

DATE 07/29/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028759

APPLICANT LYNN SWEAT PHONE 365-4774
ADDRESS 466 SW DEPUTY J. DAVIS LANE LAKE CITY FL 32024
OWNER FREEDOM MOBILE HOME SALES PHONE 752-5355
ADDRESS 638 SW HAWTHORNE TERR. FT. WHITE FL 32038
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 47S, TL SR 27, TL CR 18, TR HAWTHORNE, LAST LOT
ON RIGHT BEFORE CURVE
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 02-7S-16-04110-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.02

IH1025283
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-354 BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 30828

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE-FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 444.51

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 02-7S-16-04110-000

Building permit No. 000028759

Permit Holder CHESTER KNOWLES

Owner of Building FREEDOM MOBILE HOME SALES

Location: 638 SW HAWTORNE TERR. FT. WHITE, FL

Date: 08/12/2010



Thany Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

C# 30828

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 1307.10 Building Official HO 7-13-10

AP# 1007-08 Date Received 7/8/10 By G Permit # 28759

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____ Impact Fees Suspended March 2009 UF 911 Sheet

Septic # 10-0354E

Property ID # 02-75-16-04110-000 Subdivision N/A

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32 X 56 Year 2007
- Applicant Lynn M SWEAT Phone # 386-365-4774
- Address 466 SW Deputy J. Davis Ln. Lake City FL 32024
- Name of Property Owner Freedom Phone # 386-752-5355
- 911 Address 638 SW Hawthorne Terr. Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Freedom Phone # 386-752-5355
- Address 466 SW Deputy J Davis Lane, Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 4.42 Total Acreage 5.02 less road = 4.42
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (owes)
- Driving Directions to the Property 47 to Ft White / TL ON Hwy 27 /
TL ON Hwy 18 / TR ON SW Hawthorne Ter /
Last lot on Rt Before Curve
- Name of Licensed Dealer/Installer Jessie L. Chester Knowles Phone # _____
- Installers Address 5801 SW SR 47 LAKE CITY FL 32024
- License Number IH 1025283 / 1 Installation Decal # 1312

