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LOT 6 BLOCK A UNIT II OLUSTEE     GENTRY CYNTHIA KAY PATTERSON & 02-6S-17-09533-206              Columbia County  2013 R
CREEK ESTATES.                    JAMES L GENTRY                                                                CARD 001 of 001
ORB 787-1602, 803-855             350 SE BALD EAGLE LOOP                        PRINTED  5/02/2013 12:02          BY  JEFF
                                  LAKE CITY, FL 32025                           APPR     8/25/2005 DFTW
BUSE 000201 SFR MODULR       AE? Y       1566 HTD AREA    107.800 INDEX     2617.01 OLUSTEE CR        PUSE  000200 MOBILE HOME
MOD   1 SFR          BATH      2.00       1672 EFF AREA     43.659 E-RATE    100.000 INDX   STR   2- 6S- 17
EXW  31 VINYL SID    FIXT                72,998 RCN                          1995 AYB    MKT AREA 02                  42,338 BLDG
   %    0000000000   BDRM         3       58.00 %GOOD      42,338 B BLDG VAL  1995 EYB    (PUD1                         4,480 XFOB
RSTR 03 GABLE/HIP    RMS                                                                 AC       5.020               30,160 LAND
RCVR 03 COMP SHNGL   UNTS            ‡FIELD CK:                          HX AppYr 1996 ‡   NTCD                              0 CLAS
   %    N/A          C-W%            ‡LOC:  350 BALD EAGLE LOOP SE                     ‡   APPR CD                          0 MKTUSE
INTW 05 DRYWALL      HGHT            ‡                                                 ‡   CNDO                            76,978 JUST
   %    N/A          PMTR            ‡ +-------------------58------------------+       ‡   SUBD                            76,978 APPR
FLOR 14 CARPET       STYS       1.0  ‡ IBAS1995                                 I       ‡   BLK
 10% 08 SHT VINYL    ECON            ‡ I                                       I       ‡   LOT                              0 SOHD
HTTP 04 AIR DUCTED   FUNC            ‡ I                                       I       ‡   MAP# 158                         0 ASSD
A/C  03 CENTRAL      SPCD            ‡ I                                       I       ‡   HX                               0 EXPT
QUAL 05 05           DEPR 09         ‡ 2                                       2       ‡   TXDT    003                      0 COTXBL
FNDN    N/A          UD-1     N/A    ‡ 7                                       7       ‡
SIZE    N/A          UD-2     N/A    ‡ I                                       I       ‡ -------------- BLDG TRAVERSE -------------
CEIL    N/A          UD-3     N/A    ‡ I                                       I       ‡ BAS1995=W58 S27 E21 FSP2005=  S12 E16 N12
ARCH    N/A          UD-4     N/A    ‡ I                                       I       ‡ W16$ E37 N27$.
FRME 01 NONE         UD-5     N/A    ‡ +-------21-----+-----16----+37-----------+       ‡
KTCH 01 01           UD-6     N/A    ‡               IFSP2005    I                     ‡
WNDO    N/A          UD-7     N/A    ‡               1           1                     ‡
CLAS    N/A          UD-8     N/A    ‡               2           2                     ‡
OCC     N/A          UD-9     N/A    ‡               +-----16----+                     ‡
COND 03 03              %     N/A    ‡                                                 ‡----------------- PERMITS -----------------
SUB   A-AREA  %  E-AREA   SUB VALUE ‡                                                 ‡  NUMBER     DESC           AMT    ISSUED
BAS95   1566 100   1566      39654 ‡                                                 ‡ 9564     M H             125  4/04/1995
FSP05    192  55    106       2684 ‡                                                 ‡
                                   ‡                                                 ‡ ------------------ SALE ------------------
                                   ‡                                                 ‡ BOOK   PAGE     DATE                PRICE
                                   ‡                                                 ‡    803    855  3/25/1995 Q V         14000
                                   ‡                                                 ‡ GRANTOR GILF ATLANTIC LAND & TIMBER
                                   ‡                                                 ‡ GRANTEE CYNTHIA KAY PATTERSON & JAMES L GE
                                   ‡                                                 ‡
                                   ‡                                                 ‡ GRANTOR
TOTAL   1758       1672      42338  ----------------------------------------------  GRANTEE
-------EXTRA FEATURES--------------------------------- FIELD CK:                    ----------------------------------------------
AE BN  CODE      DESC        LEN   WID HGHT QTY QL   YR  ADJ        UNITS UT      PRICE   ADJ UT PR   SPCD %    %GOOD  XFOB VALUE
Y   1 0190   FPLC PF                          1    1995 1.00        1.000 UT    1200.000    1200.000            100.00       1,200
Y     0060   CARPORT F      18    20          1    2005 1.00      360.000 SF       5.000       5.000            100.00       1,800
Y     0070   CARPORT UF     18    20          1    2005 1.00      360.000 SF       3.000       3.000            100.00       1,080
Y     0296   SHED METAL                       1    2005 1.00        1.000 UT     300.000     300.000            100.00         300
Y     0296   SHED METAL                       1    2005 1.00        1.000 UT     100.000     100.000            100.00         100

    LAND   DESC       ZONE  ROAD {UD1 {UD3 FRONT DEPTH  FIELD CK:
AE  CODE             TOPO  UTIL {UD2 {UD4  BACK   DT    ADJUSTMENTS              UNITS UT      PRICE   ADJ UT PR    LAND VALUE
Y 000102 SFR/MH      00     0002                        1.00 1.00 1.00 1.00       5.020  AC    5609.660     5609.66        28,160
                       0002 0003
Y 009945 WELL/SEPT   00     0002                        1.00 1.00 1.00 1.00       1.000  UT    2000.000     2000.00         2,000
                       0002 0003
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B001 - MODULAR HOME-NO TITLE (PER HOMES OF MERIT)