

ATE 04/07/2010

### **Columbia County Building Permit**

his Permit Must Be Prominently Posted on Premises During Construction

PERMIT

1		This Permit M	ist Be Promin	ently Posted on	Premises During Co	nstruction	000	0028469
APPLICANT	WENDY	GRENNELL			PHONE	386.288.2428		
ADDRESS	3104	SW OLD WIRE	ROAD	1	FT. WHITE		FL	32038
OWNER	TERREN	CE ALLEN (R. BO	OHLEY M/H)		PHONE	386.867.2311		
ADDRESS	261	SW WEIRSDA	LE PLACE		LAKE CITY		FL	32024
CONTRACTO	OR RO	BERT SHEPPARI	)		PHONE	386.623.2203		
LOCATION O	F PROPER	TY 90-W	TO SR. 247-S	,TL TO C-242,T	R TO SABRE AVE.,7	TR TO		
		WEIR	SDALE PL,TI	R AND THE SIT	E IS ON L.(BACK O	F EXISTING HO	ME)	
TYPE DEVEL	OPMENT	M/H/UTILIT	Y	ESTIN	MATED COST OF CO	ONSTRUCTION	0.0	)0
HEATED FLC	OOR AREA	2		TOTAL AREA		HEIGHT _	s	TORIES
FOUNDATIO	N	v	VALLS	ROO	OF PITCH	FL	OOR _	
LAND USE &	ZONING	A-3			MAX	K. HEIGHT		
Minimum Set	Back Requi	rments: STRI	EET-FRONT	30.00	REAR	25.00	SIDE	25.00
NO. EX.D.U.	1	FLOOD ZO	NE X	D	EVELOPMENT PER	MIT NO.		***************************************
PARCEL ID	14-4S-15	-00367-157		SUBDIVISION	PINEMOUNT HE	IGHTS (EAST 1	1/2 OF)	
LOT 2	BLOCK	2000 00 000000 1000 0000	SE.	UNIT	TOT	AL ACRES, 2.	.50	
						19-	1)	1
			IH000		Werdy	Men	rel.	
Culvert Permit	No.	Culvert Waiver	Contractor'	's License Numbe	er //	Applicant/Owner	/Contracto	r N
EXISTING		Septic Tank Nur	_ 	LU & Zoning	 checked by An	proved for Issuan	ce Ne	ew Resident
Driveway Con				· T		proved for issuant		
COMMENTS:	STUP-M	/H 1003-07 FOR 5	YEARS, 1 FC	OT ABOVE RC	DAD.			
						Check # or C	Sook CA	ASH REC'D.
							asn <u>cr</u>	isii kee o.
		FOR	BUILDING	3 & ZONING	DEPARTMENT	ONLY	(	(footer/Slab)
Temporary Pov	wer		Foun	idation	1-1-11	Monolithic _	1	
1991 W. W. W.	4414	date/app. by			date/app. by	01 41		e/app. by
Under slab rou	igh-in plum		ite/app. by	Slab	date/app. by	Sheathing	/Nailing _	date/app. by
Framing					daterapp. by			
	date/a		msdration _	date/a	app. by			
Pough-in plum	abing above	slab and below we	ood floor		E	lectrical rough-in		
Kough-iii piuli	ionig above	Stab and below w	- Jod 11001	date	e/app. by		da	ate/app. by
Heat & Air Du			Pe	ri. beam (Lintel)		Pool		
D		date/app. by	001	P! - 1	date/app. by		date	e/app. by
Permanent pov		ate/app. by	_ C.O. I		te/app. by	Culvert	date/a	app. by
Pump pole	date/app. by				vns, blocking, electric	ty and plumbing		(84)
	date/app. by		date/app. by		1.0			date/app. by
Reconnection		date/app. by		RV	date/app. by	Re-roof	dat	te/app. by
						0.4.1.D. 0.4.4.D. 0.		
BUILDING PE	ERMIT FEE	0.00	CERTIF	FICATION FEE S	\$ 0.00	SURCHARG	E FEE \$	0.00
MISC. FEES	\$ 250.0	00 ZON	ING CERT. F	TEE \$ 50.00	FIRE FEE \$ 38.	.52 WAS	TE FEE \$	100.50
FLOOD DEVE	LOPMEN	FEE.	FLOOD ZON	E FEE \$ 25.00	CULVERT FEE \$	то	TAL FE	E 464.02
INSPECTORS			/		CLERKS OFFICE		1/	
INSLECTORS	OFFICE				CELIGIO OF FICE			

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

28 469

### COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

Permit No. <u>STUP - //// - 29</u>	Date 3 Nov. 2011
Fee 4450.00 Receipt No. 4251	Building Permit No
	Building Fernit No.
Name of Title Holder(s) Terence Allen	
Address 259 SW Weirsdale Place	City Lake City
Zip Code 32024	7
Phone (386) 755-7420	
<b>NOTE:</b> If the title holder(s) of the subject property are appointing an title holder(s) addressed to the Land Development Regulation Admini application at the time of submittal stating such appointment.	agent to represent them, a letter from the strator MUST be attached to this
Title Holder(s) Representative Agent(s)	
Address	City
Zip Code	
Phone()	
Paragraph Number Applying for	
Proposed Temporary Use of Property Mobile Home	for daughter
Proposed Duration of Temporary Use 5 years	
Tax Parcel ID# 14-45-15-00 367-157	
Size of Property 2.5 ACRES	
Present Land Use Classification	
Present Zoning District	

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.
Applicants Name (Print or Type)  Applicant Signature    Terence Allen
Approved X BLK  The previously for Sather-in-law new permit for daught  Denied Permit # 1003-07  Reason for Denial
Conditions (if any)

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee y Dilla Alla

63.00

9000

following type of identification:

### AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA

Inst:201112016967 Date:11/3/2011 Time:2:36 PM DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1224 P:712