Spoke to
7/13/10 Lynn

PERMIT NUMBER

Installer Jessie L. Chester License # 7A 1025283/1

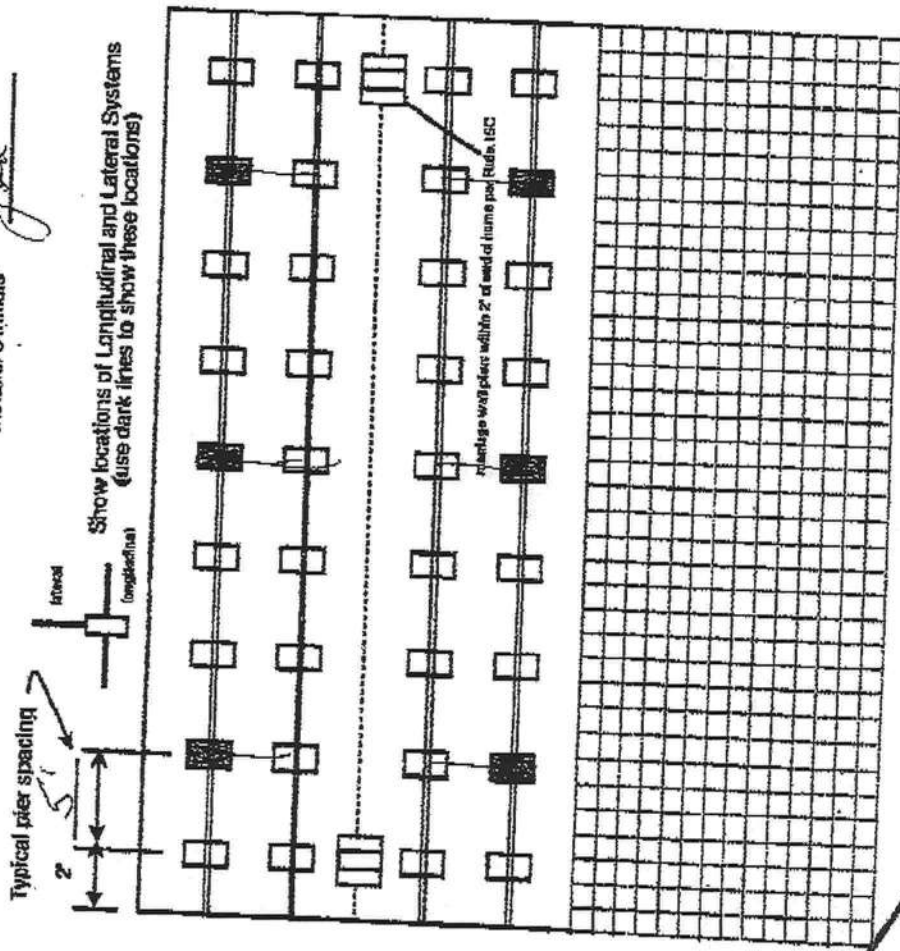
Address of home being installed _____

Manufacturer Flar Piers Length x width 32 x 56 Box

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLC



PERMIT WORKSHEET

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 1312

Triple/Quad ☐ Serial # 79842AB

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 PSI	3'	4'	5'	6'	7'	8'
1500 PSI	4'	5'	6'	7'	8'	9'
2000 PSI	5'	6'	7'	8'	9'	10'
2500 PSI	6'	7'	8'	9'	10'	11'
3000 PSI	7'	8'	9'	10'	11'	12'
3500 PSI	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 1 1/2 x 2 1/2

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 6 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' 3" Pier pad size 23 1/2 x 31 1/2 / 24 x 24

12' 0" 24 x 24 / 17 1/2 x 25 1/2

REDUCTION COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Olivia Technology

OTHER TIES

Sidewall Number 28

Longitudinal Marriage wall 1010

Shearwall 2

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

Within 2' of end of home spaced at 5' 4" oc

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ✓ without testing.

x 100 x 100 x 100

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 100 x 100 x 100

TORQUE PROBE TEST

The results of the torque probe test is 1100 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester-Keadles

Date Tested

6-16-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
 Connect all potable water supply piping to an existing water meter, water tap, or other permanent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ✓
 Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: lags Length: 4" Spacing: 18"
 Walls: Type Fastener: SCWS Length: 4" Spacing: 24"
 Roof: Type Fastener: STRIPS Length: 15" Spacing: 48"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

JFK

Installed:

Between Floors Yes ✓
 Between Walls Yes ✓
 Bottom of ridgebeam Yes ✓

Type gasket

Roll Form

Pg. 15C-1

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C-1
 Siding on units is installed to manufacturer's specifications. Yes ✓
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed: Yes ✓ No ✓
 Dryer vent installed outside of skirting. Yes ✓ N/A ✓
 Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
 Drain lines supported at 4 foot intervals. Yes ✓
 Electrical crossovers protected. Yes ✓
 Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Chester-Keadles

Date

6-16-10

Prepared by & Return to:
Anson Simque
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

Mullis Permits (Freedom)

File Number: 10-0454A

Inst: 201012010825 Date: 7/7/2010 Time: 3:47 PM
Doc Stamp-Deed: 175.00
DC, P. DeWitt Cason, Columbia County Page 1 of 4 B: 1197 P: 1210

General Warranty Deed

Made this June 30, 2010 A.D. By **Kenneth Dobson, A Single Person and Kimberly Dobson, A Single Person**, hereinafter called the grantor, to **Freedom Mobile Home Sales, Inc., a Florida corporation**, whose post office address is: 466 SW Deputy J. Davis Lane, Lake City, Florida 32024, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 04110-000

*Certified
copy*

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2009.

