## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

E	For Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official
Ŀ	AP# 54279 Date Received By M G Permit #
F	lood Zone Development Permit Zoning Land Use Plan Map Category
C	Comments
_	
	EMA Map# Elevation Finished Floor River In Floodway
	Recorded Deed or Property Appraiser PO Site Plan EH# Well-letter OR
255	Existing well
	DQT Approval Parent Parcel #
T)	Ettisville Water Sys Assessment Dwld — Out County In County Sub VF Form
Pro	operty ID # <u>29-55-17-09433-003</u> SubdivisionLot#
	New Mobile Home Used Mobile Home MH Size \( \begin{align*} \lambda \text{V} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Applicant Song North Phone # 803-517-5701
•	Address 3311 Sw State Rd 247 Lake Coty P1 32024
	Name of Property Owner RUSSELL & TUVIE Little Phone#
	911 Address SW Buckley lane lake Coty EL32004
	Circle the correct power company - FL Power & Light Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
	2 1 + 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
•	Name of Owner of Mobile Home Brandon + Julianne Lauphone #352-278-2199
	Address 1854 Sw Buckley In Lake Coty Fl 32024
	Relationship to Property Owner
	Current Number of Dwellings on Property   - this will be # 2
	Lot Size Total Acreage 5
•	Lot Size Total Acreage
	Do you : Have Existing Drive Or Private Drive (Blue Road Sign) Or need Culvert Permit (Putting in a Culvert) Or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	Is this Mobile Home Replacing an Existing Mobile Home
	Driving Directions to the Property LDN US-415, LDN US-415, RDN
	Tustenuagee Ave L on Buckley, property on R
	Name of Licensed Dealer/Installer Rubert Sheppard Phone # 386-623-200
	Installers Address 4355 SE CR 245 Lake Coty FI 32008
•	License Number <u>THID 25386</u> Installation Decal #

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	CONTRACTOR RUbert Sheppard	PHONE 386-623-2203
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## THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	Signature
	License #:	Phone #:
	Qualifier Form Attached	
MECHANICAL/	Print Name ROVAL BONDS	Signature 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
A/C	License #: CAC18/17658	050 SUL 0500

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

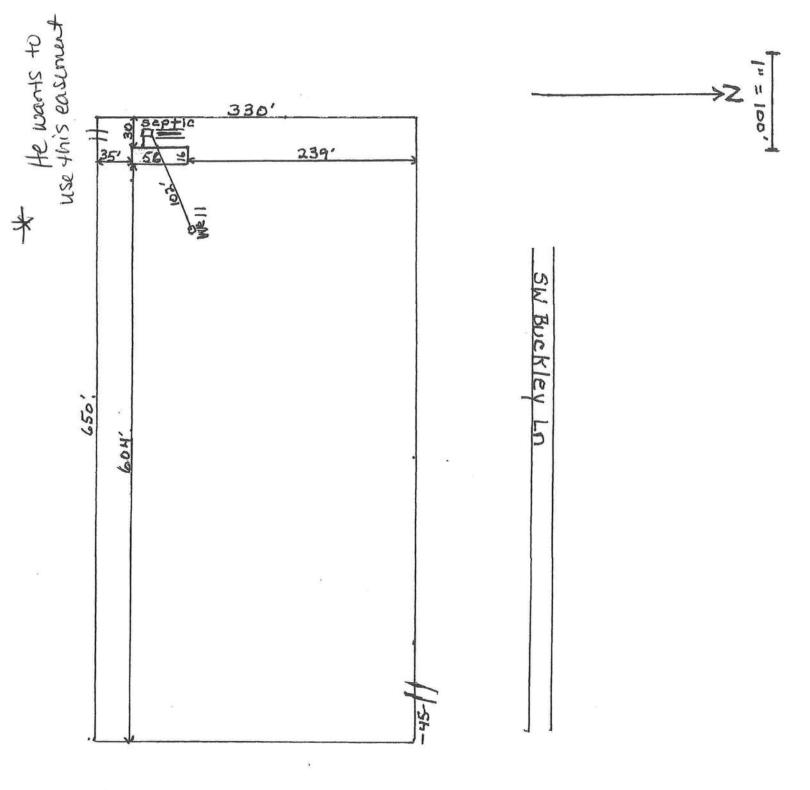
PHONE_38 40 - 42 3 - 2
EQUIRED that we have r Florida Statute 440 and s' compensation or hbia County.  The description of the county of t
Vhetting for
S Y

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON		•	
CONCRETE FINISHER			
CONTINUENCE			*

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



Lam

# Columbia County Property Appraiser Jeff Hampton

Parcel: << 29-5S-17-09433-003 (34587) >>>

Aerial Viewer Pictometery

Google Maps

2022 Working Values updated: 3/24/2022

Owner & P	roperty Info	Result:	1 of 1
Owner	LITTLE RUSSELL J JE LITTLE TORRIE TORRIE LITTLE 1854 SW BUCKLEY LN LAKE CITY, FL 32024	7.7	
Site	1854 SW BUCKLEY Ln	LAKE CITY	
Description*	S1/2 OF NW1/4 OF NE1/4 1128-2081, WD 1194-1700	OF NW 1/4. 1 0, WD 1336-21	128-2080, 93,
Area	5 AC	S/T/R	29-5S-17
Use Code**	MOBILE HOME (0200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

	0 2013	02010	O 2007	O 2005	Sales
+					e se
	er e				w
SWITUSTENUGGEE Ave				, and	
UGGEE Ave	LIT	-5S-17-094 FTLE RUS	SELL J JI	R &	
	29	54 SW BU /5S/17 (Mo bl:\$25,000	DBILE HO		60,600 -

Property &	Asses	sment Va	lues			
2021 Certified Values			2022 Working Values			
Mkt Land		\$33,250	Mkt Land	I	\$30,000	
Ag Land		\$0	Ag Land		\$0	
Building		\$47,867	Building		\$49,700	
XFOB		\$800	XFOB		\$4,050	
Just		\$81,917	Just		\$83,750	
Class		\$0	Class		\$0	
Appraised		\$81,917	Appraised		\$83,750	
SOH Cap [?]		\$10,195	SOH Cap [?]		\$9,876	
Assessed		\$71,722	Assessed		\$73,874	
Exempt	нх нв	\$46,722	Exempt	нх нв	\$48,874	
Total Taxable		y:\$25,000 city:\$0 other:\$0 ol:\$46,722	Total Taxable		y:\$25,000 city:\$0 other:\$0 ol:\$48,874	

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/2/2017	\$60,600	1336/2193	WD	1	U	30
5/14/2010	\$78,000	1194/1700	WD	1	Q	01
8/14/2007	\$39,000	1128/2081	WD	V	U	08

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 1 (0200)	2005	1440	1440	\$49.700

Extra Featu	res & Out Buildings (Codes)	A STATE OF THE STA			···
Code	Desc	Year Blt	Value	Units	Dims
0070	CARPORT UF	2013	\$800.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0

Desc	Units	Adjustments	Eff Rate	Land Value
	Desc	Desc Units	Desc Units Adjustments	Desc Units Adjustments Eff Rate

## Home only or Land & Home IRONWOOD HOMES OF LAKE CITY LLC 4109 WEST US HWY 90 1/8/1996 Lake City. FL 32055 Southern Insurance: 7/13/1999 (386) 754-8844 fax (386) 754-0190 BRANDON DAVID LAM & JULIANNE ELIZABETH LAM 352-275-2199 386-361-1483 2/26/2022 SALES PERSON 1854 SW BUCKLEY LN LAKE CITY FL 32024 MIKE COX DELIVERY ADDRESS SW BUCKLEY LN LAKE CITY FL 32024 BEDROOMS FLOORSIZE MAKE & MODEL YEAR HITCHSIZE LIVE OAK V-5562K 2022 2X2 16X56 16X60 SERIAL NUMBE COLOR KEY NUMBERS ROPOSED DELIVERY DATE ✓ NEW USED 37693 TYPE OF INSULATION LOCATION R-VALUE THICKNESS BASE PRICE OF UNIT \$67,900.00 OPTIONAL EQUIPMENT (Taxable) \$12,695.00 CEILING Other (taxable) **EXTERIOR** SUB-TOTAL \$80,595.00 **FLOORS** SALES TAX 6% \$4,835.70 This insulation information was furnished by the manufacturer and is disclosed If Base Price<5,000 1% \$0.00 \$50.00 County Surtax (Sales price over \$5,000) in compliance with the Federal trade Commission Rule 16CFR, Sec. 460.16. Tag & Title Fees \$175.00 \$18,595.00 Non-taxable items LAND PURCHASE \$3,907.85 Points \$0.00 Security Interest 1.CASH PURCHASE PRICES \$108,158.55 0.00 TRADE IN ALLOWANCE 0.00 \$ LESS BAL. DUE ON ABOVE NET ALLOWANCE \$ CASH DOWN PAYMENT 0.00 PRE PAIDS 10,900.00 2. LESS TOTAL CREDITS SUB-TOTAL \$97,258.55 \$0.00 SALES TAX(not included above) \$ \$97,258.55 3. UNPAID BAL OF CASH SALE PRICE REMARKS: NO VERBAL AGREEMENTS WILL BE HONORED. Initial: Connect water & sewer within 20 ft. to existing facilities Customer responsible for any gas or electrical hookups Wheels & Axiles deleted from sale price of home. Will lend for NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE DESCRIPTION OF TRADE-IN a local move Customer responsible for releveling of home after intial setup. Cannot be responsible for settling of land. TITLE NO. AMOUNT OWING TO WHOM PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING BUYER DEALER ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and acessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all BUYER ACKNOWLEDGES RECEIPT OF A COPY

OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT.

By\_

		SIGNED X	BUYER
	DEALER	SOCIAL SECURITY NO	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent		SIGNED X_	BUYER
APPROVED		SOCIAL SECURITY NO	



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Pubert She pard, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sony Morth	Songe North	
Dylan Hinsin	9	
(		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Suppard License Holders Signature (Notarized)	TH 1025386 License Number	3/30/22 Date
NOTARY INFORMATION: STATE OF:FloridaCOUNTY OF:	Suwannee	
The above license holder, whose name is <b>Lober</b> personally appeared before me and is known by me of (type of I.D.) on this	t Shepard or has produced identification 30 m day of March	on , 20 <i>22</i> .
Sisa Spaul	(O 1/Ot )	
NOTARY 5 SIGNATURE	(Seal/Stamp)	

LISA \_PAUL
Notary Public - State of Florida
State of Florida
State of Florida
Ay Comm. Expires Jun 11, 2023
Bonced through National Notary Assn.

## Typical pier spacing being installed Address of home Installer: Vibburt Manufacturer NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. **Mobile Home Permit Worksheet** lateral longitudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) marriage wall piers within 2' of end of home per Rule 15C Length x width Installer's initials (L. S. License # # # 1025386 20 20 X 8 Appli capaci bearir Load inter List all marriage wall openings greater than 4 foot and their pier pad sizes below. Othe (req Manufacturer Peri I-be Triple/Quad Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. PIER SPACING TABLE FOR USED HOMES

ication Number:	* 			Date:		
New Home	X	Used Home				
Home installed Home is install	to the Ned in acc	Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	tallation le 15-C	Manual	R	
Single wide	Q	Wind Zone II	X	Wind Zone III		
Double wide		Installation Decal #	cal#			
		-	1	)		

Serial #

Footer size (sq in)	16" x 16" (256)	18 1/2" × 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
00 psf	3	4'	Sī	o <u>i</u>	7"	ω_
00 psf	4' 6"	Oj.	7'	œ	œ	ထ္
00 psf	6	œ	œ	œ	œ	œ
00 psf	7' 6"	œ	œ	œ	œ	0
00 psf	81	8'	ω.	<u>ω</u>	œ	φ <u></u>
00 psf	8'	00,	8,	00	œ	Φ.
polated from	Rule 15C-1	polated from Rule 15C-1 pier spacing table.	ile.	202		
	PIER PAD SIZES	1 1	i .	POP	POPULAR PAD SIZES	SIZES
am pier pad size	d size	17×25	N	Pa	Pad Size	Sq In
meter nier nad size	nad size	JANILO	5		16 x 16	256
	Military State County	17.00	١	18.	18.5 x 18.5	342
er pier pad sizes	sizes	1 (X)	V	16	16 x 22.5	360
uired by the mfg.)	e mfg.)				17 x 22	374
				13 1/	13 1/4 x 26 1/4	348

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer O∫N er UON

4 #	
1	ANO
5ft	CHORS

7 1/2 x 25 1/2 20 x 20 3/16 x 25 3/16

446 6/6

26 x 26

Pier pad size

within 2' of end of home-spaced at 5' 4" oc

FRAME TIES

OTHER TIES

Marriage wall Shearwall Longitudinal

Sidewall

# Mobile Home Permit Worksheet

		The pocl or check	
1. Test the p	× 7000	The pocket penetrometer tests are roun or check here to declare 1000 lb. soil	PO
I. Test the perimeter of the home at 6 locations.	×1000	dedd	POCKET PENETROMETER TES
t 6 locations.	×,000	own to psf without testing.	RTEST

- 2 Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.



000 K

×1000

# TORQUE PROBE TEST

The results of the torque probe test is 240 inch pour here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors. inch pounds or check

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

obert

Electrical

Other:

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 24

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

\pplica
tion
Num
ber:
Da
ate.

The bottomboard will be repaired and/or taped. Yes	all new ar narriage wunderstan  Yes Yes Yes Washin water.	Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 80 sauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.  Gasket (weatherproofing requirement)	Site Preparation  Debris and organic material removed Other Other
--	---	---	---

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature Kobert Shupparo Date



## Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 29-5S-17-09433-003 (34587) | MOBILE HOME (0200) | 5 AC

S1/2 OF NW1/4 OF NE1/4 OF NW 1/4, 1128-2080, 1128-2081, WD 1194-1700, WD 1336-2193,

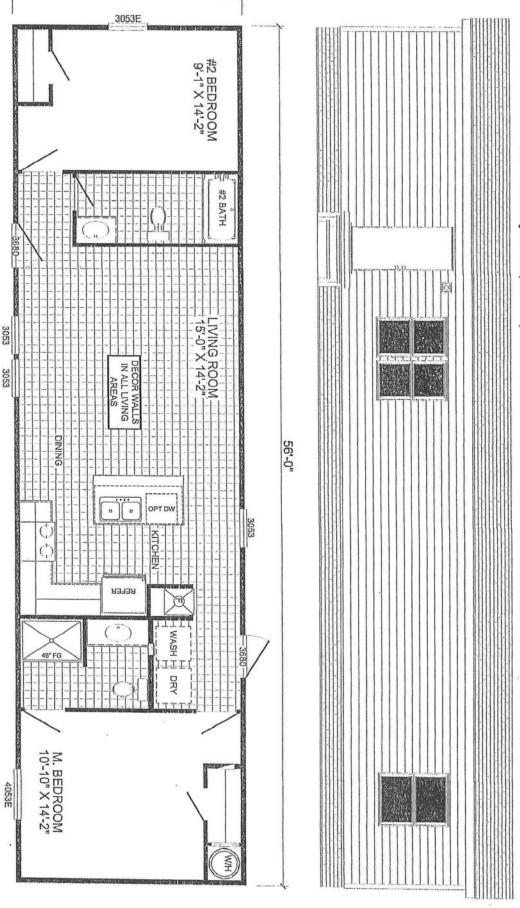
	LITTLE RUS	SELL J JF	.8.5		2022 Wor	king Values	
	LITTLE TORI	RIE		Mkt Lnd	\$30,000	Appraised	\$83,750
Owner	TORRIE LITTLE			Ag Lnd	\$0	Assessed	\$73,874
	1854 SW BUCK	KLEY LN		Bldg	\$49,700	Exempt	\$48,874
	LAKE CITY, FL		naruser:	XFOB	\$4,050		county:\$25,000
Site:	1854 SW BUCK	KLEY Ln, L/	AKE	Just	\$83,750	Total Taxable	city:\$0 other:\$0
Sales Info	5/2/2017 5/14/2010 8/14/2007	\$60,600 \$78,000 \$39,000	I (U) I (Q) V (U)				school:\$48,874



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com





# V-5562K

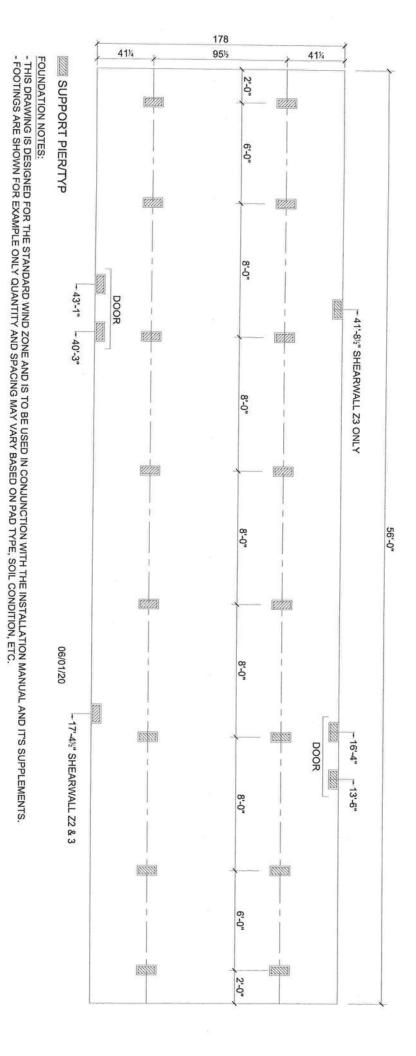
14'-10"

# 2-BEDROOM / 2-BATH

16 X 60 - Approx. 830 Sq. Ft.

Date: 06/25/20

\* All room dimensions include closets and square footage figures are approximate.
\* Live Oak Homes reserves the right to change product offering at any time.



Live Oak Homes MODEL: V-5562K - 16 X 60 2-BEDROOM / 2-BATH

Order #; 5214 Label #; 86670	Manufacturer	(Check Size of Home)
HomeownerLam	Year Model.	Single
Address	Length & Width:	Triple
City/State/Zip	Type Longitudinal System:	HUD Label #:
bone#;	Type Longitudinal System:	Soil Bearing / PSF: 1000
Date Installed	New Home: Used Home:	Torque Probe / in-lbs: 29 0
stalled Wind Zone:	Data Plate Wind Zone.	Permit #:

## STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL

86670

LABEL

DATE OF INSTALLATION

ROBERT D. SHEPPARD

NAME

114 / 1025386 / 1

5214

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320 8249, 320 8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

## INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.



## **Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

4/1/2022 7:54:23 PM

Address:

1858 SW BUCKLEY Ln

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

09433-003

REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

MOORE, DAVID R.

Prepared by: Branden Strickland Abstract Trust Title, LLC 283 NW ColeTerrace Luke City, FL 32055

ATT# 17-0429

Lust: 201712008903 Dute: 05/12/2017 Time: 2:03PM Page 1 of 2 B: 1336 P: 2193, P.DeWitt Cason, Clerk of Court Columbia, County, By: BD Deputy ClerkThee Stamm, Beed: 424/20

march Lynn Lle

## **Warranty Deed**

Individual to Individual

THIS WARRANTY DEED made the day of May, 2017, Russell Little, and his wife, Barbara Little, hereinafter called the grantor, to Russell J. Little, Jr. and his wife, Torrie Little whose post office address is: 1854 SW Buckley, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida.

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Brush Author

Winess:
Brandy Sandre

Printed Name:

All Daniel Little

Brand Little

Russell Little

Russell Little

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 2 day of May, 2017 by RUSSELL LITTLE, AND HIS WIFE, BARBARA LITTLE personally known to me or, if not personally known to me, who produced for identification and who did not take an oath.

(Notary Seal)

Brandi Lynn Lee
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG052483
Expires

Inst. Number: 201712008903 Book: 1336 Page: 2194 Page 2 of 2 Date: 5/12/2017 Time: 2:03 PM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 424.20

This Instrument Prepared By: Branden L.Strickland, Esq. Strickland Law Firm, P.L. 283 NW Cole Terrace Lake City, FL 32055 386-752-0946

The preparer of this instrument has not issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

ATT#17-0429

Exhibit "A"

The South ½ of the Northwest ¼ of the Northwest ¼, Section 29, Township 5 South, Range 17 East, Columbia County, Florida.

Together with an easement over and across the following described land:
The East 60 feet of the North ½ of the Northwest ¼ of the Northwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 29, Township 5 South, Range 17 East, Columbia County, Florida.

Together with a 2005 FTWD Doublewide Mobile Home, ID Numbers GABL575A77053AV21 and GAFL575B77053AV21