



**Columbia County, FL.**  
**Mobile Home Permit #000047962**  
**Issued August 23, 2023**



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

**OWNER:** MATA RAFAEL, MATA LUISA      **PHONE:** 386-292-2130      **ADDRESS:** 233 SW MICANOPY GLN FORT WHITE, FL 32038

**PARCEL:** 03-6S-16-03766-112      **ZONING:** AGRICULTURE - 3 A-3      **FLOOD ZONE:** X      **Coords:** 30.00,-82.70

**SUBDIVISION:** APPALACHIE TRACE UNR      **LOT:** 12      **BLK:**      **PHASE:**      **UNIT:**      **ACRES:** 10.16

**CONTRACTORS**

**NAME:** DAVID ALBRIGHT

**ADDRESS:**  
353 SW MAULDIN AVE  
LAKE CITY, FL 32024

**PHONE:** 386-344-3645

**LICENSE:** IH1129420 -

**BUSINESS:** DAVID ALBRIGHT MOBILE HOME SVC LLC

| License    | License Title            | Contractor        | Business                 |
|------------|--------------------------|-------------------|--------------------------|
| EC13002957 | ELECTRICAL CONTRACTOR    | GLENN WHITTINGTON | WHITTINGTON ELECTRIC INC |
| CAC1817658 | CLASS "B" A/C CONTRACTOR | RONALD E BONDS SR | STYLE CREST INC          |

**PROJECT DETAILS**

\*MFE= 1' ABOVE THE ROAD - IF MINIMUM FLOOR ELEVATION CANNOT BE MET THEN AN ENGINEER LETTER WILL BE REQUIRED.

|                                                 |               |
|-------------------------------------------------|---------------|
| MOBILE HOME IS A::                              | Double Wide   |
| YEAR BUILT:                                     | 2024          |
| WIDTH (FT.IN):                                  | 32            |
| LENGTH (FT.IN):                                 | 72            |
| WIND ZONE?:                                     | 2             |
| SERIAL #:                                       | LOHGA20038990 |
| INSTALLATION DECAL #                            | 103261        |
| SERVICE AMPS:                                   | 200           |
| RESIDENTIAL OR COMMERCIAL USE?:                 | Residential   |
| DRIVEWAY ACCESS TO HOME:                        | Private Drive |
| ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT? | No            |
| SEPTIC # (00-0000) OR (X00-000):                | 23-0512       |
| DEV PERMIT #:                                   | F023-         |
| SETBACKS FRONT:                                 | 30'           |
| SETBACK SIDE 1:                                 | 25'           |
| SETBACK SIDE 2:                                 | 25'           |
| SETBACKS REAR:                                  | 25'           |

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

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FINISHED FLOOR REQUIREMENT:

One foot above the road

FEMA MAP NUMBER :

12023C0390C

IN FLOODWAY :

N

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