

DATE 08/08/2005

Columbia County Building Permit

PERMIT
000023469

This Permit Expires One Year From the Date of Issue

APPLICANT RODNEY DOUGLASS PHONE 386.984.0502

ADDRESS 510 SW BRODERICK DR LAKE CITY FL 32025

OWNER TRACY HARPER PHONE 623.2322

ADDRESS 1572 SE HIGH FALLS ROAD LAKE CITY FL 32025

CONTRACTOR MELVIN SHEPPERD PHONE 623.2203

LOCATION OF PROPERTY 41-S TO C-252,TL GO TO C-245,TR GO TO EBENEEZER,TL GO TO
EBENEEZER,TL TO HIGH FALLS,TL & 4/10 OF A MILE ON L.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-4S-18-10515-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000035

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0743-N BLK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1400

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 267.92

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 27.07.05

Building Official JHOK 7-21-05

AP# 0507-57

Date Received 7/20/05

By JW

Permit # 23469

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A3

Comments

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Well letter provided

☒ Existing Well

Revised 9-23-04

Property ID 31-45-18-10515-000 Must have a copy of the property deed

New Mobile Home yes Used Mobile Home _____ Year 2005

Subdivision Information N/A

Applicant Rodney Douglass Phone # 386-984-0502

Address 510 SW Broderick Dr LC FI 32025

Name of Property Owner Tracy Harper Phone# 623-2322

911 Address 1134 SW Broderick Dr LC FI 32025

Circle the correct power company - FL Power & Light - Clay Electric (Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home _____ Phone # _____

Address Same

Relationship to Property Owner N/A

Current Number of Dwellings on Property -

Lot Size 1326 x 2660 Total Acreage 80 Acres

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 41 South to CR 252 (L) goto 245 High Falls Rd (Rt) go approx 3 miles prop on Rt goto Ebenezer (L) goto High Falls Rd (L) go 1/40 mile property on left flagged

Is this Mobile Home Replacing an Existing Mobile Home NO

Name of Licensed Dealer/Installer Melvin Shepper Phone # 623-2203

Installers Address 6355 SE CR 245 LC FI 32055

License Number IH 0000 035 Installation Decal # 28547

LIMITED POWER OF ATTORNEY

I, Melvin Shepperd, license # IH0000035 hereby authorize
Rodney or Chuck Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: Tracy Harper

911 Address : 1572 S E Highfalls _____ Rd. Lake City, Fl.32025

Parcel ID #: 31-4S-18-10515-000

Sect: 31 Twp: 4S Rge: 18

Melvin Shepperd
Mobile Home Installer Signature

7/19/05
Date

Sworn to and subscribed before me this 19th day of July,
2005.

Cheryl Sanders-Gerow
Notary Public

My Commission expires: 8/22/06

Commission Number: _____

Personally known: _____

Produced type of ID: _____



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

R/DC

Consents for Permit Application

I, **Tracy Harper**, authorize **Rodney Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Melvin Shepperd** Mobile Home Installer license # **IH 0000035** to place the described Mobile Home on the property located in Columbia County, Florida.

Property Owner **Tracy Harper**

Sec. 31 Twp. 4S Rge. 18 Tax Parcel # **10515-000**

Lot: N/A Block N/A Subdivision N/A

Model **Casa Grande** Year **2005** Manufacturer **Palm Harbor**

Length 76 Width 40 Sn# ordered Model # **2307 X4 76U1-700**
Series

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 15th day of July, 20 05

Witness Billy Register Owner Tracy Harper

Witness _____ Owner _____

Sworn to and described before me this 15th day of July, 2005

by **Tracy Harper**
Property Owners Name

Cheryl Sanders-Gerow
Notary's name printed or typed



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Columbia County Property Appraiser

DB Last Updated: 6/2/2005

Parcel: 31-4S-18-10515-000

2005 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev Search Result: 48 of 51 Next >>

Owner's Name	HARPER TRACY LEE
Site Address	
Mailing Address	1134 SW BEDENBAUGH LANE LAKE CITY, FL 32025
Brief Legal	W1/2 OF NW1/4. ORB 323-622, PROB#96-93-CP ORB 823-1976 THRU 823-1990, 842-1831,

Use Desc. (code)	TIMBERLAND (005600)
Neighborhood	1418.00
Tax District	3
UD Codes	MKTA04
Market Area	04
Total Land Area	80.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (3)	\$9,879.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$2,160.00
Total Appraised Value		\$12,039.00

Just Value	\$162,160.00
Class Value	\$12,039.00
Assessed Value	\$12,039.00
Exempt Value	\$0.00
Total Taxable Value	\$12,039.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/21/1997	842/1833	QC	V	U	01	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2001	\$2,160.00	864.000	24 x 36 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005600	TIMBER 3 (AG)	33.000 AC	1.00/1.00/1.00/1.00	\$154.00	\$5,082.00
005700	TIMBER 4 (AG)	37.000 AC	1.00/1.00/1.00/1.00	\$121.00	\$4,477.00
005910	SWAMP/CYPR (AG)	10.000 AC	1.00/1.00/1.00/1.00	\$32.00	\$320.00
009910	MKT.VAL.AG (MKT)	80.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$160,000.00

Columbia County Property Appraiser

DB Last Updated: 6/2/2005

<< Prev

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Next >>

HFD/lss
3084.02-96-291
7/10/97

This Instrument Prepared By
HERBERT F. DARBY
DARBY, PEELE, BOWDOIN & PAYNE
Attorneys at Law
327 North Orlando Street
Lake City, Florida 32055

OFFICIAL RECORDS

Documentary Stamp .70
Intangible Tax 6
P. DeWitt Cason
Clerk of Court
By *MLK* D.C.