	BEFORE ME the undersigned Notary Public personally appeared.
Bria mobile to the C	, the Owner of the parcel which is being used to place an mal dwelling (mobile home) as a primary residence for a family member of the Owner, and the Family Member of the Owner, who intends to place a home as the family member's primary residence as a temporarily use. The Family Member is related owner as daughter, and both individuals being first duly sworn according to law, and say:
	Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
	Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
	The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 14-45-15-00367-157.
	No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5.	This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6.	This Special Temporary Use Permit on Parcel No. 14-45-15-00367-157 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

facts represented by us in this Affidavit are true and correct and we acce

terms of the Agreement and agree to comply with it.	is Affidavit are true and correct and we accept the
Jerense Alle Owner	Bua allu Family Member
Terence Allen Typed or Printed Name	Bria Allen Typed or Printed Name
Subscribed and sworn to (or affirmed) before me this	ersonally known to me or has produced eation.
Notary Public	MY COMMISSION # EE 080698 EXPIRES: April 4, 2015 Bonded Thru Notary Public Underwriters
Subscribed and sworn to (or affirmed) before me this	day of
Notary Public  BRIAN L KEPNER MY COMMISSION # EE 080698 EXPIRES: April 4, 2015	COLUMBIA COUNTY, FLORIDA  By: 73— 12—

KERNER

Title: Land Development Regulation Administrator

Bonded Thru Notary Public Underwriters

	IT APPLICATION / MANUFACTURED HOME IN	05 14.10
For Office Use Only	(Revised 1-10-08) Zoning Official 1344	Building Official HD 4.5
AP# 1003 -	48 Date Received 3/30/10 B	
Flood Zone X		Land Use Plan Map Category /
Comments Specie	temporary Use Permit for F	Tatherinda, Syears
FEMA Map#	Elevation Finished Floor	River In Floodway
Site Plan with Seth	10000	EH Release   Well letter   Existing well
	Affidavit from land owner Letter of Auth. f	rom installer   State Road Access
□ Parent Parcel #	STUP-MH	<u>/003-07_</u> □ F W Comp. letter
IMPACT FEES: EMS_	Fire Corr_	Road/Code
School		DUF complete
		Di Cast
Property ID # <u>14-4</u>	45-15-00367-157 Subdivision	
New Mobile Hon		MH Size <u>/6×60</u> Year <u>09</u>
Applicant //)	ndy Grennell PI	none # 386-288-2428
Address 3100	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	H White FL 32038
VACUALITY CONTROL OF THE STATE	y Owner Tevence Alten	Phone# 386-867-2312
911 Address		
The state of the s	et power company - FL Power & Li	
Circle the correc	(Circle One) - Suwannee Valley E	
<ul> <li>Name of Owner</li> </ul>	of Mobile Home Raymond A. Bol	hey Phone # 386-861- 2311
Address 25°	I SW Weirsdale Place	Cake Cety FL 32029
- Polationship to	Property Owner <u>father - in - I</u>	law
<ul> <li>Current Number</li> </ul>	of Dwellings on Property	2 =
<ul> <li>Lot Size</li> </ul>	Total Acrea	
Do you : Have	xisting Drive or Private Drive or need Cultiformently using) (Blue Road Sign) (Putti	region a Culvert) or Culvert Waiver (Circle Of (Not existing but do not need a Culvert)
<ul> <li>Is this Mobile Heat</li> </ul>	ome Replacing an Existing Mobile Home_	No (owes)
<ul> <li>Driving Directio</li> </ul>	ns to the Property Houy 247 to	o cre aya tun (e)
	e Ave turn (R) to U	veirsdale Place turn
(P) to a	259 on ( ) sete in	back of existing
home		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
<ul> <li>Name of Licens</li> </ul>	ed Dealer/Installer Robert Shippe	arci_Phone # 386-623-220
<ul> <li>Installers Address</li> </ul>	ss 6355 SE CR 245 L	ale Cety FL 32025
<ul> <li>License Numbe</li> </ul>	r_ <u>TH0000833</u> Inst	tallation Decal # 307 196

page 1 of 2

PERMIT WORKSHEET

New Home Sed Home Used Home Used Home Installed to the Manufacturer's Installation Manual	Home is installed in accordance with Rule 15-C  Single wide	Footer   16" x 16"   18 1/2" x 18   20" x 20"   22" x 22"   24" X 24"   24	1/2" (342) (400) 4" 5" 6" 7" 8" 8" 8' 8"	15C-1 pler spacing table.  POPULAR PAD SIZES  77.25  Pad Size	16 × 16 16 × 18 18.5 × 18.5 16 × 22.5	13 1/4 x 26 1/4 20 x 20 20 x 20 4 foot or greater. Use this 4 foot or greater. Use this 7 3/16 x 25 3/16 7 1/2 x 25 1/2 7 3/4 x 24	26 x 26 ANCHORS	within 2' of end of home spaced at 5' 4" oc	Longitudinal Stabilizing Device (LSD)  Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Manufacturer  O THER TIES  Number  2 C  Longitudinal  Shearwall  Manufacturer  O INer 1101 U
PERMIT NUMBER Lobat Stepand License # JH 0000 533	Address of home Laju Cty FL 32024  Deling installed Laju Cty FL 32024  Manufacturer Live Oak Length x width 16% or NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials	Typical pler spacing Show locations of Longitudinal and Lateral Systems Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)				The state of the s		

ř

1,00

page 2 of 2

PERMIT WORKSHEET

# PERMIT NUMBER

POCKET PENETROMETER TEST

without testing. The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil

1700 ×

× 1700

psę

# POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

1800

oasl x

0981 ×

## **TORQUE PROBE TEST**

inch pounds or check showing 275 inch pounds or less will require 4 foot anchors. here if you are declaring 5' anchors without testing 295 The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. Installer's initials requires anchors with 4000 lb holding capacity Note:

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Sheylard

Co per

Installer Name

Date Tested

29-10

### Electrical

electrical conductors between multi-wide units, but not to the main power This includes the banding wire between mult-wide units. Connect source.

Plumbing

200 Connect all sewer drains to an existing sewer tap or septic tank. Pg. Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Other Pad Site Preparation Debris and organic material cernoved Water drainage: Natural Swale Water drainage: Natural

Fastening multi wide unit

Length: Length: Type Fastener: 1495

> Walls Floor Roof

Spacing:

Type Fastener: 1995 Length: 6 Spacing: 16 For used homes a min-30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. coding hails at 2" on center on both sides of the centertine.

Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. Hunderstand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a properly installed gasket is a requirement of all new and used of tape will not serve as a gasket

25

Installer's initials

Dogm Type gasket Pg. 29

Between Floors nstalled:

Weatherproofing

Yes Fireplace chimney installed so as not to allow intrusion of rain water. Siding on units is installed to manufacturer's specifications. The bottomboard will be repaired and/or taped. Yes

Miscellaneous

Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Drain lines supported at 4 foot intervals. Yes Yes Electrical crossovers protected. Skirting to be installed. Yes

Other:

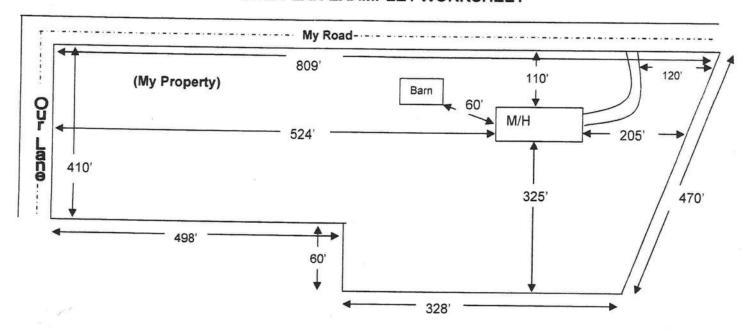
installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

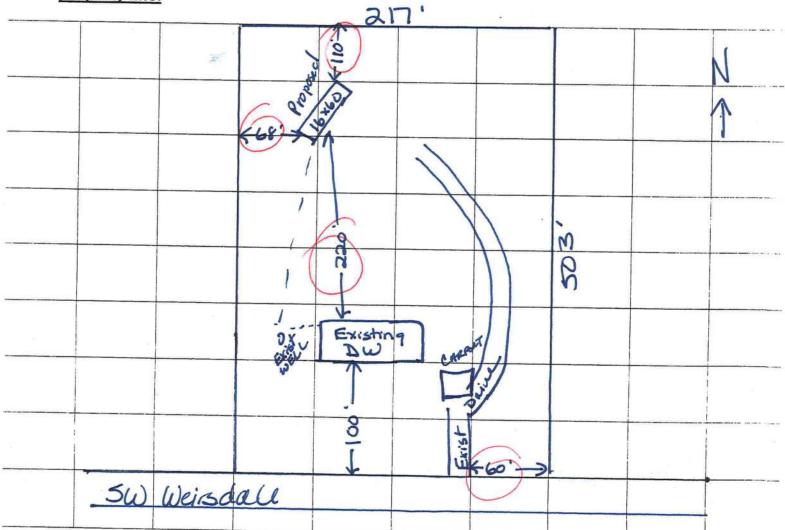
Date 3-29-10

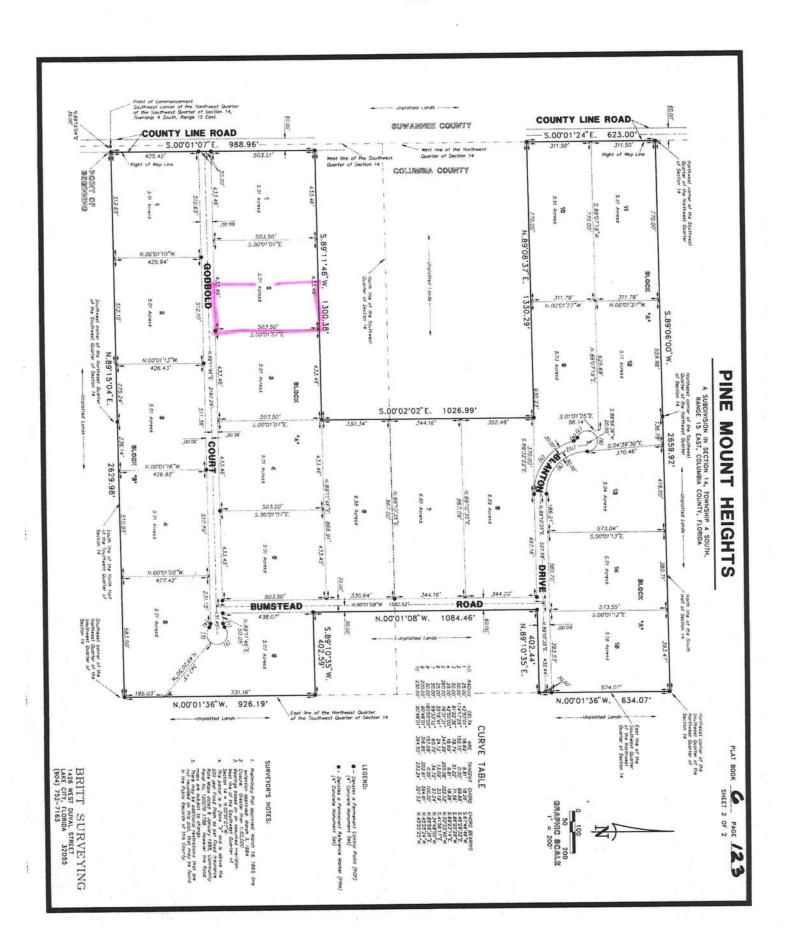
	AND THE RESERVE OF THE STATE OF				134 11	
- vu/11/2020 70.00						
<b>)</b>			996	41%		
<b>X</b>		4 413			· <del> 1</del>	
	:		·	<u>a</u>		
#						
	· · · · · · · · · · · · · · · · · · ·		4		]	•
DEF	33로은 WN		. *	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	MASSELL STREET		*	2	1 .	
223	MASSUAGE LI SUPPOST PIE SUPPOST PIE SUPPOSTOR NOTES OTINGS ASERE OTINGS ASERE	1. 1		9 1		
<u> </u>	2012	1	,	<del></del>		;
9110	NOTES: OP		• •	l month		
Z C N	AT PIER	阿		T		
	227 2.7		. ,: '	1	-	
00-	ELINE OP	1.				
_562	- 320 <u>- 3</u>	1 :		a I .		
-03	20 Z	1 . ;		§		*
~63	· 144 - 5	* 1			1.	
NIN	另后			1 i · · ·		
150	727 7		***	1 1	1	
	AGE LINE OPENING SUPPORT PRENTYP RT PIER/TYP NOTES: NG IS OPERINED FOR THE STANDARD WIND Z NG IS OPERINED AT SUPPORT POSTS; SEE MIST WE REQUIRED AT SUPPORT POSTS; SEE MIST	— i — pai	<del></del> . ·-			
	T E	1	···		1 . 1	
				1. 7		
<b>I</b> 0	E				1	
<b>×</b>	T SE	1		£	L.i	<b>-</b> .
	Can	· [ 1.77]		1 · · · · · · · · · · · · · · · · · · ·	8	
9	335	[ · · · · ]		B	4	
8	<b>三</b>			1 3 8		
	220		 		Te l	
		.	<b>24</b>	1	<b>4</b>	
B) ELECTRICAL CRICASEO  (E) WATER RILLET  (B) WATER ORGASOVER (IF  (E) GAS CROSSOVER (IF  (F) GAS CROSSOVER (IF	) 785			1 . 1		
	SECON O	1.			con	
WHITER BLICAL WHATER BLICAL GAS CHOSS GAS INLET (I				9	3	*
8 2 3 3 3 3	i Ē@Ř	1. 1	• •	3 1		
	100000			11 1 1 1 1 1	1	
WAIN ELECTRICAL CRIC WATER CHOSSED GAS INLET OF AN GAS CROSSOVE	2 × 2 2			117 1	1 .1 .	
GROOM FANY)	- PJE					
AN CALL	112		<b>201</b>	T		
¥ 5 3	- 23	1.	i i i i		l	
	· .· 🚰 - ·			Trime	1 1 .	
000	5 9 E			og 1 .	l" · · l. ·	
<u>00</u> 3	) E	·		\$		
0 10 40 C	- <del> </del>					
2 2 3	<u> </u>		ķ	T. 7	1 :	
	1 7 ×		i	-	1 1	
D E	\$		Ø	Teses	1 7 7 7 7 8 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
W. C.	Z Z	7 : T		1		
7.0	2 3	:		T 1	1	
	<u>5</u>	<del></del>				
33	<u> </u>			6		
PUN		[68]	l 	·	de la contraction and the second	·
······································	·	1		1 .1 . *		
C) Cining	₩.	DOOR	l	T	1 .1	10040
CLEANAND HO	5	7 7 5	<b>.</b>		.	
9-3	<i>9</i> 6	1. □ · □	Γ.		<u> </u>	
4 ·	<del></del>	- <u>\$</u>	I			
<b>61</b>			· · · ·	ål ·		50.0
10	•••••		J :	F	1 1 '	
Ott.				1	1.	88
0		<u> </u>	L		ł	
		18	- · · · · · · · · · · · · · · · · · · ·	2:	<del> </del>	
· [3]			L	13		ř.
<b>1</b>			· ——		1 :	
						:
	·					<del>, i</del>
		*40.**			<u> </u>	<u>-</u>
	· · · · · · · · · · · · · · · · · · ·		14-30			**************************************
		17.7	*			
7 NO STATE OF THE		S 10790	100	20 20	1 pg - 45 pg - 52 pg -	460

### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





### >> Print as PDF <<

EIGHTS S/D. ORB 85	PINEMOT 1-434,	UNT	ALLEN TERE 259 SW WEI	NCE E RSDALE PL	14		-00367-157				CA	2010 R ARD 001 of	001
EIGHTS S/D. ORB 85 DC QUEEN ALLEN 936- ND 1005-2138.							APPE	3	1/28/2010 4/24/2006	DFTW		BY JEFF	
HEE DOUGOO SED MAN	IIE.	AF2 V	210	3 HAD VDEV	113 900 T	NDEX	14415 01	DINE	MNT HG	PUSE		MOBILE HO	
OD 2 MOBILE HME XW 31 VINYL SID	BATH	2.00	217	6 EFF AREA	29.614 E	-RATE	100.000	INDX	STR 14-				
KW 31 VINYL SID	FIXT		6444	0 RCN			1995	AYB	MKT AREA	01		43,819	
% N/A	BDRM	3	68.0	0 %GOOD	43,819 B B	LDG VAL	1995	EYB	(PUD1			1,600	XFOB
TR 03 GABLE/HIP	RMS				E PL SW LAKE				AC	2.500		19,820	LAND
VR 03 COMP SHNGL	UNTS		FIELD C	K:		HX	AppYr 2005	3	NTCD			0 .	AG
% N/A	C-W%		JLOC: 2	59 WEIRSDAL	E PL SW LAKE	CITY		3	APPR CD				MKAG
TW 05 DRYWALL	HGHT		3					3	CNDO			65,239	JUST
% N/A	PMTR		3		+	24+	6	3	SUBD			0	CLAS
OR 14 CARPET	STYS	1.0	3		1BAS200	4 1		3	BLK				
0% 08 SHT VINYL	ECON		3 +		4	4	1	3	LOT			0	SOHD
TTP 04 AIR DUCTED	FUNC		3 +	42	+	24	6	3	MAP# 8			0 .	ASSD
C 03 CENTRAL	SPCD		3 IBAS20	04		1	L 1 -	3	HX				EXPT
JAL 05 05	DEPR 0	9	3 I			1	t	3	TXDT	003			COTX
IDN N/A	UD-1	N/A	3 2			2		3		7. E00 COO.		10.80	
ZE N/A	UD-2	N/A	3 7				710+	3		BLDG	TRAVERS	E	
CIL N/A	UD-3	N/A	3 T				UOP2004		BAS2004=W42				
RCH N/A	UD-4	N/A	3 I				4		S1\$ N1 E15				
ME 01 NONE	UD-5	N/A		1 15 1	35-								
			3 +16	9UOP20041					N27 BAS20	JU4-NI4 W	124 514 1	245 M245.	
CH 01 01	UD-6	N/A						3					
NDO N/A	UD-7		3	I C				- 18					
LAS N/A	UD-8			+15+				196					
CC N/A	UD-9	N/A											
	4.00	11101000000											
	8	N/A	3					3_					
JB A-AREA % E-	AREA	N/A SUB VALU	E 3						NUMBER			AMT ISS	
JB A-AREA % E AS04 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3_3					
JB A-AREA % E AS04 2103 100	AREA	N/A SUB VALU	E 3 9 3					3	NUMBER	DESC	I	AMT ISS	UED
JB A-AREA % E AS04 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3		DESC	I	AMT ISS	UED
JB A-AREA % E AS04 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3	NUMBER BOOK PAGE	DESC	SALE	AMT ISS	UED RICE
JB A-AREA % E AS04 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3	NUMBER BOOK PAGE	DESC	SALE	AMT ISS	UED 
JB A-AREA % E AS04 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3 3 3	NUMBER BOOK PAGE	DESC  DESC  DAT  138 1/28	SALE PE 8/2004 U	MMT ISS	UED 
JB A-AREA % E AS04 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3 3 3 3	NUMBER  BOOK PAGE 1005 23	DESC  DAT  138 1/28  NRY WILBU	SALE PE 8/2004 U JR ALLEN	MMT ISS	UED RICE
JB A-AREA % E AS04 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3 3 3 3	NUMBER  BOOK PAGE 1005 23 GRANTOR HEN	DESC  DAT  138 1/28  NRY WILBU	SALE PE 8/2004 U JR ALLEN	MMT ISS	UED 
JB A-AREA % E ASO4 2103 100	AREA 2103	N/A SUB VALU 4234	E 3 9 3					3 3 3 3 3 3 3 3 3	NUMBER  BOOK PAGE 1005 23 GRANTOR HEN	DESC  DAT  138 1/28  NRY WILBU	SALE PE 8/2004 U JR ALLEN	MMT ISS	UED RICE
UB A-AREA % E- ASO4 2103 100 DPO4 290 25	AREA : 2103 73	N/A SUB VALU 4234 147	E 3 9 3 0 3 3 3 3 3 3 3 3					3 3 3 3 3 3 3 3 3	NUMBER  BOOK PAGE 1005 21 GRANTOR HEN GRANTEE TEE	DESC  DAT  138 1/28  NRY WILBU	SALE PE 8/2004 U JR ALLEN	MMT ISS	UED 
JB A-AREA % E-AS04 2103 100 DP04 290 25	AREA 2103 73 2176	N/A SUB VALU 4234 147	E 3 9 3 0 3 3 3 3 3 3 3 3 3 9					3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	NUMBER  BOOK PAGE 1005 21 GRANTOR HEN GRANTEE TEE	DESC E DAT 138 1/28 WRY WILBU	SALE E 8/2004 U JR ALLEN ALLEN	MT ISS	UED RICE 90
UB A-AREA % E-ASO4 2103 100 DP04 290 25  DTAL 2393EXTRA FEATUR	AREA : 2103	N/A SUB VALU 4234 147	E 3 9 3 0 0 3 3 3 3 3 3 9		FIELD CK:			3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	NUMBER  BOOK PAGE 1005 27 GRANTOR HEN GRANTEE TEE GRANTOR GRANTEE	DESC E DAT 138 1/28 NRY WILBU	SALE EB/2004 U JR ALLEN ALLEN	MT ISS	UED PRICE 90
JB A-AREA % E-ASO4 2103 100 DP04 290 25  DTAL 2393EXTRA FEATUR E BN CODE DE	2176 ESS	N/A SUB VALU 4234 147	E 3 9 3 0 0 3 3 3 3 3 3 9	TY QL YR	FIELD CK: ADJ	UNITS U	JT PR	3 3 3 3 3 3 3	NUMBER  BOOK PAGE 1005 27 GRANTOR HEN GRANTEE TEE GRANTOR GRANTEE  ADJ UT PR	DESC  E DAT  138 1/28  NRY WILBU  RRENCE E	SALE PE 8/2004 U UR ALLEN ALLEN	AMT ISS	UED PRICE 90
XTAL 2393EXTRA FEATUR BN CODE DE 1 0190 FPLC P	2176 ESSC	N/A SUB VALU 4234 147 4381	E 3 9 3 0 0 3 3 3 3 3 3 9 WID HGHT C	TY QL YR 1 2004	FIELD CK: ADJ 1.00	UNITS U	JT PRI	3 3 3 3 3 3 3 1 1 1 1 1 1 1 1	BOOK PAGE 1005 23 GRANTOR HER GRANTEE TEH GRANTEE  ADJ UT PR 1200.000	DESC  E DAT 138 1/28 NRY WILBU RRENCE E	SALE PE B/2004 U RR ALLEN ALLEN S %GOO 100.0	V P V P V P V P V P V P V P V P V P V P	RICE 90
XTAL 2393EXTRA FEATUR BN CODE DE 1 0190 FPLC P	2176 ESSC	N/A SUB VALU 4234 147 4381	E 3 9 3 0 0 3 3 3 3 3 3 9	TY QL YR 1 2004	FIELD CK: ADJ 1.00	UNITS U	JT PRI	3 3 3 3 3 3 3 1 1 1 1 1 1 1 1	NUMBER  BOOK PAGE 1005 27 GRANTOR HEN GRANTEE TEE GRANTOR GRANTEE  ADJ UT PR	DESC  E DAT 138 1/28 NRY WILBU RRENCE E	SALE PE 8/2004 U UR ALLEN ALLEN	V P V P V P V P V P V P V P V P V P V P	UED PRICE 90 PALUE
UB A-AREA % E-AS04 2103 100 DP04 290 25  DTAL 2393EXTRA FEATUR E BN CODE DE 1 0190 FPLC P	2176 ESSC	N/A SUB VALU 4234 147 4381	E 3 9 3 0 0 3 3 3 3 3 3 9 WID HGHT C	TY QL YR 1 2004	FIELD CK: ADJ 1.00	UNITS U	JT PRI	3 3 3 3 3 3 3 1 1 1 1 1 1 1 1	BOOK PAGE 1005 23 GRANTOR HER GRANTEE TEH GRANTEE  ADJ UT PR 1200.000	DESC  E DAT 138 1/28 NRY WILBU RRENCE E	SALE PE B/2004 U RR ALLEN ALLEN S %GOO 100.0	V P V P V P V P V P V P V P V P V P V P	RICE 90
AS04 2103 100 OP04 290 25  OTAL 2393EXTRA FEATUR E BN CODE DE 1 0190 FPLC P 0296 SHED M	2176 ES	N/A SUB VALU 4234 147 4381 LEN	E 3 9 3 0 0 3 3 3 3 3 3 3 3 9	TY QL YR 1 2004	FIELD CK: ADJ 1.00 1.00	UNITS U 1.000 U 1.000 U	JT PRI JT 1200 JT 400	3 3 3 3 3 3 3 5 1 1 1 1 1 1 1 1 1 1 1 1	BOOK PAGE 1005 21 GRANTOR HEN GRANTEE TEE GRANTEE  ADJ UT PR 1200.000 400.000	DESC  E DAT 138 1/28 NRY WILBU RRENCE E	SALE PE B/2004 U RR ALLEN ALLEN S %GOO 100.0	V P V P V P V P V P V P V P V P V P V P	RICE 900
UB A-AREA % E- ASO4 2103 100 DP04 290 25  OTAL 2393EXTRA FEATUR E BN CODE DE 1 0190 FPLC P 0296 SHED M	2176 ESS SC FETAL	N/A SUB VALU 4234 147 4381 LEN	E 3 9 3 0 0 3 3 3 3 3 3 3 3 9 WID HGHT C	TY QL YR 1 2004 1 2005	FIELD CK: ADJ 1.00 1.00	UNITS U 1.000 U 1.000 U	JT PRI JT 1200 JT 400	3 3 3 3 3 3 3 5 1 1 1 1 1 1 1 1 1 1 1 1	BOOK PAGE 1005 21 GRANTOR HEN GRANTEE TEE GRANTEE  ADJ UT PR 1200.000 400.000	DESC  E DAT 138 1/28 NRY WILBU RRENCE E  SPCD %	SALE PE B/2004 U RR ALLEN ALLEN S %GOO 100.0	V P V P V P V P V P V P V P V P V P V P	ALUE 400
UB A-AREA % E- ASO4 2103 100 DP04 290 25  DTAL 2393EXTRA FEATUR E BN CODE DE 1 0190 FPLC P 0296 SHED M	ZONE TOPO	N/A SUB VALU 4234 147  4381  LEN  ROAD (UUTIL (U	E 3 9 3 0 0 3 3 3 3 3 3 3 3 9 WID HGHT C	TY QL YR 1 2004 1 2005	FIELD CK: ADJ 1.00 1.00 FIELD CK: ADJUSTMENT	UNITS U 1.000 U 1.000 U	JT PR. JT 1200 JT 400	3 3 3 3 3 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1	NUMBER  BOOK PAGE 1005 23 GRANTOR HEN GRANTEE TEF  GRANTEE  ADJ UT PR 1200.000 400.000	DESC  E DAT 138 1/28 NRY WILBU RRENCE E  SPCD %	SALE	V PDD XFOB V. DD 100 1	ALUE ,200 400
UB A-AREA % E- ASO4 2103 100 DP04 290 25  DTAL 2393EXTRA FEATUR E BN CODE DE 1 0190 FPLC P 0296 SHED M	2176 EESSC F ETAL  ZONE TOPO 00	N/A SUB VALU 4234 147 4381 LEN	E 3 9 3 0 0 3 3 3 3 3 3 3 3 9 WID HGHT C	TY QL YR 1 2004 1 2005	FIELD CK: ADJ 1.00 1.00	UNITS U 1.000 U 1.000 U	JT PR. JT 1200 JT 400	3 3 3 3 3 3 3 5 1 1 1 1 1 1 1 1 1 1 1 1	NUMBER  BOOK PAGE 1005 23 GRANTOR HEN GRANTEE TEF  GRANTEE  ADJ UT PR 1200.000 400.000	DESC  E DAT 138 1/28 NRY WILBU RRENCE E  SPCD %	SALE	V P V P V P V P V P V P V P V P V P V P	ALUE ,200 400

	//7	. 3	SCHIEF OF VEN		DOOR PHONE
CATEON NUMBER	FR		CONTRACTOR		
				TO THE ISSUANCE OF A	TO THE OWNER OF STREET OF STREET STREET
dernhia Cost	nty one perm	it will cover all	trades doing work	at the permitted site	It is <u>RECLIRED</u> that we have mit. Per Florida Statute 440 and workers' compensation or
rds of the sa	<b>PODUTACION</b>	AND SCHOOL .			workers' compensation or
nance 89-6,	S COMPLECION	2090 terirune o	5 1 5 - NE 0000 00	Compatency license i	n Columbia County.
nption, gent	stal habitty is	Britains ann a			submitted to this office prior to th
changes, th	e permitted (	ontination and t	ort. Visinies wi	l cessit in step work	orden axil/or fines.
				Signature	
TRICAL	Print Name License #:			Phone	#
				Signature	
HANICAL/	Print Name License #:			Phone	
		Robert .	Showlord	Signature	lohr Shygnor
MBUNG/	Print Name_	T 4 0000 8.		Phon	e# 386-623-2203
S		1 4 0000 0.		Signature	
PRING	Print Name License #:			Phon	e#:
$\overline{}$	License w.			Signature	
EET METAB	Print Name_			Phon	e#:
	Nicense #:			Sanature	
E SYSTEM!	Print Name_			Phon	ne#
RINKLER	ļ	<del>\</del>		Signature	/
LAR	Print Name_	_		Phot	pe#:
	LICEIGE V.				esterio: Sea-Connelliciana lignocular
50000000000000000000000000000000000000	Meaning Aid 1875	DESTRUCTION OF	1		
ASON			1		
NCRETE FI	NISHEK		-	/	
SULATION			1	·	
TUCCO					
RYWALL					
LASTER			7	_	
ABINET INS	TALLER				
AINTING.					1
COUSTICAL	CEILING				1
LASS					+
ERAMIC TIL					1
LOOR COVE				·	
LUM/VINT				<del></del>	
SARAGE DO		·			
	S ERECTOR	5	1 1		ery employer shall, as a condition t it issuer that it has secured

F. S. 440.308 Building permits; identification of minimum premium pourp.—Every employer strain, as cured applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Rpr 07 10 07:18a Wendy Grennell 83/24/2010 15:13 386/582168 Apr 07 10 09:02a

Wendy Grennell 386/582168

3867551031 388/221031 BUILDING DRU CUNING

P.2

STATISMENT WAS

		and control of the co		
APPLICATION NUMBER 1003 - 48	CONTRACTOR	Robert Suppord	PHONE 386-623	2203
Troos publish majust but	SUBMETTED PRO	de to the issuance of a permet		

in Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Figrida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Cordificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in step work office smaller fines.

