

Shasta Said they may need to connect to City Water? 2/25/20  
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION ☒ DATA SHEET

**For Office Use Only** (Revised 7-1-15) Zoning Official MLB Building Official SMH  
AP# 43796 Date Received 9/18/19 By MG Permit # 39410  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category af  
Comments Floor one foot above the road

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0702 ☒ Well letter OR City water letter?  
☒ Existing well?? ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
There is a well but City placed water meters. (not sure)  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☒ Out County ☒ In County ☐ Sub VF Form

Property ID # 63-SS-16-03457-018 Subdivision Plantation Park Lot# 98

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 28x44 Year 98
- Applicant ARRI Roder (wife to owner) Phone # 386-623-1609
- Address 355 SW Bellflower Dr Lake City FL 32024
- Name of Property Owner Kenneth Roder Phone# 386-623-1609
- 911 Address: 346 SW Kindale Loop Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Kenneth Roder Phone # 386-623-1609  
Address 355 SW Bellflower Dr Lake City FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage .67
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property 475 Turn ~~left~~ on King St.  
3 miles, turn left onto Mauldin <sup>Right</sup> Ave. about  
mile, turn left onto Dockery and then right  
onto Kindale Loop, 346 is on the left.
- Name of Licensed Dealer/Installer Glenn Williams Jr Phone # 386-344-3669
- Installers Address 660 S. Putnam St Lake City FL 32025
- License Number 171 1654852 Installation Decal # 53876

Spoke w/ SHASTA 9.25.19 (RE) WELL Shasta asked about well issue 11-18-19  
Arri 1983@gmail.com Spoke to Glenn 9-25-19  
Arri is checking with Shasta at City for water connection

# Mobile Home Permit Worksheet

Installer: Alan Williams License # 1H1054858

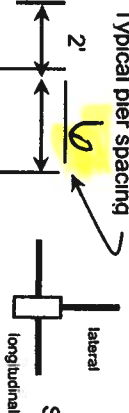
Address of home being installed 346 Kindale Circle

Manufacturer Hom Length x width 28x44

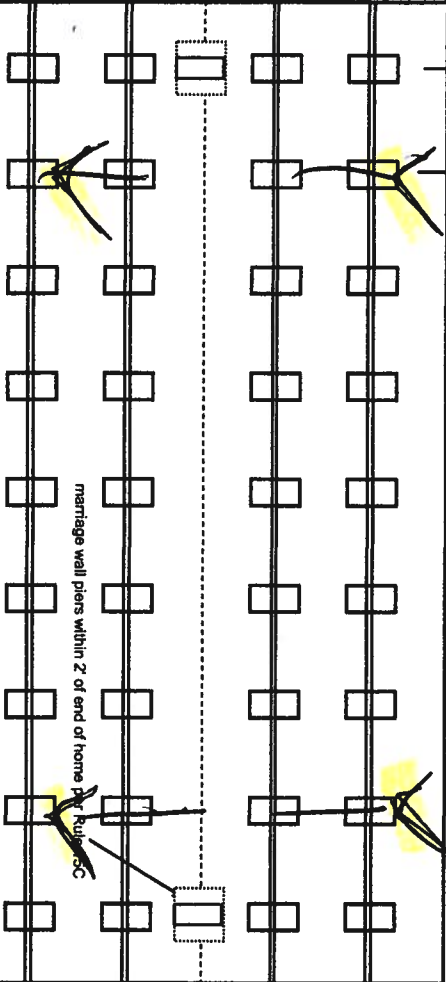
**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AW

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



*NOT Vertical  
Frame Ties*

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 53876

Triple/Quad ☐ Serial # FLA 645771

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	8'	9'	10'	11'	12'
2000 psf	6'	8'	10'	12'	14'	16'	18'
2500 psf	7' 6"	10'	12'	14'	16'	18'	20'
3000 psf	8'	12'	14'	16'	18'	20'	22'
3500 psf	8'	12'	14'	16'	18'	20'	22'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 18x18

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSB) Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer \_\_\_\_\_

## OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Alan Williams

Date Tested

9-15-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 146 Length: 6 Spacing: 24"  
Walls: Type Fastener: 146 Length: 6 Spacing: 24"  
Roof: Type Fastener: 146 Length: 6 Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal str will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and us homes and that condensation, mold, mildew and buckled marriage walls a result of a poorly installed or no gasket being installed. I understand a sl of tape will not serve as a gasket.

Installer's initials AW

Type gasket foam

Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit works is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1

Installer Signature

Alan Williams

Date 9-15-19



**Columbia County Property Appraiser**

Jeff Hampton

**2019 Preliminary Certified Values**

updated: 8/14/2019

Parcel: &lt;&lt; 03-5S-16-03457-018 &gt;&gt;

Result: 1 of 1

**Owner & Property Info**

Owner	<b>JOHNSON PAULETTE</b> 6353 SE POUNDS HAMMOCK ROAD LULU, FL 32061		
Site	346 KIMDALE LOOP, LAKE CITY		
Description*	LOT 18 PLANTATION PARK S/D. ORB 790-633, WD 1002-2631. ORB 1042-264		
Area	0.697 AC	S/T/R	03-5S-16
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (2)	\$10,622	Mkt Land (2)	\$11,122
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$10,622	Just	\$11,122
Class	\$0	Class	\$0
Appraised	\$10,622	Appraised	\$11,122
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$10,622	Assessed	\$11,122
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$10,622 city:\$10,622 other:\$10,622 school:\$10,622	Total Taxable	county:\$11,122 city:\$11,122 other:\$11,122 school:\$11,122

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
11/15/2003	\$17,000	1002/2631	WD	V	U	03
3/3/1994	\$0	790/0633	CT	I	U	11
9/1/1984	\$8,500	548/0407	WD	V	Q	

**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**▼ Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below  
Installer License Holder Name

only, 346 Kimdale Circle, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Arri Roder		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

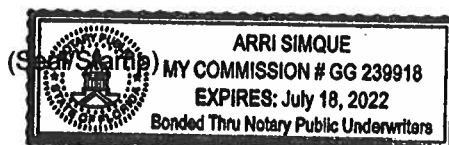
Glenn Williams 1H1054858 9-13-19  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Williams, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally Known on this 17th day of September, 2019.

Arri Simque  
NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 43796 CONTRACTOR Glenn Williams PHONE 386-344-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	<div>Print Name <u>Kenneth Roder</u> Signature <u>[Signature]</u></div> <div>License #: _____ Phone #: <u>386-623-1609</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
<b>MECHANICAL/ A/C _____</b>	<div>Print Name <u>Kenneth Roder</u> Signature <u>[Signature]</u></div> <div>License #: _____ Phone #: <u>386-623-1609</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by and return to:

Rob Stewart  
Lake City Title  
426 SW Commerce Drive, Ste 145  
Lake City, FL 32025  
(386) 758-1880  
File No 2019-3007  
Parcel Identification No 03-5S-16-03457-018

[Space Above This Line For Recording Data]

## **WARRANTY DEED**

(STATUTORY FORM – SECTION 689.02, F.S.)

**This indenture made the 30th day of August, 2019 between Emily Paulette Johnson a/k/a Paulette Johnson, a single woman**, whose post office address is **6353 SE Pounds Hammock Road, Lulu, FL 32061**, of the County of Columbia, State of Florida, Grantor, to **Kenneth Roder, a married man**, whose post office address is **355 SW Bellflower Drive, Lake City, FL 32024**, of the County of Columbia, State of Florida,

Grantee:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 18, of PLANTATION PARK, according to the Plat thereof, as recorded in Plat Book 4, Page 120, of the Public Records of Columbia County, Florida.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2019 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**And** Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

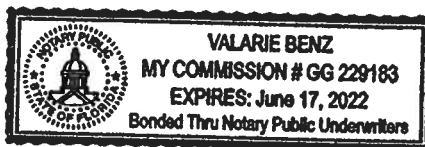
Valarie Benz  
WITNESS Valarie Benz  
Justin Ball  
WITNESS

Emily Paulette Johnson  
Emily Paulette Johnson a/k/a Paulette Johnson

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of August, 2019, by Emily Paulette Johnson a/k/a Paulette Johnson, who is personally known to me or has produced Drivers Licence as identification.

Valarie Benz  
Signature of Notary Public





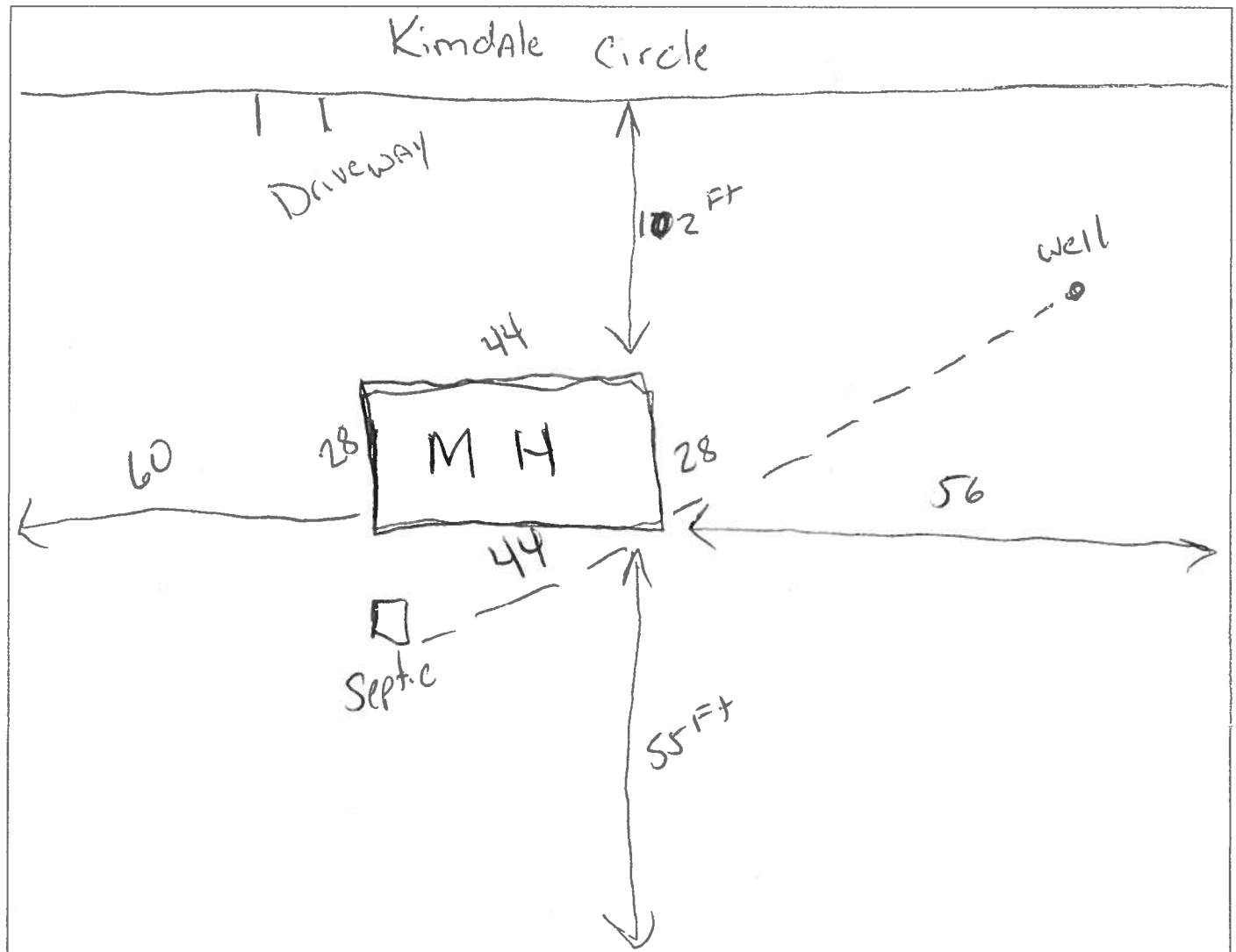
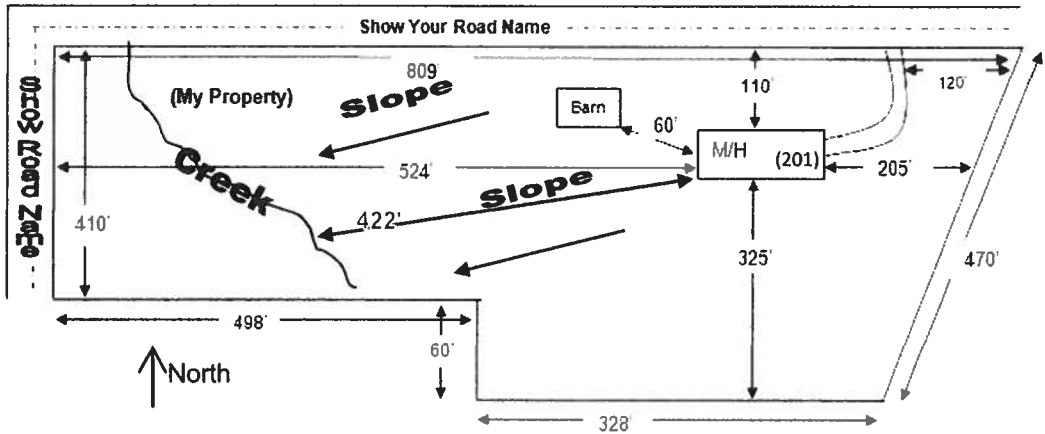
# SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

## SITE PLAN EXAMPLE

Revised 7/1/15

**NOTE:**  
This site plan can be copied and used with the 911 Addressing Dept. application forms.



Water Lines  
 / Others  
 / CANAL / DITCH  
 / CREEK  
 / STREAM / RIVER  
 SRWMD Wetlands

2018 Flood Zones  
 0.2 PCT ANNUAL CHANCE

A  
 AE  
 AH

2018 Aerials

Parcels

Addresses

Roads

Roads  
 others  
 Dirt  
 Interstate  
 Main  
 Other  
 Paved  
 Private

DevZones1

others  
 A-1  
 A-2  
 A-3  
 CG  
 CHI  
 CI  
 CN  
 CSV  
 ESA-2  
 I  
 ILW  
 MUD-I  
 PRD  
 PRRD  
 RMF-1  
 RMF-2  
 RO  
 RR  
 RSF-1  
 RSF-2  
 RSF-3  
 RSF/MH-1  
 RSF/MH-2  
 RSF/MH-3  
 DEFAULT

FutureLandUseMap

Mixed Use Development  
 Light Industrial  
 Industrial  
 Highway Interchange  
 Commercial  
 Residential High Density  
 (< 20 d.u. per acre)  
 Residential Medium/High Density  
 (< 14 d.u. per acre)  
 Residential Medium Density  
 (< 8 d.u. per acre)  
 Residential Moderate Density  
 (< 4 d.u. per acre)  
 Residential Low Density  
 (< 2 d.u. per acre)  
 Residential Very Low Density  
 (< 1 d.u. per acre)

Printed: Wed Sep 18 2019 12:00:27 GMT-0400 (Eastern Daylight Time)



*ok to use for  
 911 Address*

## Parcel Information

Parcel No: 03-5S-16-03457-018

Owner: JOHNSON PAULETTE

Subdivision: PLANTATION PARK

Lot:

Acres: 0.699774146

Deed Acres:

District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-2702  
DATE PAID: 9/17/19  
FEE PAID: 600.00  
RECEIPT #: 1433713

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Kenneth RoderAGENT: \_\_\_\_\_ TELEPHONE 386-623-1608MAILING ADDRESS: ~~346 Kindale Loop, Lake City, FL 32024~~  
346 Kindale Loop 355 SW Bellflower Dr.

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 18 BLOCK: \_\_\_\_\_ SUBDIVISION: Plantation Park PLATTED: \_\_\_\_\_PROPERTY ID #: 03-55-16-03457-018 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 0.6 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FTPROPERTY ADDRESS: 346 Kindale Loop, Lake City, FL

DIRECTIONS TO PROPERTY: \_\_\_\_\_

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

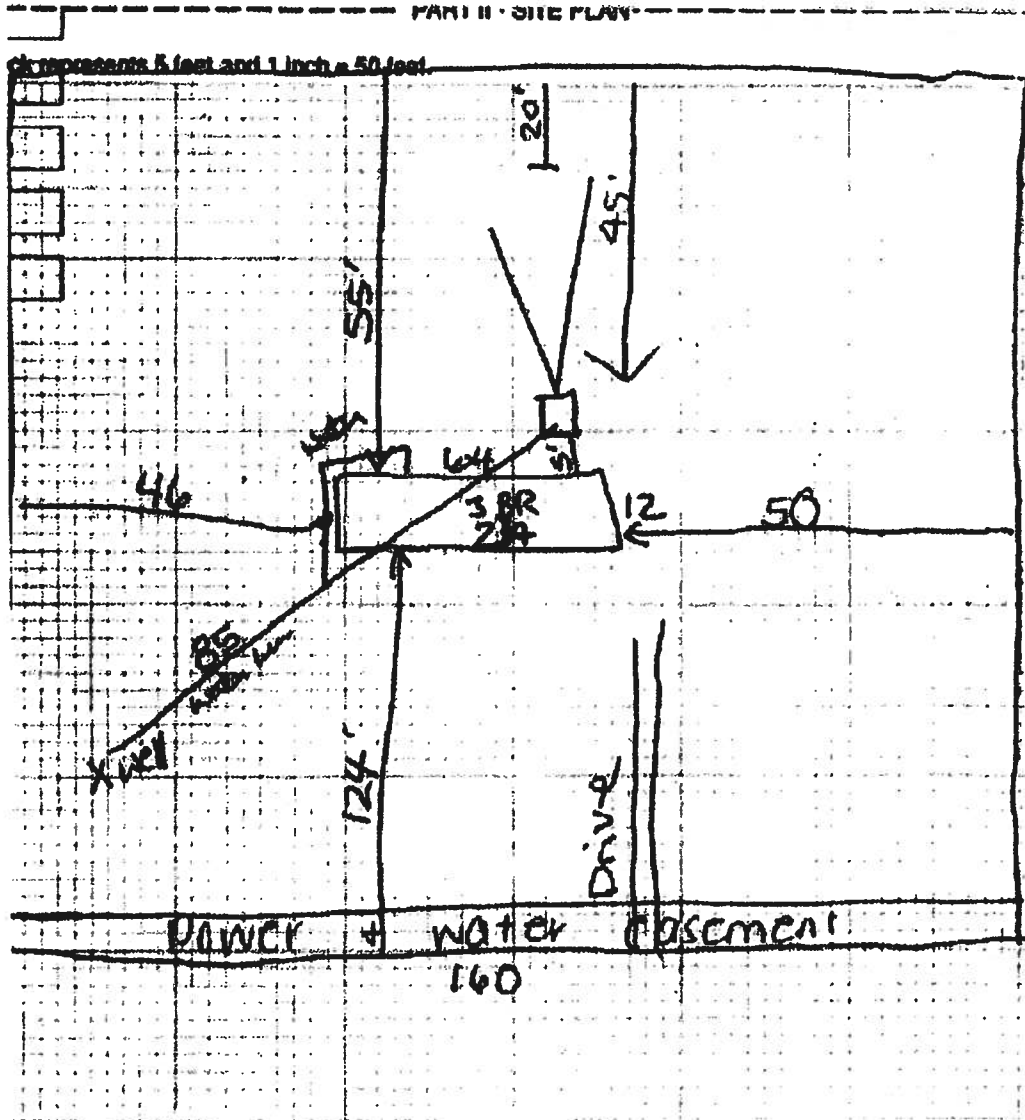
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	24'x48'	Residential
2			1152	
3				orig- 3 BR MH
4				Proposed- 3 BR MH

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Kenneth Roder DATE: 9-16-19

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0702

----- PART II - SITEPLAN -----



Site Plan submitted by:

Kenneth Roder

Plan Approved ☒

Not Approved ☐

Date 9-16-19

By

[Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

[Signature] 08/1

9/24/19



## Legend

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

SRWMD Wetlands

2018Aerials

Parcels

Addresses

Addresses

Site Specific Amendment to the Official Zoning Atlas (Rezoning)

112

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

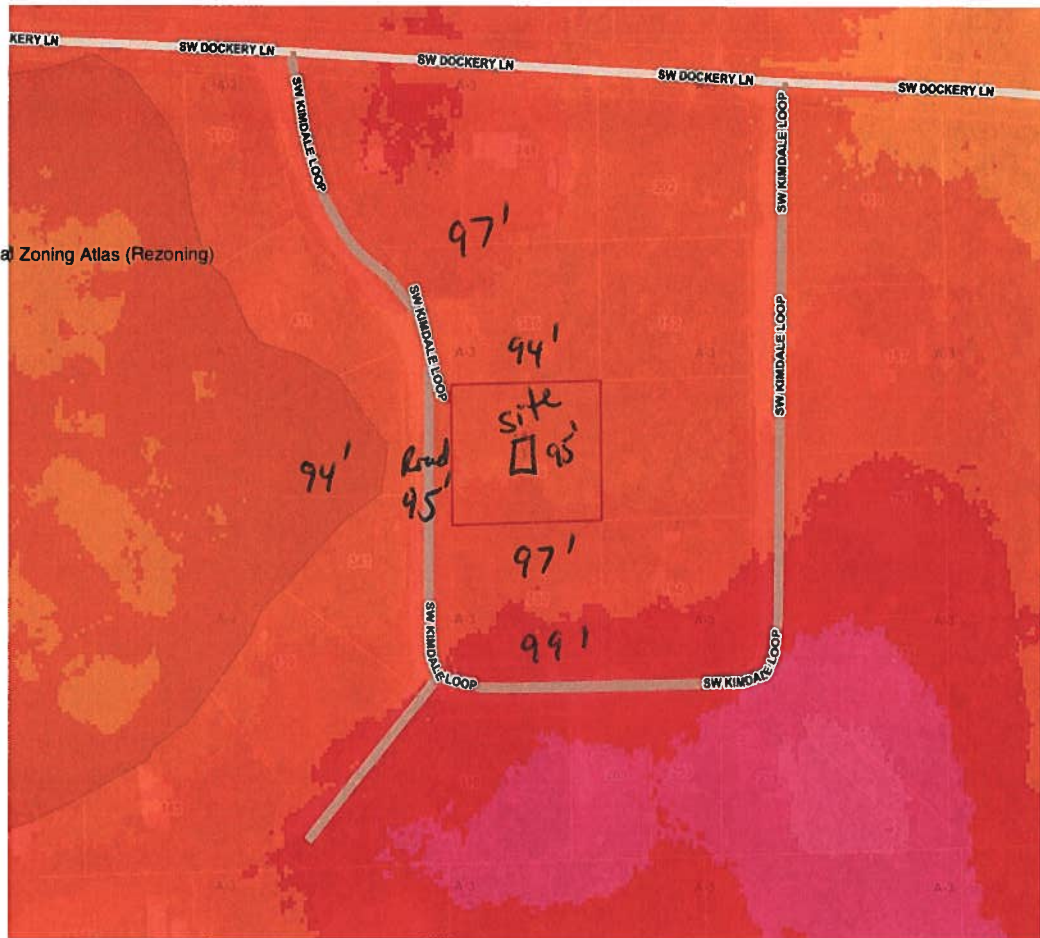
AH

LidarElevations

X

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Sep 24 2019 18:26:20 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 03-5S-16-03457-018

Owner: JOHNSON PAULETTE

Subdivision: PLANTATION PARK

Lot:

Acres: 0.699774146

Deed Acres:

District: District 5 Tim Murphy

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

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78-8570

RECORDED

BOOK 1 PAGE 120

888 SEP 26 PM 2:33

# PLANTATION PARK IN SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLA

## DESCRIPTION

THE N W 1/4, OF THE N W 1/4, SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST LYING SOUTH COUNTY ROAD KNOWN AS DOCKERY ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE N W 1/4, OF THE N W 1/4, SECTION 3, TOWNSHIP 5 SOUTH, RANGE 16 EAST, THENCE RUN N 88° 58' 00" E ALONG THE SOUTH BOUNDARY OF SAID N W 1/4, OF N W 1/4, 30.01 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF MAULDRIN ROAD, AND THE POINT OF BEGINNING, THENCE RUN N 0° 06' 12" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 946.03 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF DOCKERY ROAD, THENCE S 88° 13' 48" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 1294.24 FEET TO THE EAST BOUNDARY OF SAID N W 1/4, OF THE N W 1/4, THENCE RUN S 0° 06' 12" W ALONG SAID EAST BOUNDARY 837.80 FEET TO THE SOUTH BOUNDARY OF SAID N W 1/4, OF THE N W 1/4, THENCE S 88° 58' 00" W ALONG SAID SOUTH BOUNDARY, 1291.85 FEET TO THE POINT OF BEGINNING.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WANS L WILLIAMS, PRESIDENT, AND C. F. DOUGLAS, SECRETARY AND TREASURER, OF JFAP, INC., AS OWNERS, AND PEGGY TOMPKINS, MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS "PLANTATION PARK", AND THAT ALL STREETS AND ROADS, AS SHOWN, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER USES AND PURPOSES THEREON STATED IN WITNESS WHEREOF, WANS L WILLIAMS, PRESIDENT, AND C. F. DOUGLAS, SECRETARY AND TREASURER, OF JFAP, INC., OWNERS, AND PEGGY TOMPKINS, MORTGAGEE, HAVE CAUSED THESE PRESENTS TO BE EXECUTED AND WITH THEIR SEALS AFFIXED HERETO.

JFAP, INC.

SIGNED \_\_\_\_\_  
ATTEST \_\_\_\_\_  
SECRETARY & TREASURER

WITNESSES  
WITNESSES

## ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF COLUMBIA

HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 1978, BEFORE ME \_\_\_\_\_, PRESIDENT, AND \_\_\_\_\_, SECRETARY AND TREASURER, OF JFAP, INC., OWNERS, AND PEGGY TOMPKINS, MORTGAGEE, WHO ARE THE OFFICERS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING, EDUCATION, AND THEY ACKNOWLEDGE EXECUTION THEREOF THE FOREGOING THEREIN EXPRESSED WITNESS MY HAND AND OFFICIAL SEAL AT \_\_\_\_\_, STATE OF FLORIDA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1978.

SIGNED \_\_\_\_\_  
NOTARY PUBLIC  
STATE OF FLORIDA

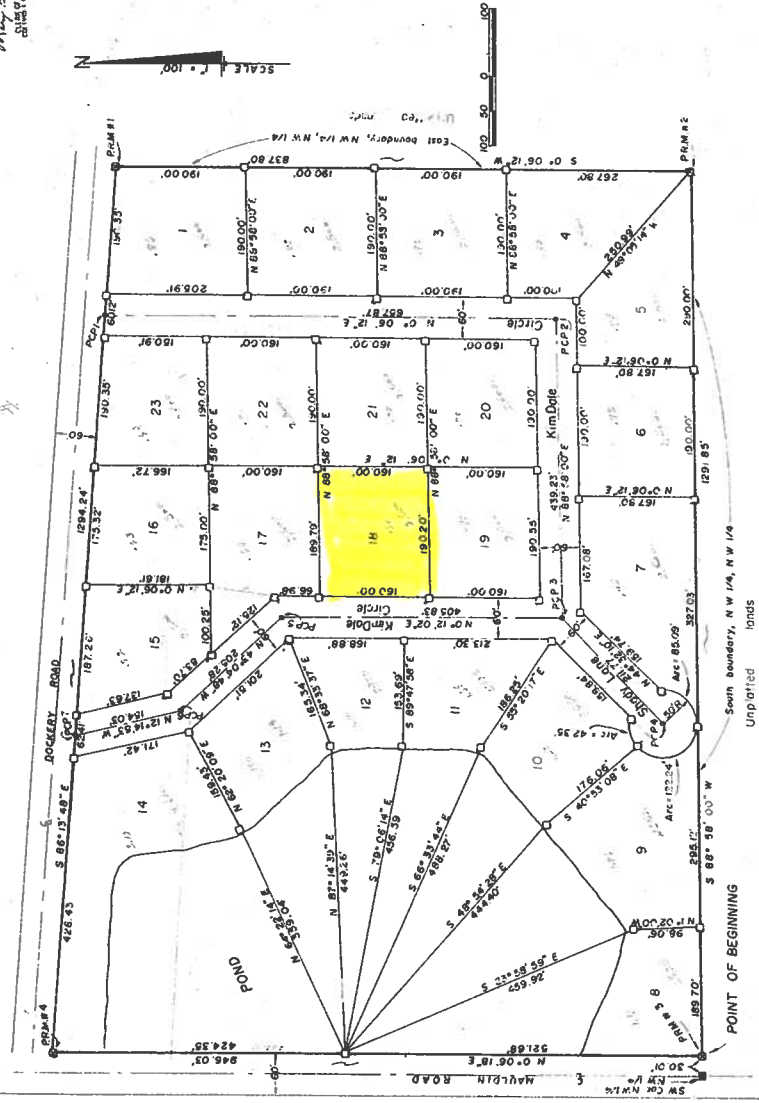
## CERTIFICATE OF THE CLERK

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA, WAS ACCEPTED BY ME AND FILED FOR RECORD THIS 21st DAY OF JANUARY, 1978, IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, PAGE 120.

## SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTIONS AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

SIGNED \_\_\_\_\_  
CORRETT MORRIS, JR., P.L.S.  
FLA REG CERT NO. 3048



## COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

## APPROVED BY THE BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

SIGNED \_\_\_\_\_ COUNTY ATTORNEY  
DATE \_\_\_\_\_  
SIGNED \_\_\_\_\_ CLERK

## LEGEND

- 1 CONCRETE MONUMENT (PERMANENT REFERENCE MONUMENT) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER
- 2 4" x 4" CONCRETE MONUMENT
- 3 3" x 3" PERMANENT CONTROL POINTS (PCP) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER
- 4 REFERENCE PROJECTED FROM STATE PLANE COORDINATES

**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM White Springs  
OWNERS NAME Kenny Roders PHONE \_\_\_\_\_ CELL 386 623-1609  
INSTALLER Glean Williams Jr PHONE \_\_\_\_\_ CELL 386-344-3669  
INSTALLERS ADDRESS 6660 Se Boham St LAKE City Fl

**MOBILE HOME INFORMATION**

MAKE Redman YEAR 98 SIZE 24 X 44  
COLOR White SERIAL No. \_\_\_\_\_  
WIND ZONE 2 SMOKE DETECTOR \_\_\_\_\_

INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED ☒ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Glean Williams  
Installer/Inspector Signature Glean Williams License No. 1H 1054858 Date 9-25-19

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 9-25-19



# MANUFACTURING PLANT

MOBILITY HOMES  
P.O. BOX 779  
BELLEVUE, FL 34421

## COMPLIANCE CERTIFICATE

5-21-98

FLA 645711/645712

Date of Manufacture  
N8-8820AB

HUD Label Number  
40C3H(12)(P)

Manufacturer's Serial Number and Model Unit Designation  
HILBORN, WERNER, CARTER & ASSOCIATES

Design approval by (DAF/A)

This manufactured home is designed to comply with the Federal Manufactured Home Construction and Safety Standards in force at the time of manufacture.

### STRUCTURAL DESIGN BASIS CERTIFICATE

ROOF LOAD ZONES	
<input type="checkbox"/> North 40 PSF	<input checked="" type="checkbox"/> South 20 PSF
<input type="checkbox"/> Middle 30 PSF	

Note: Hawaii, Canal Zone, Puerto Rico, and Virgin Islands are South Zone.

WIND ZONES	
<input type="checkbox"/> Zone I 15 PSF Horizontal & 9 PSF Uplift	<input type="checkbox"/> Zone II 110 mph
<input checked="" type="checkbox"/> Zone II 100 mph	<input type="checkbox"/> Exposure D

NOTE: See Section 308.3(5)(a) for areas included in each Wind Zone.

This home has ☐ has not ☒ (checked by manufacturer) been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in the manufacturer's printed instructions.

This home has ☐ has not ☒ been designed for the higher wind pressures and anchoring provisions required for coastal areas, and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and bracing system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

Equipment	Manufacturer	Model Designation
Clothes Washer		
Clothes Dryer		
Dishwasher		
Food Waste		
Water Heater		
Smoke Detector		
Air Conditioning ( ) BTU/hr		
Central Heating ( ) BTU/hr		
Cooking Range		
Bathin Oven		
Counter Top Cooking Unit		
Refrigerator		

STATE SC1201HMT9 DE  
FURNITURE 1235E  
GE TRK1-4WAZH

SERIAL # TO REFER: GT629372

Answers to most questions regarding operation, installation, maintenance and design capabilities are found in the appropriate sections of the owner's maintenance and information manual and installation instructions furnished with each mobile home.

If questions regarding the operation, maintenance, warranty or performance of this mobile home should arise please contact the dealer from whom it was purchased, the manufacturing plant listed above or:

### HEATING AND COOLING DESIGN BASIS CERTIFICATE

COMFORT HEATING CERTIFICATE	
This mobile home has been thermally insulated to conform with the requirements of the Federal Manufactured Home Construction and Safety Standards for all climates within climate zone _____.	
The air conditioning system of this home is suitable for the installation of a central heating unit.	
The mobile home is designed to operate in climates as shown on the map below.	
Information necessary to calculate heating loads in various climates and requirements is provided in the optional heating information provided on this page.	

COMFORT COOLING CERTIFICATE	
The air conditioning system of this home is suitable for the installation of a central air conditioning unit.	
The supply air distribution system installed in this home is sized up to 55400 BTU/Hr. (1.5 tons) capacity. (check by manufacturer) in accordance with the appropriate ASHRAE and Refrigeration Institute standards when the air conditioning unit is installed in the mobile home. (check by manufacturer) for the required tonnage to be installed in the mobile home. (check by manufacturer) for the required tonnage to be installed in the mobile home.	
Information necessary to calculate cooling loads in various climates and requirements is provided below.	

To determine the required capacity of equipment to cool or heat a mobile home, first determine the climate zone in which the home is located. The climate zone is determined by the location, location and the structure of the home. The climate zone is determined by the location, location and the structure of the home. The climate zone is determined by the location, location and the structure of the home.

Information provided by the manufacturer necessary to calculate heating and cooling loads:

Parameter	Value	Unit
Maximum allowable indoor temperature	72	°F
Minimum allowable indoor temperature	68	°F
Maximum allowable outdoor temperature	95	°F
Minimum allowable outdoor temperature	35	°F
Maximum allowable indoor humidity ratio	0.01	lb/lb
Minimum allowable indoor humidity ratio	0.005	lb/lb
Maximum allowable outdoor humidity ratio	0.01	lb/lb
Minimum allowable outdoor humidity ratio	0.005	lb/lb
Maximum allowable indoor air velocity	150	ft/min
Minimum allowable indoor air velocity	75	ft/min
Maximum allowable outdoor air velocity	150	ft/min
Minimum allowable outdoor air velocity	75	ft/min





March 2, 2020

Kenneth Roder  
355 SW Bellflower Dr.  
Lake City, FL 32024

To Whom It May Concern,

Thank you for your inquiry regarding the availability of city utilities. The City of Lake City has potable water available to tap into at 346 SW Kimdale Loop, Parcel 03-5S-16-03457-018. The City agrees to allow the owner to reconnect to the existing private well. However, the owner will be required to connect to the city water system if:

- (1) The well fails,
- (2) The well becomes contaminated or experiences a dry well condition,
- (3) A permit is requested from the county, state or other appropriate authority for a replacement well,
- (4) A change of ownership of the lot or parcel occurs other than by inheritance, or
- (5) The county otherwise makes a finding that a public health concern exists relating specifically to an identified lot or parcel.

This availability response does not represent the City of Lake City's commitment for or reservation of capacity. In accordance with the City of Lake City's policies and procedures, commitment to serve is made only upon the City of Lake City's approval of your application for service and receipt of your payment of all applicable fees.

If you have any questions, please feel free to contact me at (386) 719-5786 during our normal business hours of 8:00 am to 4:30 pm, Monday through Friday. I will be happy to assist you.

Sincerely,

Shasta M. Pelham  
Utility Service Coordinator

Brian Scott   
Director of Distribution and Collections