97-10050

FILED AND RECORDED IN BOOK 10
RECORDS OF COLUMBIA COUNTY

1997 JUL 23 PM 4:52

RECORDED BY
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *MLK* D.C.

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED executed this 21st day of July, 1997, by JAMES C. HARPER, whose mailing address is Route 6, Box 486, Lake City, Florida 32025, and JAMES EDWARD HARPER, whose mailing address is Route 6, Box 485-B, Lake City, Florida 32025, First Party, to TRACY LEE HARPER, whose social security number is 267-63-8182, and whose post office address is Route 6, Box 484, Lake City, Florida 32025, second party:

W I T N E S S E T H:

That the said first party, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the county of Columbia, State of Florida, to wit:

TOWNSHIP 4 SOUTH, RANGE 17 EAST

Section 36: The NW 1/4 of the NE 1/4; and the SE 1/4 of the NE 1/4.

AND

TOWNSHIP 4 SOUTH, RANGE 18 EAST

Section 31: The W 1/2 of the NW 1/4.

Parcel Numbers: 36-4S-17-09040-000 and 31-4S-18-10515-000

Grantor, James C. Harper, is the surviving spouse of Frances D. Harper, deceased, and Grantor, James Edward Harper is the stepson of Frances D. Harper, and who together with the Grantee, constitute all of the heirs-at-law of the said Frances D. Harper, deceased, and the beneficiaries of her estate under the terms of her Last Will and Testament of the said Francis D. Harper.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Kendra L. Biggs
Witness
Kendra L. Biggs
(Print/type name)

James C. Harper (SEAL)
JAMES C. HARPER

Loretta S. Steinmann
Witness
Loretta S. Steinmann
(Print/type name)

James E. Harper (SEAL)
JAMES EDWARD HARPER

STATE OF FLORIDA

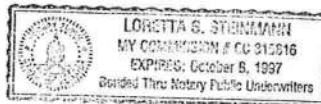
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21st day of July, 1997, by JAMES C. HARPER and JAMES EDWARD HARPER, who are personally known to me.

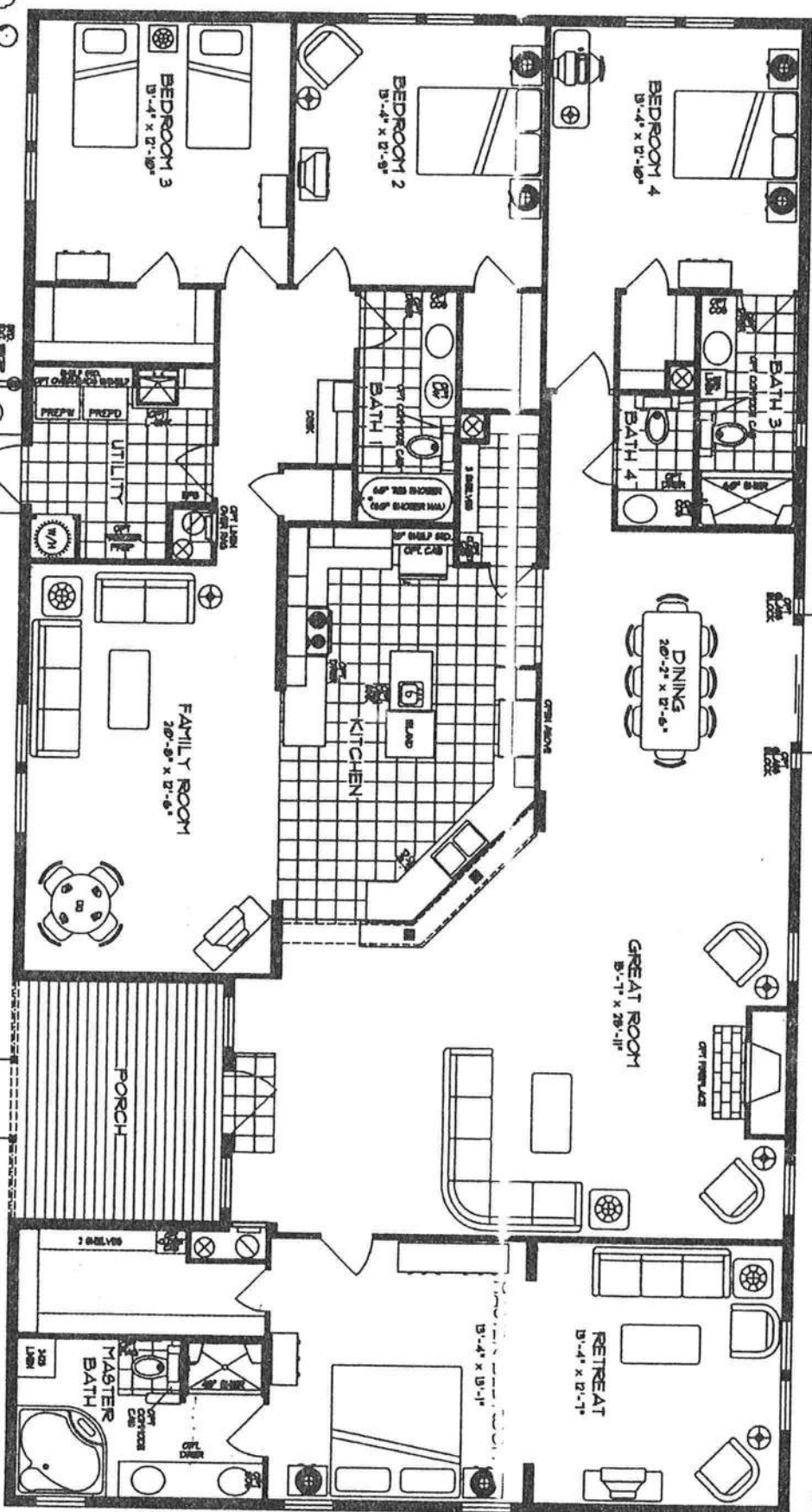
Loretta S. Steinmann
Notary Public, State of Florida
Loretta S. Steinmann
(Print/type name)

