PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only *(Revised 7-1-15)* Zoning Official_____ Building Official_____

AP#_____ Date Received_____ By_____ Permit #_____

Flood Zone_____ Development Permit_____ Zoning_____ Land Use Plan Map Category_____

Comments_____

FEMA Map#_____ Elevation_____ Finished Floor_____ River_____ In Floodway_____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH #_____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #_____ ☐ STUP-MH _____ ☐ 911 App

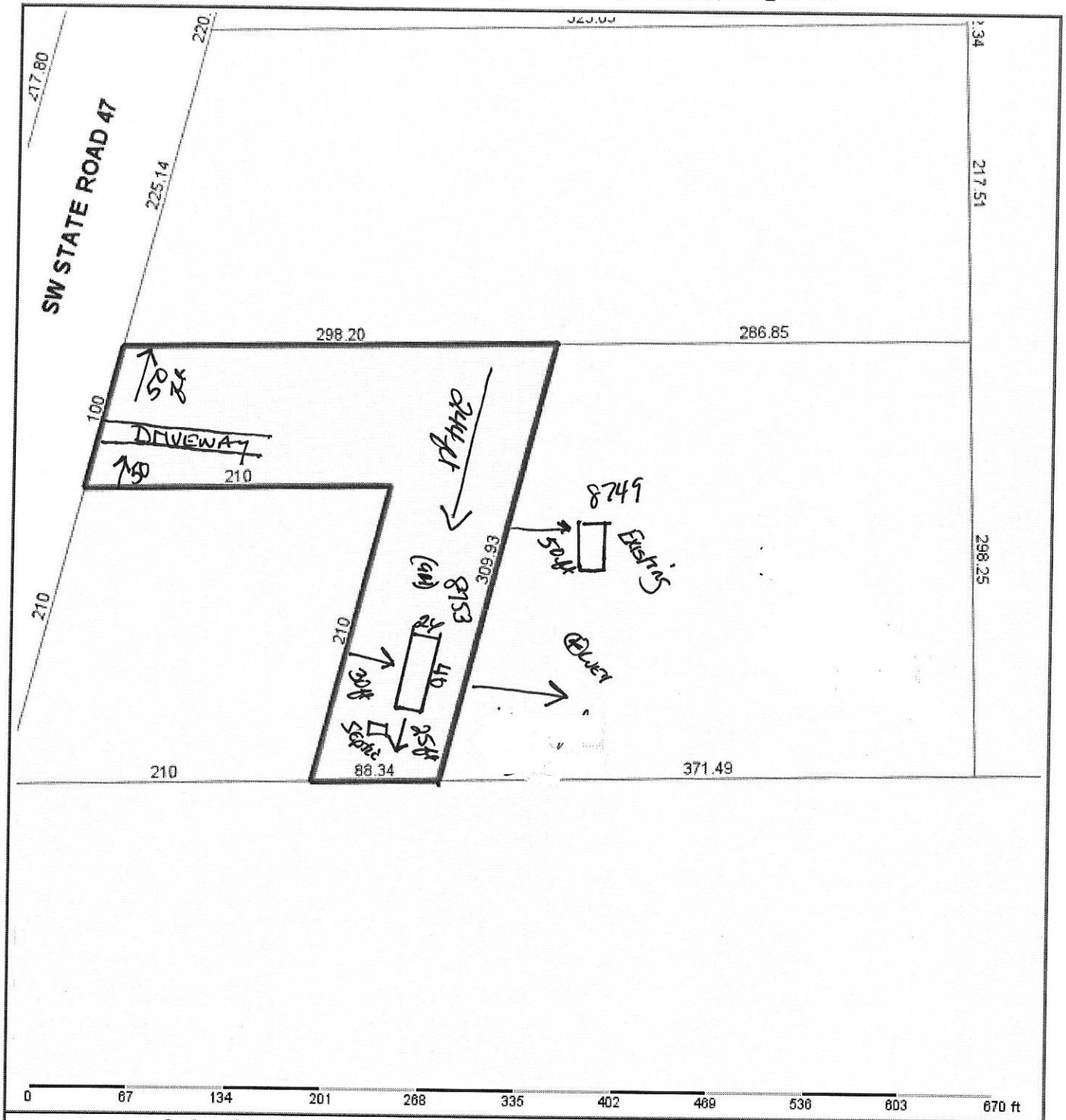
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 10-5S-16-03529-007 Subdivision _____ Lot#____

- New Mobile Home_____ Used Mobile Home X MH Size 28X52 Year_____
- Applicant TREEA Foster Phone # 386-590-4207
- Address 10314 US Hwy 90 E Live Oak, FL 32060
- Name of Property Owner TIGUIRAM, ROLANDO Phone# 386-965-2848
- 911 Addres 8753 SW State Rd 47 Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
  (Circle One) - Suwannee Valley Electric - ~~Duke Energy~~
- Name of Owner of Mobile Home TIGUIRAM, ROLANDO Phone # 386-965-2848
  Address 8749 SW STATE Rd 47 Lake City, FL
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property —
- Lot Size_____ Total Acreage 2.01
- Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property TAKE 441 N 8.6 miles ON 441 Property ON (L)

Email Address for Applicant:

- Name of Licensed Dealer/Installer JAMIE Foley Phone # 386-249-3994
- Installers Address 7862 173rd Rd Live Oak, FL 32060
- License Number IH1078536 Installation Decal # _____



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 10-5S-16-03529-007 (45689) | VACANT (0000) | 1.07 AC

COMM SE COR OF SW1/4 OF SE1/4, W 371.49 FT FOR POB, CONT W 88.34 FT, N 15 DEG E 209.90 FT, W 210.05 FT TO E R/W OF SW SR-47, N 15 DEG E ALONG R/W 100.

TIQUIRAM ROLANDO US

Owner: 8749 SW STATE ROAD 47
LAKE CITY, FL 32024

Site: 8753 SW STATE ROAD 47, LAKE CITY

Sales Info			
	12/27/2022	$0	V (U)
	11/3/2022	$100	V (U)

2023 Working Values

Mkt Lnd	$12,840	Appraised	$12,840
Ag Lnd	$0	Assessed	$12,840
Bldg	$0	Exempt	$0
XFOB	$0		**county:**$9,999
Just	$12,840	Total Taxable	**city:**$0 **other:**$0 **school:**$12,840

NOTES:

Columbia County, FL

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Taylor

OWNERS NAME Tiguiram, Rolando PHONE _____ CELL 386-965-2848

INSTALLER James Foley PHONE _____ CELL 386-249-3994

INSTALLERS ADDRESS 7862 173rd Rd Live Oak, FL

MOBILE HOME INFORMATION

MAKE Live Oak YEAR 2011 SIZE 28 X 44

COLOR _____ SERIAL No. 2OHGA 1111 25 98AB

WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:
FLOORS good

DOORS good

WALLS good

CABINETS good

ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:
WALLS / SIDDING good

WINDOWS good

DOORS good

INSTALLER: APPROVED ✓ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME James Foley

Installer/Inspector Signature _____ License No. IH 1078536 Date 1/9/23

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature _____ Date _____

CODE ENFORCEMENT

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY ____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME TIQUIRAM, Rolando PHONE 386-965-2848 CELL _____

ADDRESS 8753 SW STATE Rd 47 Lake City, FL

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME head North on NE Hernado Ave
turn (L) onto Madison St. turn (R) onto US-441N/N Marion Ave
8.6 miles on 441 N Property on (L)

MOBILE HOME INSTALLER JAMES Foley PHONE _____ CELL 386-249-3994

MOBILE HOME INFORMATION

MAKE Live Oak YEAR _____ SIZE 28 X 44 COLOR _____

SERIAL No. LOHGA 11112598 AB

WIND ZONE II. Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

_____ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION _____

_____ DOORS ( ) OPERABLE ( ) DAMAGED

_____ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

_____ WINDOWS ( ) OPERABLE ( ) INOPERABLE

_____ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

_____ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

_____ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

_____ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

_____

SIGNATURE _____ ID NUMBER _____ DATE _____

Rolando, Tiguiran

PERMIT WORKSHEET

Tyler Adelman

PERMIT NUMBER

Installer James Foley License # RH1078536

Installer Mobile Phone # 386-245-3994

Address of home being installed SR 47 Lake City, FL

Manufacturer Livonia Home Length x width 28 x 52 44

NOTE: ***If home is a single wide fill out one half of the blocking plan***
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

New Home ☐ Used Home ☑

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☑

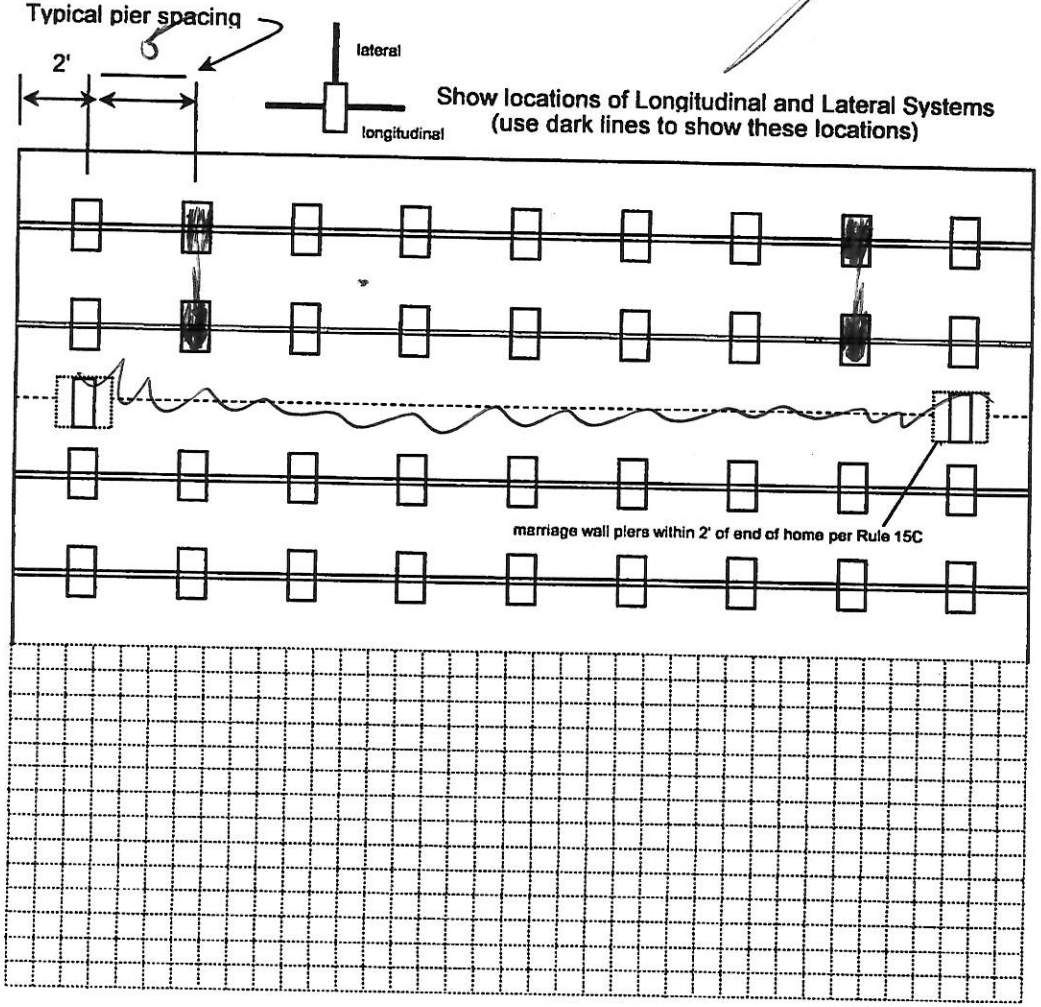
Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # 90807

Triple/Quad ☐ Serial # 12598AB

Roof System: **Typical** **Hinged**

Typical pier spacing



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
1	76 x 31

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

	Number
Sidewall	
Longitudinal	
Marriage wall	
Shearwall	

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil ____ without testing.

X____ X____ X____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X____ X____ X____

TORQUE PROBE TEST

The results of the torque probe test is 6T inch pounds or check here if you are declaring 5' anchors without testing ____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James Fabre

Date Tested Jan 6th 23

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. ____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ____

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lag Length: 3 Spacing:
Walls: Type Fastener: Lag Length: 3 Spacing:
Roof: Type Fastener: Lag Length: 2 Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Sebl Installer's initials ____

Type gasket
Pg. ____

Installed:
Between Floors Yes ____
Between Walls Yes ____
Bottom of ridgebeam Yes ____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ____. Pg. ____
Siding on units is installed to manufacturer's specifications. Yes ____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ____

Miscellaneous

Skirting to be installed. Yes ____ No ____
Dryer vent installed outside of skirting. Yes ____ N/A ____
Range downflow vent installed outside of skirting. Yes ____ N/A ____
Drain lines supported at 4 foot intervals. Yes ____
Electrical crossovers protected. Yes ____
Other : ____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature ____ Date 1-6-23

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

> Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of $150.

As per Suwannee County Land Development Regulations, Section 14.8:

> It shall be deemed a violation of these land development regulations for any person, firm, corporation, or other entity to place or erect any mobile home on any lot or parcel of land within any area subject to these land development regulations for private use without **FIRST** having secured a mobile home move-on (building) permit from the Land Development Regulation Administrator (Building Department). Such permit shall be deemed to authorize placement, erection, and use of the mobile home only at the location specified in the permit. **The responsibility of securing a mobile home move-on (building) permit shall be that of the person causing the mobile home to be moved.** The move-on (building) permit shall be posted prominently on the mobile home before such mobile home is moved onto the site.

I, James Foley, license number IH 1078536
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

Rolando Tiquiram at 3R 47 Lake City FL
Job Address

will be done under my supervision.

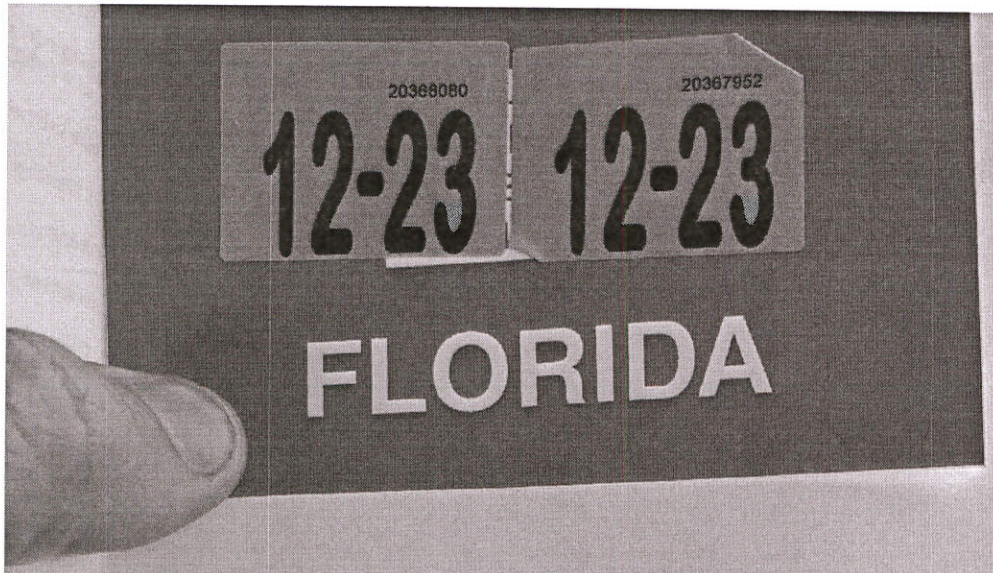
_____
Mobile Home Installer's Signature
Mobile Phone # 386-288-3994

Sworn to and subscribed before me this 9 day of January, 2022.

Notary Public: _____
Signature

My Commission Expires: _____

TREEA A. FOSTER
Notary Public - State of Florida
Commission # HH 198074
My Comm. Expires Dec 17, 2025
Bonded through National Notary Assn.



CO/AGY 29 / 1

T# 1755877295
B# 1481669

LORIDA MOBILE HOME REGISTRATION

ECAL **20367952**

Expires **Midnight Sun 12/31/2023**

R/MK **2011/LIOH** BODY **HS**
IN **LOHGA11112598B** TITLE **109597921**
ENGTH **44'** LOCATION **29 00**

Date Issued **1/11/2023**

Reg. Tax	42.60	Class Code	51
Init. Reg.		Tax Months	12
County Fee	3.00	Back Tax Mos	
Mail Fee		Credit Class	
Sales Tax		Credit Months	
Voluntary Fees			
Grand Total	45.60		

ROLANDO US TIQUIRAM
8753 SW SR 47
LAKE CITY, FL 32024

IMPORTANT INFORMATION

1. Your registration must be updated to your new address within 30 days of moving.
2. Registration renewals are the responsibility of the registrant and shall occur during the 30-day period prior to the expiration date shown on this registration. Renewal notices are provided as a courtesy and are not required for renewal purposes.

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com

Application for 9-1-1 Address Assignment Form

***NOTE:* ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.**
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: 1/9/23

REQUESTER Last Name: TIQUIRAN, ROLANDO

First Name: ROLANDO

Contact Telephone Number: 386-590-4207

(Cell Phone Number if Provided): _____

Requested for Self: ☐ or Requested for Company: ☒
(check one)

If Address is Requested by a Company, Provide Name of Requesting Company:
JERRY CORBETTS HOME CENTER

Parcel Identification Number: 10-5S-16-03529-007

If in Subdivision, Provide Name Of Subdivision:

_____

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: _____

Attach Site Plan or you may use page 2 of Application Form for Site Plan: Requirements for Site Plan Are Listed on page 2 of Application Form: (NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Application Requirements.)

Addressing / GIS Department Use Only:

Date Received: _____

Received by: Walk in: _____ Fax: _____ Email: _____ Other: _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Richard H. Sapp License #: EC13006002 Qualifier Form Attached ☐	Signature Richard H Sapp Phone #: 386-362-4058
MECHANICAL/ A/C _____	Print Name Ronald E Bonds Sr. License #: CAC1817658 Qualifier Form Attached ☐	Signature Ronald E Bonds Sr. Phone #: 850.872.8339

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

License Number: IH / 1078536 / 1 Name: JAMES FOLEY

Order #: 5418 Label #: 90807	Manufacturer: Live Oak	(Check Size of Home)
Homeowner: Rolando, Tiguiran	Year Model: 2011	Single ____
Address: 5041	Length & Width: 44x28	Double X
City/State/Zip: Lake City	Type Longitudinal System:	Triple ____
Phone #:	Type Lateral Arm System:	HUD Label #:
Date Installed:	New Home:____ Used Home:____	Soil Bearing / PSF:
Installed Wind Zone:	Data Plate Wind Zone:	Torque Probe / in-lbs:
Note:		Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

90807
LABEL # DATE OF INSTALLATION

JAMES FOLEY
NAME

IH / 1078536 / 1 5418
LICENSE # ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

PREPARED BY AND RETURN TO:
Name: Rob Stewart, of
Sky Title, LLC
Address: 426 SW Commerce Drive, Ste 145
Lake City, FL 32025
Document prepared without the benefit of a title search or title insurance. Information provided by Grantor.

Inst: 202212024395 Date: 12/27/2022 Time: 9:14AM
Page 1 of 2 B: 1481 P: 2299, James M Swisher Jr, Clerk of Court
Columbia, County, By: OA
Deputy Clerk

Parcel No.: 10-5S-16-03529-007

(Space Above This Line For Recording Data)

CORRECTIVE DEED

THIS QUIT-CLAIM DEED is made as of this 27 day of **December, 2022**, by **Manuel US Tojin, a Married Man** ("**Grantor**"), whose post office address is **8749 SW State Road 47, Lake City, FL 32024**, given to second party, **Rolando US Tiquiram, a Single Man**, whose post office address is **8749 SW State Road 47, Lake City, FL 32024** ("**Grantee**").

WITNESSETH:

For good and valuable consideration to Grantor, the receipt whereof is hereby acknowledged, Grantor does hereby quit-claim, grant, bargain, sell, alien, remise, release and convey unto Grantee, its successors and assigns all of Grantor's right, title and interest in and to that certain property interest (the "Property") in **Columbia** County, Florida, as more particularly described as follows:

PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1451, PAGE 1587 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LS 1079, MARKING THE SE CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.89 DEGREES 39'54"W., ALONG THE SOUTH LINE OF SAID SW 1/4 OF THE SE 1/4, A DISTANCE OF 371.49 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE CONTINUE S.89 DEGREES 39'54"W., 88.34 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE SE CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1347, PAGE 1332 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.15 DEGREES 28'00"E., 209.90 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE NE CORNER OF SAID LANDS DESCRIBED IN ORB 1347, PAGE 1332; THENCE S.89 DEGREES 40'00"W., 210.05 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE NW CORNER OF SAID LANDS DESCRIBED IN ORB 1347, PAGE 1332, AND BEING ON THE EAST RIGHT-OF-WAY LINE OF SW STATE ROAD NO. 47, A PUBLIC RIGHT-OF- WAY, THENCE N.15 DEGREES 32'23"E., ALONG SAID RIGHT-OF-WAY LINE, 100.26 FEET TO A CONCRETE MONUMENT MARKING THE NW CORNER OF LANDS DESCRIBED IN ORB 1451, PAGE 1587 OF SAID OFFICIAL RECORDS; THENCE N.89 DEGREES 42'13"E., ALONG THE MONUMENTED NORTH LINE OF SAID LANDS DESCRIBED IN ORB 1451, PAGE 1587 A DISTANCE OF 298.20 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.15 DEGREES 28'00"W., 309.93 FEET TO THE POINT OF BEGINNING.
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS RESERVED UNTO THE GRANTORS, THEIR HEIRS AND ASSIGNS, OVER AND ACROSS THE NORTH 30 FEET OF THE ABOVE DESCRIBED LANDS.

This Corrective Deed is made for the purpose of correcting the legal description in that certain Quit Claim Deed dated and recorded November 3, 2022, in Official Records Book 1478 Page 1871, of the Public Records of Columbia County, Florida.

SAID PROPERTY is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any member of the household of Grantor reside thereon.

SUBJECT to taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any, without intention of creation or reimposing same.

IN WITNESS WHEREOF, the Grantor has caused this Quit-Claim Deed to be executed and delivered the day and year first above written.

Signed, sealed and delivered
in the presence of:

Rolando US Tiquiram
WITNESS
PRINT NAME:

Francisco US Tiquiram
WITNESS
PRINT NAME: Francisco US Tiquiram

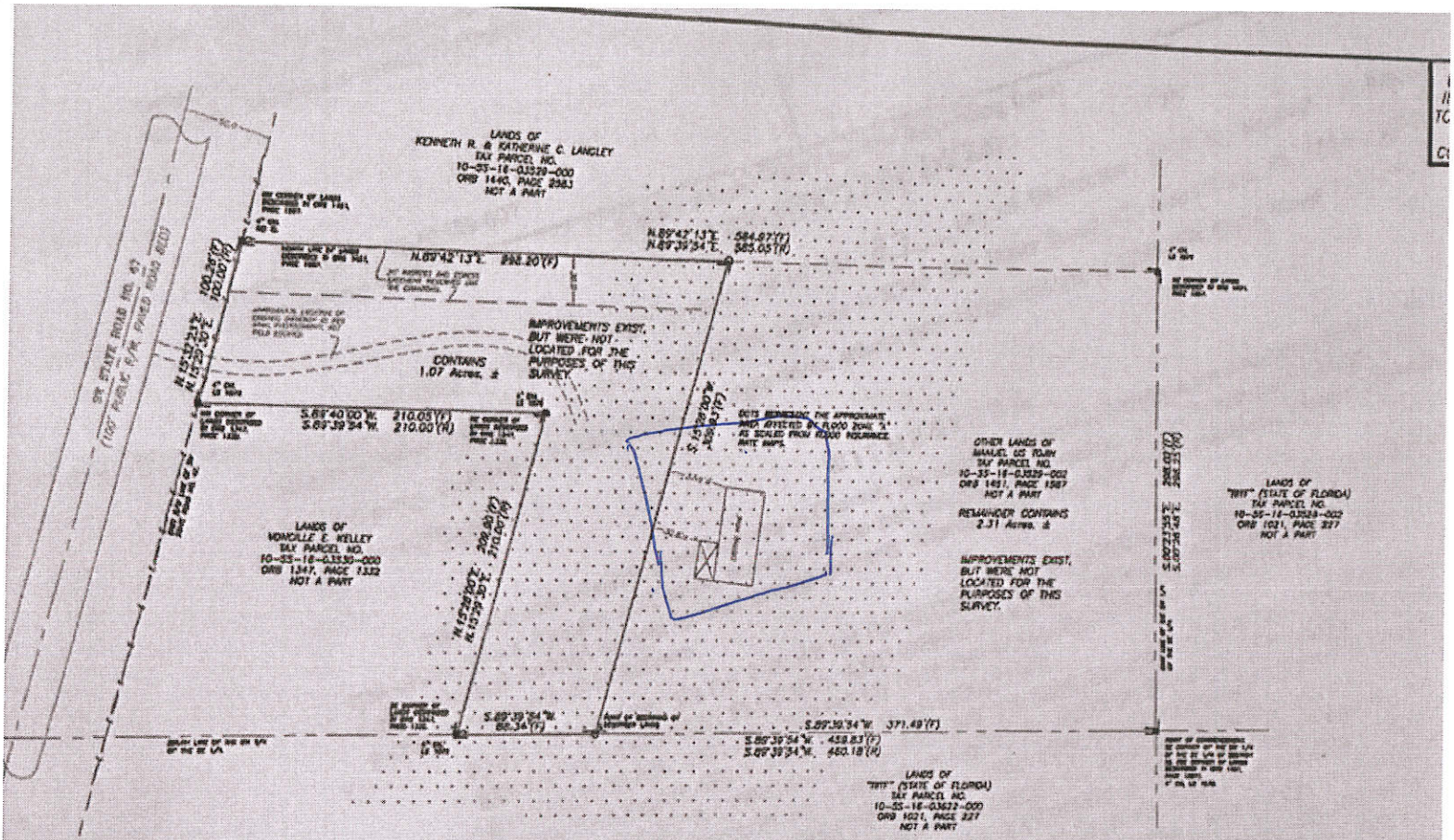
Manuel US Tojin
Manuel US Tojin

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ( ) physical presence or ( ) online notarization this 27 day of December, 2022, by Manuel US Tojin, who is personally known to me or has produced Resident Card as identification.

Donna Marie Frazier
Signature of Notary Public

Notary Public State of Florida
Donna Marie Frazier
My Commission
HH 226728
Exp. 2/9/2026



DESCRIPTION:
PART OF THE SW ¼ OF THE SE ¼ OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND BEING PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1451, PAGE 1587 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LS 1079, MARKING THE SE CORNER OF THE SW ¼ OF THE SE ¼ OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.89 DEGREES 39'54"W., ALONG THE SOUTH LINE OF SAID SW ¼ OF THE SE ¼, A DISTANCE OF 371.49 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE CONTINUE S.89 DEGREES 39'54"W., 88.34 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE SE CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1347, PAGE 1332 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.15 DEGREES 28'00"E., 209.80 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE NE CORNER OF SAID LANDS DESCRIBED IN ORB 1347, PAGE 1332; THENCE S.89 DEGREES 40'00"W., 210.05 FEET TO A CONCRETE MONUMENT, LS 1079, MARKING THE NW CORNER OF SAID LANDS DESCRIBED IN ORB 1347, PAGE 1332, AND BEING ON THE EAST RIGHT-OF-WAY LINE OF SW STATE ROAD NO. 47, A PUBLIC RIGHT-OF-WAY; THENCE N.15 DEGREES 32'23"E., ALONG SAID RIGHT-OF-WAY LINE, 100.26 FEET TO A CONCRETE MONUMENT MARKING THE NW CORNER OF LANDS DESCRIBED IN ORB 1451, PAGE 1587 OF SAID OFFICIAL RECORDS; THENCE N.89 DEGREES 42'13"E., ALONG THE MONUMENTED NORTH LINE OF SAID LANDS DESCRIBED IN ORB 1451, PAGE 1587 A DISTANCE OF 286.20 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.15 DEGREES 28'00"W., 309.63 FEET TO THE POINT OF BEGINNING.
DESCRIBED LANDS CONTAIN 1.07 ACRES, MORE OR LESS.
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS RESERVED UNTO THE GRANTORS, THEIR HEIRS AND ASSIGNS, OVER AND ACROSS THE NORTH 30 FEET OF THE ABOVE DESCRIBED LANDS.

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INTERPRET AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF PRIOR SURVEYS AND RECORDS PROVIDED TO OR OTHERWISE OBTAINED BY THIS OFFICE.
2. BEARINGS BASED ON DEED OF RECORD USING MONUMENTS FOUND ON THE SOUTH LINE OF THE SW 1/4 OF THE SE 1/4 AS SHOWN HEREON.
3. PART OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED FEBRUARY 4, 2009, COMMUNITY PANEL NO. 12023C0130C; HOWEVER, PART OF THIS PARCEL IS IN FLOOD ZONE "A" AND IS SUBJECT TO FLOODING.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS BETTER THAN 1/7500. BOUNDARY AND CONTROL MONUMENTS CAN BE EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATELY THAT RATIO OF PRECISION. BUILDINGS AND SIMILAR IMPROVEMENTS ARE LOCATED WITHIN ± 0.2 FEET OF THE ACTUAL LOCATION UNLESS OTHERWISE NOTED. OTHER IMPROVEMENTS SUCH AS UTILITY POLES, SEPTIC TANKS, TREES, INTERIOR FENCES, ETC. ARE NORMALLY WITHIN ± 0.5 FEET UNLESS OTHERWISE NOTED.
9. EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS OR DISCOVERED BY THIS OFFICE. AN EFFORT HAS BEEN MADE IN GOOD FAITH TO SHOW PHYSICAL EVIDENCE OF EASEMENTS, OCCUPATION AND USE BY OTHER PARTIES, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL MAY HAVE PREVENTED DISCOVERY OF ALL SUCH EVIDENCE.
10. CERTIFIED TO:
MANUEL TOJIN
ROLANDO TOJIN LIS TIOJIRAW

EXTRA ABBREVIATION:
(F) FIELD, AS IN "FIELD MEASUREMENT"
(D) DEED, AS IN "DEED DIMENSION"
(P) PLAT, AS IN "PLAT DIMENSION"
(R) RECORD, AS IN "RECORD DIMENSION"
(C) RECORD, AS IN "CALCULATED DIMENSION"

SYMBOL LEGEND
O.R.I. OFFICIAL RECORD INSTRUMENT
CONCRETE MONUMENT FOUND
CONCRETE MONUMENT SET, LS 4708
IRON PIN OR PIPE FOUND
5/8" IRON ROD SET, LS 4708
WIRE FENCE
ELECTRIC UTILITY LINE (OVERHEAD)
UNDERGROUND ELECTRIC SERVICE
CABLE TV LINE (OVERHEAD)
CHAIN LINK FENCE
WOODEN FENCE
CMP CORRUGATED METAL PIPE
RCP REINFORCED CONCRETE PIPE
LB LAND SURVEYOR
LB LICENSED BUSINESS
ORB OFFICIAL RECORDS BOOK
PRM PERMANENT REFERENCE MONUMENT
PCP PERMANENT CONTROL POINT
UTILITY POLE
R/W RIGHT-OF-WAY
NO ID. NO IDENTIFICATION
FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
℄ CENTERLINE
C.M. CONCRETE MONUMENT
I.R. IRON ROD
I.P. IRON PIPE
"DMD" STATE ROAD DEPARTMENT

...UREN, LS 4708

CR # 20-00058

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0959
DATE PAID: 11/29/22
FEE PAID: $310.00
RECEIPT #: AP1913332

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: TIQUIRAM U.S ROLANDO

AGENT: PAUL LLOYD / Howard Sept.'c TELEPHONE: (386) 628-2222

MAILING ADDRESS: 6753 SW STATE ROAD 47 LAKE CITY FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 10-5S-16-03529-007 ZONING: RES I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 1.010 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 6753 SW STATE ROAD 47 LAKE CITY

DIRECTIONS TO PROPERTY: TAKE STATE ROAD 47 SOUTH PAST COLUMBIA CITY. SITE ON LEFT.

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	MOBILE HOME	3	1,152	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

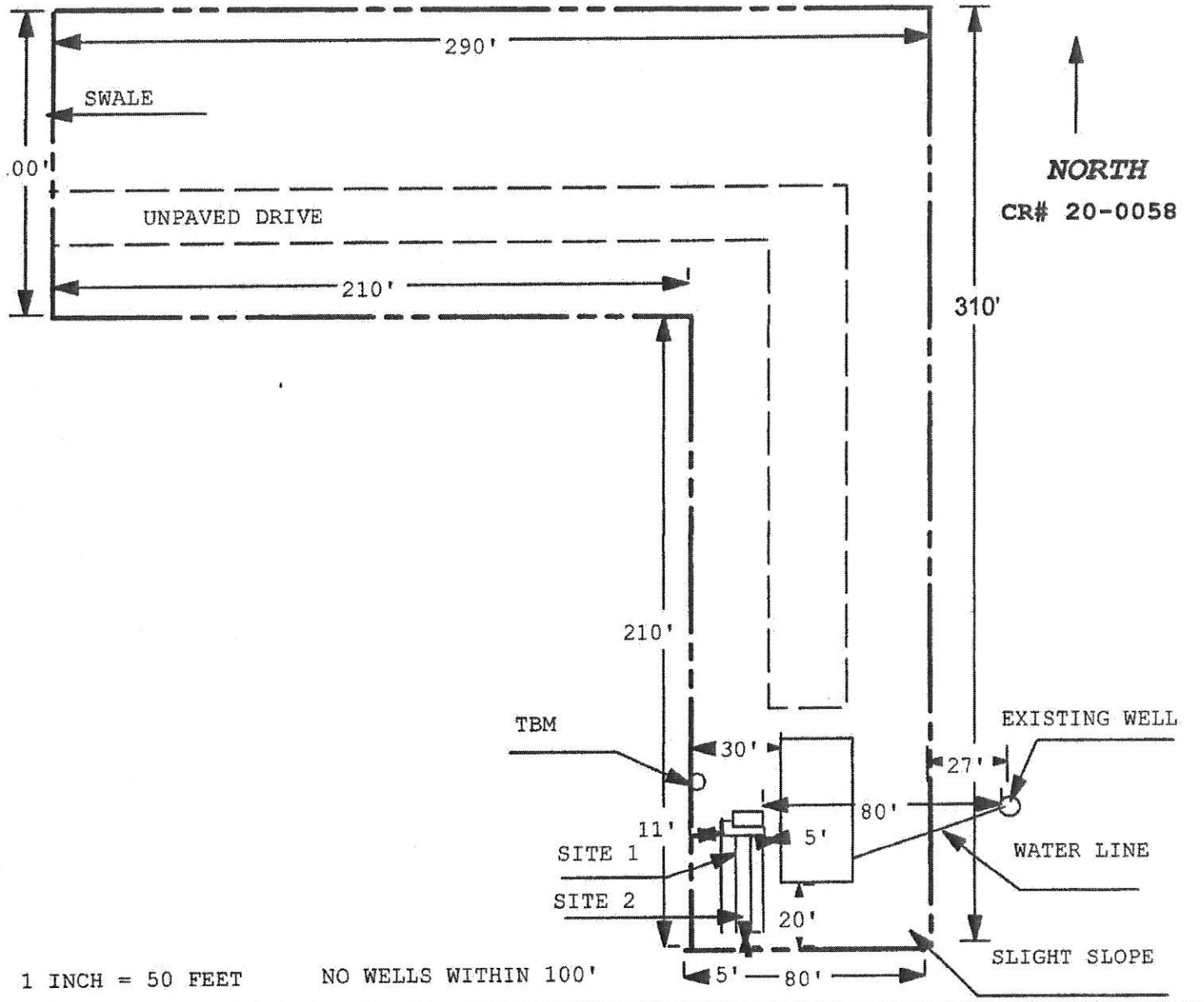
SIGNATURE: Paul L Lloyd DATE: 11/8/22

Rec'd 12-7-22

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 22-0959

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul L Lloyd Date 11/19/22

Plan Approved ✓ Not Approved ____ Date 11/30/22

By Cassandra Bonds Columbia CPHU

Notes: _____