Prepared by & Return to:
Anson Simque
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0454A

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

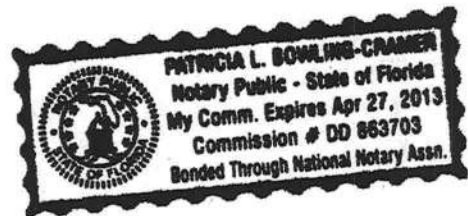
Signed, sealed and delivered in our presence:

Amanda Schieder
Witness Printed Name Amanda Schieder

Kimberly Dobson (Seal)
Kimberly Dobson
Address:

Patricia L. Bowling-Cramer
Witness Printed Name PATRICIA L. BOWLING-CRAMER

State of Florida
County of LEE



The foregoing instrument was acknowledged before me this 6 day of July, 2010, by Kimberly Dobson, A Single Person, who is/are personally known to me or who has produced _____ as identification.

Patricia L. Bowling-Cramer
Notary Public
Print Name: PATRICIA L. BOWLING-CRAMER
My Commission Expires: 4-27-13

Prepared by & Return to:
Anson Simque
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0454A

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Randolph K Jordan

Witness Printed Name

Randolph K Jordan

Lisa R Delrose

Witness Printed Name

LISA R Delrose

State of Florida

County of LEE

The foregoing instrument was acknowledged before me this 6th day of July, 2010, by Kenneth Dobson, A Single Person, who is are personally known to me or who has produced _____ as identification.



Kent Dobson
Kent D Dobson (Seal)
Kenneth Dobson

Address:

Laura A. Williams

Notary Public

Print Name: LAURA A. WILLIAMS

My Commission Expires: 8/10/12

Prepared by & Return to:
Anson Simque
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0454A

Schedule "A"

The Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 7 South, Range 16 East, Columbia County, Florida.

Less and except: Commence at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 and run thence South $0^{\circ} 32' 37''$ West along the East line of said Northwest 1/4 of the Northeast 1/4 a distance of 654.72 feet; thence run North $87^{\circ} 59' 35''$ West, a distance of 334.62 feet to the Point of Beginning; thence continue North $87^{\circ} 59' 35''$ West a distance of 330 feet; thence run North $0^{\circ} 30' 33''$ East a distance of 657.90 feet to the North line of said Northwest 1/4 of the Northeast 1/4; thence run South $87^{\circ} 43' 05''$ East, along said North line, a distance of 330 feet; thence run South $0^{\circ} 30' 33''$ West a distance of 657.90 feet, more or less to the Point of Beginning. Except road right of way for county graded road (Ellis Road). Together with a perpetual non-exclusive easement for ingress and egress across the South 30 feet of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 7 South, Range 16 East, Columbia County, Florida.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jessie L. "Chester" Knowles, give this authority for the job address show below
Installer License Holder Name

only, 1154 SW Hilliard Lane Fort White FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Steve Smith	<i>Steve Smith</i>	☒ Agent ☐ Officer ☐ Property Owner
LYNN SWEAT	<i>Lynn M Sweat</i>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Jessie L. "Chester" Knowles
License Holders Signature (Notarized)

NAI # IH 1025283/1

IH 0000509
License Number

6-16-10
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Chester Knowles
personally appeared before me and is personally known

April Clark



MOBILE HOME INSTALLERS AFFIDAVIT

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Jessie L. "Cluster" Knowles, License No., IH 0000509
Please Type or Print New# IH 102528311

do hereby state that the installation of the manufactured home at:

1154 SW Hilliard Lane Fort White, FL. 32038
911 Address of the Job site

Will be done under my supervision.

Jessie L. "Cluster" Knowles
Signature

Sworn to and subscribed before me this 21 day of June 2010.