(NOTARIAL
SEAL)

My Commission Expires:



CASA GRANDE



MODEL: 2307 X476U1 - 700 SERIES

Approx 3040, Sq.Ft. (40x76)

LaGrange, GA - 1-800-760-6141

Revised 08-12-04



"More Home For Your Money"

KEY FEATURES: 4 Bdrm/4 Bath

- * Standard Entry Porch
- * Master Suite w/Private Retreat
- * Gourmet Kitchen w/Island
- * Open Greatroom/Dining Room

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www.palmarhomes.com

Standard Palm Harbor Homes has a standard product offering and layout. However, the actual floor plan may vary slightly from the actual floor plan shown. The floor plan shown is for informational purposes only and does not constitute an offer. The actual floor plan may vary slightly from the actual floor plan shown. The floor plan shown is for informational purposes only and does not constitute an offer. The actual floor plan may vary slightly from the actual floor plan shown. The floor plan shown is for informational purposes only and does not constitute an offer.

Gaylord Pump & Irrigation Inc.

P. O. Box 548
Branford Fl. 32008
386-935-0932 Fax 386-935-0778
Contract

Attn: Rodney
Harper Tracy Lee
1134 SW Bedenbaugh La.
Lake City Fl. 32025

DLV# _____

Date 7-14-05
Phone 754-8844
Cell _____
Fax 754-0190

We hereby submit contract to cover work as indicated below.

1. Drill water well up to 100 feet, and up to 84 feet of casing included in contract price. (Note volume of water is guaranteed but not quality or content of water. Customer is responsible for any filtration system required for purification of water.)
2. Steel Casing 4 inch
3. Submersible Pump 1 Hp
4. Galvanize Drop Pipe 1-1/4 inch
5. Tank 81 gallon Pre-charged Diaphragm/Galvanize
6. State Construction Permit (\$45.00) Property ID 31-45-18-10515-000
7. Additional Supplies Needed _____

Section 31
Township 45
Range 18
Location Columbia

It is the purchaser responsibility to run power to the pressure switch, and also run water line from tank to where purchaser needs water, not Gaylord Pump & Irrigation

We hereby propose to furnish labor and materials as explained in this contract complete in accordance with the above specifications. For the sum of \$2495.00 dollars. This is for up to 100 feet of well, and up to 84 feet of casing. If well is over 100 feet there is an additional charge of \$10.50 per foot. If casing goes past 84 feet there is an additional charge of \$10.50 per foot. Contract is to be paid as follows. 50% of contract due before work starts. 50% of \$2495.00 is \$ 0 dollars. Balance due upon completion of job. Balance may be more than \$2495.00 dollars because of well depth, or casing depth. Gaylord Pump & Irrigation Inc. reserves the right to come back on the property to repossess the pump, tank, and accessories if satisfactory payment is not met. Contract is void if well is in a delineated area.

In the event the company (Gaylord Pump & Irrigation Inc.) has to refer a past due contract or any part to an attorney or collection agency. The purchaser agrees to pay reasonable attorney fees, and all other cost of collection including court cost.

Purchaser / Agent has read this contract in its entirety and is in agreement with all terms stated above.

X _____
Purchaser / Agent

X _____
Date

Gaylord Pump & Irrigation Inc.

P. O. Box 548
Branford, Fl. 32008
386-935-0932

Pump off your well before putting water in your home. Before you use any water from well, this is the correct procedure to pump off your well. If you have any problems understanding these instructions please call and I will talk you through the steps.

- 1. Turn valve off. (Located next to tank, by the faucet)**
- 2. Turn the faucet on wide open. (Do not put a water hose on the facet. The well will not pump off through a water hose.)**
- 3. Turn power on to the well.**
- 4. Let the well run a minium of 24 hours. It could take up to 48 hours or more for water To clear. (This is a new well. It may have some particles in the water. This is why you have to pump off your well. You have to pump all debris out onto the ground, before you put the water in your home.)**
- 5. After the well has been properly pumped off, turn power off. Let all of the water drain out of the tank. Turn power back on. Turn faucet off. Let the tank fill with water until the pump shuts off. Turn the valve on to the home.**
- 6. If the well has not been pumped off properly you will pump rock particles into your home and clog up your plumbing. This will result in low water pressure in your home. It will be your responsibility to take care of this problem.**
- 7. Customer is responsible for any filtration system required for purification of water.**
- 8. I have read the above procedure on how to pump off my well, I understand that I must do this before water is turned on to the home.**

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

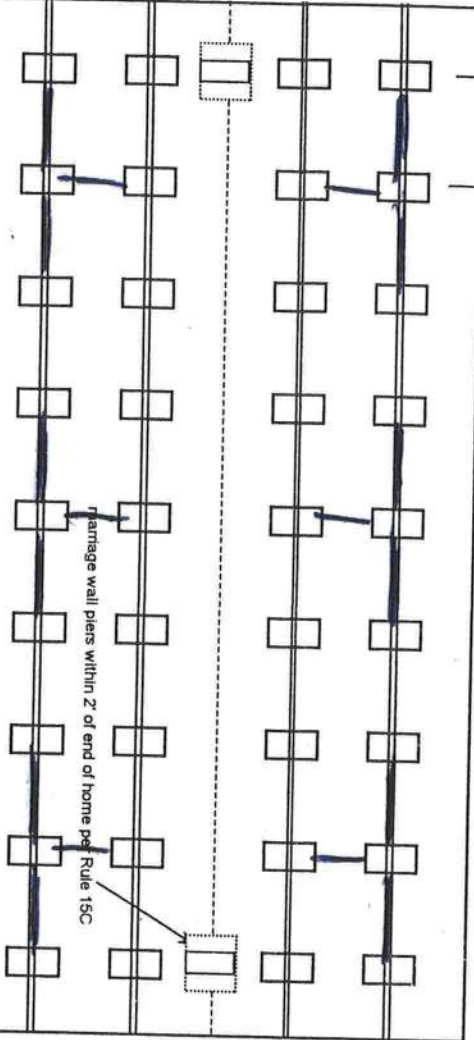
Installer Melvin Shipped License # 1H 0000035
911 Address where home is being installed: 1572 S. 1st St. High Falls, MN
L. C. Fla 32025

Manufacturer Palm Harbor Length x width 76 x 40

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☐ Wind Zone III ☒
Double wide ☐ Installation Decal # 28547
Triple/Quad ☒ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 11012

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall 4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing 290. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Melvin Shepard

Date Tested

7-19-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale

Water drainage: Natural ☒ Pad Other

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"
Walls: Type Fastener: screws Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket Foam

Pg. 29

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 28
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No

