-Value Area X WPM = Points | | | | | | | |
| Adjacent | 172.0 | 3.60 | 619.2 | Frame, Wood, Adjacent | | | 13.0 | 172.0 | 3.30 | 567.6 | |
| Exterior | 927.0 | 3.70 | 3429.9 | Frame, Wood, Exterior | | | 13.0 | 927.0 | 3.40 | 3151.8 | |
| Base Total: | | 1099.0 | 4049.1 | As-Built Total: | | 1099.0 | | 3719.4 | | | |
| DOOR TYPES Area X BWPM = Points | | | | Type Area X WPM = Points | | | | | | | |
| Adjacent | 20.0 | 11.50 | 230.0 | Exterior Insulated | | | | 20.0 | 8.40 | 168.0 | |
| Exterior | 40.0 | 12.30 | 492.0 | Exterior Insulated | | | | 20.0 | 8.40 | 168.0 | |
| | | | | Adjacent Insulated | | | | 20.0 | 8.00 | 160.0 | |
| Base Total: | | 60.0 | 722.0 | As-Built Total: | | 60.0 | | 496.0 | | | |
| CEILING TYPES Area X BWPM = Points | | | | Type R-Value Area X WPM X WCM = Points | | | | | | | |
| Under Attic | 1400.0 | 2.05 | 2870.0 | Under Attic | | | 30.0 | 1450.0 | 2.05 X 1.00 | 2972.5 | |
| Base Total: | | 1400.0 | 2870.0 | As-Built Total: | | 1450.0 | | 2972.5 | | | |
| FLOOR TYPES Area X BWPM = Points | | | | Type R-Value Area X WPM = Points | | | | | | | |
| Slab | 164.0(p) | 8.9 | 1459.6 | Slab-On-Grade Edge Insulation | | | 0.0 | 164.0(p) | 18.80 | 3083.2 | |
| Raised | 0.0 | 0.00 | 0.0 | | | | | | | | |
| Base Total: | | | 1459.6 | As-Built Total: | | 164.0 | | 3083.2 | | | |
| INFILTRATION Area X BWPM = Points | | | | Area X WPM = Points | | | | | | | |
| | 1400.0 | -0.59 | -826.0 | | | | | 1400.0 | -0.59 | -826.0 | |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , , FL,

PERMIT #:

| BASE | | | | AS-BUILT | | | | | | | |
|-----------------------------|---|-------------------|------------------|---------------------------------|---|-----------|------------------------------------|---------------------|---------------------|------------------|--|
| Winter Base Points: 11485.2 | | | | Winter As-Built Points: 12550.3 | | | | | | | |
| Total Winter Points | X | System Multiplier | = Heating Points | Total Component | X | Cap Ratio | X Duct Multiplier (DM x DSM x AHU) | X System Multiplier | X Credit Multiplier | = Heating Points | |
| 11485.2 | | 0.6274 | 7205.8 | 12550.3 | | 1.000 | (1.069 x 1.169 x 0.93) | 0.487 | 1.000 | 7105.4 | |
| | | | | 12550.3 | | 1.00 | 1.162 | 0.487 | 1.000 | 7105.4 | |

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , , FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|---|-------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK |
|--------------------------|--------------|---|-------|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |

ENERGY PERFORMANCE LEVEL (EPL)
DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 83.5
The higher the score, the more efficient the home.

Model House, Lot: , Sub: , Plat: , , FL,

1. New construction or existing New
2. Single family or multi-family Single family
3. Number of units, if multi-family 1
4. Number of Bedrooms 3
5. Is this a worst case? Yes
6. Conditioned floor area (ft²) 1400 ft²
7. Glass area & type Single Pane Double Pane
a. Clear glass, default U-factor 0.0 ft² 152.5 ft²
b. Default tint, default U-factor 0.0 ft² 0.0 ft²
c. Labeled U-factor or SHGC 0.0 ft² 0.0 ft²
8. Floor types
a. Slab-On-Grade Edge Insulation R=0.0, 164.0(p) ft
b. N/A
c. N/A
9. Wall types
a. Frame, Wood, Adjacent R=13.0, 172.0 ft²
b. Frame, Wood, Exterior R=13.0, 927.0 ft²
c. N/A
d. N/A
e. N/A
10. Ceiling types
a. Under Attic R=30.0, 1450.0 ft²
b. N/A
c. N/A
11. Ducts
a. Sup: Unc. Ret: Unc. AH: Interior Sup. R=6.0, 160.0 ft
b. N/A
12. Cooling systems
a. Central Unit Cap: 26.0 kBtu/hr SEER: 10.00
b. N/A
c. N/A
13. Heating systems
a. Electric Heat Pump Cap: 26.0 kBtu/hr HSPF: 7.00
b. N/A
c. N/A
14. Hot water systems
a. Electric Resistance Cap: 40.0 gallons EF: 0.89
b. N/A
c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)
15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: Chris W. G Date: 1-31-05