Notary public: Amie McClain, My commission Expires: 4/15/13
Signature Date

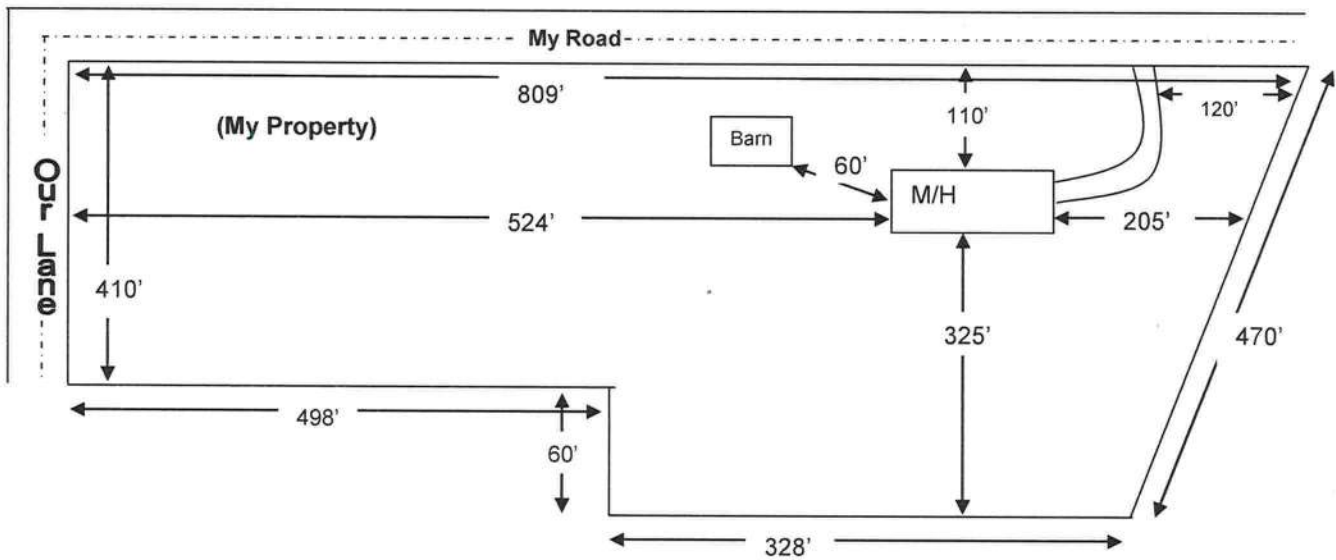
Personally Known: ☒

Produce Valid Identification: _____

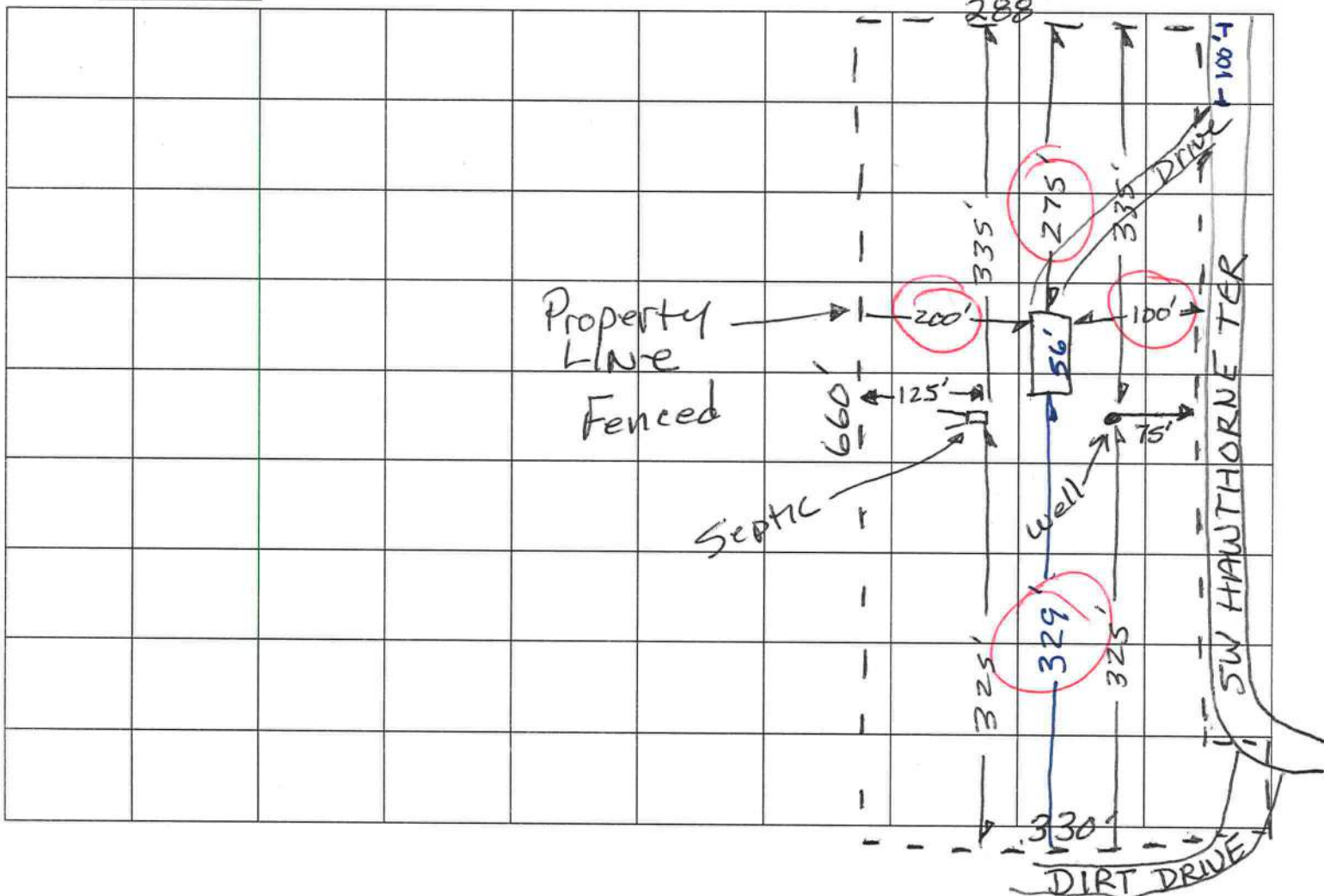
Stamp or seal



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



NOTES:

1. BEARINGS ARE BASED ON THE NORTH LINE OF NW 1/4 OF NE 1/4, BEING S 87°43'00" E.
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
4. INTERIOR IMPROVEMENTS, IF ANY, NOT LOCATED.
5. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
6. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

BOUNDARY SURVEY

IN
THE NE 1/4 OF NW 1/4 OF NE 1/4 OF NE 1/4
SECTION 2, TWP 7-S, RNC 16-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

