

DATE 01/26/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022731

APPLICANT BRUCE GOODSON PHONE 755-1783

ADDRESS 1505 SW CR 252B LAKE CITY FL 32024

OWNER MICHAEL & DENISE SWARTZ PHONE 755-7543

ADDRESS 141 SW ELIZABETH COURT LAKE CITY FL 32025

CONTRACTOR BRUCE GOODSON PHONE 755-1783

LOCATION OF PROPERTY 47S, TR ON WARD ROAD, TR ON ELIZABETH COURT, 2ND LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-1 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 19-4S-17-08521-000 SUBDIVISION BRADY PARK

LOT 2 BLOCK PHASE UNIT TOTAL ACRES 1.27

IH0000702

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-1249 BK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD
VESTED RIGHTS SECTION 2.4 LDR'S

Check # or Cash 1691

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 393.36

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only _____ Zoning Official BLK 20.01.05 Building Official HD 1-24-05
 AP# 6501-33 Date Received 1/13/05 By BLK Permit # 22731
 Flood Zone _____ Development Permit N/A Zoning RSF-1 Land Use Plan Map Category Res. U.L. Dev.
 Comments vested Rights Section 2.4 LDR's

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

- ☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release
☐ Well letter provided ☐ Existing Well

Revised 9-23-04

- Property ID 19-45-17-08521-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1995
- Subdivision Information ~~#1~~ Brady Park Lot #2
- Applicant Bruce Goodson Phone # 755-1783
- Address 1505 SW CR 252B Lake City, FL 32024
- Name of Property Owner Michael & Denise Swartz Phone # 755-7543
- 911 Address 141 SW Elizabeth Ct, Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Michael & Denise Swartz Phone # 755-7543
- Address 141 SW Elizabeth Ct, Lake City, FL 32025
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.270
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 475 to Ward Rd to Elizabeth Court - 2nd Lot on Right
- Is this Mobile Home Replacing an Existing Mobile Home NO (Assessments owed)
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783
- Installers Address 1505 SW CR 252B Lake City, FL 32024
- License Number 7H-0000702 Installation Decal # 234629

PERMIT NUMBER

Installer Bruce Goodson License # TH-0000702

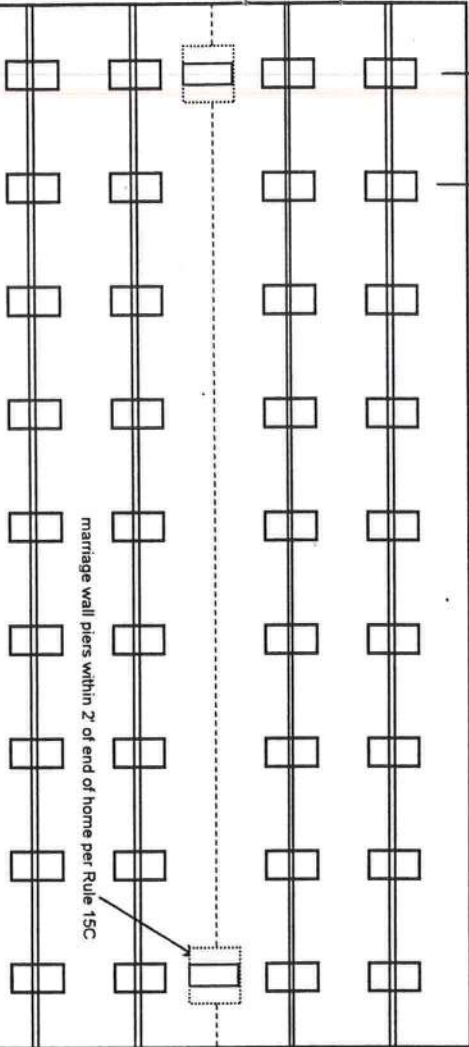
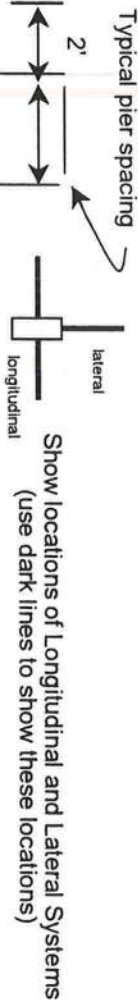
Address of home being installed 141 SW Elizabeth St
Lake City, FL 32024

Manufacturer Fleetwood Length x width 66x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



24x31 ABS pads 8ft oc
4 ft side anchors 5.4 oc
ABS drive plates at 15 ft
6 x 15 ties

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 234429

Triple/Quad ☐ Serial # 9112 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening Pier pad size

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Anchor Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Anchor Tech

Sidewall Longitudinal Marriage wall Shearwall
Number 24
5
2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1600 X _____ X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb bedding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dave Goodson

Date Tested

1/13/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 11a

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 11a
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 11a

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 8" x 1/2" Length: 8" Spacing: 24"
Walls: Type Fastener: 4" Length: 24" Spacing: 24"
Roof: Type Fastener: 3/4" x 3" Length: 24" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gas ket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DS

Type gasket

Loose

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 11a
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dave Goodson

Date

1/13/05

LETTER OF AUTHORIZATION

Date: 1/13/05

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Brice Goodson, License No. JH-000702 do hereby
Authorize Mike or Denise Swartz to pull and sign permits on my
behalf.

Sincerely,
[Signature]



Sworn to and subscribed before me this 13 day of January, 2004⁵

Notary Public: Robin D. King Harris

My commission expires: Sept. 7, 2007

Personally Known ✓

Produced Valid Identification: FL DL



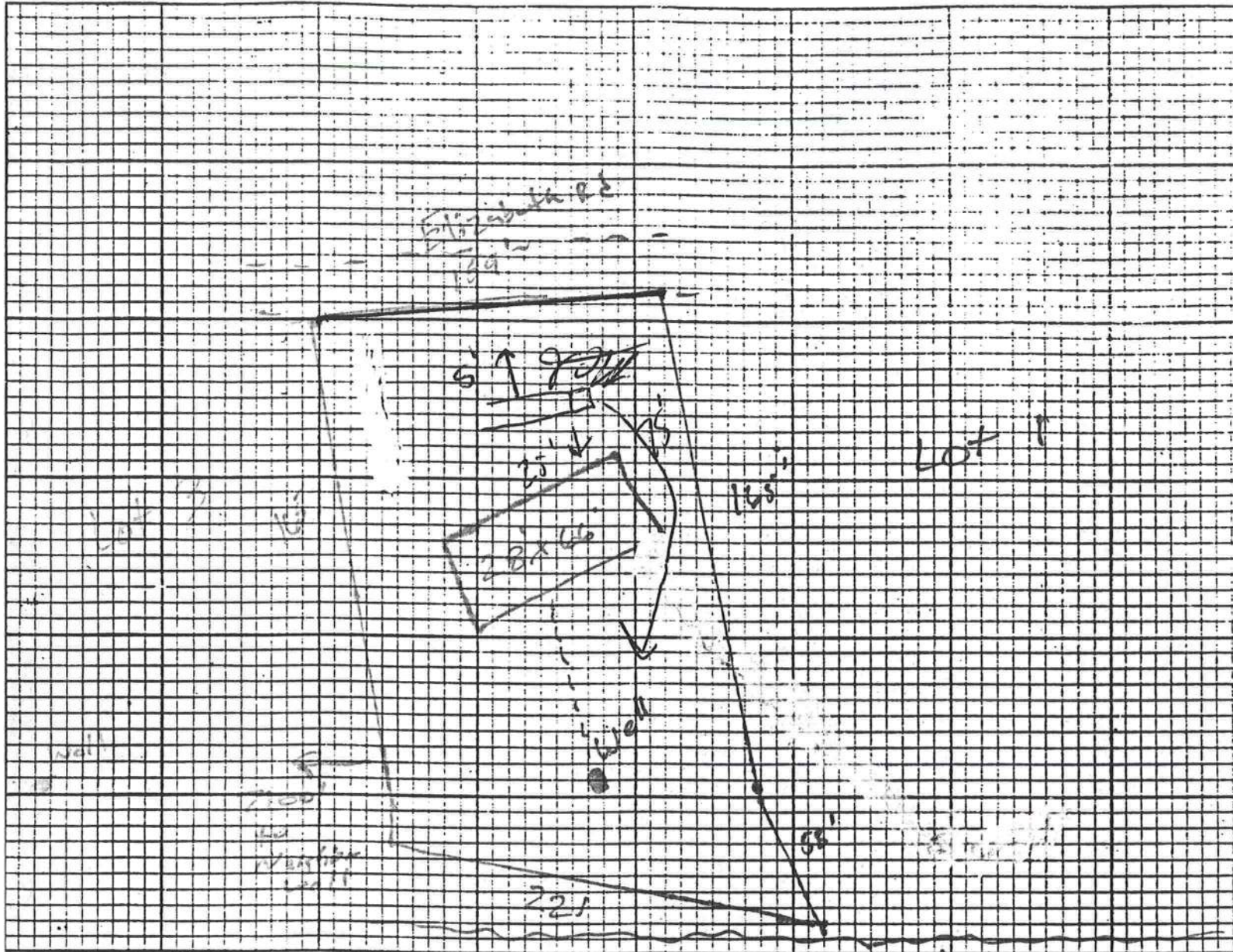
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

04-1249

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

115' to creek

Creek

Site Plan submitted by:

Dennis Schwartz
Signature

OWNER

Title

Plan Approved ☒

Not Approved ☐

Date 1-3-05

By *Sabri Haddy-ESI-COLUMBIA*

County Health Department

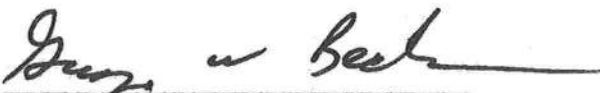
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Notice of Intent to Sell

I, Gregory W Beckman hereby make notice of my intention to sell one 1995 Fleetwood "Hickory" model mobile home referenced below to Michael and Denise Schwartz. The home is offered "As-Is" at a price of Twenty Thousand Dollars in U.S. currency. I, Gregory W. Beckman, do hereby state that I am the sole owner of the mobile home, that I possess clear title of the mobile home, and that there are no loans or liens against the home.

Description:

1995 Fleetwood: "Hickory" 28' X 66' (actual box) DWMH
ID #'s: GAFLR35A09112HH
GAFLR35B09112HH

 1/5/05
01/05/2005
Gregory W. Beckman
299 SW Summerhill Glen
Lake City, Fl. 32024
(386) 752-4069

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: January 3, 2005

ENHANCED 9-1-1 ADDRESS:

141 SW ELIZABETH CT (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 98C

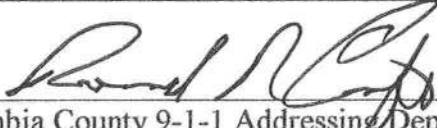
PROPERTY APPRAISER PARCEL NUMBER: 19-4S-17-08521-000

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____


Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

WARRANTY DEED

THIS INDENTURE, made this 6th day of February, 2004, between LOUIS A. SCHWARTZ and JACKIE K. SCHWARTZ, his wife, whose address is Route 10, Box 551, Lake City, Florida 32025, Grantors, and MICHAEL C. SCHWARTZ and MILDRED D. SCHWARTZ, his wife, whose address is: ROUTE 10, Box 550 LAKE CITY, FLORIDA 32025 Grantees.

WITNESSETH:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

SEE SCHEDULE A ATTACHED HERETO

TAX PARCEL NUMBER 19-4S-17-08521-000

SUBJECT TO: Taxes for 2004 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

And said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson Louis A. Schwartz (SEAL)
Print Name: Eddie M. Anderson LOUIS A. SCHWARTZ

Andrea L. Walden Jackie K. Schwartz (SEAL)
Print Name: Andrea L. Walden JACKIE K. SCHWARTZ
Witnesses as to Grantors

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me the 6th day of February, 2004 by LOUIS A. SCHWARTZ and JACKIE K. SCHWARTZ. They are personally known to me or produced FL DL as identification.

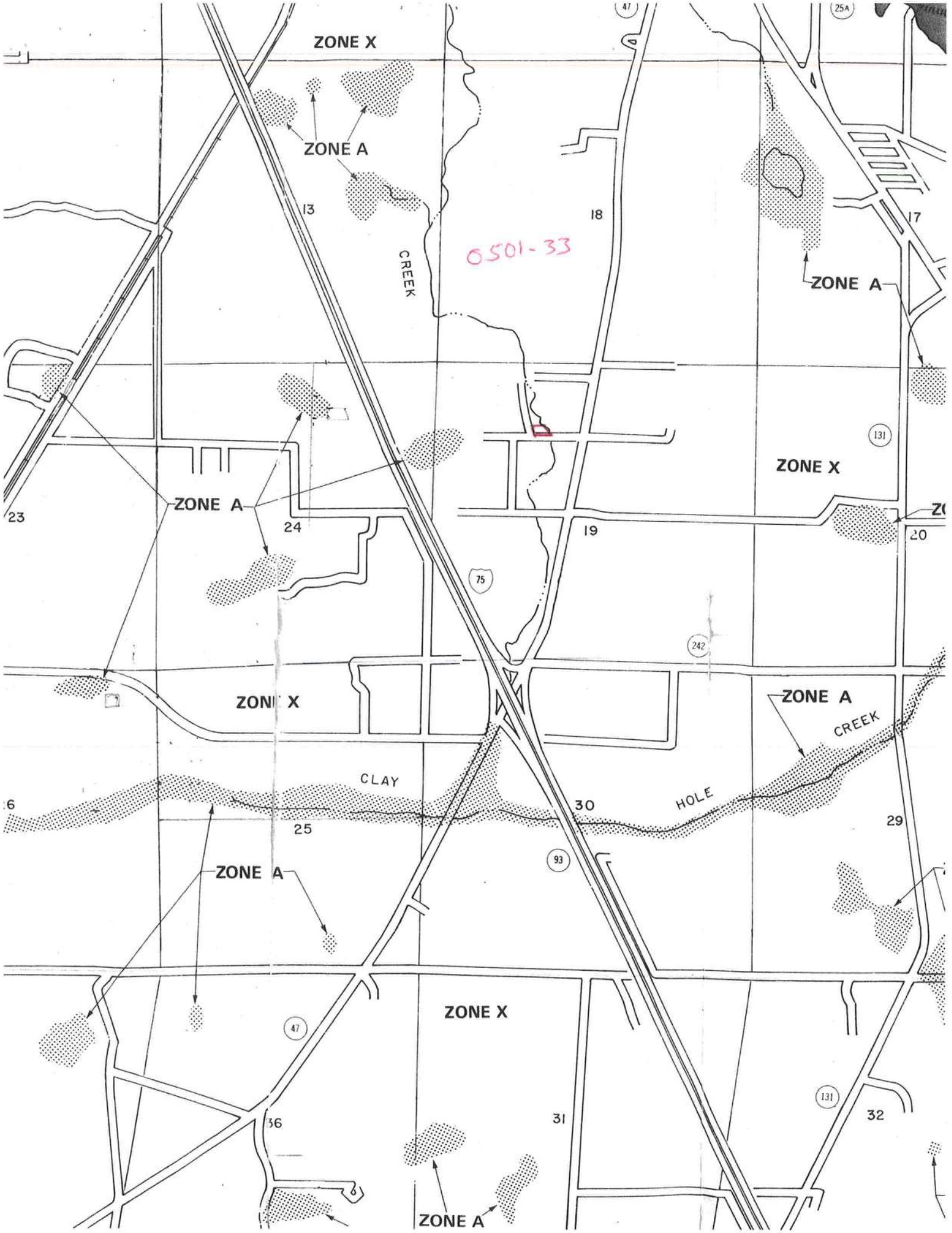
(Notary Seal)



Andrea L. Walden
My Commission 00260301
Expires October 21, 2007

Andrea L. Walden
Notary Public
My Commission Expires:

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32025



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/20/05 BY JW

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME MIKE SWARTZ PHONE 5-7543 CELL

^{THE} 911 ADDRESS 141 SW ELIZABETH CT, L.C. 71 32025
_{FOR NEW VIBE.}

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 47-5 TC King Rd, TL
Follow into Mauldin Rd. Follow to Summerhill Rd, TL,
Turn on L Behind A NEWLY GREY Vibe Exe/HOME.

CONTRACTOR PHONE 755-1783 CELL

MOBILE HOME INFORMATION

MAKE Wheeler YEAR 1995 SIZE 28 X 66

COLOR ~~White~~ Tan SERIAL No. ~~001~~ 9112 ALB

WIND ZONE 1 SMOKE DETECTOR YES

INTERIOR:

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:

APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE Dan NUMBER 306

19-45-17-08521-000
COLUMBIA COUNTY
CARD 1 OF 1 TX DIST 002

JH/SC

PROPERTY USE	DESCRIPTION	APPROXIMATE AREA	APPROXIMATE VOLUME	APPROXIMATE WEIGHT	APPROXIMATE VALUE	APPROXIMATE COST	APPROXIMATE DEPRECIATION	APPROXIMATE RESIDUAL VALUE	APPROXIMATE NET VALUE	APPROXIMATE GROSS INCOME	APPROXIMATE NET INCOME	APPROXIMATE TAX RATE
0100	SOLE FAMILY	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
3100	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
3200	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
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8200	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
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8600	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
8700	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
8800	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
8900	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9000	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9100	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9200	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9300	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9400	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9500	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9600	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9700	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9800	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
9900	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518
10000	CONCRETE	1.0	3.5	2518	92	2518	92	2518	92	2518	92	2518

AREA

TRAVERSE

XEROX

SALE

NOTE

INCW

[illegible]

TX DIST 002

EXP. APRIL	DATE
2518	9
09/14/82	
2-7-88 JA	

{ 8583-000 was concerned
with this parcel there
Ing was on that parcel. }

$0896 - 8 \times 12 = 860$
 $0865 - 8 \times 13.5 = 870 \times 17.50$
 Add from 8693.000
 8693.000

8693.000 was combined
 with this parcel these
 Imp were on that parcel.

[illegible]

5.152

TX DIST 002

PROJ USE: 0100 SINGLE FAMILY
DESCRIPTION: 1.0 APPROXIMATE UN 01/01/87 BT LU
PRINTED 06/16/92

BL - MOBILE HOME ENCLOSURE

DEPRECIATED ADD VALUE
DEPRECIATED FROB VALUE
LAND VALUE (NOT CLASSIFIED)
LAND VALUE (CLASSIFIED)
TOTAL CLASSIFIED USE VALUE - CARB
TOTAL CLASSIFIED USE VALUE - FINCHL
TOTAL JUST LAND VALUE - CARB
TOTAL JUST LAND VALUE - FINCHL

51,645
5,132
56,777
56,777

9-14-92
P.O.C.
26
33
30

NET OPERATING INCOME
NO INCOME

INCOME VALUE
BL - MOBILE HOME ENCLOSURE

NO INCOME

DEPRECIATED FROB VALUE
LAND VALUE (NOT CLASSIFIED)
LAND VALUE (CLASSIFIED)
TOTAL CLASSIFIED USE VALUE - CARB
TOTAL CLASSIFIED USE VALUE - FINCHL
TOTAL JUST LAND VALUE - CARB
TOTAL JUST LAND VALUE - FINCHL

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5,132
56,777
56,777

DEPRECIATED FROB VALUE
LAND VALUE (NOT CLASSIFIED)
LAND VALUE (CLASSIFIED)
TOTAL CLASSIFIED USE VALUE - CARB
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