

DATE 02/22/2007

Columbia County Building Permit

PERMIT  
000025561

This Permit Expires One Year From the Date of Issue

APPLICANT MELVA NORRIS PHONE 752-3871  
ADDRESS 1004 SW CHARLES TERR LAKE CITY FL 32055  
OWNER RAYMOND FALES PHONE 561-592-5857  
ADDRESS 258 SW BUCK CT FORT WHITE FL 32038  
CONTRACTOR RONNIE NORRIS PHONE 752-3871  
LOCATION OF PROPERTY 47 S, L 27, L BENJAMIN PL, L BUCK CRT, ON THE  
LEFT CORNER

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 20-7S-17-10026-015 SUBDIVISION COX SURVEY OFF US 27  
LOT 15 BLOCK PHASE UNIT TOTAL ACRES 10.46

IH0000049  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 07-00159E CS JH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 3912

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 86.32 WASTE FEE \$ 134.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 495.32

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

475132  
- ck 3912 -

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official off 2/21/07 Building Official OK JH 2-14-07

AP# 0702-28 Date Received 2-12-07 By GI Permit # 25561

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Panel 270 need protection insp. by 11/07

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FEMA Map# \_\_\_\_\_ Elevation 100 Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 19-7S-17-10026-015 Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 2003
- Applicant Ronnie Norris Phone # (561) 596-5857
- Address 4004 SW Military Trail W.F.B. FL 32047
- Name of Property Owner Raymond Fales Phone# (561) 596-5857
- 911 Address 258 SW Buck Ct Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Raymond Fales Phone # (561) 596-5857  
Address SAME
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0 1 BARN
- Lot Size \_\_\_\_\_ Total Acreage 10.416 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 475 TL Hwy 27 to SW Benjamin Place - TL Buck Court, left corner

- Name of Licensed Dealer/Installer Ronnie Norris Phone # 623-7716 7523871
- Installers Address 1004 SW Charles Terr. L.C. 32055
- License Number TH 0000049 Installation Decal # 282807 282807

107

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150 psf or check here to declare 1000 lb. soil without testing.

X 150 X 150 X 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 150 X 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 60 A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: SW Length: SW Spacing: SW  
Walls: Type Fastener: SW Length: SW Spacing: SW  
Roof: Type Fastener: SW Length: SW Spacing: SW  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 2-1-07

**PERMIT NUMBER**

14000049

208-141X70

(I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewalk lies exceed 5 ft 4 in.

(page 10)

locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



... was within 2' of end of beam over Bay 13C

| POPULAR PAD SIZES | Pad Size          | Sq in |
|-------------------|-------------------|-------|
|                   | 16 x 16           | 256   |
|                   | 16 x 18           | 288   |
|                   | 18.5 x 18.5       | 342   |
|                   | 18 x 22.5         | 380   |
|                   | 17 x 22           | 374   |
|                   | 13 1/4 x 26 1/4   | 348   |
|                   | 20 x 20           | 400   |
|                   | 17 3/16 x 25 3/16 | 441   |
|                   | 17 1/2 x 25 1/2   | 446   |
|                   | 24 x 24           | 576   |
|                   | 26 x 26           | 676   |

Other pier pad sizes (required by the mfg.)

**Crawl the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers**

**List all marriage wall openings greater than 4 foot and their pier pad sizes below.**

47

52

## FRAME TIES

within 2' of end of home  
started at 5:40 oc

## OTHER TIES

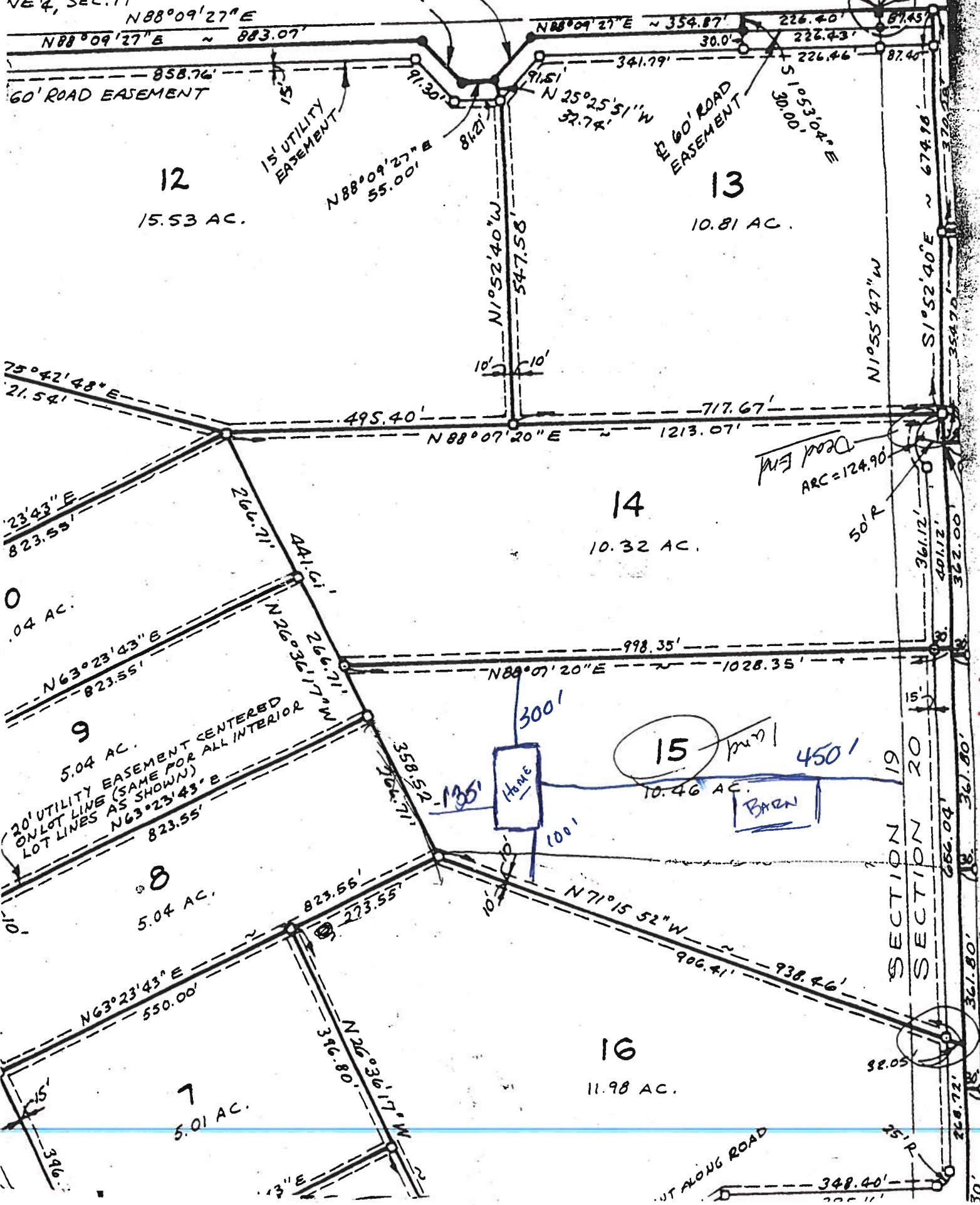
|               | Number |
|---------------|--------|
| Sidewall      | 20022  |
| Longitudinal  | 6      |
| Marriage wall | 4      |
| Shearwall     | 8      |

## TIEDOWN COMPONENTS

**Longitudinal Stabilizing Device (LSD)**  
Manufacturer

NE 1/4, SEC. 19

NE CORNER OF SE 1/4 OF NE 1/4  
SEC. 19, T7-S, R17-E  
BY HERBERT PARRISH



# Columbia County Property Appraiser

DB Last Updated: 2/5/2007

## 2007 Proposed Values

Parcel: 19-7S-17-10026-015

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

|                         |                                                                                                                                                                                                                                                                   |                     |    |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|
| <b>Owner's Name</b>     | FALES D RAYMOND JR &                                                                                                                                                                                                                                              |                     |    |
| <b>Site Address</b>     |                                                                                                                                                                                                                                                                   |                     |    |
| <b>Mailing Address</b>  | SHARON FULLWOOD<br>4664 OLD MILITARY TRL<br>WEST PALM BEACH, FL 334173052                                                                                                                                                                                         |                     |    |
| <b>Use Desc. (code)</b> | BARN (004849)                                                                                                                                                                                                                                                     |                     |    |
| <b>Neighborhood</b>     | 19717.03                                                                                                                                                                                                                                                          | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA02                                                                                                                                                                                                                                                            | <b>Market Area</b>  | 02 |
| <b>Total Land Area</b>  | 10.460 ACRES                                                                                                                                                                                                                                                      |                     |    |
| <b>Description</b>      | COMM SE COR OF NE1/4 OF NE1/4, RUN E 87.45 FT, S 1076.10 FT FOR POB, CONT S 656.04 FT, NW 938.46 FT, N 26 DEG W 358.52 FT, E 1028.35 FT TO POB. (AKA LOT 15 COX SURVEY OFF US-27) (A PORTION BEING IN SEC 20). ORB 626-224, 664-197, 699-378, 788-2152, 809-2099, |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$80,450.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (1) | \$4,722.00  |
| <b>XFOB Value</b>            | cnt: (1) | \$6,000.00  |
| <b>Total Appraised Value</b> |          | \$91,172.00 |

|                            |             |
|----------------------------|-------------|
| <b>Just Value</b>          | \$91,172.00 |
| <b>Class Value</b>         | \$0.00      |
| <b>Assessed Value</b>      | \$91,172.00 |
| <b>Exempt Value</b>        | \$0.00      |
| <b>Total Taxable Value</b> | \$91,172.00 |

### Sales History

| Sale Date  | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 3/23/1994  | 788/2152  | WD         | V         | Q         |            | \$24,900.00 |
| 12/20/1993 | 809/2099  | QC         | V         | U         | 01         | \$0.00      |
| 10/17/1989 | 699/378   | AG         | V         | Q         |            | \$24,750.00 |

### Building Characteristics

| Bldg Item                                                              | Bldg Desc      | Year Blt | Ext. Walls     | Heated S.F. | Actual S.F. | Bldg Value |
|------------------------------------------------------------------------|----------------|----------|----------------|-------------|-------------|------------|
| 1                                                                      | BARNS (008600) | 1997     | WD or PLY (08) | 510         | 910         | \$4,722.00 |
| Note: All S.F. calculations are based on exterior building dimensions. |                |          |                |             |             |            |

### Extra Features & Out Buildings

| Code | Desc      | Year Blt | Value      | Units    | Dims        | Condition (% Good) |
|------|-----------|----------|------------|----------|-------------|--------------------|
| 0040 | BARN,POLE | 1997     | \$6,000.00 | 1200.000 | 25 x 48 x 0 | (.00)              |

### Land Breakdown

| Lnd Code | Desc            | Units               | Adjustments         | Eff Rate   | Lnd Value   |
|----------|-----------------|---------------------|---------------------|------------|-------------|
| 004900   | STRG/BARN (MKT) | 10.460 AC           | 1.00/1.00/1.00/1.00 | \$7,500.00 | \$78,450.00 |
| 009945   | WELL/SEPT (MKT) | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00  |

## TO WHOM IT MAY CONCERN:

This will serve as my permission for the installation of a manufactured home on my property (owned jointly with D. Raymond Fales, Jr.) as listed below:

PROPERTY ID# 19-7S-17-10026-015

COUNTY: Columbia

STATE: Florida

Signed in the City of West Palm Beach, County of Palm Beach, State of Florida, this 20<sup>th</sup> day of February, 2007

By Sharon Fullwood  
Sharon Fullwood

NOTARY



BY Margaret E. Horvath  
Margaret E. Horvath

@ CAM112M01 S CamaUSA Appraisal System  
 2/12/2007 15:08 Legal Description Maintenance  
 Year T Property Sel  
 2007 R 19-7S-17-10026-015 . . . . .

Columbia County  
 80450 Land 002  
 AG 000  
 4722 Bldg 001  
 6000 Xfea 001  
 91172 TOTAL B

FALES D RAYMOND JR &

|    |                                 |                                   |    |
|----|---------------------------------|-----------------------------------|----|
| 1  | COMM SE COR OF NE1/4 OF NE1/4,, | RUN E 87.45 FT,, S 1076.10 FT . . | 2  |
| 3  | FOR POB,, CONT S 656.04 FT,, NW | 938.46 FT,, N 26 DEG W 358.52 . . | 4  |
| 5  | FT,, E 1028.35 FT TO POB.. (AKA | LOT 15 COX SURVEY OFF US-27) . .  | 6  |
| 7  | (A PORTION BEING IN SEC 20) . . | ORB 626-224,, 664-197,, . . . . . | 8  |
| 9  | 699-378,, 788-2152,, 809-2099,, |                                   | 10 |
| 11 |                                 |                                   | 12 |
| 13 |                                 |                                   | 14 |
| 15 |                                 |                                   | 16 |
| 17 |                                 |                                   | 18 |
| 19 |                                 |                                   | 20 |
| 21 |                                 |                                   | 22 |
| 23 |                                 |                                   | 24 |
| 25 |                                 |                                   | 26 |
| 27 |                                 |                                   | 28 |

Mnt 5/08/1998 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



**PRECIOUS PLATE FLORIDA**  
2656 ELECTRONICS WAY  
WEST PALM BEACH, FL 33407  
TEL: (561) 820-8150 FAX: (561) 820-9711

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**FACSIMILE TRANSMITTAL SHEET**

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TO: CONNIE SCOTT FROM: RAY FALER  
COMPANY: \_\_\_\_\_ DATE: 2-20-07  
FAX NUMBER: 386-758-2160 TOTAL NO. OF PAGES INCLUDING COVER: 2  
PHONE NUMBER: \_\_\_\_\_ SENDER'S REFERENCE NUMBER: \_\_\_\_\_  
RE: As Requested YOUR REFERENCE NUMBER: \_\_\_\_\_

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

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**CONFIDENTIALITY NOTICE**

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**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 2-12-08 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Raymond Fales PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 2475, TR 242, TL Charles Terr,  
Last one light.

MOBILE HOME INSTALLER Ronnie Norris PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 2003 SIZE 14 X 70 COLOR Blue

SERIAL No. 2967

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

/ DOORS ( ) OPERABLE ( ) DAMAGED

/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

/ WINDOWS ( ) OPERABLE ( ) INOPERABLE

/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED / WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 306 DATE 2-13-07