

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 27-45-16-03216-008 Subdivision Shady Acres Lot# 889

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x86 Year 2020

▪ Applicant H&L Customer Service, LLC Phone # (386) 984-9334

▪ Address 301 SW Faul Court, Lake City FL 32024

▪ Name of Property Owner Bruce & Tomi Brown Phone# (386) 365-6085

▪ 911 Address 490 SW Precision Loop Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Joshua & Loren Steele Phone # (386) 365-6085

Address 490 SW Precision Loop Lake City FL 32024

▪ Relationship to Property Owner children

▪ Current Number of Dwellings on Property 0

▪ Lot Size 2.43 AC Total Acreage 2.43 AC

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES

▪ Driving Directions to the Property (L) onto NE Madison, (L) onto NW Main Blvd  
Keep (R) onto SR 475, (R) onto SW King St, (R) onto Precision Loop  
destination on your (R)

▪ Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # (352) 494-8099

▪ Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32640

▪ License Number IA/1025249 Installation Decal # 94021

July 30, 2020

Bruce and Tomi Brown

959 SE Rossi Drive

Lake City, FL 32025

RE: Parcel Number 27-4S-16-03216-008

Address: 490 SW Precision Loop Lake City

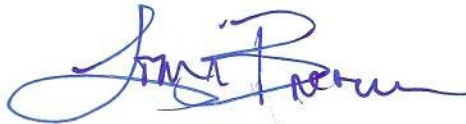
To Whom it May Concern,

Bruce and Tomi Brown give permission for Joshua and Loren Steele to place a mobile home at the address above.

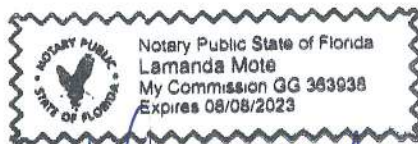
Thank you,



Bruce Brown



Tomi Brown



*Lamanda Mote*  
Notary

H&L Customer Service, LLC  
301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I, Joshua Steele, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

490 SW Precision Loop  
Lake city FL 32024  
In Columbia County, Florida.

[Signature]  
Signature

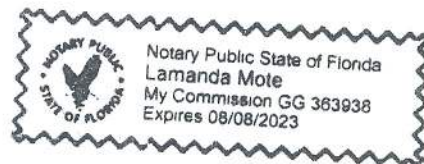
8/3/20.  
Date

State of Florida  
County of Columbia  
This Instrument was signed or acknowledged before me on this 3rd day of August 2020 by Joshua Steele. If ID provided, type of state issued ID provided personally known.

Lamanda Mote  
Notary Public

My Commission Expires: 8/8/2023.

Seal:





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	<div>Print Name <u>Glen Whittington</u> Signature <u>Glen Whittington</u></div> <div>License #: <u>EC 13002959</u> Phone #: <u>(386) 972-1701</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>Timothy D. Shatto</u> Signature <u>Timothy D. Shatto</u></div> <div>License #: <u>CAC057875</u> Phone #: <u>386496-8224</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

H&L Customer Service, LLC

301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I, Shatto Heating & Air, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

490 SW Precision Loop  
Lake City FL 32024

In Columbia County, Florida.

(Customer: Steele  
C & G Mobile Home)

Timothy D. Shatto

Signature

08/04/2020

Date

State of Florida

County of Union

This Instrument was signed or acknowledged before me on this 8 day of

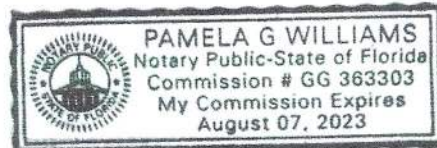
August 2020 by Timothy D. Shatto. If ID provided, type of state issued ID provided \_\_\_\_\_.

Pamela G. Williams

Notary Public

Seal:

My Commission Expires: 08-4-2020

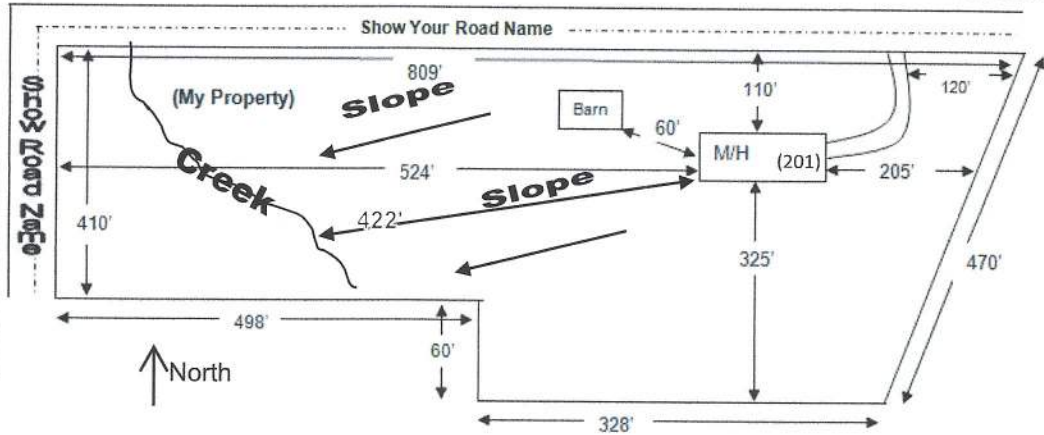


### SITE PLAN CHECKLIST

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

### SITE PLAN EXAMPLE

Revised 7/1/15

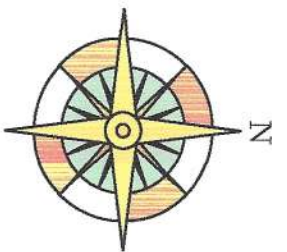


#### NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See attached  
Please!

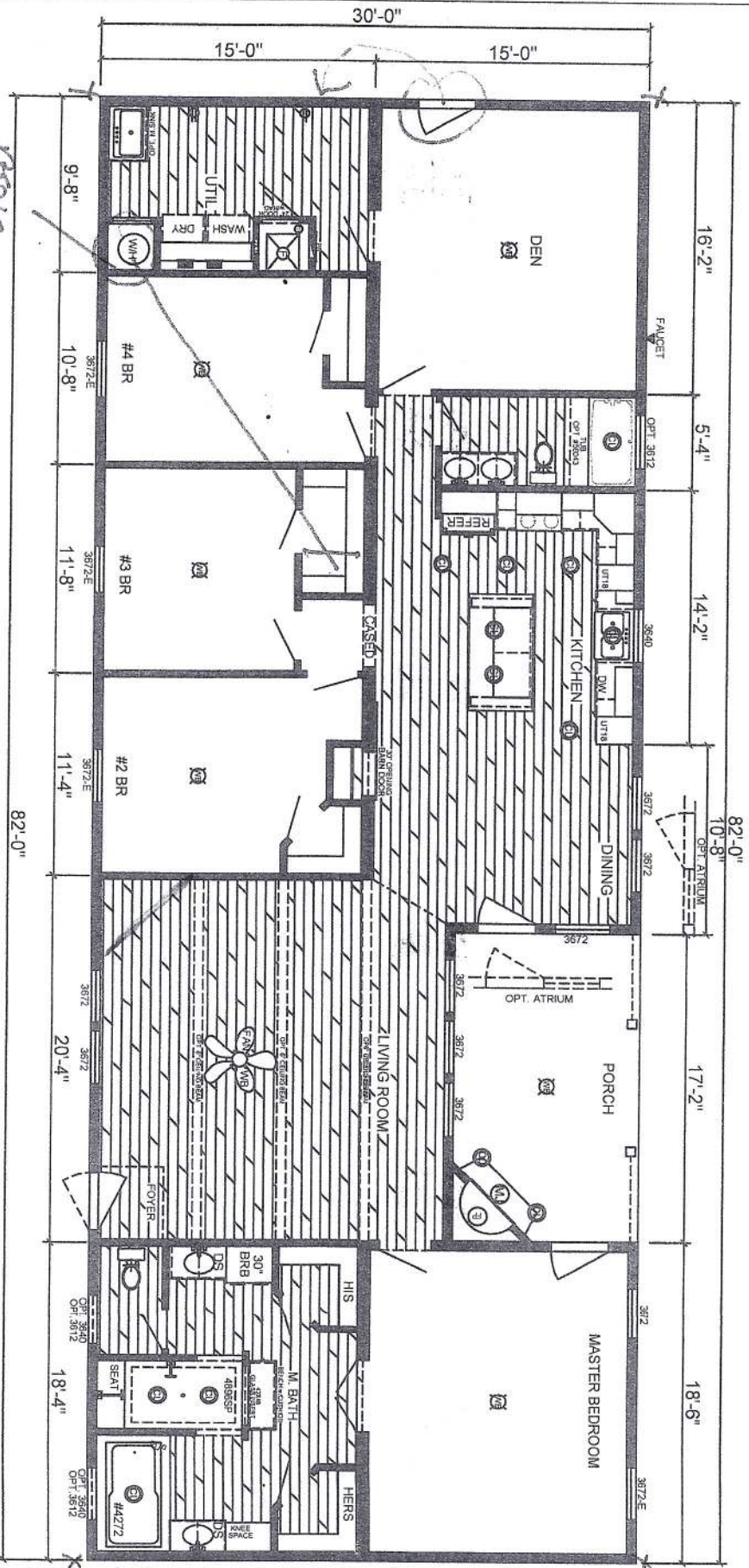




**Existing Well**

<b>Site:</b>	<b>490 SW Precision Loop, Lake City</b>	<b>Drawing:</b>	<b>80490</b>	<b>Project:</b>	<b>000490</b>	<b>Drawn:</b>	<b>Heide M</b>	<b>Notes:</b>	<b>H&amp;L Customer Service, LLC 301 SW Faul Ct Lake City, FL 32024 386-984-9334</b>
<b>Title:</b>	<b>Joshua and Loren Steele</b>	<b>Scale:</b>	<b>1"=60'</b>	<b>Date:</b>	<b>08/03/20</b>	<b>Rev:</b>	<b>A</b>		

New Home.



**MODEL: ELVIS770(WL-7602B)**  
**4-BEDROOM / 2-BATH**  
 32 x 86 - Approx. 2460 Sq. Ft.



**DEER VALLEY HOMEBUILDERS, INC.**

Woodland Homes Series

CUSTOMER: STEELE

For more information visit us at  
[www.deervalleyhb.com](http://www.deervalleyhb.com)

DATE:

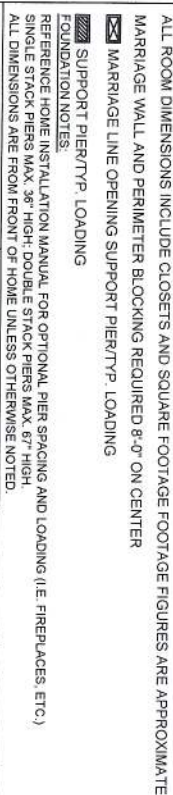
04/09/2020

\*All rooms dimensions include closets  
 and square footage are approximate.  
 \*Drawing layout subject to change if  
 required by engineering review.

Drawn By:

T. HAMLETT





- 
- WOODLAND HOMES**  
A DIVISION OF DEER VALLEY HOMEBUILDERS, INC.  
**MODEL: WL-7602B**  
**SERIAL: L1-0000**

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Scott Johnson (Customer: Steele) License # \_\_\_\_\_

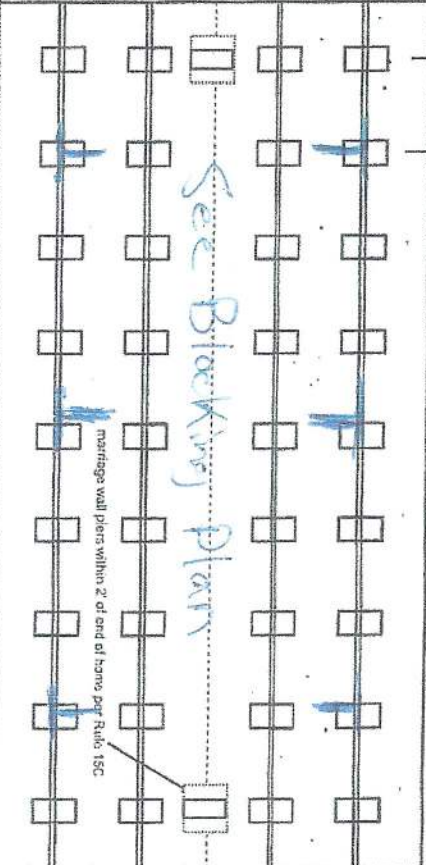
Address of home being installed: 490 SW Precision Loop  
Lake City FL 33024

Manufacturer: Deervalley Length x width: 82 x 32

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: CS

Typical pier spacing: 2'  
Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 131163

Triple/Quad ☐ Serial # DVAL21088108AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17.5 x 25.5  
Perimeter pier pad size: 17.5 x 25.5  
Other pier pad sizes (required by the mfg.): \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer \_\_\_\_\_

Sidewall Longitudinal Marriage wall Shearwall \_\_\_\_\_  
Number \_\_\_\_\_



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe tests here if you are declaring 5" anchors without testing showing 275 inch pounds or less will require 5 foot anchors. A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000-lb holding capacity.

Installer's Initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S. Johnson

Date Tested

Assigned Check 11/11/14 1500-1500

Electrical

Foot Anchors 5 Bots

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

Date:

## Site Preparation

Debris and organic material removed Swale ☒ Pad ☒ Other

### Fastening multi wide units

Floor: Type Fastener: 1/4x5 Length: 7 1/4 Spacing: 20  
Walls: Type Fastener: 1/4x5 Length: 7 1/4 Spacing: 16  
Roof: Type Fastener: 1/4x5 Length: 7 1/4 Spacing: 16  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket

Pg.

R11

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date





# Florida Mobile Home Installer License

LICENSEE: HARVEST SCOTT JOHNSON  
LICENSE NUMBER: HFI025269  
EFFECTIVE DATE: 09/19/2019

EXPIRATION DATE: 09/30/2020

THE LICENSEE IS HEREBY CERTIFIED UNDER THE PROVISIONS OF SECTION 320.6249,  
FLORIDA STATUTES TO CONDUCT AND CARRY ON BUSINESS AS AN INSTALLER OF  
MOBILE HOMES IN THE STATE OF FLORIDA

*Roddy P. Kynel*

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motorist Services  
Director, Division of Motorist Services

## PURCHASE AGREEMENT

278 SW Deputy J. Davis Ln.  
Lake City, Florida 32024



MOBILE HOMES

## C &amp; G MANUFACTURED HOMES

752-3743 or  
752-3744

Fax: 386-755-2386

Email: cgmfgfhomes@comcast.net

Locally Owned and Operated

SOLD TO <u>Joshua Ray Steele</u>		PHONE <u>386-365-6085</u>		DATE <u>4/13/2000</u>	
ADDRESS <u>4905 W. Precision Loop Lake City</u>		COUNTY <u>Columbia</u>		EMAIL	
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property:					
MAKE <u>Deer Valley</u>	MODEL <u>2020 WL-76023</u>	B. ROOMS <u>4</u>	FLOOR SIZE <u>82' W 32'</u>	HITCH SIZE <u>86' W 32'</u>	
SERIAL NUMBER	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	SALESMAN		
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT		\$ <u>16235.77</u>	
<u>Price Includes</u>					
<u>Delivery &amp; Setup</u>					
<u>4 Ton Trane Split Heat Pump</u>		SALES TAX		<u>979.42</u>	
<u>Vinyl Lap Siding</u>		NON-TAXABLE ITEMS			
<u>3 code Stop</u>		VARIOUS FEES			
		1. CASH PRICE		\$	
		TRADE-IN ALLOWANCE		\$ <u>19000</u>	
		LESS BAL. DUE ON ABOVE		\$ <u>0</u>	
		NET ALLOWANCE		<u>19000</u>	
		CASH DOWN PAYMENT			
		2. LESS TOTAL CREDITS			
		3. UNPAID BALANCE OF CASH SALE PRICE		\$	
		Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
		IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.		Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination.			
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)		There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.			
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.		Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.			

C &amp; G MANUFACTURED HOMES

DEALER

Not Valid Unless Signed and Accepted by an officer of the Company

BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS

SIGNED X

BUYER





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Scott Johnson, give this authority for the job address show below  
Installer License Holder Name

only, 490 SW Precision Loop Lake City FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>H&amp;L Customer Service</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

JH1025249  
License Number

8/4/20  
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Scott Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 4th day of August, 2020.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



## Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 7/20/2020

Parcel: &lt;&lt; 27-4S-16-03216-008 &gt;&gt;

Aerial Viewer Pictometry Google Maps

## Owner &amp; Property Info

Result: 2 of 5

Owner	BROWN BRUCE E & TOMI 959 SE ROSSI DR LAKE CITY, FL 32025		
Site	490 PRECISION LOOP, LAKE CITY		
Description*	LOTS 8 & 9 SHADY ACRES S/D. ORB 393-567, PROB # 99-139-CP ORB 887-359 THRU 363, 991- 1222 & 1225 & WD 1238-1263 & QCD 1272-642, QCD 1297-2709		
Area	2.43 AC	S/T/R	27-4S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$24,557	Mkt Land (2)	\$24,557
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$16,900	Building (1)	\$19,541
XFOB (1)	\$200	XFOB (2)	\$1,000
Just	\$41,657	Just	\$45,098
Class	\$0	Class	\$0
Appraised	\$41,657	Appraised	\$45,098
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$41,657	Assessed	\$45,098
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$41,608 city:\$41,608 other:\$41,608 school:\$41,657	Total Taxable	county:\$45,098 city:\$45,098 other:\$45,098 school:\$45,098

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☒ Sales


## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/16/2015	\$7,500	1279/2709	QC	I	U	11
3/11/2014	\$100	1272/0642	QC	V	U	30
7/17/2012	\$100	1238/1263	WD	V	U	30
8/11/2003	\$100	991/1225	FS	I	U	03
8/11/2003	\$3,600	991/1222	WD	I	U	03
12/1/1986	\$6,000	612/0561	WD	I	U	01

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	2	MANUF 1 (000200)	1997	924	924	\$19,541

\*Bldg Desc: determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0261	PRCH, UOP	2014	\$200.00	1.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2019	\$800.00	1.000	0 x 0 x 0	(000.00)

## ▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000200	MBL HM (MKT)	2.000 LT - (2.430 AC)	1.00/1.00 0.80/1.00	\$10,654	\$21,307
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250

Search Result: 2 of 5

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: [GrizzlyLogic.com](https://grizzlylogic.com)



Inst: 201512012191 Date: 7/16/2015 Time: 1:51 PM  
Doc Stamp-Deed: 52.50

DC: P DeWitt Cason, Columbia County Page 1 of 2 B: 1297 P: 2709

Recording requested by: \_\_\_\_\_

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: BRUCE E BROWN

Name: \_\_\_\_\_

Address: 959 SE ROSSI DR

Address: \_\_\_\_\_

City/State/Zip: LAKE CITY FL 32025

City/State/Zip: \_\_\_\_\_

Property Tax Parcel/Account Number: 27-48-16-03216-008 - LOTS B+9 SHADY ACRES S/D

## Quitclaim Deed

This Quitclaim Deed is made on JULY 16 2015, between

SHELIA DIANE STINSON, Grantor, of 490 SW PRECISION LOOP  
\_\_\_\_\_, City of LAKE CITY, State of FL

and BRUCE E BROWN + TOMI BROWN, Grantee, of 959 SE ROSSI DR  
\_\_\_\_\_, City of LAKE CITY, State of FL 32025

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 490 SW PRECISION LOOP LOTS B+9  
\_\_\_\_\_, City of LAKE CITY, State of FL:

LOTS B AND 9 SHADY ACRES SUBDIVISION  
a subdivision according to plat thereof  
RECORDED IN PLAT BOOK 4, PAGE 21, PUBLIC  
RECORDS, COLUMBIA COUNTY FLORIDA  
ORB 1268 PB 305

27-48-16 0200/0200 2.43 ACRES  
LOTS B+9 SHADY ACRES S/D  
ORB 293-567, PROB # 99-139-CP  
ORB 887-359 THRU 363, 991-1222  
+ 1225 + WD 1238-1263 + QCD

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of 2015 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.



Dated: July 16 2015

Sheila D. Stinson

Signature of Grantor

SHEILA D. STINSON

Name of Grantor

Kathy R. Lord

Signature of Witness #1

Kathy R. Lord

Printed Name of Witness #1

Katrina Vercher

Signature of Witness #2

Katrina Vercher

Printed Name of Witness #2

State of Florida

County of Columbia

On July 16, 2015

, the Grantor, Sheila Dianne Stinson

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Katrina M. Vercher

Notary Signature



KATRINA M. VERCHER  
MY COMMISSION # FF 088705  
EXPIRES: March 6, 2018  
Bonded Third Degree Notary Services

Notary Public,

In and for the County of Columbia

State of Florida

My commission expires: \_\_\_\_\_

Seal

Send all tax statements to Grantee.