

DATE - 02/06/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000026721

APPLICANT SALLY BISHOP PHONE 365-3895  
ADDRESS 1143 NE FRANK JAMES RD WHITE SPRINGS FL 32096  
OWNER SALLY BISHOP/WLLIAM LINDSEY PHONE 334 569-1875  
ADDRESS 492 NE COLVIN AVE LAKE CITY FL 32055  
CONTRACTOR BEN CREAMER PHONE 623-9384  
LOCATION OF PROPERTY 441N, TR ON TAMMY LANE, TR ON COLVIN, 3RD LOT ON  
RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING RSFMH2 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 17-3S-17-04967-023 SUBDIVISION S&B ACRES  
LOT 1 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 0.50

IH0000344  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Sally Ann Bishop  
EXISTING 07-934 CS JH Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1551

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by                       
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by                       
Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 510.36  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

LIC# 1551

For Office Use Only (Revised 11-30-07)

Zoning Official afs 1/31/08

Building Official OK JAH 1/10/08

AP# 0801-24

Date Received 1/8/08

By JW

Permit # 26721

Flood Zone X

Development Permit 1

Zoning RSF-MH-2

Land Use Plan Map Category RLD

Comments REPLAT: For 2nd UNIT - #230

Pre Insp Approved

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown ☒ EH # ☐ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☒ Parent Parcel # 04967-023 ☐ STUP-MH

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Lot 1, S+B ACRE Sub.

Property ID # 17-35-17-04967-023 Subdivision ~~FIVE POINTS ACRES~~ Lot 27

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1992
- Applicant SALLY ANN BISHOP Phone # 755-6065
- Address 1143 NE FRANK JAMES RD White Springs FL 32096
- Name of Property Owner SALLY ANN DEES Bishop Phone # 386-755-6065
- 911 Address 492 NE COLVIN AVENUE, L. C. 41 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home William Lindsey Phone # 1-334-569-1875
- Address 1143 NE FRANK JAMES RD White Springs, FL 32096
- Relationship to Property Owner Son
- Current Number of Dwellings on Property 1
- Lot Size 205' X 108 1/2' Total Acreage 1/2 ac
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property 441 N OF LAKE City 3 mi approx  
Turn Right on TAMMY LAKE go to Colvin Turn  
Right 3rd Lot on Right
- Name of Licensed Dealer/Installer CREAMER BEN Phone # 386-623-9384
- Installers Address 187 SW ASPEN GLEN, L. C. 41 32024
- License Number LM0006344 Installation Decal # 291551

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ben Creamer License # IF0000344

Address of home being installed 492 NE Colvin Ave 32055  
Lake City, FL

Manufacturer Fleetwood Length x width 14x56

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 291551

Triple/Quad ☐ Serial # GAFN07A2Y760W2

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20

Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver Tech

OTHER TIES

Number \_\_\_\_\_

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_  
Frame \_\_\_\_\_

Frame 22



# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1800 psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1800 X 1800

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1800 X 1800

### TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BE Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ben Creamer

Date Tested

1/2/07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

### Site Preparation

Debris and organic material removed yes  
Water drainage: Natural Swale Pad Other

### Fastening multi wide units

Floor: Type Fastener: N/A Length: Spacing:  
Walls: Type Fastener: Length: Spacing:  
Roof: Type Fastener: Length: Spacing:  
For used homes, a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

### Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes N/A  
Electrical crossovers protected. Yes N/A  
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

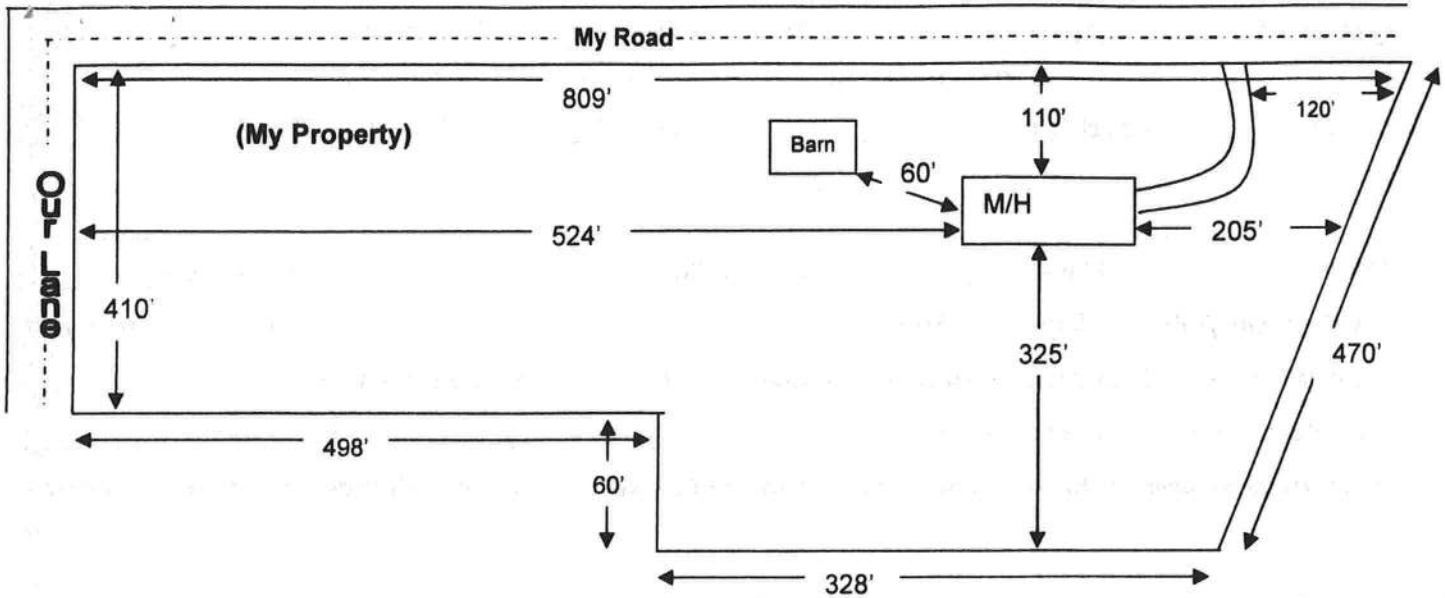
Installer Signature

Ben Creamer

Date

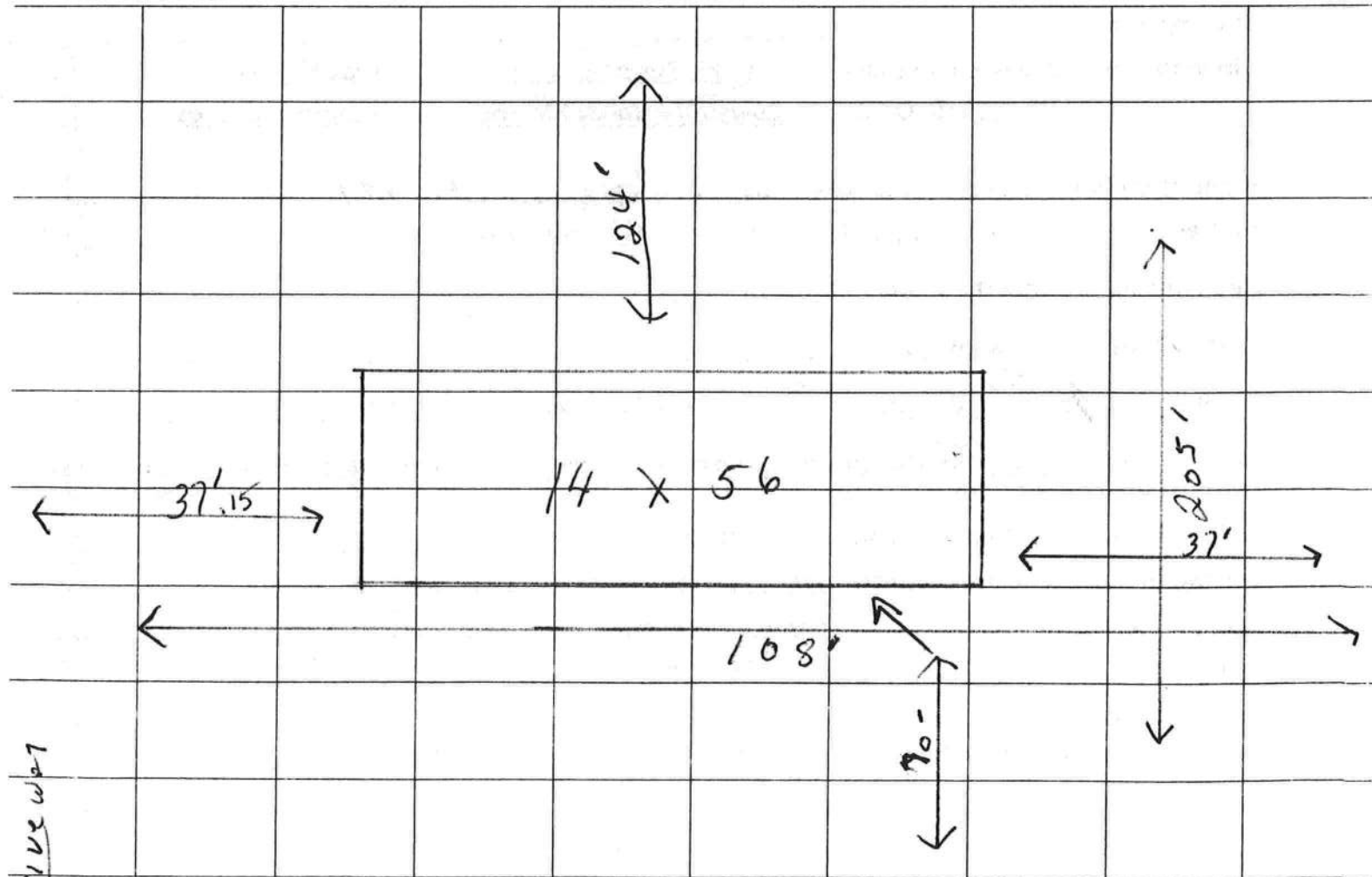
1/2/07

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

205  
84  
121



Driveway

Colvin AVE

Prepared by and Return to:  
Dale C. Ferguson  
Attorney at Law  
P.O. Box 111  
Lake City, Florida 32056-0111

Inst:200712019257 Date:8/24/2007 Time:10:45 AM  
Doc Stamp-Deed:0.70  
DC.P.DeWitt Cason Columbia County Page 1 of 1

WARRANTY DEED

THIS INDENTURE, Made this 17<sup>th</sup> day of August, 2007, BETWEEN WILLIAM F. LINDSEY, a married man, party of the first part, and SALLY ANN DEES, a married woman, , whose address is 1143 N.E. Frank James Road, White Springs, FL 32096, party of the second part.

WITNESSETH, That the party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, their heirs and assigns forever, the following described land, situate, and being in the County of Columbia.

Lots 23, 26 and 27 of FIVE POINTS ACRES, a recorded subdivision.

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

① Zachary D. Matthews  
Zachary D. Matthews

Printed Name

② Karin Corrocher  
Karin Corrocher

Printed Name

"Witnesses"

William F. Lindsey (SEAL)  
WILLIAM F. LINDSEY

174 Gardina Circle  
Lexington, NC 27295

STATE OF NORTH CAROLINA  
COUNTY OF Davidson

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of August, 2007, by WILLIAM F. LINDSEY, a married man, who is personally known to me or who has produced NCDL as identification and who did not take an oath.

(Notarial Seal)



Mary Elizabeth Matthews  
Notary Public  
My commission expires: 2/3/2010

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/27/2007 DATE ISSUED: 8/29/2007

### ENHANCED 9-1-1 ADDRESS:

492 NE COLVIN AVE

LAKE CITY FL 32055

### PROPERTY APPRAISER PARCEL NUMBER:

17-3S-17-04967-023

### Remarks:

PARENT PARCEL

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

AUG 29 2007

911Addressing/GIS Dept

S CamaUSA Appraisal System  
9:44 Legal Description Maintenance  
Property Sel  
17-3S-17-04967-023 ...

Columbia County  
28000 Land 003  
AG 000  
Bldg 000  
Xfea 000  
28000 TOTAL B\*

DEES SALLY ANN

1	LOTS 23, 26 & (27) FIVE POINTS	ACRES S/D. ORB 369-143, 378-21	2
3	714-197, 881-781, WD 1063-793.	& WD 1129-329	4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 9/14/2007 LARRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

MH Being put on  
lot 27



# P.DeWitt Cason

Clerk of the Circuit Court  
Columbia County

PO Drawer 2069  
Lake City, FL 32056-20

## Official Records Receipt

---

**Receipt #:** 35140  
**Receipt Date:** 1/29/08 12:08  
**Cashier:** sfeagle  
**Payee Name:** SALLY ANN DEES  
**Instrument(s):** 200812001785

### Details

CTY COMM JULY 1	\$2.00
FACC JULY 1	\$0.10
Plat recording	\$30.00
plat recording trust	\$1.00
PRMTF JULY 1	\$1.90
<b>Receipt Total:</b>	<b>\$35.00</b>

<b>Cash:</b>	\$0.00	
<b>Checks:</b>	\$35.00	<b>Check Number(s):</b> 1548
<b>Credit Card:</b>	\$0.00	<b>Order Number(s):</b>
<b>Billed Amount:</b>	\$0.00	
<b>EFT:</b>	0.00	
<b>Escrow:</b>	\$0.00	
<b>Amount Tendered:</b>	\$35.00	
<b>Overage:</b>	\$0.00	

*Back on 6/2*  
*Post*

17

10.04 Ac

39

NE RALPH GF

04967-099 • 1.70 Ac

04967-095 1.45 Ac

Actual Esmt  
1140-2442

37

36

NE TAMMY LN

4967-001

4967-024  
4967-025

4971-002

4971-006

4967-002

4967-023

4967-046  
4971-003

4970-001  
4970-002

2

23.26

47

210'

FIVE POINTS ACRES

4970-001  
1.76 Ac

3

4967-022  
4967-027

4967-047  
4971-004

17

05040-000

4.20 Ac

4967-003

4967-021  
4967-028

4967-045  
4971-005

4971-001  
4971-002

-001

4

4967-021  
4967-028

45

DOUBLE R

5038-000

5

4967-020  
4967-029

4967-044  
4971-007

4971-001  
4971-002

2-000

4967-006

TER

4967-030

67-049

4967-043

4971

4971-047

248.94'

238.4'

128.18'

659.92'

152.66'

@ CAM112M01	S	CamaUSA Appraisal System						
1/29/2008 13:16		Legal Description Maintenance			28750	Columbia	County	
Year T Property			Sel			Land	004	
2008 R 17-3S-17-04967-023			...			AG	000	
						Bldg	000	
						Xfea	000	
DEES SALLY ANN					28750	TOTAL		B*

1	LOTS 23, 26 & 27 FIVE POINTS	ACRES S/D. ORB 369-143, 378-21	2
3	714-197, 881-781, WD 1063-793.	& WD 1129-329	4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
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23			24
25			26
27			28

Mnt 9/14/2007 LARRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



# CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/29 BY W IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Y  
OWNERS NAME Sally Bishop PHONE 755-6065 CELL

ADDRESS 492 NE Colvin Ave

MOBILE HOME PARK

SUBDIVISION 455

DRIVING DIRECTIONS TO MOBILE HOME: Take 7th North to 1st St. Turn right on 1st St. 1st place on left 2 structures Rt. all way  
Herby / at old wire / 1st dist at 1st place on left 2 structures Rt. all way  
MOBILE HOME INSTALLER Ben Clemons PHONE 623-9384 CELL to look grey electwood

## MOBILE HOME INFORMATION

MAKE Electwood YEAR 92 SIZE 14 x 52 COLOR Grey  
SERIAL NO. 07612A 29760W2

WIND ZONE 2

Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INSPECTION STANDARDS

INTERIOR

(P or F) P = PASS F = FAILED

- ☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING
- ☒ FLOORS ( ) SOLID ( ) WEAR ( ) HOLES DAMAGED LOCATION
- ☒ DOORS ( ) OPERABLE ( ) DAMAGED
- ☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- ☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE
- ☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- ☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- ☒ ELECTRICAL / FIXTURES / OUTLETS ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR

- ☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- ☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
- ☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE W. S. Paul

ID NUMBER 402

DATE 1/31/08

**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 4/7 BY JPW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Sally Bishop PHONE 755-6065 CELL \_\_\_\_\_

ADDRESS 492 NE Colvin Ave

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION yes

DRIVING DIRECTIONS TO MOBILE HOME Take 441 North To Tammy Lane Turn right Go To Colvin Ave Turn right - 3rd Lot on R

MOBILE HOME INSTALLER Ben Creamer PHONE 623-9384 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 92 SIZE 14 x 52 COLOR Grey

SERIAL No. GALNDA 24760W2

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

1 SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

1 FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

1 DOORS ( ) OPERABLE ( ) DAMAGED

1 WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

1 WINDOWS ( ) OPERABLE ( ) INOPERABLE

1 PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

1 CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

1 ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

1 WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

1 WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

1 ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE \_\_\_\_\_ ID NUMBER \_\_\_\_\_ DATE \_\_\_\_\_



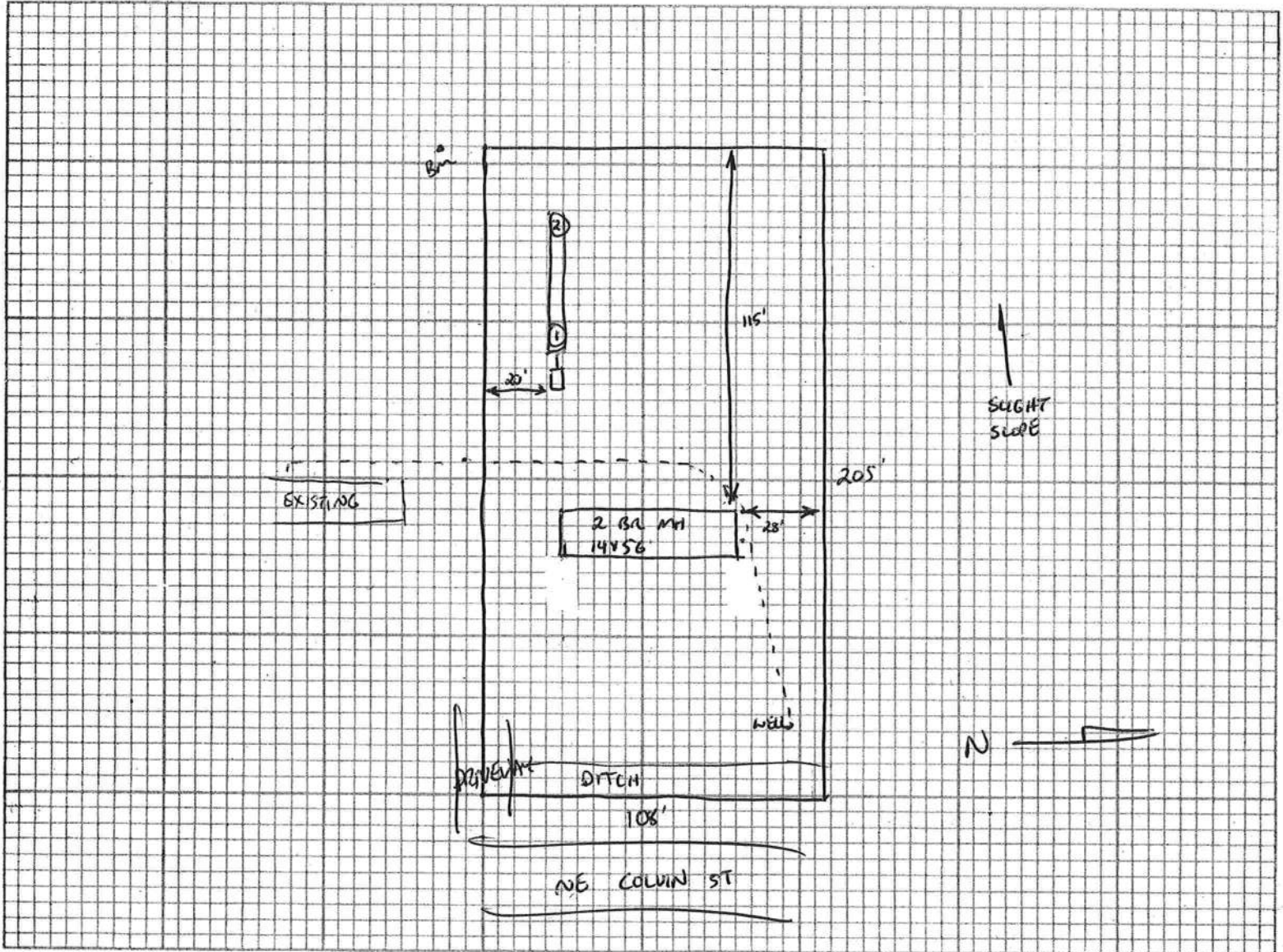
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0934-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Sally Bishop

Plan Approved [Signature]  
By [Signature]

APPROVED  
Columbia CHD

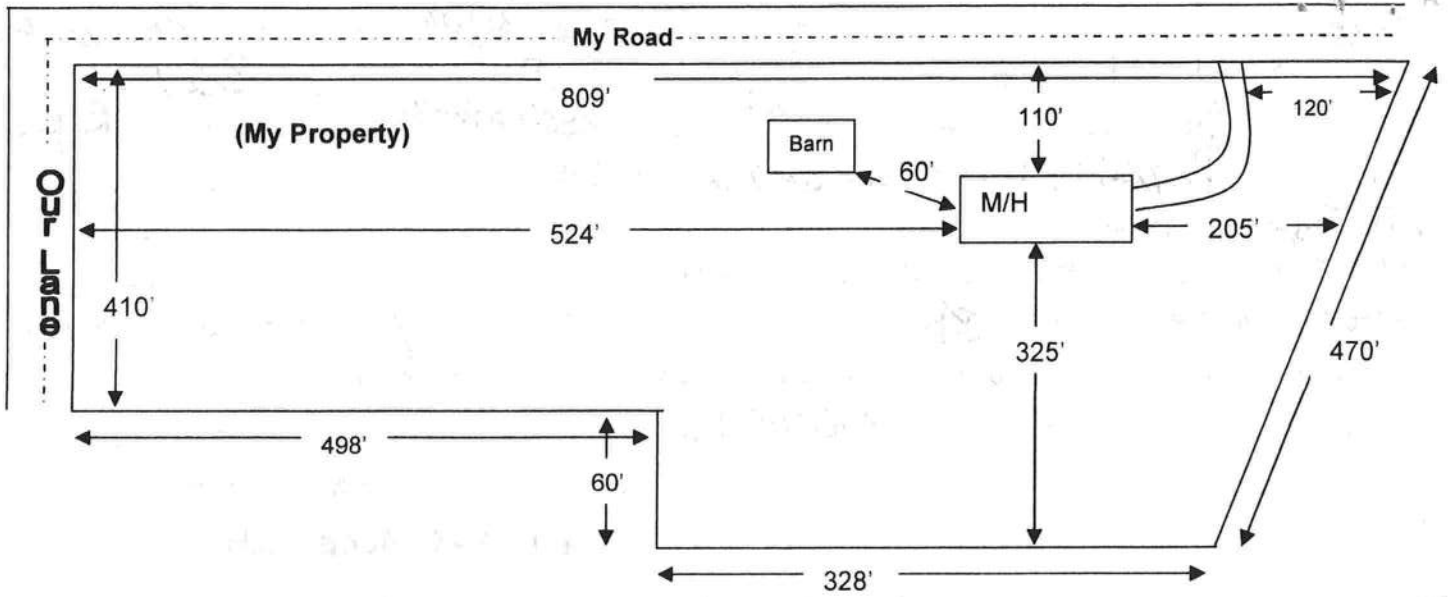
OWNER  
Title  
Date 2/4/8

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

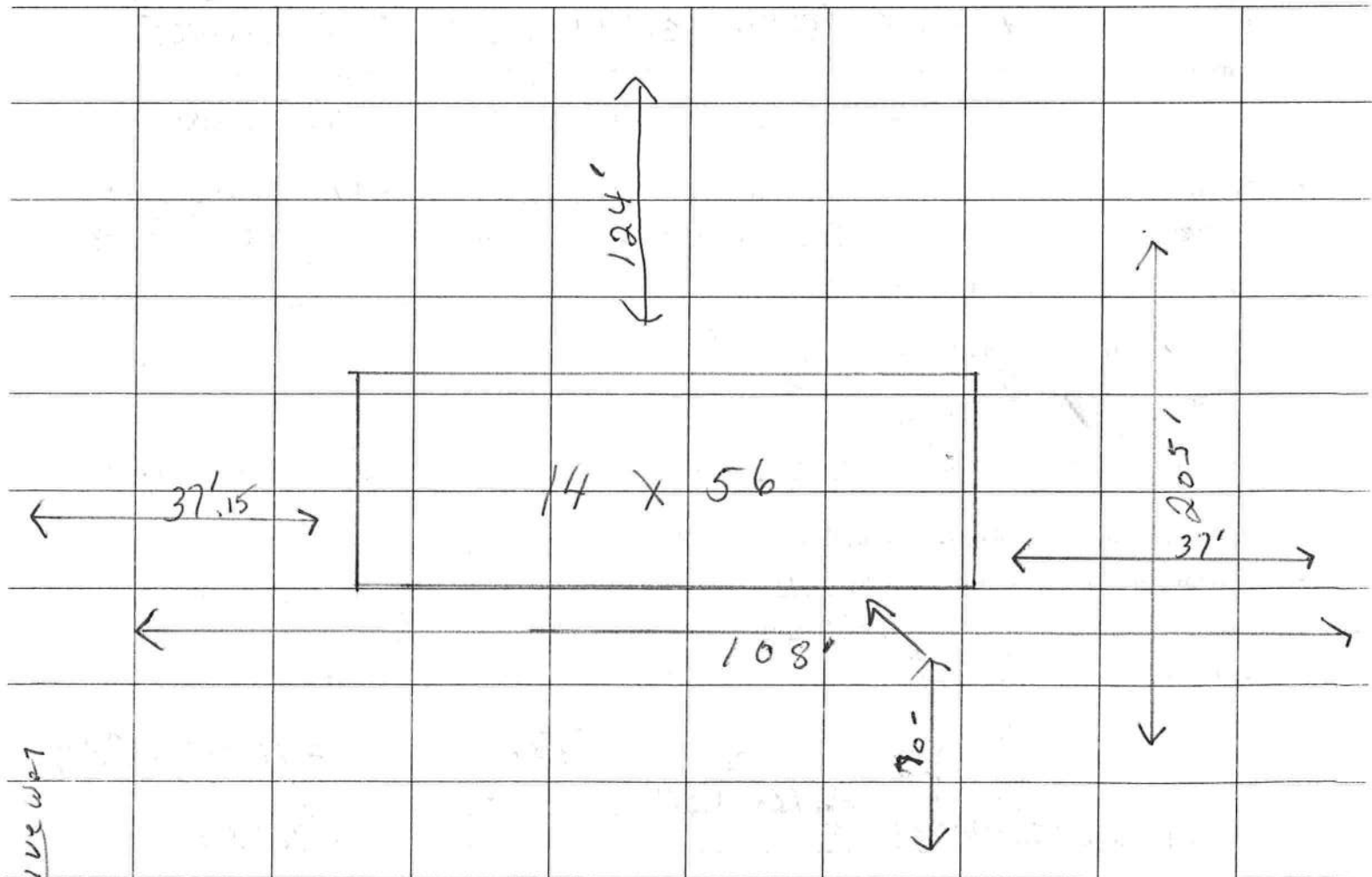


# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

205  
84  
121



Colvin AVE

Mrs Sally Bishoup  
To Whom it may This is a Letter  
Given Her permission To pick-up  
Permit on my BeHalf Ben Creamer  
IH0000344 if you Have any Question  
Call 386-623-9384

Thanks  
Ben Creamer

amy lang

**AMY LANG**  
Notary Public, State of Florida  
My comm. exp. Feb. 9, 2010  
Comm. No. DD 516680