Dryer vent installed outside of skirting. Yes ☒ N/A

Range downflow vent installed outside of skirting. Yes ☒ N/A

Drain lines supported at 4 foot intervals. Yes ☒ N/A

Electrical crossovers protected. Yes ☒ N/A

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

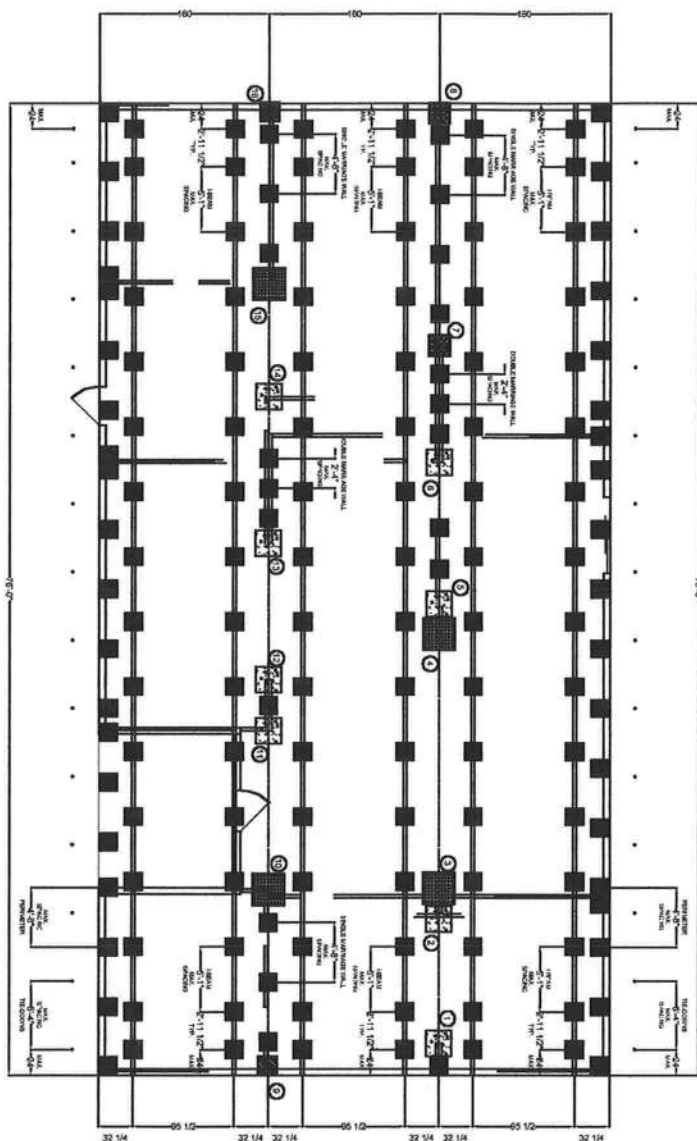
Installer Signature

Melvin Shepard

Date 7-19-05

BLOCKING LOCATIONS SHOWN ARE CONSIDERED TYPICAL. BLOCKS MAY BE MOVED FROM LOCATION SHOWN (WITH THE EXCEPTION OF SHEARWALL OR COLUMN LOCATIONS) AS LONG AS THE MAXIMUM SPACING IS NOT EXCEEDED. UNLESS OTHERWISE SPECIFIED IN THE NOTES BELOW, THE DISTANCE BETWEEN ANY ADJACENT PIERS MAY DEVIATE FROM THE LISTED SPACING BY 10%, SO LONG AS THE OVERALL AVERAGE DISTANCE BETWEEN PIERS IS EQUAL TO OR LESS THAN THE LISTED SPACING. SEE SECTION 3 IN THE PALM HARBOR HOMES INSTALLATION MANUAL FOR MORE SPECIFICS ON BLOCKING THE HOME.

- COLUMN LOADS
- 1 = 2962 LBS.
 - 2 = 2962 LBS.
 - 3 = 4198 LBS.
 - 4 = 4198 LBS.
 - 5 = 3220 LBS.
 - 6 = 3220 LBS.
 - 7 = 2034 LBS.
 - 8 = 2034 LBS.
 - 9 = 1800 LBS.
 - 10 = 4744 LBS.
 - 11 = 3438 LBS.
 - 12 = 3116 LBS.
 - 13 = 3116 LBS.
 - 14 = 3034 LBS.
 - 15 = 4033 LBS.
 - 16 = 1800 LBS.



INSTALLING A HOME CAN BE VERY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD EVER ATTEMPT TO INSTALL A HOME.

- NOTES:
1. BLOCKING SPACING BASED ON 20PSF LIVE LOAD ON ROOF AND 1000 PSF SOIL BEARING CAPACITY.
 2. CONCRETE BLOCKS ARE ONLY RATED AT 8000 POUNDS. 8000 POUND PIERS OR HIGHER MUST BE DOUBLE BLOCKED.
 3. BLOCKING REQUIRED AT OPENING LESS THAN 48" IN WIDTH ONLY TO MAKE NON-OPERATIONAL DOORS OPERATIONAL. PERIMETER SUPPORTS ARE REQUIRED ON EACH SIDE OF ALL OPENINGS GREATER THAN 48" (IE SLIDING GLASS DOORS, BOX BAY WINDOWS, RECESSED ENTRIES, ETC.). REFER TO THE INSTALLATION MANUAL FOR MORE SPECIFICS.
 4. MARRIAGE LINE BLOCKING ON I-BEAM REQUIRED UNDER WALL, MARRIAGE LINE WALL AREAS.
 5. FOR WIND ZONE II AND III INSTALLATIONS, A PIER IS REQUIRED UNDER THE "SHEARWALL" WHERE THEY ATTACH TO THE SIDEWALL. THESE SHEARWALLS ARE INDICATED AS DARKENED WALLS ON THE FLOOR PLAN.
 6. PAD SPACING AND CAPACITIES ARE BASED ON TABLE 2 IN THE PALM HARBOR INSTALLATION MANUAL AND THE FOOTING CAPACITY TABLE ALSO IN THE PALM HARBOR INSTALLATION MANUAL.

7. STABILIZER SYSTEM PER PALM HARBOR INSTALLATION MANUAL. AND ALL SIDEWALL ANCHORS ARE SPACED AT 5'-4" MAXIMUM. FOUR FOOT GROUND ANCHOR MAY BE USED EXCEPT WHERE PALM HARBOR INSTALLATION MANUAL SPECIFICS DIFFERENT. STABILIZER IS BY THE-DOWN ENGINEERING ONLY (SEE PALM HARBOR INSTALLATION MANUAL).
8. IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINT(S), OR ANY OTHER DIAGRAM SUPPLIED FOR ANY SITE INSTALLATION, CORRELATE WITH THE UNIT ORDERED AND BEING SET AS WELL AS THE CONDITIONS OF THE SITE. THE MANUFACTURER WILL NOT BE LIABLE FOR DAMAGES ARISING FROM FAILURE OF THE DEALER AND/OR INSTALLER TO MAKE CERTAIN THAT THE CONTRACTOR HAS THE CORRECT DIAGRAMS, REGARDLESS OF WHAT WAS SUPPLIED BY THE MANUFACTURER. THE MANUFACTURER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE DESIGN OF THE BLOCKING AND/OR FOUNDATION.
9. FOR MORE SPECIFIC INFORMATION REFER TO THE INSTALLATION MANUAL.
10. PERIMETER BLOCKING IS REQUIRED. ADJUSTABLE COUTROGERS ARE NOT ACCEPTABLE FOR PERIMETER BLOCKING.
11. ALL SET-UP MUST COMPLY WITH THE PALM HARBOR HOMES INSTALLATION MANUAL.

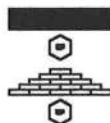
INSTALLATION MUST CONFORM WITH THE PALM HARBOR INSTALLATION MANUAL
SEE NOTES SECTION

LEGEND

ALL I-BEAM, PERIMETER AND MARRIAGE LINE BLOCKING (EXCEPT COLUMN LOCATIONS) ARE BASED ON 16"x16"x4" PADS



- 16x16x4 CONCRETE PAD = 1490 lbs.
- 16x32x4 CONCRETE PAD = 3266 lbs.
- 18x18x4 CONCRETE PAD = 1960 lbs.
- 20x20x4 CONCRETE PAD = 2490 lbs.
- 24x24x4 CONCRETE PAD = 3710 lbs.
- 30x30x4 CONCRETE PAD = 5980 lbs.



16"x16"x4" CONCRETE PIER PADS - STACKED
LOAD CAPACITY = # OF PADS ON BOTTOM X 1490 LBS.
IE - FIVE 16x16x4 PADS (BOTTOM OF STACK) X 1490 = 7450 lbs.

VECTOR DYNAMICS STABILIZER SYSTEMS
(SEE CHART FOR REQUIRED NUMBER OF VECTOR SYSTEMS)

Model Number: 60T5

IT IS THE RESPONSIBILITY OF THE DEALER AND/OR INSTALLER TO CERTIFY THAT ANY BLOCKING AND/OR FOUNDATION PRINT(S) ARE SUITABLE FOR THE SPECIFIC INSTALLATION SITE.

BLK-1
SHEET 1 OF 1

3

SETUP INFORMATION
BLOCKING DIAGRAM
DESIGNED FOR 20
PSF ROOF LIVE LOAD
AND 1000 PSF SOIL
BEARING CAPACITY

HOME LOCATION
PARISH
STREET
CITY

DRAWING INFORMATION
NAME: G.L.Y.
DATE: 10/20/03
SCALE: NOT PRINTED TO SCALE



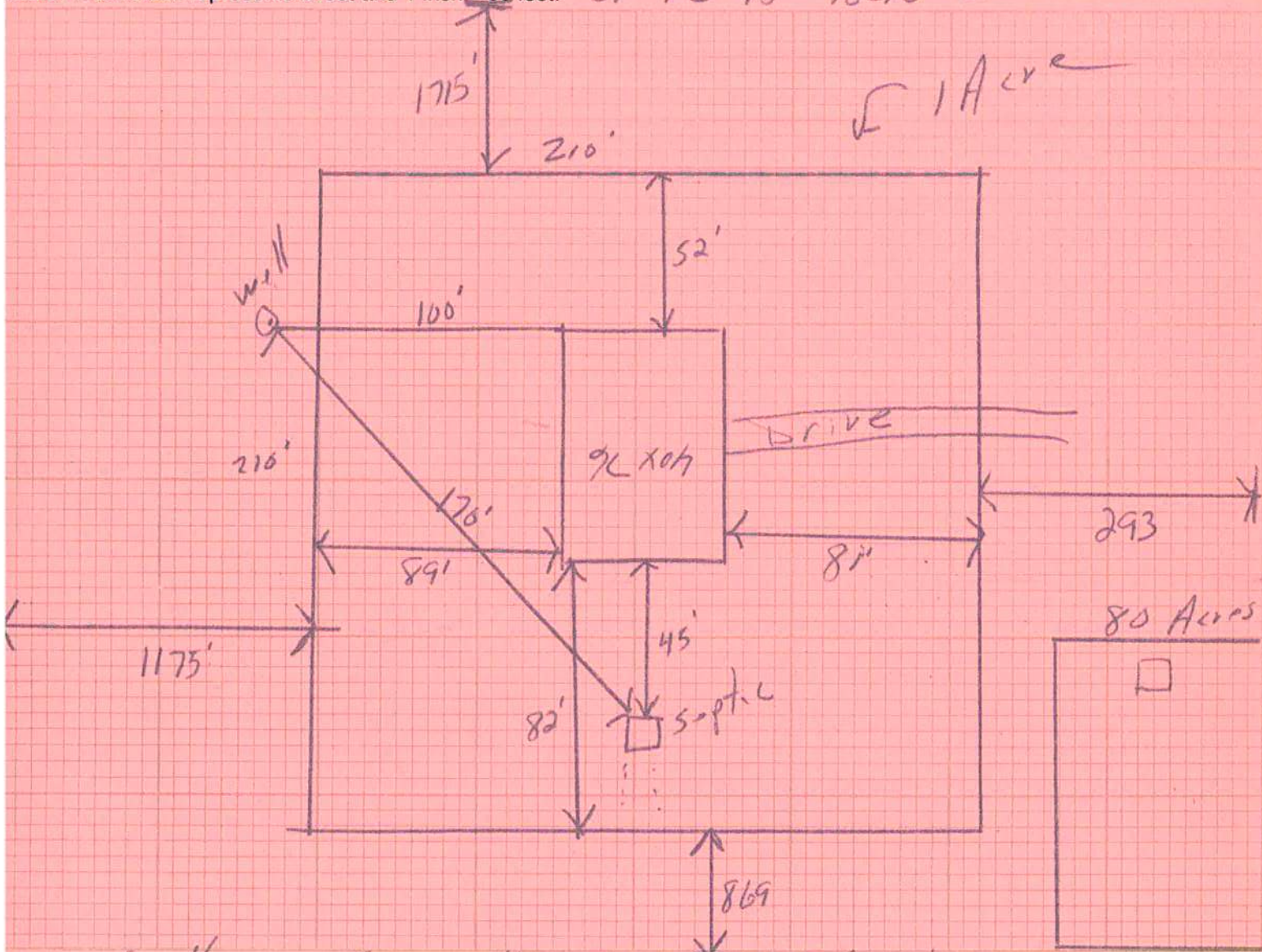
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet. 31-45-18-10515-000



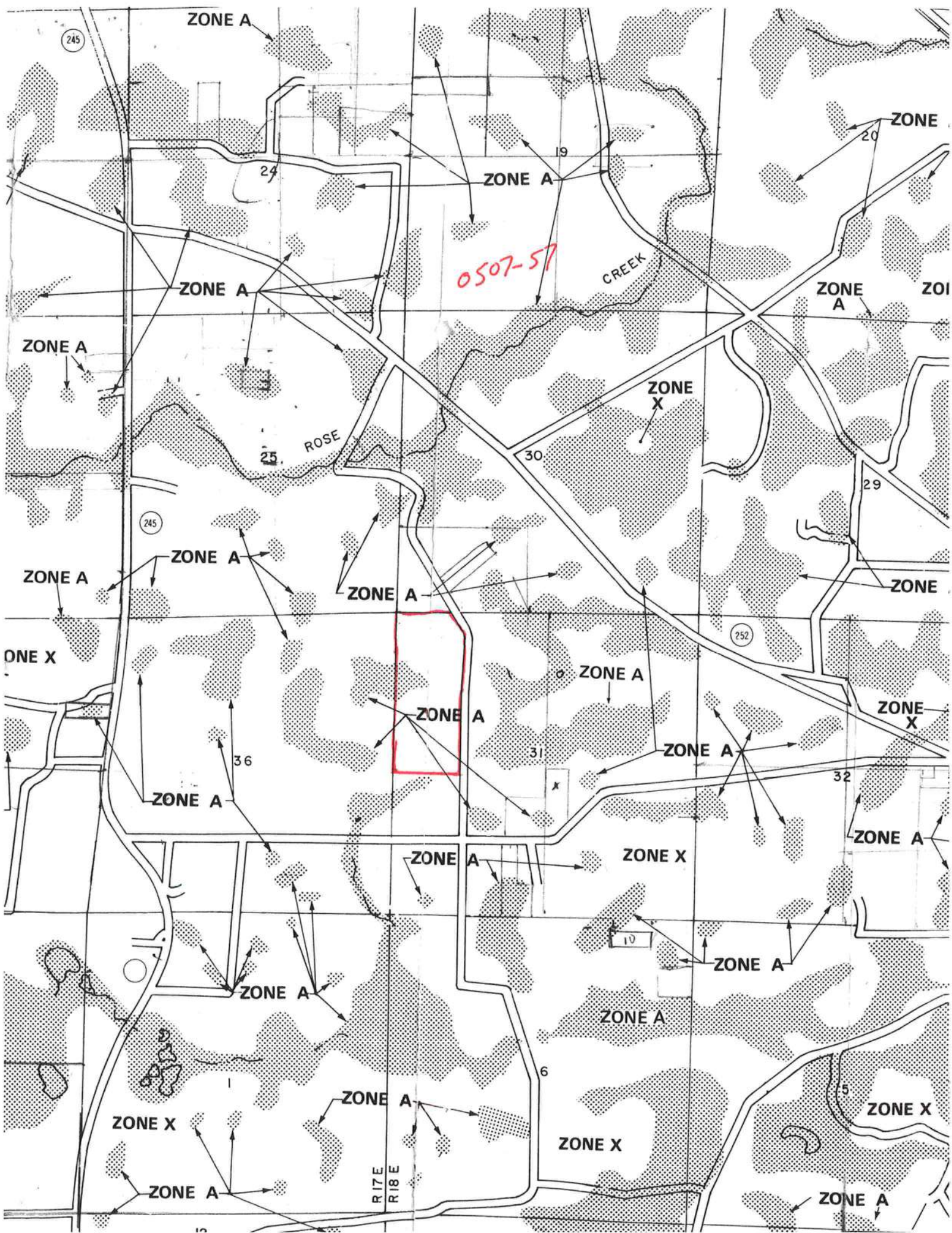
Notes: @ House To well 100', well To House 45' well To septic 170' House To Closest property line 374'

Site Plan submitted by: _____

Plan Approved _____ Not Approved _____

By C. [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA
DEPARTMENT OF HEALTH

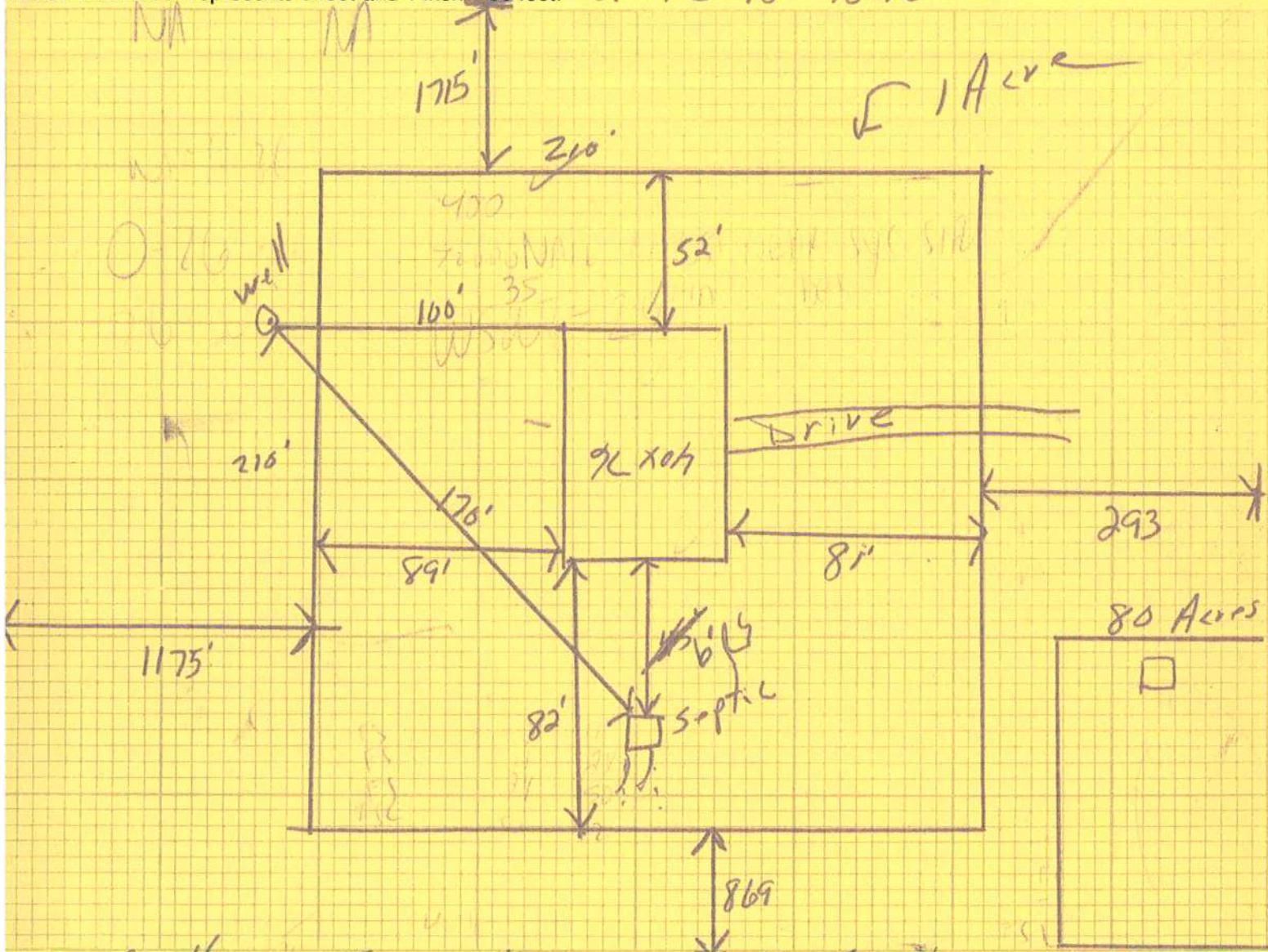
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0793N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

31-4-S-18-10515-000



Notes: House To well 100' well To House 45' well To septic 170' House To closest property line 374'

Site Plan submitted by: _____

Plan Approved ☒ Signature _____ Title _____
Not Approved ☐ Date _____

By C. Maddy Salbi Maddy County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT