

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 24-45-116-03103-011 (14942) Subdivision MH Park (2802) Lot# 25

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 14x166 Year 1984

▪ Applicant Robert Sanchez Phone # 305-773-1110

▪ Address 1217 N Greenway DR Coral Gables, FL 33134

▪ Name of Property Owner Robert Sanchez Phone# _____

▪ 911 Address 231 SW Santos Ter Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Robert Sanchez Phone # _____

Address 1217 N Greenway Dr. Coral Gables FL 33134

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 51 (mobile home park)

▪ Lot Size _____ Total Acreage 10.4

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Go north on NE Hemando Ave toward NE Justice St. Take first left NE Madison St. 1st left onto N. Marion Ave / Hwy 250 2nd right onto W. Duval / US 90 left on 1st Strt Cont. on 41 right at the fork right SW 242 2nd right SW Cannon Creek. 2nd right SW Santos, 231 on the right

▪ Name of Licensed Dealer/Installer Ryan Norris Phone # _____

▪ Installers Address 1004 SW Charles Terrace Lake City FL 32024

▪ License Number 1H11350091 Installation Decal # 89445



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:47:36 PM**

Address: **231 SW SANTOS Ter**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **03103-011**

REMARKS: **New address for Habitable structure (family home, business, etc.) on the parcel.**

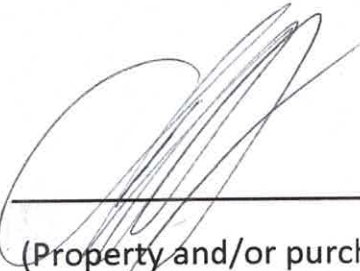
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GARBER, MELISSA**

LIMITED POWER OF ATTORNEY

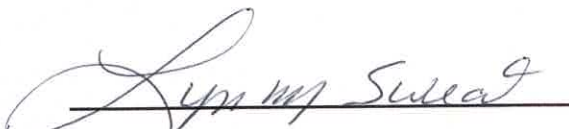
I, Robert Sanchez, do hereby authorize Tamara Wainwright to be my representative and act on my behalf in all aspects of applying for all permits for a mobile home to be placed on my property described as:

Sec 24 Twp. 4S S 16 Rge 03103-011 E Tax Parcel
No. 14942 in Columbia County,
FL (state).


(Property and/or purchaser Owner Signature)

3/24/22
(Date)

Sworn to and subscribed before me this 24 day of March, 2022.

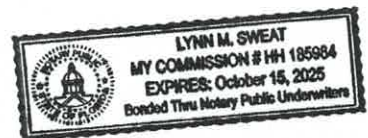

Notary Public

My Commission expires: Oct 15 2025

Commission No. HH 185984

Personally know: _____

Produced ID (Type) Drivers License





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronald Ryan Norris, give this authority for the job address show below
Installer License Holder Name
only, 231 SW Santos Ter Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Tamara Wainwright	<i>Tamara Wainwright</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Bryan Wainwright	<i>Bryan Wainwright</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

141135009 7-12-2012
License Number Date

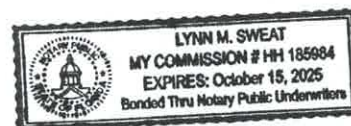
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sebastian

The above license holder, whose name is Ronald Ryan Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) personally known on this 12 day of April, 20 12.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ronald Ryan Norris give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Tamara Wamwright	<i>T Wamwright</i>	Cm Hc
Bryan Wamwright	<i>Bryan Wamwright</i>	Cm Hc

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

I/H135009
License Number

4-12-2022
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Sumner

The above license holder, whose name is Ronald Ryan Norris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Personally Know on this 12 day of April, 2022.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BUILDING AND ZONING DEPARTMENT



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MOBILE HOME INSTALLER OBLIGATION LETTER

I, Ronald Ryan Norma, of Ronnie Norma Mobile Home Set up LLC, license number
(Print Name) (Company Name)

IH 1135009, do hereby agree to affix the installation decal onto this manufactured home as required by law and provide a copy of this decal to the permitting authority.

