PREPARED BY & RETURN TO: Michael Harrell Abstract Trust Title, LLC. 283 Northwest Cole Terrace Lake City, FL 32055

File No. ATT 4-10475
Permit Number:\_\_\_\_

Inst: 202112007652 Date: 04/21/2021 Time: 3:13PM Page 1 of 3 B: 1435 P: 1677, James M Swisher Jr, Clerk of Court Columbia, County, By: BR Deputy Clerk

## NOTICE OF COMMENCEMENT

State of Florida County of Columbia

Tax Fo	PTION OF PROPERTY: 5062 Southwest Birley Avenue, Lake City, FL 32024 lio No.: 20-4S-16-03077-016
For Leg	al Description, see Exhibit "A" attached hereto and made a part hereof.
GENERA	AL DESCRIPTION OF IMPROVEMENT: Construction of a Dwelling
	Description of a Dwelling
(i)	
5 <del>-20-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2</del>	
OWNER (a)	INFORMTAION OR LESSEE INFORMATION (IF THE LESSEE CONTRACTED FOR THE IMPROVEMENT):
	did address. Care W. Douglas and Christine Douglas
	906 Southwest Poplar Lane
(b)	Lake City, FL 32025  Interest in property:
	Interest in property:
(c)	Name and address of fee simple titleholder (if different from Owner listed above):
	——————————————————————————————————————
(a) CONT	CRACTOR'S NAME: 1 14 82 1511
	ractor's address: 310 61 (14)
Cont	
(b) Phon	e number: 386-755-3139
	ractor's NAME: Little & Williams Inc ractor's address: 319 Sw Solstice Ct, Lake City, FL 32024 e number: 386-755-3139
SURETY	(if applicable, a copy of the payment hand is attached).
SURETY (a)	(if applicable, a copy of the payment bond is attached):  Name and Address:
SURETY (a) (b)	(if applicable, a copy of the payment bond is attached):  Name and Address:  Phone number:
(a) (b) (c)	(if applicable, a copy of the payment bond is attached):  Name and Address:  Phone number:  Amount of bond: \$
(a) (b) (c) (a) LEND	(if applicable, a copy of the payment bond is attached):  Name and Address:  Phone number:  Amount of bond: \$  ER'S NAME: First Federal Bank
(a) (b) (c) (a) LEND Lende	(if applicable, a copy of the payment bond is attached):  Name and Address:  Phone number:  Amount of bond: \$  ER'S NAME: First Federal Bank  er's address: 2571 West US Highway 90, Lake City, FL 32055
(a) (b) (c) (a) LEND Lende	(if applicable, a copy of the payment bond is attached):  Name and Address:  Phone number:  Amount of bond: \$
(a) (b) (c) (a) LEND Lende (b) Lende	(if applicable, a copy of the payment bond is attached):  Name and Address:  Phone number:  Amount of bond: \$  ER'S NAME: First Federal Bank  er's address: 2571 West US Highway 90, Lake City, FL 32055  er's phone number: (386) 755-0600
(a) (b) (c) (a) LEND Lends (b) Lends (b) Lends	(if applicable, a copy of the payment bond is attached):  Name and Address:  Phone number:  Amount of bond: \$  ER'S NAME: First Federal Bank  er's address: 2571 West US Highway 90, Lake City, FL 32055

8.	(a) In addition to himself or herself, Owner designates of
	to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.  (b) Phone number of person or entity designated by owner:
9.	Expiration date of notice of commencement (the expiration date will be 1 year from the date of recording unless a different date is specified): April 19, 2022
713.13, PROPE THE FI	ING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE MMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR RATY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE RST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ENEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.
	Caleb M. Douglas  Christine Douglas
	OF FLORIDA
COUNT	TY OF COLUMBIA
Signatur	egoing instrument was acknowledged before me by means of (1) physical presence or ( ) online notarization this y of April, 2021, by Caleb M. Douglas and Christine Douglas.  The Metylon Themas re of Notary Public State of Florida
Personal Type of	lly Known: OR Produced Identification: Comm# HH006283 Expires 6/3/2024
Produce	d:
	ion pursuant to Section 92.525, Florida Statutes.
Jnder pe mowledį	malties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my ge and belief.
	Cateb M. Douglas  Christine Douglas  Christine Douglas
	Christine Douglas

## EXHIBIT "A"

Notice is hereby given pursuant to Section 713.135 Florida Statutes that a Notice of Commencement has been filed for recording for the property whose legal description is:

TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 20: N 1/2 OF THE N 1/2 OF THE SE 1/4 OF SW 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST, IN COLUMBIA COUNTY, FLORIDA; AS LIES WEST OF SW BIRLEY AVENUE