Address of New Home: 123 SE GREGORY GLN City/FL Zip: LAKE CITY, FL 3205



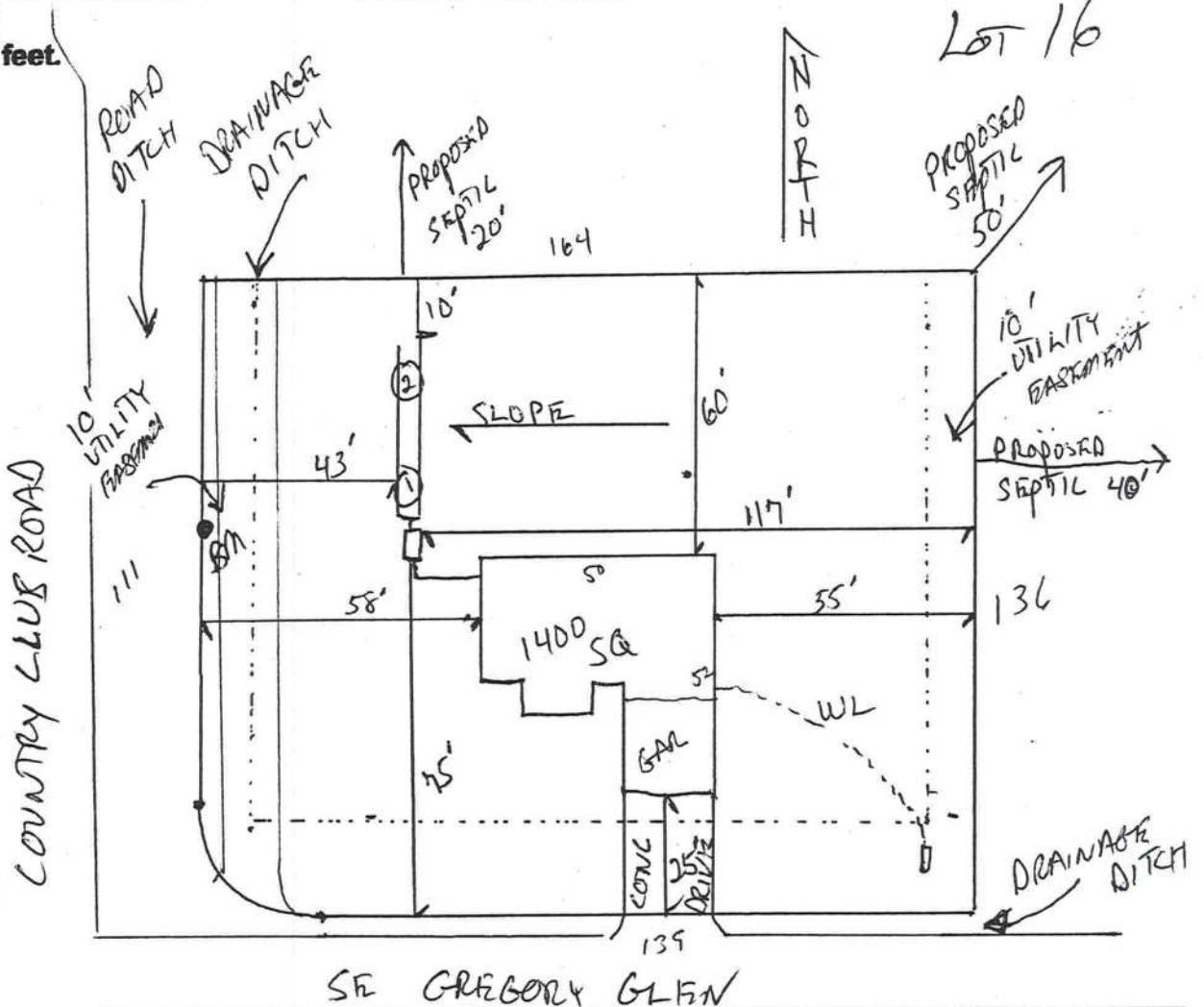
*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/488-1822. Energy Gauge 8.1 (Version: FLR2PB v3.4)

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0074

PART II - SITEPLAN

Scale: 1 inch = ~~50~~ 40 feet.



Notes: _____

Site Plan submitted by: Rocky D. F. D.

Plan Approved _____ Not Approved _____

By Mr. D. F. D. Columbia County Health Department

MASTER CONTRACTOR

Date 1-31-05

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000559**

DATE 03/01/2005 PARCEL ID # 15-4S-17-08359-116

APPLICANT CHRIS COX PHONE 782-1711

ADDRESS 180 NW AMENITY COURT LAKE CITY FL 32055

OWNER CORNERSTONE DEVELOPMENT GROUP PHONE 752-1711

ADDRESS 123 SE GREGORY GLEN LAKE CITY FL 32025

CONTRACTOR BRYAN ZECHER PHONE 752-1711

LOCATION OF PROPERTY 90E, TR ON OLD COUNTRY CLUB ROAD, TL ON GREGORY GLEN, 1ST LOT ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT COUNTRY SIDE ESTATES 16

SIGNATURE



INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





UNIVERSAL

ENGINEERING SCIENCES

Consultant In: Geotechnical Engineering,
Environmental Sciences, Construction Materials Testing
4475 SW 35th Terrace, Gainesville, Florida 32608 (352) 372-3392

22858

Project No.: 27874-001-01
Report No.: 1405
Date: March 4, 2005

REVISED TO ADD ENGINEER'S SIGNATURE: 05-11-05

REPORT ON
IN-PLACE DENSITY TESTS

Client: Cornerstone Development
P.O. Box 815
Lake City, FL 32056

Project: Country Side Estates, Lot No. 16, 123 SE Gregory Glen, Permit Not Posted, Lake City, Columbia County, FL

Area Tested: Subgrade Beneath Proposed Building Pad

Course: Final Grade


Depth of Test: 0-1'

Type of Test: ASTM D-2922

Date Tested: 03-03-05

Remarks: The tests below meet the minimum 95 percent relative soil compaction requirement of Laboratory Modified Proctor maximum dry density (ASTM D-1557).

| TEST LOCATION | | LABORATORY RESULTS | | FIELD TEST RESULTS | | |
|------------------------------|--|-----------------------|----------------------|--------------------|--------------------|---------------------|
| Description of Test Location | | Maximum Density (pcf) | Optimum Moisture (%) | Dry Density (pcf) | Field Moisture (%) | Soil Compaction (%) |
| 1. | Approximate Center of Pad | 118.0 | 11.0 | 112.7 | 10.0 | 95.5 |
| 2. | Approximately 10' Southwest from Northeast Corner of Pad | 118.0 | 11.0 | 112.6 | 11.0 | 95.4 |
| 3. | Approximately 10' Northeast from Southwest Corner of Pad | 118.0 | 11.0 | 112.5 | 10.7 | 95.3 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |


Andrew T. Schmid, P.E.
FL Professional Engineer No. 56022

Technician: DM/lm

COLUMBIA COUNTY, FLORIDA
DEPARTMENT OF BUILDING AND ZONING

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08359-116

Building permit No. 000022858

Use Classification SFD, UTILITY

Fire: 11.34

Permit Holder BRYAN ZECHER

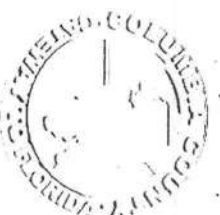
Waste: 24.50

Owner of Building CORNERSTONE DEVELOPMENT GROUP

Total: 35.84

Location: 123 SE GREGORY GLEN, LAKE CITY, FL 32025

Date: 07/14/2005



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

Notice of Treatment

11425

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: Baya Ave

City: L.C. Phone: 752-1703

Site Location: Subdivision Countryside

Lot # 16 Block# 22858

Address 123 SE Gregory Glen

Product used Active Ingredient % Concentration

☐ Dursban TC Chlorpyrifos 0.5%

☐ Termidor Fipronil 0.06%

☒ Bora-Care Disodium Octaborate Tetrahydrate 23.0%

Type treatment:

☐ Soil

☒ Wood

Area Treated

Dwelling

Square feet

1929

Linear feet

205

Gallons Applied

3

As per Florida Building Code 104.2.6 - If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line _____.

5-15-05

Date

0900

Time

Gunny Pest

Print Technician's Name

Remarks: _____

Applicator - White

Permit File - Canary

Permit Holder - Pink

22020

Notice of Intent for Preventative Treatment for Termites

(As required by Florida Building Code 104.2.6)

Date: 3-21-05

COUNTRY SIDE ESTATES LOT 16/123 SE GREGORY GLEN LAKE CITY, FLA.
(Address of Treatment or Lot/Block of Treatment) City

Florida Pest Control & Chemical Co.

www.flapest.com

Product to be used: Bora-Care Termiticide (Wood Treatment)

Chemical to be used: 23% Disodium Octaborate Tetrahydrate

Application will be performed onto structural wood at dried-in stage of construction. Bora-Care Termiticide application shall be applied according to EPA registered label directions as stated in the Florida Building Code Section 1861.1.8

(Information to be provided to local building code offices prior to concrete foundation installation.)