PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| 1 | | | The second secon | | |
|---|--|----------------------|--|---------------------|--|
| For Office Use Only | (Revised 1-11) | Zoning Official | 8 Aug. 20 | Building Offici | al 1, c. 8-7-12 |
| AP# 1207- | 55 Date Recei | | | | |
| V | _ Development Permit_ | | A THE ST. | | |
| Comments Repl | acing existing | mit | | | |
| | | | | | |
| FEMA Map#/ | 4 Elevation N/A | Finished Floor/& | bull River 1 | In Floo | dway N/A |
| Site Plan with Set | backs Shown ØEH #_ | 12-0361-E | EH Release | □ Well letter | Existing well |
| Recorded Deed or | Affidavit from land ow | ner 🗾 Installer Auth | orization A Sta | te Road Acces | s 911 Sheet |
| □ Parent Parcel # | | D STUP-MH_ | | F W Comp. let | ter DVF Form |
| IMPACT FEES: EMS_ | Fire | Corr | | Out County | In County |
| Road/Code | School | = TOTAL_I | mpact Fees Sus | pended March | 2009_ |
| | | | | | |
| Bronost 10 4 3/ | -65-16-0400C | 0-008 | 7. 0. | - 1 1 | 10 |
| | | | | | |
| New Mobile Hon | TEA FOSTER / GUA | d Mobile Home | MH | Size 28 x76 | Year 2005 |
| ■ Applicant TRE | EA Foster / Guz | EN WALKER NIG | Phone # 38 | 6-2102- | 4948 |
| Address 103 | 14. 45 Hwy 9 | DE' LIVE DOW | C.F. 320 | 160 | 7770 |
| Name of Proport | y Owner Blad 70 | and Conte | | 261 02 | - 1/ 510 |
| 911 Address 2 | 93 SW Alaba | the Caus | Phone#_ | 316 -73 | 5-43/8 |
| | et power company - | - J | // | | |
| on old the correct | 100 March 100 Ma | FL Power & | | Clay Electri | |
| | | Suwannee Valley | 1.500.000 | Progress Er | |
| Name of Owner of O | of Mobile Home Br | d Ford Coats | Phon | e# 38/0-9 | 35-4518 |
| Address 339 | 56 216 St | Lake Cit | y FL | 0 11 000 7 | 30 1/0 10 |
| Relationship to F | Property Owner | Same | 1 , | | |
| 3. | | | | | The same and the s |
| Current Number | of Dwellings on Prop | ertyKo | daceme | <u></u> | |
| Lot Size | | Total Acrea | ige).(| 00 | |
| Do you : Have Ex | isting Drive or Privat | o Drive or need Cul | want Daniell | <u> </u> | |
| (Ci | (Blue Ro | pad Sign) (Putt | ng in a Culvert) | (Not existing but d | <u>rer</u> (Circle one) o not need a Culvert) |
| Is this Mobile Ho | me Replacing an Exis | sting Mobile Home_ | (Yes) | ĺ | Paid) |
| Driving Direction | s to the Property_H | W4 90 € to | 495 to | 3 thuy | 27 take |
| | SS Hehrtuckne | e PINI IST | Rd so (| Three | live) |
| Theres TAIC | e D UHAH | go to NEWA | -^ | Smiles | about tun |
| Name of Licensed | Dealer/Installer | JON W. Jor | 1 1 | # 386.90 | A STATE OF THE PARTY OF THE PAR |
| Installers Address | 5/1066 | 19 HE READ! | | 1 AL 3 | The state of the s |
| License Nu | mber 14/02 5 | 234 | Installation | Decal 7 | 372 NO |
| DON to | Alabanie Gle | en 3ad 7 | | ND | 293 - 55 |
| - | | | \$ 375. | 00 | ON MAILBO |
| Carles | to Gwen & | 2.0-12 | 11 2 (2) | | Finee at |
| Spoke | to is men | 5-8-10 | | | Trive |

COLUMBIA COUNTY PERMIT WORKSHEET

5:0 page 2 of 2

Installer

| Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wine between multi-wide units. Pg | Showing 275 inch pounds or less will require 5 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4960 lb holeing capacity. Installer's initials ALL TESTS MUST-BE PERFORMED BY A LICENSED INSTALLER Installer Name Bibothical Electrical | The pocket penetrameter tests are rounded down to psf or check here to declare 1000 tb. soil without testing. **XISO** **POCKET PENETROMETER TESTING METHOD** 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 tb. increments, take the lowest reading and round down to that increment. **XISO** **ISO** **IS |
|---|--|--|
| Installer verifies all information given with this permit worksheet is accurate and true based on the Installer Signature | | Debnis and organic material removed Water drainage: Natural Fastering multi wide units Floor: Type Fastener: Walls: Type Fastener: Wall be centered over the peak of the roof and fastened with gelv. roofing nails at 2" on center on both sides of the centeriline. Gasket weathermeeting installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed gasket being installed. I understand a strip of tape will not serve as a gasket. Installed: Between Floors Yes Between Walls Yes |

home is being installed ... I understand Laters! Arm Systems cannot be used on any home (new orgadata where the sidewall lies exceed 5 ft 4 in. NOTE: If home is a single wide fill out one helf of the blocking plan If home is a triple or quad wide sketch in remainder of home Fleetwood ted and signed by the installer. installer's initials Length x width wall piers within 2' of and of home particule 18C COLUMBIA COUNTY PERMIT WORKSHEET T es 6/00 Vanuiaciurer Stabilizing Device (LSD) anufacturer Double wide Triple/Quad Single wide Home is installed in accordance with Rule 15-C Home installed to the Manufacturer's installation Manual New Home itudinal Stabilizing Device w/ Lateral Arms ped sizes below. TIEDOWN COMPONENTS Q D Installation Decal # Wind Zone II Used Home Pler pad size use this LE FOR USED HOMES 20° x 20" Ø (400) d Sidewall Longitudinal Marriage wall Shearwall 22° × 22" within 2' of end of home spaced at 5' 4" oc (484)* POPULAR PAD SIZES OTHER TIES FRAME TIES 24° X 24° ANCHORS (678)* | | 53 ≠ page 1 of 2 Q 28" x 28 (678)

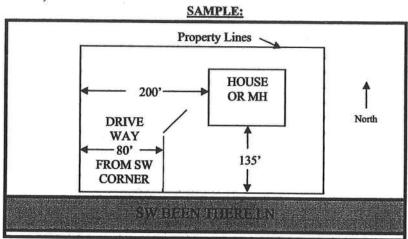
PAGE 02/05

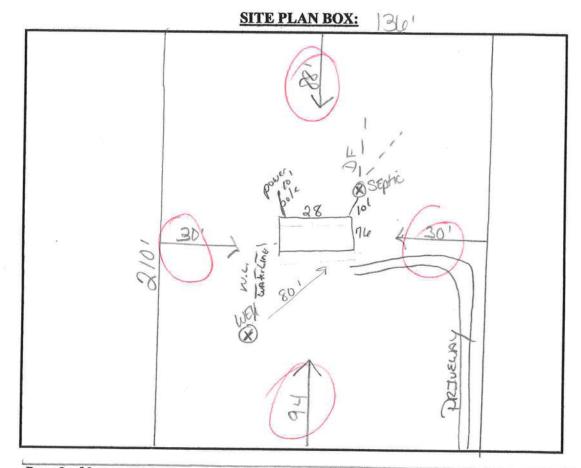
JERRYCORBETTS

3863641979

09/07/2012 08:24

- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).





Page 2 of 2 Alabama Glen



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| I, Donald Todd Installer License Holder Nar | | or the job address show below |
|---|---|--|
| only, 293 S.W. Alab | Job Address | and I do certify that |
| the below referenced person(s) | listed on this form is/are under my | direct supervision and control |
| and is/are authorized to purcha- | se permits, call for inspections and | d sign on my behalf. |
| Printed Name of Authorized Person | Signature of Authorized' | Authorized Person is (Check one) |
| TREER Foster | There feet | Agent Officer Property Owner |
| 1 11 | (00) | Agent Officer Property Owner |
| Swed WALKER | Jan Charles | Agent Officer Property Owner |
| | t I am responsible for all permits p responsible for compliance with a | |
| I understand that the State Lice | nsing Board has the power and a | uthority to discipline a license |
| holder for violations committed | by him/her or by his/her authorize | d person(s) through this |
| document and that I have full re | esponsibility for compliance grante | d by issuance of such permits. |
| License Holders Signature (Not | 1H /02 License No | 5234/1 9-6-12 Imber Date |
| NOTARY INFORMATION: STATE OF: Florida | COUNTY OF SULLEMUL | LL |
| The above license holder, whos | and is known by me or has produ | |
| NOTARY'S SIGNATURE | | TREEA A. FOSTER MY COMMISSION & DU 929507 Call (Character) permitter 1, 2013 Bonded Thru Notary Public Under winners |

Bradford Coats

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUMBER | CONTRACTOR PAUL Albright | PHONE 386-362-492/8 |
|--------------------|--------------------------|---------------------|
|--------------------|--------------------------|---------------------|

THIS PORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | DWNER Builder | and in lines. |
|--------------------|--|--|
| ELECTRICAL | Print Name <u>PRAdford</u> Coats Ucense #: Home Dwnea | Signature March & |
| MECHANICAL/ A/C | Print Name Bob Grant Ucense #: CAC 8 493 | Phone #: 380 - 93 - 4518 Signature Del E Sec. |
| PLUMBING/ GAS | Print Name: DONA 1d Todd License #: T# 1025234 / 1 | Signature 138.6 - 33c - 4/79 |
| | | 963 • 343 2 |

| Specially License | License Number | | |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | Sub-Contractors printed Nome | Sub-Contractors Signature |
| CONCRETE FINISHER | | | |
| | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

04:16:22 p.m. 09-07-2012

DATE OF BIRTH: BUYER:

CO/BUYER:

JERRY CORBETT'S HOME CENTER, INC. 10314 Hwy. 90 East • Live Oak, Florida 32060 (386) 362-4948 • Fax: (386) 364-1979

DRIVER'S LICENSE: BUYER: CO/BUYER:

In this contract the words I. ME and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the D.

| Subject to the te | erms and conditions | s on both sides of the | nis agree | ement you | agree | to sell and I agree to purchase the follo | owing descr | ribed u | eaiei nit. |
|---|---|--|---|---|----------------------|--|---|-------------|---------------|
| BUYER(S) | BRAD FORD | + LORI | Ca | at | | 3810-935-4518 DAT | 7-17 | 7-12 | |
| ADDRESS 3 | | USt. K | ake | City | F | 22024 TREEA | 1- | | |
| DELIVERY ADDR | SAMe. | | | , , | | COllemb | TA TA | | |
| MAKE & MODEL FILE | +wood/ | INSPIRATION | · ~ | | | XEAR BD ROOMS 7 SIZE 2 | | (NUMB | ER |
| SERIAL NUMBER | 75 AB3 | 7872 | | □ NEW 5 | USED | COLOR PROPOSED | DELIVERY D | ATE | |
| LOCATION | R-VALUE | THICKNESS | TYPE O | F INSULAT | TION | BASE PRICE OF UNIT | \$1090 | 199 | 1 |
| CEILING | | | | | | OPTIONAL EQUIPMENT | 100 | | 1 |
| EXTERIOR | | | | | | | | | |
| FLOORS | | | | | | SUB-TOTAL | \$ 69,9 | 199 | OC |
| THIS INSULATION | INFORMATION WAS | FURNISHED BY THE | MANUF | ACTURER A | ND IS | | - 4 ./ . | <i>V</i> 1 | 100 |
| DISCLOSED IN CO | OMPLIANCE WITH TH | IE FEDERAL TRADE | COMMISS | SION RULE 1 | 6CRF. | SALES TAX | 419 | 9 (| 24 |
| SECTION 460 16. | | | | | | SUR-TAX | 5 | - | 00 |
| OPTI | ONAL EQUIPMEN | T, LABOR AND AC | CESSO | RIES | | NON-TAXABLE ITEMS | 30 | | O |
| Delivered, Set-Up | AND THE RESERVE OF THE PERSON | | \$ | | T | VARIOUS FEES AND INSURANCE | | | u |
| Furnished | ; Unfurnished | | - | | | TAINEGET ELECAND INCOMPANCE | | | _ |
| | | ulldozer fees incurred on lot | | | 1 | 1. CASH PURCHASE PRICE | \$ 74/2 | THY | 90 |
| | | nsible for having site read | _ | | | TRADE IN ALLOWANCE \$ | VIIIIIIIII | Millin. | In |
| | | level before home is set-u | - | | | LESS BAL DUE ON ABOVE \$ | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | |
| | esponsible for additional co | | F) | | | NET ALLOWANCE \$ | V | | |
| | are deleted from home pri | | | | | CASH DOWN PAYMENT 3800 00 | V //////////////////////////////////// | | |
| | | of home only. Connections | of | | | CASH AS AGREED SEE REMARKS \$ | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | |
| | | me is customer's responsibili | | | | 2. LESS TOTAL CREDITS | \$ | | 1// |
| | nsible for Gas and Electric | | 7 | | | SUB-TOTAL | \$ 170.7 | 1118 | 94 |
| | ave Insurance before deliv | | - | | 1 | SALES TAX (IF NOT INCLUDED ABOVE) | * 10,1 | 70 | 11 |
| | T BE RESPONSIBLE FO | | | | | 3. Unpaid Balance of Cash Sale Price | s | | \vdash |
| | | ELEVELING AFTER INITIA | AL | | \top | Remarks: | | | |
| SET-UP AND COV | ERING DITCHES. | | | | \top | | | | |
| DEPOSIT/DOWN | PAYMENT NON-REFUND | ABLE UPON APPROVAL | | | | | | | |
| · USED HOMES SO | OLD AS IS (NO WARRAN | TY). | 7 | | | 8 | | | |
| Permits are the res | sponsibility of the custome | r. Dealer can procure, if | | | 1 | | | | |
| desired, at cost plu | | | | | | _ | | | |
| | | | | | | | | | |
| | | | | | | ·, | | | |
| | | | | | | | 15 | | |
| BALAI | NCE CARRIED TO O | PTIONAL EQUIPMEN | NT \$ | - | | | | | |
| NOTE: WARRAN | ITY, EXCLUSIONS AND | LIMITATIONS OF DAMA | AGES ON I | REVERSE SID | E | You and I certify that the additional terms the other side of this contract are agreed to | and condition | s printe | d on |
| | | | | | | the same as if printed above described un accessories and insurance, if included, volu | t: the options | al equipp | nent |
| y. | | | | | | from all claims whatsoever except as noted. | You and I agre | ee that if | any |
| | | | | | | paragraph or provision violates the law and in the contract will be valid. | s unenforceab | le, the re | st of |
| | | | | | | Liquidated damages are agreed to be \$ | | or 10% o | of the |
| N 80 | | | | | | cash price, whichever is greater. | | | |
| You and I certify that the described trailer, manu I, OR WE, Ac | additional terms and condit factured home or vehicle; th CKNOWLEDGE RECEIL | ions printed on the other side ne optional equipment and ac PT OF A COPY OF THIS | of this contr cessories, th ORDER A | ract are agreed to he insurance as d | as part lescribed | cement, Verbal or written, has been made which is not cor of this agreement, the same as is printed above the signa of has been voluntary; that my trade-in is free from all claim HAVE READ AND UNDERSTAND THE BACK OF | tures. I am purcha | asing the a | ibove ted. |
| NOT VALID UN | | E CENTER, INC. DE | | | | NED X NED X NO. / | | _BUYE | R |
| OFFICER: | AF | PROVED | | | | NED X HOU (rats | | BUYE | |
| | Mane | -tocles | | | Oldi | LUN CION CHILD | | _ DUYE | |

SOCIAL SECURITY NO.

LAND VALUE 8,000 2,000 ADJ UT PR 8000.00 2000.00 PRICE 8000.000 2000.000 UNITS UT 1.000 LT ZONE ROAD (UD1 {UD3 FRONT DEPTH FIELD CK: TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS A-1 0002 0003 1.00 1.00 1.00 1.00 Y 009945 WELL/SEPT AE CODE Y 000200 MBL HM

NORTH CENTRAL FLORIDA TITLE. TRISH LANG, an employee of This Instrument Prepared by & return to:

LLC 343 NIV COLE TERRACE, SUITE 101 LAKE CITY, FLORIDA 32055 File No. 12Y-030337I.

Iddress.

Parcel I.D. #: 04006-008

hey/2012/2006573 Date://J30/2012 Time:3:52 PM Dic Sump-Deed: 117:30 DCR-DeWitt Cason, Columbia County Page 1 of 1 B:1233 P-2277 SPACE ABOUT THIS LINE FOR RECORDING DATA NPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 27th day of April, A.D. 2012, by KENNETH M. CHAFFIN. CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to BRADFORD COATS and LORI COATS, HIS WIFE, whose post office address is 3356 216TH STREET, LAKE CITY, FLORIDA 32024, hereinglier called the grantees:

(Weserser used hereus the terms Yanmar' and Yenmees' meinde all the parties to thes marmaen, sugalar and phand, the hers, legal representances and assigns of individuals, and the wivescoars and assigns of emporations, wherever the context so adouts or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alten, remise, release, convey and confirm unto the grantees all that certain land struate in Columbia County, State of Florida, vtz:

Lot 8, Three Rivers Estates Unit No. 24, according to the plat thereof, recorded in Plat Book 4, Page 119, of the Public Records of Columbia County, Florida.

TOGETHER WITH A 1989, CRES, DOUBLEWIDE MOBILE HOME ID#'S 14604270A & 14604270B. Together with all the tenements, hereditaments and appartenances thereto belonging or in anywise appertaining

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all eneminances except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above

Signed, sepled and delivered in the presence of:

Winness,

Senature ALLOS

Address: 3770 POST GATE DRIFE, CUMMING, GA 30040

KENNETH M. CHAFFIN

Battary 6

COUNTY OF FORSYTH STATE OF GEORGIA

27th day of April, 2012, by KENNETH M. The foregoing instrument was acknowledged before me this 27th al. CHAFFIN, who is known to me or who has produced FC DI2WEO

CEORGIA GEORGIA

CODE ENFORCEMENT DEPARTMENT COLUMBIA COUNTY, FLORIDA OUT OF COUNTY MOBILE HOME INSPECTION REPORT

| COUNTY THE MOBILE HOME IS BEING MOVED FROM SUMANNE |
|--|
| OWNERS NAME Brad Ford Cock PHONE 30-935-4518 ELL |
| INSTALLER PAUL ALBRIGHT PHONE 36-32-4948 CELL 386-365-53 |
| INSTALLERS ADDRESS 10314 US Huy 90 E. Live Oak FC |
| |
| MOBILE HOME INFORMATION |
| MAKE Fleetwood YEAR 2005 SIZE 28 x 76 |
| color White SERIAL No. GAFL 475A3B7872 |
| WIND ZONE SMOKE DETECTOR IN HOME V |
| INTERIOR: FLOORS GOND |
| DOORS Good |
| WALLS good |
| CABINETS GOOD |
| ELECTRICAL (FIXTURES/OUTLETS) 0000 |
| EXTERIOR: WALLS/SIDDING V/NY) good |
| windows good' |
| DOORS GOOD |
| INSTALLER: APPROVED NOT APPROVED |
| INSTALLER OR INSPECTORS PRINTED NAME |
| Installer/Inspector Signature Land Callbright License No. 14/252394 Date 7/27/12 |
| NOTES: |
| ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM. |
| NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED. |
| BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT. |
| ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE. |
| Code Enforcement Approval Signature Aug Cur |

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

7/27/2012

DATE ISSUED:

8/1/2012

ENHANCED 9-1-1 ADDRESS:

293

SW ALABAMA

GLN

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

31-6S-16-04006-008

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

10:48:27 a.m. 08-16-2012

08/16/2012 09:47 3863641979

386 758 2187 ENVIROMENTAL HEALTH

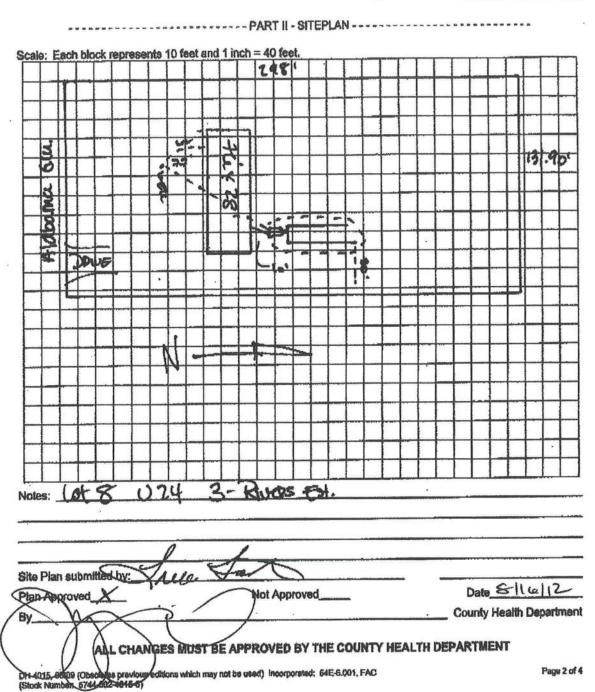
JERRYCORBETTS

10:26:18 a.m. 08-16-2012

PAGE 02/02

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-3615





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO. | 12-03/0/5 |
|-------------------------|-----------|
| DATE PAID: FEE PAID: | 13/2/10 |
| RECEIPT #: | 1070015 |

| ADPLICATION FOR: |
|---|
| [] New System [X] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
| APPLICANT: BRADFORD Coats |
| AGENT: TREEA FOSTEG TELEPHONE: 386-362-4948 |
| MAILING ADDRESS: 10314 US Hwy 90 East Live. Oak, FL |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION |
| LOT: 8 BLOCK: SUBDIVISION: 3 RILLOS 1144 PLATTED: 4/4/78 |
| PROPERTY ID 4: 31-65-16-04006-008 ZONING: PLS I/M OR EQUIVALENT: [Y / 6] |
| PROPERTY SIZE: ACRES WATER SUPPLY: [] PRIVATE PUBLIC []<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N)] DISTANCE TO SEWER: |
| PROPERTY ADDRESS: -293 S.W. Alabama Glew H. Whik H |
| DIRECTIONS TO PROPERTY: Take 475 to A. White take (R) onto Kuy 27 |
| go to three Rivers Rd just before Hichartuknee River Take D'go |
| to Utan take O go to NEWARK take @ go Smiles tuen Bonto |
| BULDING INFORMATION 3 Rd Drive DN C [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC |
| Residental 3 2/28 Mobile Home ORIGINAL ATTACHED |
| 2 |
| 3 |
| 4 |
| [] Floor/Equipment Drains [] Other (Specify) |
| SIGNATURE PILLA FOSTE DATE: 7/27/12 |
| DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC Page 1 of 4 |

Completed yapunuk

| · MATTA |
|---|
| CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT |
| DATE DECEMBED 8:27-12 aulth |
| OWNERS NAME Bradford Coods Phone 386-935-45/8 CELL |
| ADDRESS 3356 216 St. Lake City FC |
| MORILE HOME PARK |
| DRIVING DIRECTIONS TO MODILE HOME TOKO 1178 + 71 1111 + 60 000 |
| to Pave Rd on (D just before Itchutue Knee Rira (Turn into) |
| Theo. Rivers go to 1 Hah make of as to Nove V by Ob |
| MOBILE HOME INSTALLER PAUL Albright PHONE PHONE CELL 36-365-5314 |
| MOBILE HOME INFORMATION |
| MAKE Fleetwood YEAR 2005 SIZE 28 x 76 COLOR White |
| SERIAL NO. GAFL475A3B7872 |
| WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED |
| INSPECTION STANDARDS |
| INTERIOR: (P or F) - P= PASS F= FAILED 1207-55 |
| SMOKE DETECTOR () OPERATIONAL () MISSING |
| FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION |
| DOORS () OPERABLE () DAMAGED |
| WALLS () SOLID () STRUCTURALLY UNSOUND |
| WINDOWS () OPERABLE () INOPERABLE |
| |
| PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING |
| CEILING () SOLID () HOLES () LEAKS APPARENT |
| ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT |
| EXTERIOR: |
| WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING |
| WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT |
| ROOF () APPEARS SOLID () DAMAGED |
| STATUS / |
| APPROVED WITH CONDITIONS: |
| NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS |
| |
| SIGNATURE Dry Com ID NUMBER 364 DATE 8-28-1~ |

COLUMBIA COUNTY PERMIT WORKSHEET

Typical pier spacing 911 Address where Manufacturer home is being installed. These worksheets must be completed and signed by the installer. Submit the originals with the packet. installer I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home ricera 中大の lateral Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations). rriage wall plers within 2' of end of home per Rule 150 Installer's initials Length x width 6 License #14/025239-٦ 00 capacity bearing Other pier pad sizes (required by the mfg.) Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Manufacturer Longitudinal Stabilizing Device (LSD) List all marriage walk openings greater than 4 foot and their pier pad sizes below. interpetated from Rule 15C-1 pier spacing table. Load Perimeter pier pad size l-beam pier pad size Double wide Single wide Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Triple/Quad New Home 1000 psf 2000 ps Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer SIZE TIEDOWN COMPONENTS PIER PAD SIZES 16" x 16" PIER SPACING TABLE FOR USED HOMES (256)P 4'6" Installation Decal # Serial # Wind Zone II Used Home 18 1/2" x 18 Pier pad size D 1/2" (342) (425 20124 X/E 20" x 20" (400) D d Longitudinal Marriage wall Shearwall 22" x 22" Wind Zone III 4 # (484)* Sidewall within 2' of end of home spaced at 5' 4" oc 17 3/16 x 25 3/16 POPULAR PAD SIZES Pad Size OTHER TIES FRAME TIES 24" X 24" ANCHORS (576)* page 1 of 2 5 口 26" x 26" (676)

Site Preparation

Pad

_ Other

| er, water tap, or other | or septic tank. Pg. O.A. | Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. | Electrical Other: | 7. H- RA Dryer Range Drain Drain | Name Skirtin | ay st | Type results of the torque probe test is | TORQUE PROBE TEST | of tall | Using 500 lb. increments, take the lowest reading and round down to that increment. Using 500 lb. increments Understanding and round down to that increment. | 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. | 1500 | e 1000 lb. soilwithout testingpsf | POCKET PENETROMETER TEST |
|-------------------------|--------------------------|--|-------------------|--------------------------------------|-----------------|---|---|-------------------|---|---|--|------|---|--------------------------|
| Installer Signature | is accurate and tr | Installer verifies all information of | Other: | S S S S | Miscell Miscell | Weather The bottomboard will be repaired and/or te Siding on units is installed to manufacture. Fireplace chimney installed so as not to al | Type gasket <u>OTL</u> Forest Insta PgSeal S' Bel Bol | Insta | a result of a poorly installed or no gasket of tape will not serve as a gasket. | Gasket western I understand a properly installed gasket is | Type Fastener: For used homes will be centered c roofing nails at 2" | | Debris and organic material removed Swale Swale | Site Pr |

| Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes N/A Electrical crossovers protected. Yes Other: | Installer's initials Type gasket OTL FOREX Installed: Between Floors Yes Between Walls Yes Between Walls Yes Bottom of ridgebeam Yes Westherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water Yes | I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. | Walls: Type Fasterier: Marie Length: Walls: Type Fasterier: Marie Length: Well Spacing: Well Spacing |
|--|--|--|--|
|--|--|--|--|

Date 7-27-12



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| 1 | and an income | THORIZATION |
|--|--|---------------------------------------|
| I, HALL ALBORATE Holder Na | iiiid | or the job address show below |
| only, 3356 216 | "St. Lake City, F | , and I do certify that |
| the below referenced person(s) | listed on this form is/are under m | y direct supervision and contro |
| | se permits, call for inspections and | |
| Printed Name of Authorized | Signature of Authorized | A |
| Person | Person | Authorized Person is (Check one) |
| TREEA Foster | Space Teste | AgentOfficerProperty Owner |
| GUEN WAlker | Thendon | Agent Officer Property Owner |
| | | Agent Officer Property Owner |
| | | |
| I, the license holder, realize that | I am responsible for all permits pr | urchased, and all work done |
| under my license and I am fully | responsible for compliance with al | I Florida Statutes, Codes, and |
| Local Ordinances. | 3333 | and and |
| Lunderstand that the Ctate I : | | |
| halden from the State Licer | nsing Board has the power and au | thority to discipline a license |
| noider for violations committed b | y him/her or by his/her authorized | person(s) through this |
| document and that I have full res | sponsibility for compliance granted | by issuance of such permits. |
| | | |
| Menu De | | |
| Tay C Weby alst | THINGE | 1 20.1 |
| License Holders Signature (Nota | rized) License Nur | 3394 7-27-12 nber Date |
| • | , Elocitor Hair | niber Date |
| NOTARY INFORMATION: STATE OF:Florida | _county or: Suwanne | ç. |
| The above linears bull and | | |
| The above license holder, whose personally appeared before me a | name is Four HIDTISh | , , , , , , , , , , , , , , , , , , , |
| (type of I.D.) DECONALLY + | on this 27 day of | didentification 2017 |
| , | uuy o, | 2017 |
| Drew A. So | Tes | |
| NOTARY'S SIGNATURE | (Se | al/Stamp) |
| Name of the last o | Production in the Control of the Con | |
| EXPIR | REEA A. FOSTER MMISSION # DD 929507 ES: December 1, 2013 | |
| The Durings In | ru Notary Public Underwriters | |

| mobile home installation sub | CONTRACTOR | VERIFICATION | FORM |
|------------------------------|------------|--------------|------|
|------------------------------|------------|--------------|------|

APPLICATION NUMBER 1207-55 CONTRACTOR JON TOOL PHONE 3876

THIS FORM IMUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 44Q and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violatians will result in stop work orders and/or fines.

| | DWNET Builder | 1 |
|------------------|--|---|
| ELECTRICAL | Print Name BRAdford Coats | Signature Mul E |
| MECHANICAL/ | Print Name Bob Grant | Phone #: 3810 - 935 - 4518 Signature |
| A/C V | License #: CAC 1814931 | Phone #: 800-800-5700 |
| PLUMBING/ GAS | Print Name PAUI Albright License #: ## 1025235 | Signature Faul & Albright Phone 8: 380 - 365 - 5314 |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|----------------------------|
| MASON | | | ar extension of the second |
| CONCRETE FINISHER | | | · |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



MI OCCUPAIC

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in

accordance with the Columbia County Building Code.

Parcel Number 31-6S-16-04006-008

Permit Holder DON TODD

Building permit No. 000030445

Owner of Building BRADFORD COATS

Location: 293 SW ALABAMA GLEN, FT.WHITE, FL 32038

Date: 09/14/2012

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)