(086-1037, PG. 1869)
NE 1/4 OF NW 1/4 OF NE 1/4, SECTION 2, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.
LESS AND EXCEPT: COMMENCE AT THE NE CORNER OF THE NW 1/4 OF NE 1/4 OF NE 1/4, AND RUN THENCE S 00°32'37" W ALONG THE EAST LINE OF SAID NW 1/4 OF NE 1/4 A DISTANCE OF 654.72 FEET; THENCE N 87°59'35" W, A DISTANCE OF 334.62 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 87°59'35" W A DISTANCE OF 330 FEET; THENCE RUN N 00°30'33" E, A DISTANCE OF 657.90 FEET TO THE NORTH LINE OF SAID NW 1/4 OF NE 1/4 OF NE 1/4; THENCE RUN S 87°43'05" E, ALONG SAID NORTH LINE, A DISTANCE OF 174.30 FEET TO THE POINT OF BEGINNING; A DISTANCE OF 657.90 FEET, MORE OR LESS TO THE POINT OF BEGINNING, EXCEPT ROAD RIGHT OF WAY FOR COUNTY GRADED ROAD.
TOGETHER WITH A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ACROSS THE SOUTH 30 FEET OF N 1/2 OF NW 1/4 OF NE 1/4, SECTION 2, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (LBS 10)
- DENOTES IRON PIPE OR REBAR FOUND (LBS 1)
- DENOTES 4"x4" CONCRETE MONUMENT SET (LBS 55)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- NO ID - NO IDENTIFICATION
- PSM - FOUND
- CM - CONCRETE MONUMENT
- 1 - MORE OR LESS
- CRP - OFFICIAL RECORDS BOOK
- PG - PAGE (N)
- (P) - PLAT
- (D) - DEED
- (C) - CALCULATED
- (M) - MEASURED
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- EDP - EDGE OF PAYMENT
- ROC - SIDE OF BRIDGE
- N - NORTH
- E - EAST
- S - SOUTH
- W - WEST
- ◇ - TELEPHONE PESTAL

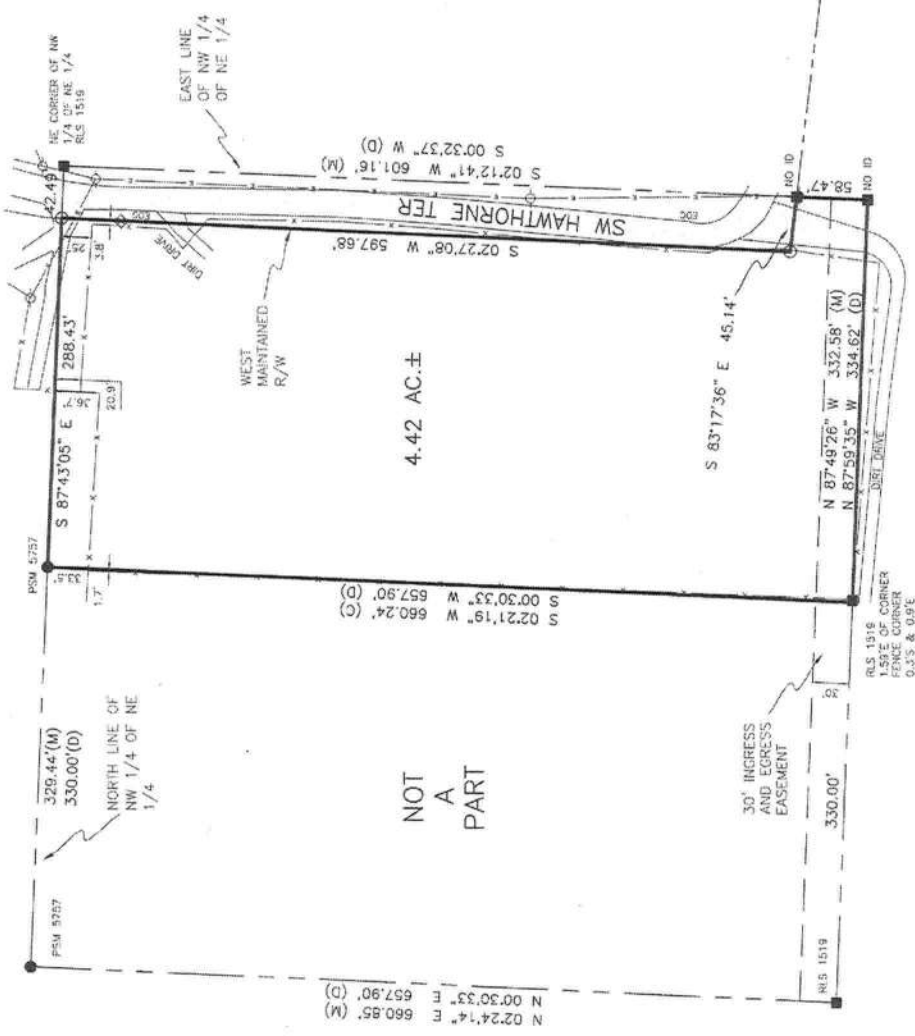
SCALE: 1" = 100'
100' 200' 300'

SURVEY FOR: TAMMY MULLIS
FIRST FEDERAL BANK OF FLORIDA
GAINESVILLE MORTGAGE CREDIT, LLC
NORTH CENTRAL FLORIDA TITLE, LLC
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

6-14-10
DATE OF CERTIFICATE
06/11/10
DATE OF FIELD SURVEY

BRAND SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

1 OF 1



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_craft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/8/2010 DATE ISSUED: 7/12/2010

ENHANCED 9-1-1 ADDRESS:

638 SW HAWTHORNE

TER

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

02-7S-16-04110-000

Remarks:

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1774

JUL-28-2010(FRI) 09:27

FREEDOM MOBILE HOMES

(FAX)386 752 4757

p.2

P.002/002

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1007-08

CONTRACTOR _____

PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 433	Print Name <u>David Cheatham</u> License #: <u>EC0002840</u>	Signature <u>David Cheatham</u> Phone #: <u>386-752-5488</u>
MECHANICAL/ A/C <u>OK 358</u>	Print Name <u>MICHAEL BOLAND</u> License #: <u>CAC1816480</u>	Signature <u>Michael Boland</u> Phone #: <u>850-576-5113</u>
PLUMBING/ GAS	Print Name <u>Robert W. Ford</u> License #: <u>0820475</u>	Signature <u>Robert W. Ford</u> Phone #: <u>386-752-5372</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits: Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor's Signature _____

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1007-08

CONTRACTOR _____

PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Jessie L. "Chester" Knowles</u> License #: <u>IH/1025283/1</u>	Signature <u>Jessie L. "Chester" Knowles</u> Phone #: <u>386-755-6441</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
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CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 10-0854 E
DATE PAID 972998
FEE PAID \$ 225/10
RECEIPT # 10300
1325782

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Temporary/Experimental
☐ Repair ☐ Abandonment ☐ Other (Specify) _____

APPLICANT:

Kenneth Dobson (TAMMY MULLIS)

TELEPHONE:

755-6372

AGENT:

Robert Ford HFST inc

MAILING ADDRESS:

Lake City Fl 32055-

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 1 BLOCK: 1 SUBDIVISION: meets & bounds DATE OF SUBDIVISION: _____

PROPERTY ID #: 02-75-16-04118-000 [Section/Township/Range/Parcel No.] ZONING: SF

PROPERTY SIZE: 5020 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: 1154 SW ~~1154~~ Hawthorne Ln

DIRECTIONS TO PROPERTY: Hwy 47 South to Hwy 27 TL Go to Hwy

18 Turn left Go 2 mile Turn Right on Hawthorne

Property on Right

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	<u>m/H</u>	<u>3</u>	<u>1663</u>	<u>2</u>	ORIGINAL ATTACHED
2					
3					
4					

☐ Garbage Grinders/Disposals ☐ Spas/Hot Tubs ☐ Floor/Equipment Drains
☐ Ultra-low Volume Flush Toilets ☐ Other (Specify) _____

APPLICANT'S SIGNATURE:

Robert W. Ford

DATE:

7/21/10



STATE OF FLORIDA
DEPARTMENT OF HEALTH

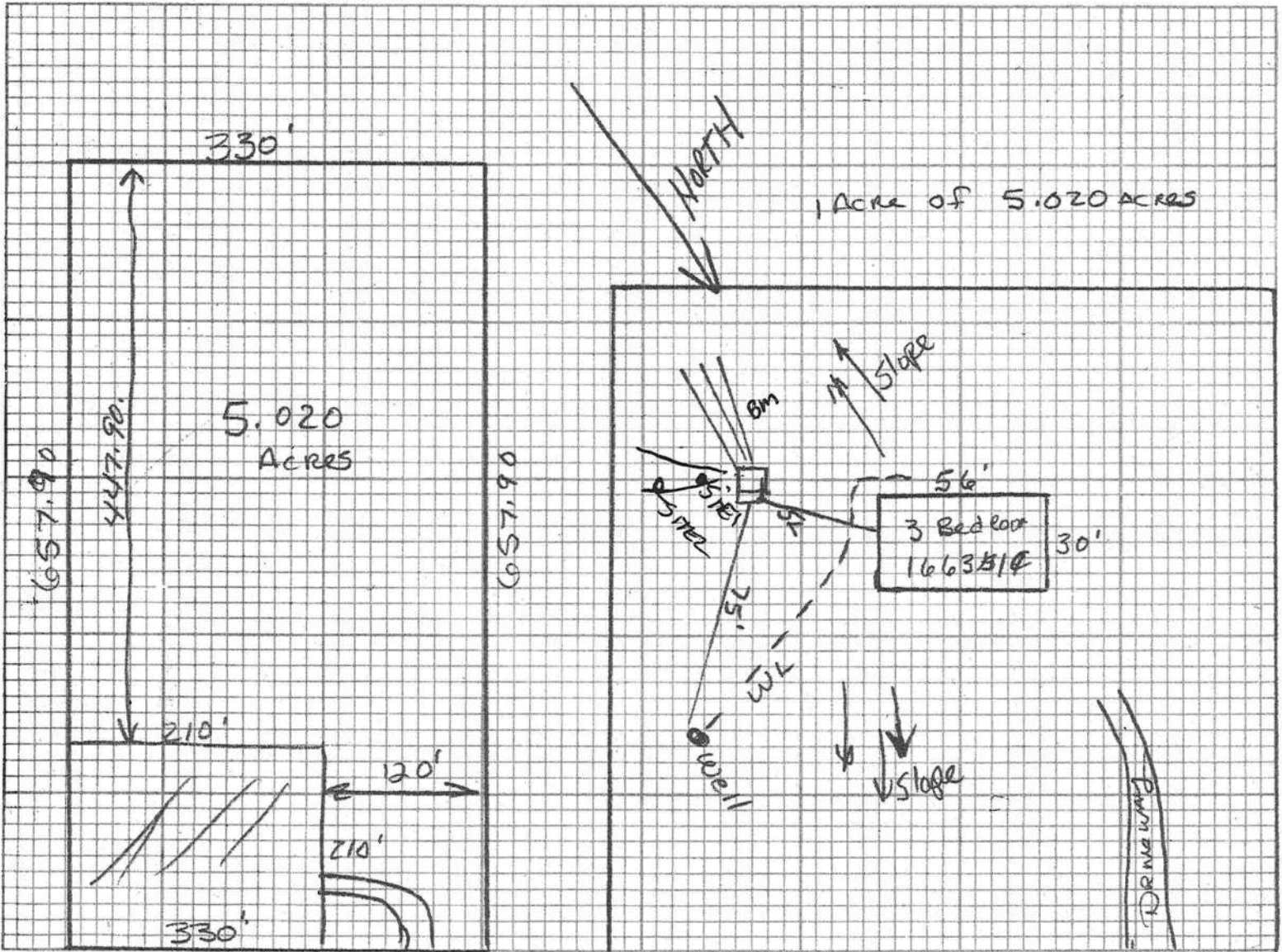
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

10-03541
10403541
7/30/10
70.26
17-32156

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Dobson (Tammy Mullis) Hawthorne Lane
5.020 ACRES (02-75-16-04110-000)
1154 SW Hawthorne Lane

Site Plan submitted by: Robert [Signature] Agent
Plan Approved X Not Approved _____
By Sallie Ford, EH Director Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT