

DATE 01/07/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022673

APPLICANT LINDA RODER PHONE 752-2281

ADDRESS 387 SW KEMP COURT LAKE CITY FL 32024

OWNER SONJA YARBROUGH PHONE 758-8293

ADDRESS 195 SE LINDALE GLEN LAKE CITY FL 32025

CONTRACTOR DAVE BLANK PHONE 755-1982

LOCATION OF PROPERTY BAYA, TR ON OLD COUNTRY CLUB, TL ON LINDALE GLEN , 4TH ON LEFT

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 56250.00

HEATED FLOOR AREA 1125.00 TOTAL AREA 1593.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 4/12 FLOOR SLAB

LAND USE & ZONING RSF-2 MAX. HEIGHT 13

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-4S-17-07486-104 SUBDIVISION HAIGHT-ASBURY

LOT 4 BLOCK PHASE UNIT TOTAL ACRES .46

00000495 N CGC061733

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

CULVERT PERMIT 04-1219N BK RJ Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 1257

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 285.00 CERTIFICATION FEE \$ 7.96 SURCHARGE FEE \$ 7.96

MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 375.92

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

Revised 9-23-04

For Office Use Only Application # 0412-72 Date Received 12-21-04 By G Permit # 495/22673
 Application Approved by - Zoning Official BLK Date 06.01.05 Plans Examiner _____ Date _____
 Flood Zone Xper plat Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Low Den
 Comments and Site Plan

Applicants Name Linda Roder Phone 752-2281
 Address 387 S.W. Kemp Ct Lake City, FL 32024
 Owners Name Sonja Yarbrough Phone 758-8293
 911 Address 195 S.E. Lindale gln Lake City, FL 32025
 Contractors Name Dave Blank of South East Developers Phone 755-1982
 Address 341 S.W. Ring Ct. Lake City, FL 32025
 Fee Simple Owner Name & Address NA
 Bonding Co. Name & Address NA
 Architect/Engineer Name & Address William Myers - Nick Geisler
 Mortgage Lenders Name & Address First Federal
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number 07486-104 Estimated Cost of Construction \$75,000
 Subdivision Name Haight Ashbury Lot 4 Block _____ Unit _____ Phase _____
 Driving Directions Take Baya to Old Country Club rd. Turn right, go 2 miles Turn left at Haight Ashbury. lot 4 is the 4th lot on the left on Lindale gln.
 Type of Construction SFD Number of Existing Dwellings on Property 0
 Total Acreage .46 Lot Size _____ Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 50' Side 43'-8" Side 43'-8" Rear 50'-9"
 Total Building Height 13'-2" Number of Stories 1 Heated Floor Area 1125 Roof Pitch 4/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

this 22 day of December 20 04.

Personally known ✓ or Produced Identification _____



Linda R. Roder
Commission #DD303275
Expires: Mar 24, 2008
Bonded Thru
Amic Bonding Co., Inc.

Contractor Signature

Contractors License Number CGC061733

Competency Card Number _____

NOTARY STAMP/SEAL

Linda R. Roder
Notary Signature

Notice of Authorization

I, David Blank, do hereby authorize Linda Roder

to be my representative and act on my behalf in all aspects of applying for a any

permit to be located in Columbia County. The name of the home owner is any

 Dave W. Blank
Contractors Signature

12-13-04
Date

Sworn to and subscribed before me this 13 day of December, 2004.

Linda R. Roder
Notary Public

My Commission expires: 3-24-08

Commission No. DD303275

Personally Known _____

Produced ID (Type): _____

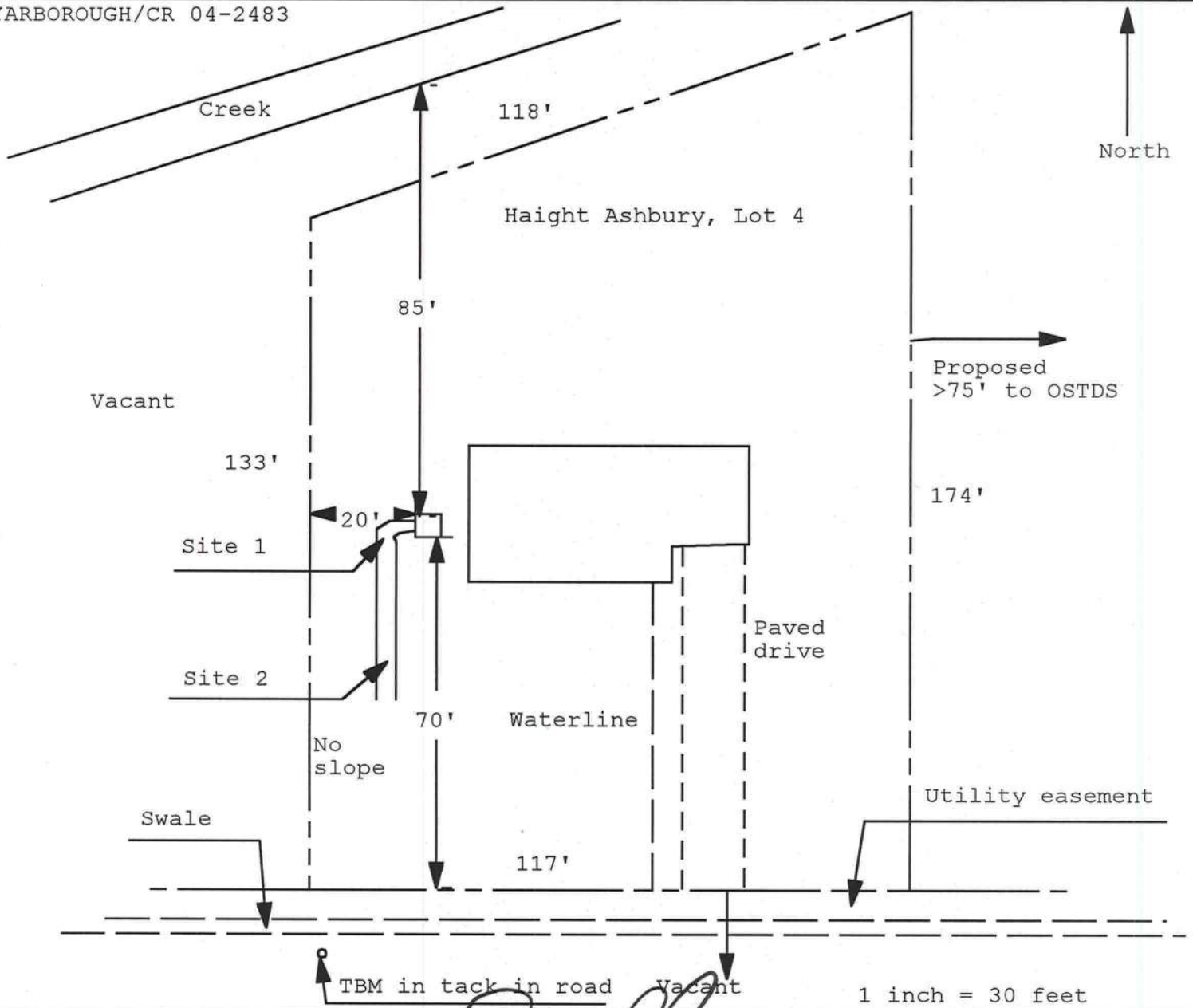


Linda R. Roder
Commission #DD303275
Expires: Mar 24, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