ELECTRICAL O	Print Name	John V	1 Caus 2038	Signaturi	Marce 350 152-8575			
MECHANICAL	Print Name			Signature				
WC	License #:				Phone #:			
PLUMBING/ GAS	Print Name			Signature	Phone #:			
ROOFING	Print Name			Signature	Phone #:			
SHEET METAL	Print Name			Signature  Phone 8:				
	License #:							
SPRIABLER	Print Name Licensett			Signature	Phone 4:			
SOLAR	Print Name_ License #:			Signature	Phone 6:			
. 0. 1								
MASON								
CONCRETE FIR	NISHER							
FRAMING								
NSULATION								
srucco								
DRYWALL								
PLASTER	i							
CABINET INST	ALLER							
PAINTING								
ACOUSTICAL O	CEILING							
GLASS								
CERAMIC TILE								
LOOR COVER	ING				The state of the s			
ALUM/VINYL	SIDING							
GARAGE DOO	R							
METAL BLOG I	ERECTOR							

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

### 00 50 10 10:00 THOU DECEMENTS , 112mg

APPLICATION NUMBER

700100100

CONTRACTOR

P. C

### SUBCONTRACTOR VERIFICATION FORM

		THIS FORM MU	ST BE SUBMITTED PRIO	R TO THE ISSUANCE C	F A PERMIT	
In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency Ilcense in Columbia County.						
Any changes, to start of that su	he permitt beontracte	ed contractor is re or beginning any v	esponsible for the covere. Violetions wil	orrected form bei I result in stop wo	ng submitted to this office prior to the orders and/or fines.	
ELECTRICAL	Print Name ROOF CIVATA A Signature Phone #: 50 8593708			Tul, 5 45- one #: 40 859,3708		
MECHANICAL/	Print Name <u>ROBERT Grant</u> Ucense #: CAC 1814931		Signature	Phone #: 800 859 3708		
PLUMBING/ GAS	Print Name		SignaturePho	one #:		
ROOFING	Print NameLicense #:		SignaturePho	SignaturePhone #:		
SHEET METAL	Print Name		Signature Pho	SignaturePhone #:		
FIRE SYSTEM/ SPRINKLER	Print Name_ License#:		SignaturePho	Signature Phone #:		
SOLAR	Print Name License #:			SignaturePho	ope #:	
Specialty Li	cense	License Number	Sub-Contractor	s Printed Name	Sub-Contractors Signature	
MASON						
CONCRETE FIN	ISHER					
FRAMING	MEST .					
INSULATION						
STUCCO						
DRYWALL						
PLASTER		/				
CABINET INSTA	ALLER					
PAINTING						
ACOUSTICAL CEILING						
GLASS						
CERAMIC TILE						
FLOOR COVER	FLOOR COVERING					
ALUM/VINTL S	an week and a second					
GARAGE DOOR	1			**************************************		
METAL BLOG E	RECTOR					
		40 40 March 19 March 19 March 19 Annie			ry employer shall, as a condition to issuer that it has secured	

compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each

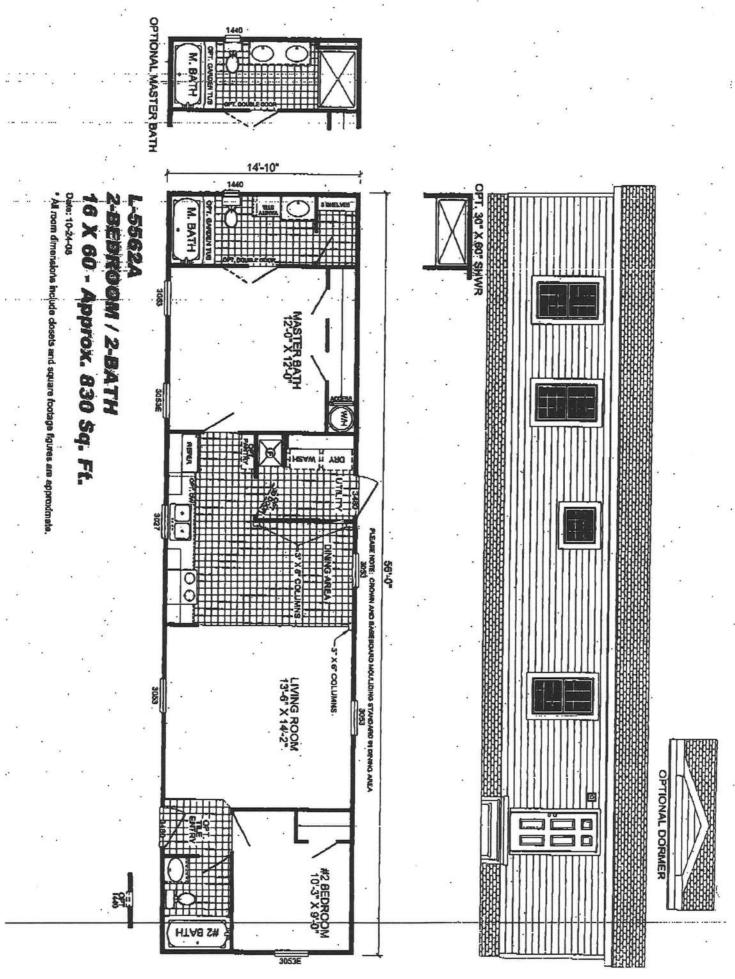
time the employer applies for a building normit

### MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

pay a fee of \$150	
pay a fee of \$150  1. Robert Sheppard , ficense number TH0000833	
I, home for owner	
state that the installation of the manufactured home for owner	
naymones control of pl city Calleday	
Baymond Bohkey / T. Albeit  911 Address: Weirschale P/ City Lake City	
will be done under my supervision.	
Will DE GOLD THE	
DIA Sherwe	
Signed:	and d
Mobile Home Installer	2000
Swom to and described before me this	2000
Swom to and described before me this	2000
Swom to and described before me this	2000
Swom to and described before me this 39 day of 1110000	_2042_
Swom to and described before me this 39 day of 1110000	_2042_
Swom to and described before me this	_2042_
Swom to and described before me this	_2042_
Swom to and described before me this	_2042_
Swom to and described before me this	_2042_
Swom to and described before me this	_2042_



## COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

Permit No. STUP - 1003 - 07  Date 30 MARCH 2010
Fee 450:00 Receipt No. 4049 Building Permit No.
T
Name of Title Holder(s) Tevence E Allen
Address 259 SW Weirsdale Place City Lake City
Zip Code 32024
Phone (386) 867-2312
NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.
Title Holder(s) Representative Agent(s) Wendy Grennel!
Address 3104 SW Old Wire Road City ft White
Zip Code _32038
Phone (386) 288-2428
Paragraph Number Applying for
Proposed Temporary Use of Property residential for in-laws
Proposed Duration of Temporary Use
Tax Parcel ID# 14-45-15-00367-157
Size of Property 2.5
Present Land Use Classification
Present Zoning District

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- In any zoning district: special events operated by non-profit, eleemosynary organizations.
- In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant

The Family Relationship Affidavit and Agreement shall include but not be

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.				
Applicants Name (Print or Type)  Applicant Signature  Applicant Signature  3/29/10 Date				
OFFICIAL USE  Approved \( \sum_{30.03.10} \)  Denied  Reason for Denial				
Acason for Delitar				
Conditions (if any) to begin with date permit is issued for				
mobile home.				

## COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE AUTHORIZATION

The undersigned, Terence E. Allen, (herein "Property Owners"), whose
physical 911 address is 259 5W Weirsdale Place lake City FL.
hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use
Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby
further authorize Wendy Grennell to act on by behalf concerning the
application for such Special Temporary Use Permit on Tax Parcel
ID# 14-45-15-00367-157.
Dated this 29 Day of March , 20 10.  Property Owner (signature)  STATE OF FLORIDA
COUNTY OF COLUMBIA
The foregoing instrument was acknowledged before me this 29 Day of March, 2010,
by <u>Terence E. Allen</u> Who is personally known to me or who
has produced a Driver's license as
identification.
SHIRLEY M. BENNETT  MY COMMISSION # DD804429  EXPIRES July 08, 2012  FloridaNotaryService.com  My Commission Expires:  My Commission Expires:

App# 1003-48

### AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA

Inst 201012005045 Date 3/31/2010 Time 4 01 PM

OC.P. DeWitt Cason Columbia County Page 1 of 2 B 1191 P 2096

BEFORE ME the undersigned Notary Public personally appeared.

additional dwelling (mobile home) as a primary	the Owner of the parcel which is being used to place an residence for a family member of the Owner, and
mobile home as the family member's primary r	the Family Member of the Owner, who intends to place a esidence as a temporarily use. The Family Member is related both individuals being first duly sworn according to law,
depose and say:	both individuals being first duly sworn according to law,

- Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild.
- Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
- The Owner holds fee simple title to certain real property situated in Columbia County, and more
  particularly described by reference with the Columbia County Property Appraiser Tax Parcel
  No. \_/4-45-15-00367-/57
- 4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 6. This Special Temporary Use Permit on Parcel No. 14-45-15-00367-153s a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
- The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.

- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept to terms of the Agreement and agree to comply with it.
Jerence Alle Rymon A Bohly Owner Family Member
TERENCE ALLEY Raymond Allew Bohley Typed or Printed Name Typed or Printed Name
Subscribed and sworn to (or affirmed) before me this 29 day of <u>march</u> , 20 10, by <u>Terence Allen</u> (Owner) who is personally known to me or has produced
As identification.  SHIRLEY M. BENNETT MY COMMISSION # DD804429 EXPIRES July 08, 2012 Notary Public  (407) 398-0153 FloridaNotaryService.com
Subscribed and sworn to (or affirmed) before me this 29 day of  March 2010, by Raymond A. Bohley (Family Member) who is personally known to me or has produced Daiwes Ganse
as identification.
Notary Public  SHIRLEY M. BENNETT MY COMMISSION DESCRIPTION COUNTY. FLORIDA EXPIRES JULY 08, 2012  (407) 398-0153  Florida Notary Service.com
Name: BRIAN L. KEPNER

Tile: LAND OEVELOPMENT REGULATION

ADMINISTRATOR

allen 10-0/60 N

### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

3/30/2010

DATE ISSUED:

4/7/2010

**ENHANCED 9-1-1 ADDRESS:** 

261

SW WEIRSDALE

PL

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

14-48-15-00367-157

Remarks:

E1/2 OF LOT 2 BLK A PINEMOUNT HEIGHTS S/D (2ND LOC)

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

		Permit Application	on Number / 0 - 0 / $\phi 0$
Α	LLEN P		
Scale: 1 inch = 50 feet.		ART II - SITEPLAN	
		217	7
	E1/208/0T2	15 125 125 125 20°	W +S = 75'  P=PROPOSED SW
	6	80 0	m H
	OCUPIED WELL	B COM P	P=PROPOSED SW MH OLUPITED OLUPITED OLUPITED OLUPITED OLUPITED
Notes:			
-			
***	1 -		
Cita Dian auhmittad hu	Pala N	)-9	MASTER CONTRACTOR
Site Plan submitted by:	Man.	Not Approved	Date 4/7/10
Plan Approved X		• • • • • • • • • • • • • • • • • • •	County Health Department
	INGES MUST BE APPR	COLUMDIA CH ROVED BY THE COUNTY HEA	



### Columbia County, Florida **Building & Zoning Department**

Number of pages including cover sheet				
Date	6	SEPT.	2011	

To: NANCY	From: Brian L. Kepner County Planner
Phone: Fax:	Phone: <u>386-758-1008</u> Fax: <u>386-758-2160</u>
Remarks:   Urgent   For revie	ew - ASAP - Please comment
,	

From:

Confidentiality Notice: This facsimile transmission, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary, and /or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you believe you have received this transmission in error, please contact the sender by telephone immediately and destroy all copies of the original message.

### TRANSMISSION VERIFICATION REPORT

TIME : 09/06/2011 16:49 NAME : BUILDING AND ZONING FAX : 3867582160 SER.# : BROA8F779906

DATE, TIME FAX NO. /NAME DURATION PAGE(S) RESULT MODE

09/06 16:43 97525999 00:06:03 08 OK STANDARD ECM



# MIH OCCUPAZO

# COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 14-4S-15-00367-157

Building permit No. 000028469

Permit Holder ROBERT SHEPPARD

Owner of Building TERRENCE ALLEN (R. BOHLEY M/H)

Location: 261 SW WEIRSDALE PLACE, LAKE CITY, FL

Date: 04/12/2010

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)