I further understand that once these decals become available I must provide them to obtain any further permits in Columbia County, Florida.


Signature - Licensed Mobile Home Installer

4-12-2022
Date

Job Information

Job Name: Robert Sanchez

Location: _____

Application or Permit #: _____

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Ronald Ryan Morris License # IH1135009

Installer Mobile Phone # 386-251-1005

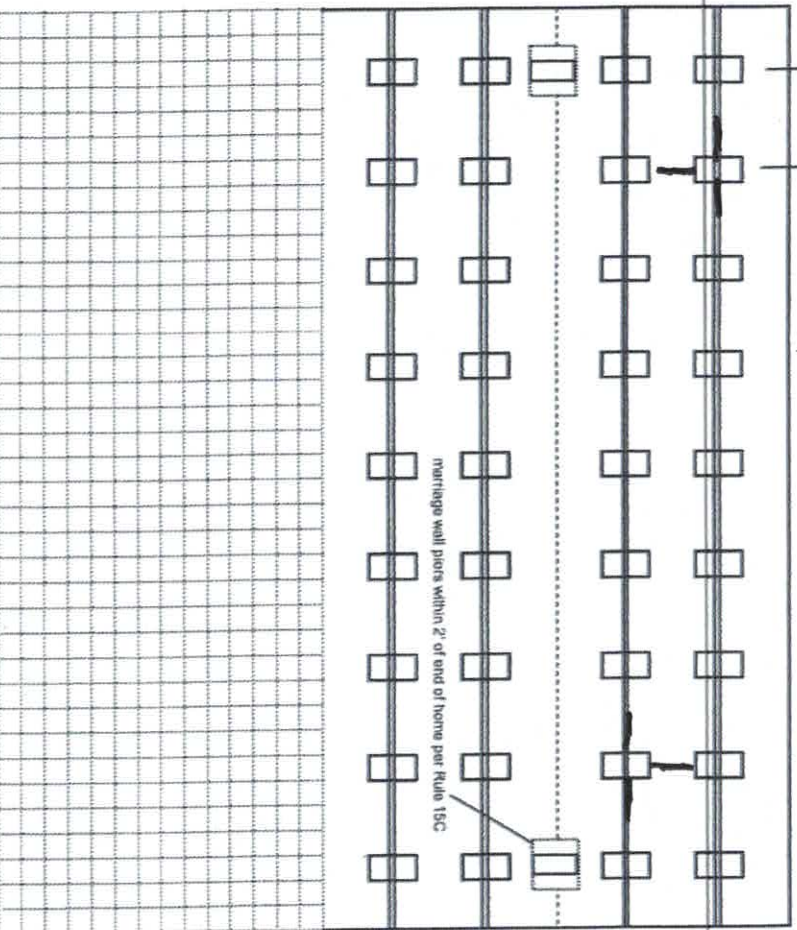
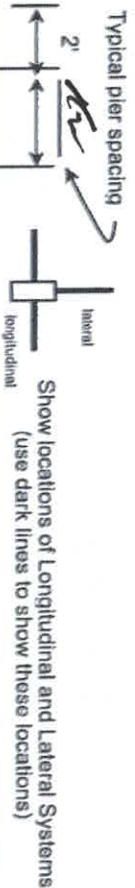
Address of home 231 SW Santos Ter Lake
City FL 32024

Manufacturer Challenger Length x width 14x66

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RM



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 89445

Triple/Quad ☐ Serial # SHS4W6A36830293

Roof System: Typical ☐ Hinged ☐

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17.5 x 25.5

Perimeter pier pad size 6' x 6' 1/2" 18.5 x 25.5

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

1101V 071

Longitudinal Stabilizing Device w/ Lateral Arms

110V 011

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number 26

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X 1200 X 1200 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 255 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronald Ryan Adams

Date Tested 4.12.2022

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 108-109

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 104-107

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 104-107

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Installed: Between Floors Yes ☐

Between Walls Yes ☐
Bottom of ridgebeam Yes ☐

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 114
Siding on units is installed to manufacturer's specifications. Yes ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☐
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature



Date 4-12-2022



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 24-4S-16-03103-011 (14942) | MH PARK (2802) | 10.4 AC
 COMM SW COR OF NE1/4, RUN E ALONG S LINE 1460.03 FT, NW 32.85 FT FOR POB, RUN NW 1062.26 FT, E 576.97 FT, SE 1062.26 FT, W 576.97 FT TO POB EX COMM SW

Owner:	SANCHEZ ROBERT		2022 Working Values	
	1217 N GREENWAY DR	Mkt Lnd	\$57,200	Appraised \$883,278
Site:	CORAL GABLES, FL 33134	Ag Lnd	\$0	Assessed \$883,278
	115 SW LASSO Dr, LAKE CITY	Bldg	\$573,278	Exempt \$0
Sales Info	6/2/2021 \$1,800,000 I (Q)	XFOB	\$252,800	county:\$883,278
	4/11/2018 \$1,125,000 I (Q)	Just	\$883,278	city:\$0
	3/1/1995 \$208,700 I (U)			other:\$0
			Total Taxable	school:\$883,278

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 24-4S-16-03103-011 (14942) | MH PARK (2802) | 10.4 AC
 COMM SW COR OF NE1/4, RUN E ALONG S LINE 1460.03 FT, NW 32.85 FT FOR POB, RUN NW 1062.26 FT, E 576.97 FT, SE 1062.26 FT, W 576.97 FT TO POB EX COMM SW

SANCHEZ ROBERT		2022 Working Values			
Owner:	1217 N GREENWAY DR	Mkt Lnd	\$57,200	Appraised	\$884,622
	CORAL GABLES, FL 33134	Ag Lnd	\$0	Assessed	\$884,622
Site:	115 SW LASSO Dr, LAKE CITY	Bldg	\$574,622	Exempt	\$0
Sales	6/2/2021	\$1,800,000 I (Q)			county:\$884,622
Info	4/11/2018	\$1,125,000 I (Q)	XFOB	\$252,800	city:\$0
	3/1/1995	\$208,700 I (U)	Just	\$884,622	other:\$0
				Total Taxable	school:\$884,622

NOTES:



Columbia County, FL

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1" = 16'

SITE PLAN CHECKLIST

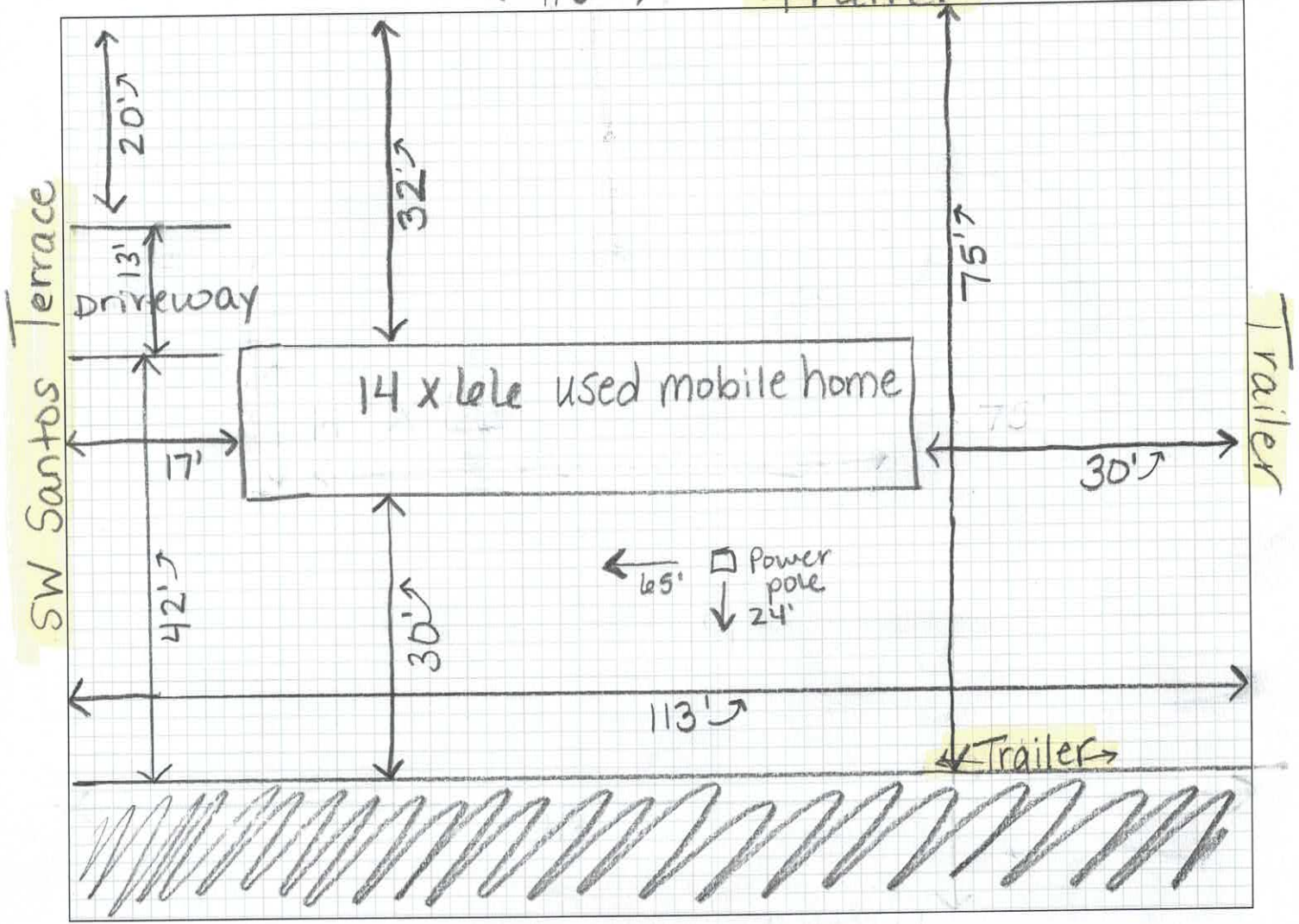
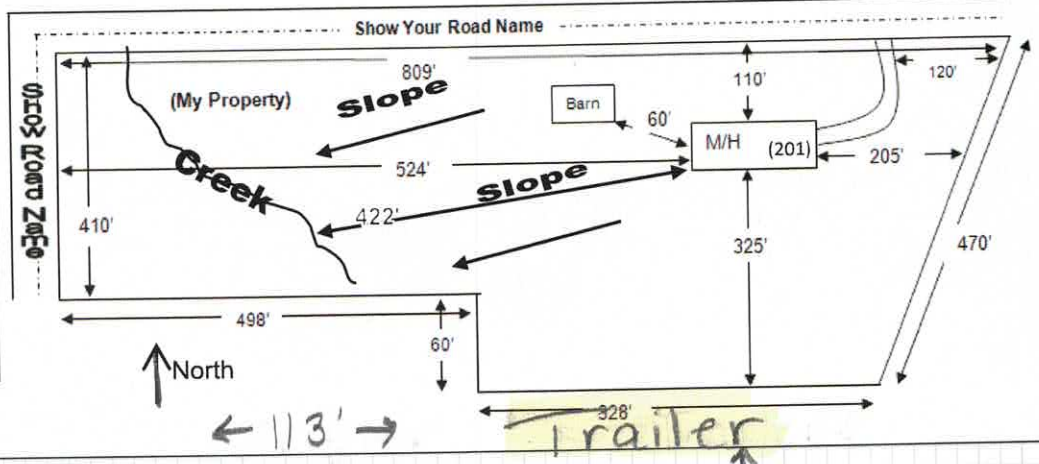
- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- 3) Distance from structures to all property lines
- 4) Location and size of easements
- 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- 7) Show slopes and or drainage paths
- 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu May 05 2022 15:47:09 GMT-0400 (Eastern Daylight Time)



Parcel No: 24-4S-16-03103-011
Owner: SANCHEZ ROBERT
Subdivision:
Lot:
Acres: 10.4066706
Deed Acres: 10.40 Ac
District: District 3 Robbie Hollingsworth
Future Land Uses: Commercial, Residential - Very Low
Flood Zones:
Official Zoning Atlas: RR

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Inst: 202112011138 Date: 06/04/2021 Time: 11:09AM
Page 1 of 5 B: 1439 P: 368, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk Doc Stamp-Deed: 12600.00

This Instrument Prepared By:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

ATT# 4-10509

Warranty Deed

LLC to Individual or Corporation or Trust

THIS WARRANTY DEED made this 2nd day of June, 2021, by LO Exclusivo LLC, a Florida Limited Liability Company, hereinafter called the grantor, to Robert Sanchez whose post office address is: 1217 North Greenway Drive Coral Gables, Florida 33134 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

WITNESSETH that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jordan A. Hallock
WITNESS Jordan A. Hallock

PRINTED NAME

Madison Williams
WITNESS Madison Williams
PRINTED NAME

Antonio Callejas Gomez
Antonio Callejas Gomez, as Manager
of LO Exclusivo LLC, A Florida Limited
Liability Company

Eduviges Callejas
Eduviges Callejas, as Manager
of LO Exclusivo LLC, A Florida
Limited Liability Company

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 2nd day of June, 2021, by Antonio Callejas as Manager of LO Exclusivo LLC., a Florida Limited Liability Company, and Eduviges Nuçette Callejas, as Manager of LO Exclusivo LLC, a Florida Limited Liability Company, on behalf of the company, who is personally known to me or has produced DL as identification.

(SEAL)



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025

Jordan A. Hallock
NOTARY PUBLIC

My Commission Expires:

4-8061

Exhibit "A"

Parcel I:

Commence at the Southwest corner of the NE 1/4, and run North 86 degrees 30 minutes 49 seconds East along the South line of said Northeast 1/4, being also the centerline of a County maintained graded road, a distance of 1460.03 feet; thence North 27 degrees 32 minutes 33 seconds West, 32.85 feet to the Point of Beginning on the Northerly right of way line of said County Road; thence North 27 degrees 32 minutes 33 seconds West, 1062.26 feet; thence North 86 degrees 30 minutes 49 seconds East, 576.97 feet; thence South 27 degrees 32 minutes 33 seconds East, 50 feet West of an parallel to the Westerly right of way line, Interstate Highway No. 75, a distance of 1062.26 feet to a point on said Northerly line of County Road; thence South 86 degrees 30 minutes 49 seconds West, 576.97 feet to the Point of Beginning. All lying and being within said Northeast 1/4, Section 24, Township 4 South, Range 16 East, Columbia County, Florida.

LESS and EXCEPT:

Commence at the SW corner of the NE 1/4 of Section 24, Township 4 South, Range 16 East, Columbia County, Florida and run North 86 degrees 32 minutes 33 seconds East, 1460.03 feet; thence North 27 degrees 32 minutes 33 seconds West, 32.85 feet to the North right of way line of SW Cannon Creek Drive; thence North 86 degrees 30 minutes 49 seconds East, along said right of way line, 371.37 feet to the Point of Beginning; thence continue North 86 degrees 30 minutes 49 seconds East, still along said right of way line, 205.60 feet; thence North 27 degrees 32 minutes 33 seconds West, along a line 50 West of and parallel to the West right of way line of Interstate Highway No. I-75, 492.30 feet; thence South 69 degrees 24 minutes 21 seconds West, 217.76 feet; thence South 31 degrees 40 minutes 55 seconds West, 18.22 feet; thence South 13 degrees 33 minutes 39 seconds East, 21.09 feet; thence South 24 degrees 52 minutes 37 seconds East, 104.60 feet; thence South 29 degrees 07 minutes 22 seconds East, 194.34 feet; thence South 52 degrees 08 minutes 51 seconds East, 116.91 feet to the Point of Beginning.

Parcel II:

Lot 7, of Cannon Creek Acres, a subdivision as recorded in Plat Book 4, Page 56 and 56A, of the public records of Columbia County, Florida.

Less and Except: Beginning at the Southeast corner of said Lot 7, and run South 86 degrees 30 minutes 49 seconds West along the South line of said Lot 7, a distance of 73.03 feet; thence North 17 degrees 17 minutes 45 seconds East, 94.57 feet to a point on the East line of said Lot 7; thence South 27 degrees 32 minutes 33 seconds East, along said East line being also the Westerly right of way line of Interstate Highway No. 75 a distance of 96.83 feet to the Point of Beginning.

Together with the Mobile Homes located on above described property, as listed on the following two pages:

Make	Year	Title Number	VIN Number	Lot Number	
SUMM	1976	13265819	20757R	29	
SUMM	1976	13265820	20757L		U1
				30	
FLEET	1979	16585559	GAFL1A922052170	31	
				32 Vacant	
MONA	1984	40590109	ALWH2212804	35	
CKMA	1975	13162764	67955A	36	
CKMA	1975	13162763	67955B	36	
PKWD	1971	4801351	6512M7981	37	
WEST	1981	20000149	GAFL1AB1207180	38	
CLAR	1983	21839784	FLFL1AC287002037	39	
NOVA	1984	41161263	B120894A	40	
DARL	1981	19570993	5212D1208	41	
CHEV	1973	6144298	10663L	42	
CHEV	1973	6144297	10663R		U2
MADR	1988	18168548	FDGA7297	43	
SUMM	1984	22653166	H36496G	45	
EATP	1975	11706165	11325670A	46	
EATP	1975	11706164	11325670B		U3
DARL	1981	19576648		47	
VAGA	1979	16956972	GDWVGA13793511A	48	
VAGA	1979	16956971	GDWVGA13793511B		U4
CNCR	1973	11104111	3344246895	49	
VEGA	1979	16465415	FS56V2FB5771GA	50	
VAND	1974	11686603	50937L	51	
VAND	1974	11686602	50937R		U5
COCO	1978	15311716		52	
MANA	1972	4938830		53	
				55 Vacant	
STAT/Park	1973	10067047	7506B	54	
JAGUAR	1999	76226912	GMHGA1369822052A	56	
JAGUAR	1999	76226911	GMHGA1369822052B		U6
				Vacant	
CNCR	1975	11762601	3352538543A	3	
CNCR	1975	11762602	3352538543B		U7
REDM	1997	79528747	FLA14611386A	4	
REDM	1997	79528783	FLA14611386B		U8
CROW	1986	43408232	GAFL1AF394501084	5	
SIES	1990	49530403	28611240Z	6	
HOUS	1978	15542706	L1770NA	8A	
HOUS	1978	15542707	L1770NB	8A	#2
WEST	1995	68404935	GAFLRO7A32291W2	8B	
SUPR	1987	46239717	D221889	9	
DELW	1991	98434121	COSGARTG11253A	10	
DELW	1991	98434228	COSGARTG11253B		U9

DELW	1991	98434121 COSGARTG11253A	10	
DELW	1991	98434228 COSGARTG11253B		U9
FLEE	1972	5445549 5K1401S15260U	11	
FLEE	1972	5445552 5K14D1S15260X		U10
ESTA	1973	6137084 950A	12	
ESTA	1973	6137085 950B		U11
ALLE	1974	11397095 TF654U	13	
ALLE	1974	11397160 TF654X		U12
MERI	1995	66297380 FLHMLCP53712115A	14	
MERI	1995	66297381 FLHMLCP53712115B		U13
REDM	1996	70617485 FLA14610276A	15	
REDM	1996	70617486 FLA14610276B		U14
ARCH	1970	3792413 AV60DBL3532A	16	
ARCH	1970	3792086 AV60DBL3532B		U15
WEST	1993	63886009 GAFLN75A16418WE	17	
GUER	1985	18076261 GDWGA298424538	18	
WEST	1981	19576644 GAFL1AB14070221	20	
AQUA	1974	11433637 A2261	21	
STAT	1980	21226800 GDWSGA26805632	22	
PRES	1981	19181600 6870A	23	
PRES	1981	19181601 6870B		U16
BRIG	1980	19503438 GB1CS28525A	24	
BRIG	1980	19503439 GB1CS28525B		U17
GUER	1978	98434291 GDCFL4505A	26	
GUER	1978	98434341 GDCFL4505B		U18
DARL	1981	19576652 5212D1211	27	
DARL	1981	19576649 5212D1206	28	
DARL	1981	19576651 5212D1209	33	
DARL	1981	19576650 5212D1210	34	
CKMA	1975	13162763 G7955B		
EDGE	1985	50141377 GAFL1AE34077217		
MONA	1975	10683800 3S50NJ37767B		

AND ALSO: Any and all other homes and structures currently located on the property.
Even if not specifically described above.

The park has 56-Spaces approved for Mobile Homes.

DATE OF BIRTH

HIM:

HER:

Corbett Mobile Home Center, Inc.

1126 Howard St. • East Hwy 90 • Live Oak, Florida 32064

(386) 364-1340

DRIVER'S LICENSE

HIM:

HER:

In this contract the words, I, ME, and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer.
Subject to the terms and conditions on both sides of this agreement you agree to purchase the following described unit.

DELIVERY
ADDRESS

BUYER(S) Robert Sanchez	PHONE 305-773-1110	DATE 3-24-22
ADDRESS 1217 N Greenway Dr. Coral Gables, FL 33134		SALESPERSON
MAKE & MODEL Challenger Single Wide	YEAR	BD. ROOMS
SERIAL NUMBER SH54WGA36830293	<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED	COLOR
PROPOSED DELIVERY DATE		KEY NUMBERS

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES

- Delivered, Standard set-up (up to 4 blocks high) & Tied Down. ☒ **\$18,000**
- Customer is responsible for having site ready. This means all vegetation removed, grass can not be no higher than 3". Land must have proper slope for water drainage and water must not be allowed to settle under home. Fill Dirt can be provided by dealer for extra cost.
- Wheels and axles are deleted from Home price.
- Customer is responsible for Gas & Electric Hook-ups.
- Homeowners Insurance Policy must be purchased on home and a copy of a paid receipt for the amount that is required paid by the finance company you are financed with, before delivery of the home and a copy given to the dealer.
- Dealer will stub out water and sewer connections to edge of home. If customer desires, Dealer will proceed and make w & s connections up to 40 feet to existing facilities for \$500.00; If to newly installed facilities, Dealer will do trenching and make installation of sewer line up to 60 feet, and water line to pump up to 120 feet for the sum of \$700.00. Customer will take care of any additional, or pay separately if more is required.
- Customer is responsible for releveling of home after initial set-up. Dealer can not be responsible for settling of land. We will do again, but there will be a charge.
- Deposit returned if unable to finance.
- Used Homes sold AS IS no Warranty or Guarantees expressed or implied.
- Used Air Conditioners sold AS IS no Warranty or Guarantees expressed or implied.

Additional Remarks:

**Delivered to property
Block, leveled & anchored
to property.**

USED Home "AS IS"

Pulling permits

2500

BALANCE CARRIED TO OPTIONAL EQUIPMENT

\$

DESCRIPTION OF TRADE-IN	YEAR
MAKE/MODEL	BEDROOMS
COLOR	SERIAL NO.
AMOUNT OWING TO WHOM	TITLE NO.
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER	

CORBETT MOBILE HOME CENTER, INC.

DEALER

Not valid Unless Signed and Accepted by an Officer of the Company

BY

Approved Subject to acceptance of financing by bank or finance company

PRICE OF UNIT

\$18,000

OPTIONAL EQUIPMENT

2500

SUB-TOTAL

20,500

SALES TAX

1080

FLORIDA COUNTY TAX

Columbia

50

NON-TAXABLE ITEMS

Admin

175

VARIOUS FEES AND INSURANCE:

Tag & Title

175

1. CASH PRICE

\$21,980

TRADE-IN ALLOWANCE

\$

LESS BAL DUE ON ABOVE

\$

NET ALLOWANCE

\$

CASH DOWN PAYMENT

1000

CASH AS AGREED

\$

2. LESS TOTAL CREDITS

\$

SUB-TOTAL

\$

SALES TAX (If Not Included Above)**3. UNPAID BALANCE OF CASH SALES PRICE**

\$20,980

Title to said equipment shall remain in you until the agreed purchase price therefor is paid in full ☐ in cash or by the execution of a ☐ Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon a title to the within described unit passed to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.

You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above the signatures. I am purchasing the above described unit; the optional equipment, accessories and insurance, if included, voluntarily. My trade-in is free from all claims whatsoever except as noted. You and I agree that if any paragraph or provision violates the law and is unenforceable, the rest of the contract will be valid.

This agreement contains the entire understanding between you and me and no other representation or inducement, verbal or written, has been made which is not contained in this contract.

I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

SIGNED X _____ BUYER

SOCIAL SECURITY NO. _____ / _____ / _____

SIGNED X _____ BUYER

SOCIAL SECURITY NO. _____ / _____ / _____

License Number: IH / 1135009 / 1 Name: RONALD "RYAN" NORRIS		
Order #: 5361	Label #: 89445	Manufacturer:
Homeowner:	Year Model:	(Check Size of Home) Single _____ Double _____ Triple _____
Address:	Length & Width:	HUD Label #:
City/State/Zip:	Type Longitudinal System:	Soil Bearing / PSF:
Phone #:	Type Lateral Arm System:	Torque Probe / in-lbs:
Date Installed:	New Home: _____ Used Home: _____	Permit #:
Installed Wind Zone:	Data Plate Wind Zone:	
Note:		

John Arango

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

89445

LABEL # _____ DATE OF INSTALLATION _____

RONALD "RYAN" NORRIS

NAME _____

IH / 1135009 / 1 5361

LICENSE # _____ ORDER # _____

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS
<p>PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.</p>

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Swansee
OWNERS NAME Robert Sanchez PHONE 386-364-1340 CELL _____
INSTALLER Ryan Norris PHONE 386-234-1005 CELL _____
INSTALLERS ADDRESS 1004 SW Charles Terr. Lake City, FL 32024

MOBILE HOME INFORMATION

MAKE Scott Housing YEAR 1984 SIZE 14 x 70
COLOR Tan SERIAL No. SHS4WGA36830293
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS Vinyl Covering
DOORS Wood
WALLS Panel
CABINETS Wood
ELECTRICAL (FIXTURES/OUTLETS) yes

EXTERIOR:

WALLS / SIDING Metal
WINDOWS Single pane
DOORS Metal

INSTALLER: APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME Ryan Norris

Installer/Inspector Signature [Signature] License No. TH135009 Date 5/11/22

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature _____ Date _____