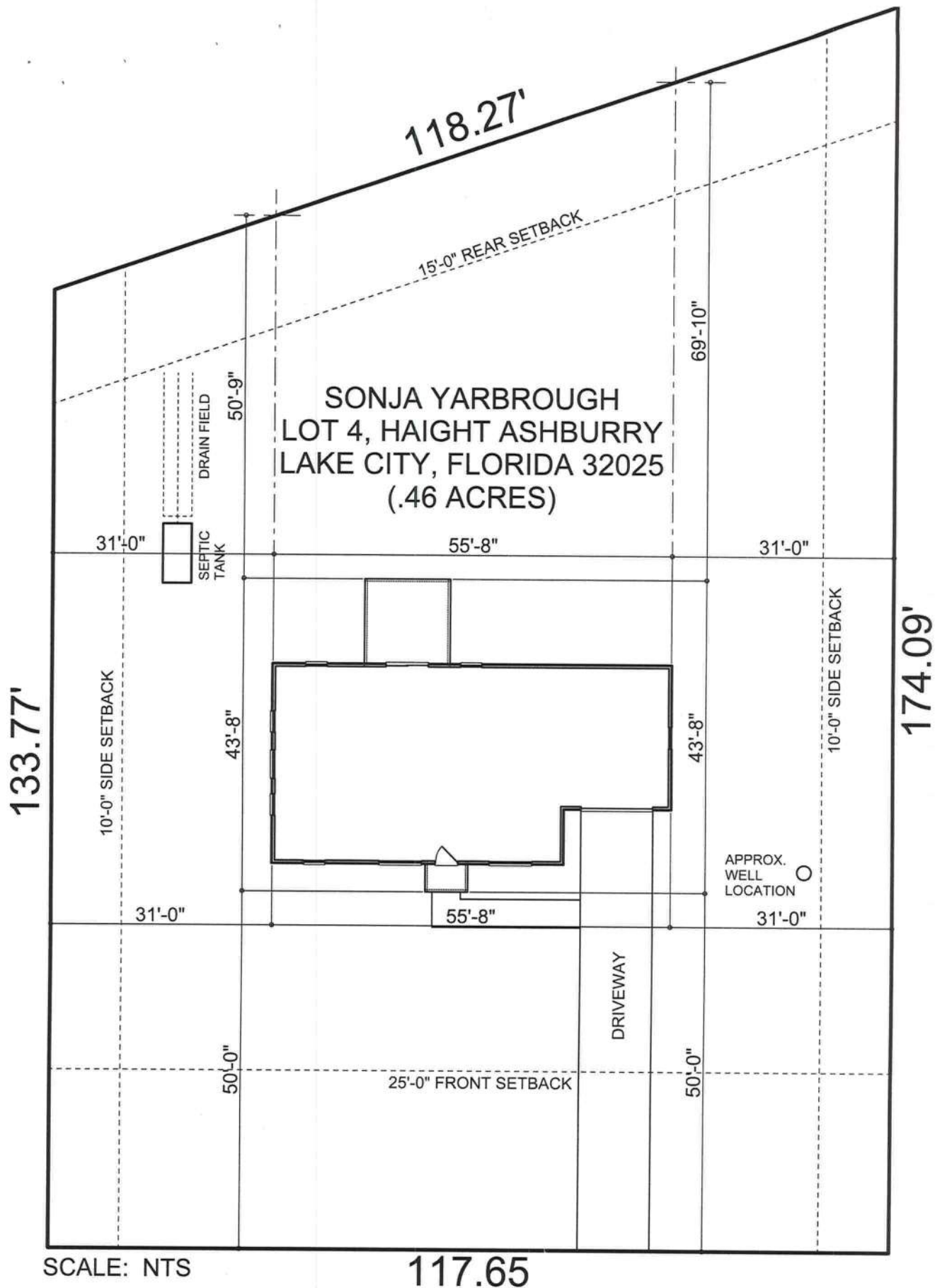
Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-1219W

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

YARBOROUGH/CR 04-2483



Site Plan Submitted By Paul Lloyd Date 12/14/04
Plan Approved Not Approved Date 12/14/04
By Paul Lloyd M. J. L. CPHU
Notes: 12-21-04



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: September 30, 2004

ENHANCED 9-1-1 ADDRESS:

195 SE LINDALE GLN (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 125B

PROPERTY APPRAISER PARCEL NUMBER: 03-4S-17-07486-104

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 4, HAIGHT ASHBURY S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Posting of Address Numbers in accordance with Ordinance 2001-9, Section 5:

- A. Principal Buildings (residence, apartment building or "In Town" business) shall display the assigned address number made of Arabic numerals not less than 3 inches in height and 1 ½ inches in width of a contrasting color to the background on which affixed, as near to the front entrance as possible and practical so that the number is visible and legible from the sidewalk (if any), the public or private way on which the principal building fronts and the opposite side of the public or private way, day or night.
- B. Private Lane and Long Driveways: for any principal building (residence, apartment building or business) (except malls or shopping centers) located so that the address number is not clearly legible and visible from the public or private way, shall post an additional set of numbers at the intersection of the driveway to the principal building at the public or private way. The additional address number shall be made up of Arabic numerals not less than 3 inches in height and 1-1/2 inches in width. Numbers shall be contrasting in color with the background on which they are affixed, visible day or night, and placed upon a post or other structure which displays the number so it is visible and legible to emergency services personnel approaching from either direction along the public or private way.
- C. Industrial and Commercial Structures in Low Density Areas: All industrial and commercial structures located in low-density development areas (areas in which small residential style address numbers are not visible from the public or private way) shall display address numbers of not less than 10 inches in height. The numbers shall contrast in color with the background on which they are affixed and shall be visible and legible day or night from the public or private way. When possible, the number shall be displayed beside or over the main entrances of the structure.
- D. Apartment Buildings and High-Rises: All apartment buildings and high-rises style principal buildings shall display address numbers above or to the side of the primary entrance to the Addressed location. Numbers shall contrast with the color of the background to which they are affixed, and shall be at least 6 inches in height and visible and legible day or night. Apartment numbers for individual units within the complex shall be displayed on, above, or to the side of the doorway of each unit. Assigned number shall be displayed on each separate front entrance in the case of a principal building which is occupied by more than one business or family dwelling unit.
- E. Any different numbers, which might be mistaken for or confused with the numbers assigned in accordance with the "Numbering System", shall be removed upon proper display of the assigned address number.
- F. The responsibility of placement and maintenance of the building address numbers is that of the occupant or property owner.

Warranty Deed

This Indenture, Made, this 21st day of September, 2004, A.D.

Between El Rancho No Tengo, Inc., a corporation
existing under the laws of the State of Florida, having its principal place of
business in the County of Columbia and State of Florida,
and lawfully authorized to transact business in the State of Florida, party of the first part, and

Sonja Yarbrough
3834 N.W. Archer Street 101
Lake City, Florida 32055

of the County of Columbia and State of Florida
party of the second part Witnesseth:

That the said party of the first part, for and in consideration of the sum of valuable
considerations and Ten Dollars,
to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted,
bargained and sold to the said party of the second part, her heirs and assigns forever, the following described
land situate, lying and being in the County of Columbia and State of Florida, to-wit:

Lot 4, Haight Ashbury subdivision, a duly recorded subdivision in the
Columbia County Official Records Book 7, page 105; subject to the
restrictions recorded in Book 1018, page 2402.

Also: No Agricultural Allotments conveyed hereby.

Inst:2004021951 Date:09/30/2004 Time:14:16
Doc Stamp-Deed : 115.50
DC, P. DeWitt Cason, Columbia County B:1026 P:2478

And the said party of the first part does hereby fully warrant the title to said land, and will defend the
same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first
part has caused these presents to be signed in its name by
its proper officers, and its corporate seal to be affixed, attest-
ed by its secretary, the day and year above written.

(Corporate
Seal)
Attest: Syida P. Hill
9-21-04 Secretary.

Jeffrey L. Hill, President

Signed, sealed and delivered in presence of us:

+ Jolene Hill

J. L. Hill 9-21-04
President

This Instrument prepared by: Jeffrey L. Hill
Address 908 S.E. Country Club Rd.


FLORIDA ENERGY EFFICIENCY CODE
FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name:	Southeast Developers Group	Builder:	Southeast Developers Group
Address:	Country Club Road	Permitting Office:	
City, State:	, FL 32024-	Permit Number:	22673
Owner:	Sonja Yarbrough	Jurisdiction Number:	221000
Climate Zone:	North		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 35.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 11.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	No	c. N/A	
6. Conditioned floor area (ft²)	1125 ft²	13. Heating systems	
7. Glass area & type		a. Electric Heat Pump	Cap: 35.0 kBtu/hr
a. Clear - single pane	0.0 ft²		HSPF: 6.80
b. Clear - double pane	173.0 ft²	b. N/A	
c. Tint/other SHGC - single pane	0.0 ft²	c. N/A	
d. Tint/other SHGC - double pane	0.0 ft²	14. Hot water systems	
8. Floor types		a. Electric Resistance	Cap: 50.0 gallons
a. Slab-On-Grade Edge Insulation	R=0.0, 137.0(p) ft		EF: 0.90
b. N/A		b. N/A	
c. N/A		c. Conservation credits	
9. Wall types		(HR-Heat recovery, Solar	
a. Frame, Wood, Exterior	R=13.0, 883.0 ft²	DHP-Dedicated heat pump)	
b. N/A		15. HVAC credits	
c. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
d. N/A		HF-Whole house fan,	
e. N/A		PT-Programmable Thermostat,	
10. Ceiling types		MZ-C-Multizone cooling,	
a. Under Attic	R=30.0, 1125.0 ft²	MZ-H-Multizone heating)	
b. N/A			
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 35.0 ft		
b. N/A			

Glass/Floor Area: 0.15 Total as-built points: 21657 PASS
Total base points: 24801

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.	Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.	
PREPARED BY: Will Myers	BUILDING OFFICIAL:	
DATE: 09.01.04	DATE:	
I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.		
OWNER/AGENT: [Signature]		
DATE: 12-22-04		

SUMMER CALCULATIONS
Residential Whole Building Performance Method A - Details

ADDRESS: Country Club Road, , FL, 32024-

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X SPM X SOF = Points			
.18	1125.0	20.04	4058.1	Double, Clear	W	1.5	6.0	15.0	36.99	0.91	506.7
				Double, Clear	W	1.5	7.7	40.0	36.99	0.95	1408.8
				Double, Clear	W	1.5	4.0	9.0	36.99	0.82	272.1
				Double, Clear	E	1.5	6.0	75.0	40.22	0.91	2753.5
				Double, Clear	S	1.5	6.0	30.0	34.50	0.86	886.1
				Double, Clear	S	1.5	2.0	4.0	34.50	0.57	78.0
				As-Built Total:			173.0			5905.3	
WALL TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior	13.0			883.0	1.50	1324.5	
Exterior	883.0	1.70	1501.1								
Base Total: 883.0 1501.1				As-Built Total:			883.0			1324.5	
DOOR TYPES Area X BSPM = Points				Type				Area X SPM = Points			
Adjacent	0.0	0.00	0.0	Exterior Insulated				500.0	4.10	2050.0	
Exterior	500.0	6.10	3050.0								
Base Total: 500.0 3050.0				As-Built Total:			500.0			2050.0	
CEILING TYPES Area X BSPM = Points				Type	R-Value			Area X SPM X SCM = Points			
Under Attic	1125.0	1.73	1946.3	Under Attic	30.0			1125.0	1.73 X 1.00		1946.3
Base Total: 1125.0 1946.3				As-Built Total:			1125.0			1946.3	
FLOOR TYPES Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Slab	137.0(p)	-37.0	-5069.0	Slab-On-Grade Edge Insulation	0.0			137.0(p)	-41.20	-5644.4	
Raised	0.0	0.00	0.0								
Base Total: -5069.0				As-Built Total:			137.0			-5644.4	
INFILTRATION Area X BSPM = Points							Area X SPM = Points				
1125.0 10.21 11486.3							1125.0 10.21 11486.3				

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Country Club Road, , FL, 32024-

PERMIT #:

BASE				AS-BUILT											
Summer Base Points: 16972.7				Summer As-Built Points: 17067.9											
Total Summer Points	X	System Multiplier	=	Cooling Points	Total Component	X	Cap Ratio	X	Duct Multiplier	X	System Multiplier	X	Credit Multiplier	=	Cooling Points
					(DM x DSM x AHU)										
16972.7		0.4266		7240.6	17067.9		1.000		(1.090 x 1.147 x 0.91)		0.310		1.000		6025.0
					17067.9		1.00		1.138		0.310		1.000		6025.0

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Country Club Road, , FL, 32024-

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points			
.18	1125.0	12.74	2579.9	Double, Clear	W	1.5	6.0	15.0	10.77	1.02	165.3
				Double, Clear	W	1.5	7.7	40.0	10.77	1.01	436.1
				Double, Clear	W	1.5	4.0	9.0	10.77	1.05	102.0
				Double, Clear	E	1.5	6.0	75.0	9.09	1.04	706.0
				Double, Clear	S	1.5	6.0	30.0	4.03	1.12	135.1
				Double, Clear	S	1.5	2.0	4.0	4.03	2.27	36.5
				As-Built Total:			173.0			1581.1	
WALL TYPES				Area X BWPM = Points		Type	R-Value		Area X WPM = Points		
Adjacent	0.0	0.00	0.0	883.0 3.70 3267.1		Frame, Wood, Exterior	13.0	883.0	3.40	3002.2	
Exterior											
Base Total:		883.0	3267.1	As-Built Total:		883.0		3002.2			
DOOR TYPES				Area X BWPM = Points		Type			Area X WPM = Points		
Adjacent	0.0	0.00	0.0	500.0 12.30 6150.0		Exterior Insulated	500.0		8.40	4200.0	
Exterior											
Base Total:		500.0	6150.0	As-Built Total:		500.0		4200.0			
CEILING TYPES				Area X BWPM = Points		Type	R-Value		Area X WPM X WCM = Points		
Under Attic	1125.0	2.05	2306.3	1125.0 2306.3		Under Attic	30.0	1125.0	2.05 X 1.00	2306.3	
Base Total:		1125.0	2306.3	As-Built Total:		1125.0		2306.3			
FLOOR TYPES				Area X BWPM = Points		Type	R-Value		Area X WPM = Points		
Slab	137.0(p)	8.9	1219.3	1219.3		Slab-On-Grade Edge Insulation	0.0	137.0(p)	18.80	2575.6	
Raised	0.0	0.00	0.0								
Base Total:			1219.3	As-Built Total:		137.0		2575.6			
INFILTRATION				Area X BWPM = Points				Area X WPM = Points			
	1125.0	-0.59	-663.7					1125.0		-0.59 -663.7	

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Country Club Road, , FL, 32024-

PERMIT #:

BASE				AS-BUILT									
Winter Base Points: 14858.8				Winter As-Built Points: 13001.4									
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X	Duct Multiplier (DM x DSM x AHU)	X	System Multiplier	X	Credit Multiplier	= Heating Points
14858.8		0.6274	9322.4	13001.4		1.000		(1.069 x 1.169 x 0.93)		0.501		1.000	7577.2
				13001.4		1.00		1.162		0.501		1.000	7577.2

WATER HEATING & CODE COMPLIANCE STATUS
Residential Whole Building Performance Method A - Details

ADDRESS: Country Club Road, , FL, 32024-

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X Tank Ratio	Multiplier	X Credit = Total Multiplier
3		2746.00	8238.0	50.0	0.90	3	1.00	2684.98	1.00 8054.9
				As-Built Total:					8054.9

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+ Heating Points	+ Hot Water Points	= Total Points	Cooling Points	+ Heating Points	+ Hot Water Points	= Total Points
7241	9322	8238	24801	6025	7577	8055	21657

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Country Club Road, , FL, 32024-

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 80.9

The higher the score, the more efficient the home.

Sonja Yarbrough, Country Club Road, , FL, 32024-

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 35.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 11.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	No	c. N/A	
6. Conditioned floor area (ft ²)	1125 ft ²		
7. Glass area & type		13. Heating systems	
a. Clear - single pane	0.0 ft ²	a. Electric Heat Pump	Cap: 35.0 kBtu/hr
b. Clear - double pane	173.0 ft ²		HSPF: 6.80
c. Tint/other SHGC - single pane	0.0 ft ²	b. N/A	
d. Tint/other SHGC - double pane	0.0 ft ²	c. N/A	
8. Floor types		14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 137.0(p) ft	a. Electric Resistance	Cap: 50.0 gallons
b. N/A			EF: 0.90
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Frame, Wood, Exterior	R=13.0, 883.0 ft ²	(HR-Heat recovery, Solar	
b. N/A		DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan,	
10. Ceiling types		PT-Programmable Thermostat,	
a. Under Attic	R=30.0, 1125.0 ft ²	MZ-C-Multizone cooling,	
b. N/A		MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 35.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLR1PB v3.22)

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000495**

DATE 01/07/2005 PARCEL ID # 03-4S-17-07486-104
APPLICANT LINDA RODER PHONE 752-2281
ADDRESS 387 SW KEMP COURT LAKE CITY FL 32024
OWNER SONJA YARBROUGH PHONE 758-8293
ADDRESS 195 SE LINDALE GLEN LAKE CITY FL 32025
CONTRACTOR DAVE BLANK PHONE 755-1982
LOCATION OF PROPERTY BAYA, TR ON OLD COUNTRY CLUB ROAD, TL ON LINDALE, 4TH ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT HAIGHT-ASHBURY 4

SIGNATURE



INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



THIS INSTRUMENT WAS PREPARED BY:
 FIRST FEDERAL SAVINGS BANK OF FLORIDA
 4705 WEST U.S. HIGHWAY 90
 P.O. BOX 2029
 LAKE CITY, FLORIDA 32056

Inst:2004028650 Date:12/23/2004 Time:15:35
MLH DC, P. DeWitt Cason, Columbia County B:1034 P:75

PERMIT NO. _____

TAX FOLIO NO. _____

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
 COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: Lot 4, of HAIGHT ASHBURY SUBDIVISION, a subdivision according to the plat thereof as recorded in Plat Book 7, Page 105, of the public records of Columbia County, Florida.
2. General description of improvement: Construction of Dwelling
3. Owner information: SONJA D. YARBROUGH
 - a. Name and address: 3834 NW Archer Street # 101, Lake City, FL 32055
 - b. Interest in property: Fee Simple
 - c. Name and address of fee simple title holder (if other than Owner): NONE
4. Contractor (name and address): Master Builders
611 SW Walter Ave., Lake City, FL 32024
5. Surety:
 - a. Name and address: _____
 - b. Amount of bond: _____
6. Lender: FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P. O. BOX 2029
LAKE CITY, FLORIDA 32056
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
8. In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL SAVINGS BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): _____

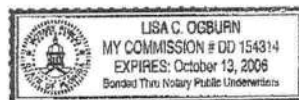
Borrower Name

Co-Borrower Name

The foregoing instrument was acknowledged before me this 22nd day of December, 2004 by Sonja D. Yarbrough, who is personally known to me or who has produced driver's license for identification.

Notary Public

My Commission Expires: _____



TOTAL P.03

New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525
(exp. 10/31/2005)

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

* 22673

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055
Company Business License No. JB109476 Company Phone No. 386-755-3611
FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name: South Eastern Developers Company Phone No. _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 1954 E Zindale Blvd

Type of Construction (More than one box may be checked) ☒ Slab ☐ Basement ☐ Crawl ☐ Other _____
Approximate Depth of Footing: Outside _____ Inside _____ Type of Fill _____

Section 4: Treatment Information

Date(s) of Treatment(s) 2-8-05
Brand Name of Product(s) Used Sentricon
EPA Registration No. 70907-7-53443
Approximate Final Mix Solution % 0.5
Approximate Size of Treatment Area: Sq. ft. 1456 Linear ft. _____ Linear ft. of Masonry Voids _____
Approximate Total Gallons of Solution Applied 150
Was treatment completed on exterior? ☐ Yes ☒ No
Service Agreement Available? ☒ Yes ☐ No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____

Comments _____

Name of Applicator(s) Steve Brannon Certification No. (if required by State law) JB104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature Steve Brannon Date 2-8-05

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Form NPCA-99-B may still be used

form HUD-NPCA-99-B (04/2003)

Reorder Product #2581 • From Crown Graphics, Inc. • 1-800-252-4011

**CERTIFICATE OF
OCCUPANCY**

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-17-07486-104

Building permit No. 000022673

Use Classification SFD, UTILITY

Fire: 17.01

Permit Holder DAVE BLANK

Waste: 36.75

Owner of Building SONJA YARBROUGH

Total: 53.76

Location: 195 SE LINDALE GLEN(HAIGHT-ASHBURY, LOT 4)

Date: 06/07/2005

Fany Dick

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

