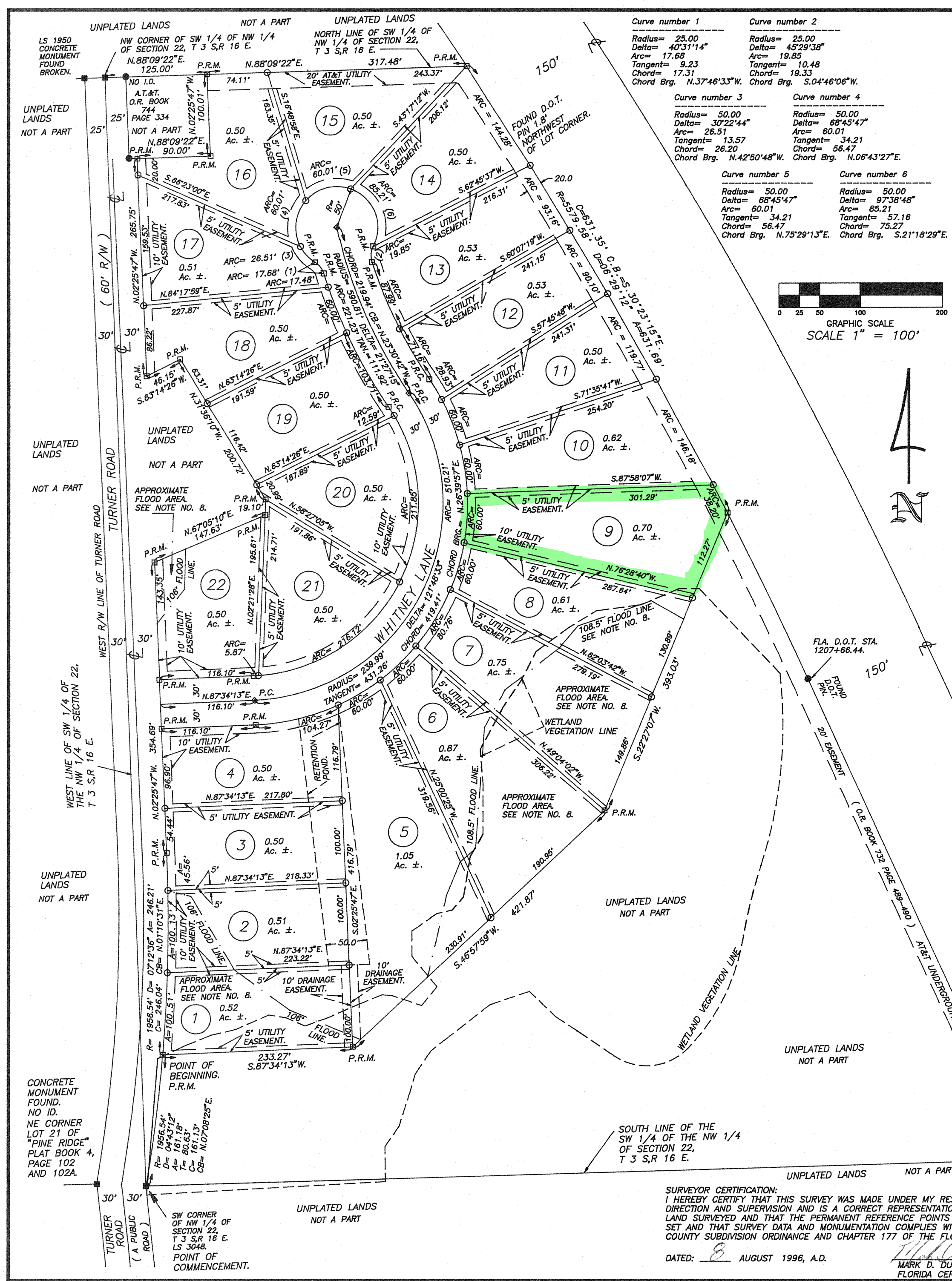


FILE NUMBER 96-17192
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
12-6-1996 AT 11:42 O'CLOCK A.M.
RECORD VERIFIED
BY: *[Signature]* D.C.
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA



DESCRIPTION:
A PART OF THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF THE S.W. 1/4 OF SAID N.W. 1/4, SAID POINT ALSO BEING THE POINT OF BEGINNING OF A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 1956.54 FEET AND A CENTRAL ANGLE OF 44°31'12\";

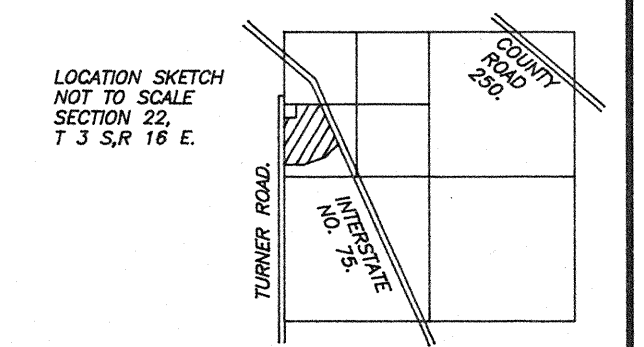
SURVEYOR'S NOTES:
1. PRELIMINARY PLAN APPROVED 21 MARCH 1996.
2. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS OF THE N.W. 1/4 OF SECTION 22.
3. BEARINGS BASED ON FLORIDA D.O.T. RIGHT OF WAY SURVEY OF 1-75 BETWEEN FLA. D.O.T. R/W STATION 1200+00 AND 1207+66.44.
4. SOME PORTIONS OF THIS PARCEL ARE IN ZONE \"A\" AND MAY BE SUBJECT TO FLOODING; SOME PORTIONS OF THIS PARCEL ARE IN ZONE \"X\" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1988 COMMUNITY PANEL NO. 120070 0125B.
5. CONTOUR LINES TAKEN FROM FIELD ELEVATIONS BASED ON NGVD 29 DATUM AND FROM QUADRANGLE MAPS.
6. CLOSURE OF FIELD SURVEY IS 1/82,117.
7. \"UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
8. A BASE FLOOD ELEVATION OF 108.5 FEET HAS BEEN SET FOR LOTS 5, 6, 7 AND 8. THE MINIMUM FINISH FLOOR ELEVATION SHOULD BE 109.5 FEET FOR LOTS 5, 6, 7 AND 8. A BASE FLOOD ELEVATION OF 106.0 FEET HAS BEEN SET FOR LOTS 1, 2 AND 22. THE MINIMUM FINISH FLOOR ELEVATION SHOULD BE 107.0 FEET FOR LOTS 1, 2 AND 22.
BASE FLOOD ELEVATIONS ARE SET BY DALE C. JOHNS, FLORIDA REGISTERED ENGINEER NO. 45263. ELEVATIONS BASED ON NGVD 29 DATUM.

COUNTY ATTORNEY CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.
DATED: 11-25-96
COUNTY ENGINEER

SYMBOL LEGEND
■ CONCRETE MONUMENT FOUND
● CONCRETE MONUMENT SET, LS 4708
○ IRON PIN OR PIPE FOUND
○ 5/8\"

PLAT BOOK 6 PAGE 159
SHEET 1 OF 1
\"BRANDEN
ESTATES\"

IN THE SW 1/4 OF THE NW 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND THE OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE T.V., AND ANY OTHER PUBLIC UTILITY.

DEDICATION: STATE OF FLORIDA, COUNTY OF COLUMBIA, KNOW ALL MEN BY THESE PRESENTS THAT VICKI L. HARRELL, AS OWNER, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS \"BRANDEN ESTATES\" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSE INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER: Vicki L. Harrell
Donna M. McDonald
WITNESS: Jessica Baker

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA, I HEREBY CERTIFY THAT ON THIS 21 DAY OF NOVEMBER, 1996, A.D., BEFORE ME PERSONALLY APPEARED VICKI L. HARRELL, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.
WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL OF THE ABOVE DATE.
MY COMMISSION EXPIRES: 11-25-96
NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE.

CERTIFICATE OF CLERK, THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS DAY OF Dec, 1996, A.D., IN PLAT BOOK 6 PAGE 159
P. Dewitt Carson
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA, THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 21 DAY OF Nov, 1996, A.D.

MARK D. DUREN, P.S.M.
LS 4708
RT. 18 BOX 555
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(904) 758-9831 OFFICE
(904) 758-8010 FAX
WO# 250-08-95