

DATE 9/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000024983

APPLICANT DAWN ROGERS PHONE 352.351.8153
ADDRESS 756 SW CLAYTON LANE Ocala FL 34475
OWNER J.L. DICKS(DONALD LEWIS M.H) PHONE 386.454.5319
ADDRESS 756 SW CLAYTON LANE FT. WHITE FL 32038
CONTRACTOR ROBERT PUCKETT PHONE 352.351.8153
LOCATION OF PROPERTY 47-S TO C-138 TO FRY RD,TR TO CLAYTON LN,TR AND 8/10 OF A
MILE TO PROPERTY ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-7S-16-04298-017 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

000001205 IH000707
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
18"X32"MITERED 06-0783-N CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 13842

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.92 WASTE FEE \$ 12.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 318.17
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

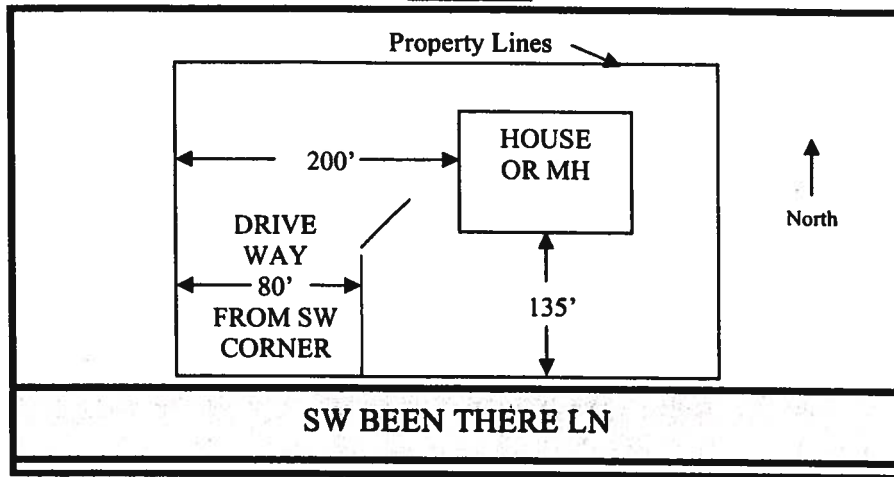
For Office Use Only		Zoning Official <u>OK 9/1/06</u>	Building Official <u>OK JTH 9-2008</u>
AP# <u>0608-97</u>	Date Received <u>8/31/06</u>	By <u>JW</u>	Permit # <u>12051 24983</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>270</u>			
<u>- LEGAL DESCRIPTION ATTACHED -</u>			
FEMA Map #	Elevation	Finished Floor	River
			In Floodway
☒ Site Plan with Setbacks shown	☒ Environmental Health Signed Site Plan	☒ Env. Health Release	
☒ Well letter provided	☒ Existing Well	Revised 9-23-04	

- Property ID 23-75-16-04298-017 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2007
- Subdivision Information _____
- Applicant J+H Homes Robert Puckett Phone # 352-351-8153
- Address 1748 N.W. 58th Ln. Ocala, FL 34475
- Name of Property Owner Donald Lewis Phone # 386-454-5319
- 911 Address 756 S.W. Clayton Ln Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Donald Lewis Phone # 386-454-5319
- Address 756 S.W. Clayton Ln Ft White
- Relationship to Property Owner self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 2130 go 7 miles to Fry TR Go + Clayton Ln. go 5 miles to property on Right
- Is this Mobile Home Replacing an Existing Mobile Home no (pd) 13842
- Name of Licensed Dealer/Installer J+H Homes Robert Puckett Phone # 352-351-8153
- Installers Address 1748 N.W. 58th Ln Ocala FL 34475
- License Number IH 000707 Installation Decal # 275810

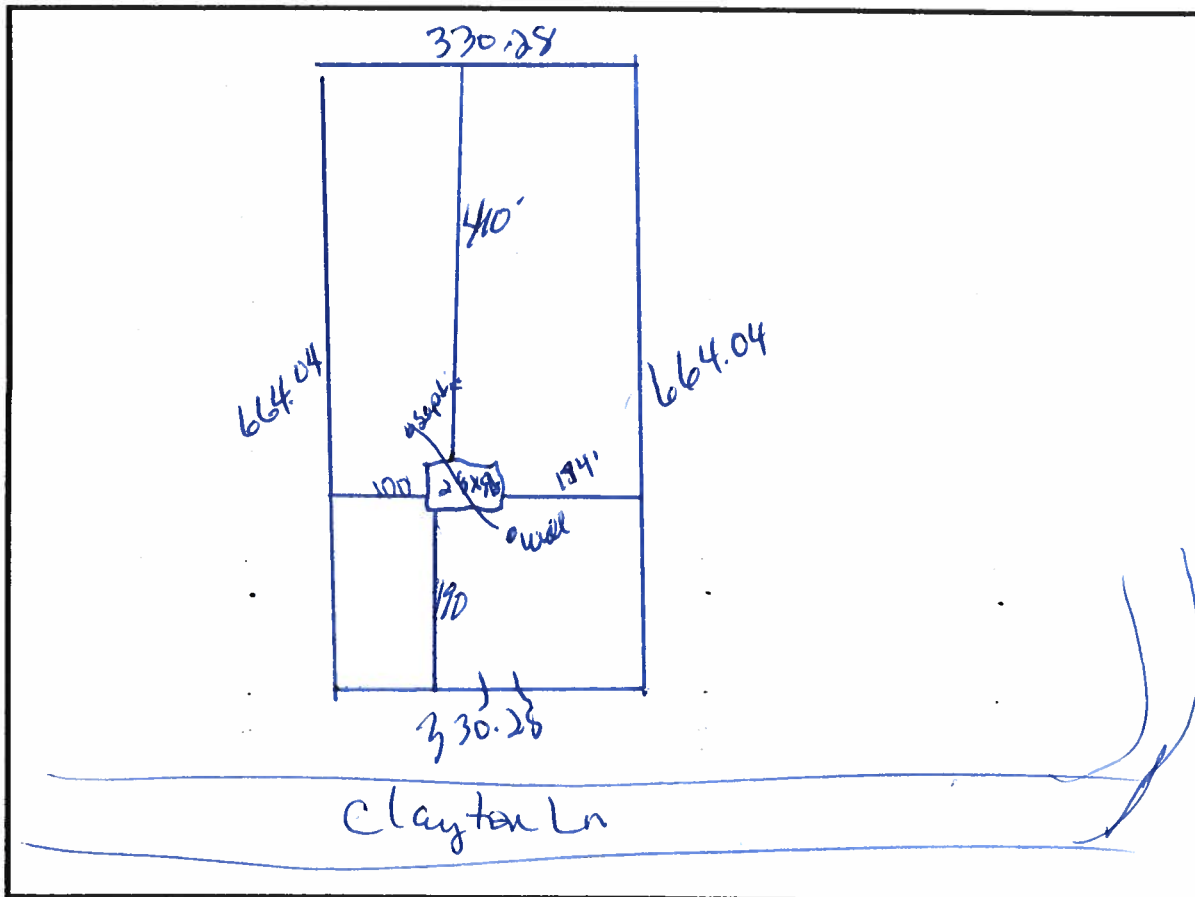
JW talked down on 9.5.06
JW called with message for Dawn to call 9.1.06

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



PERMIT NUMBER

Installer Robert Ruckett License # I H0000707

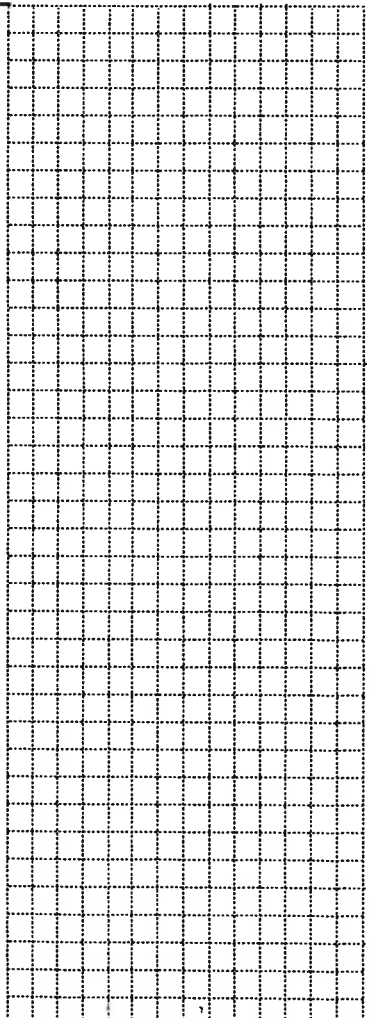
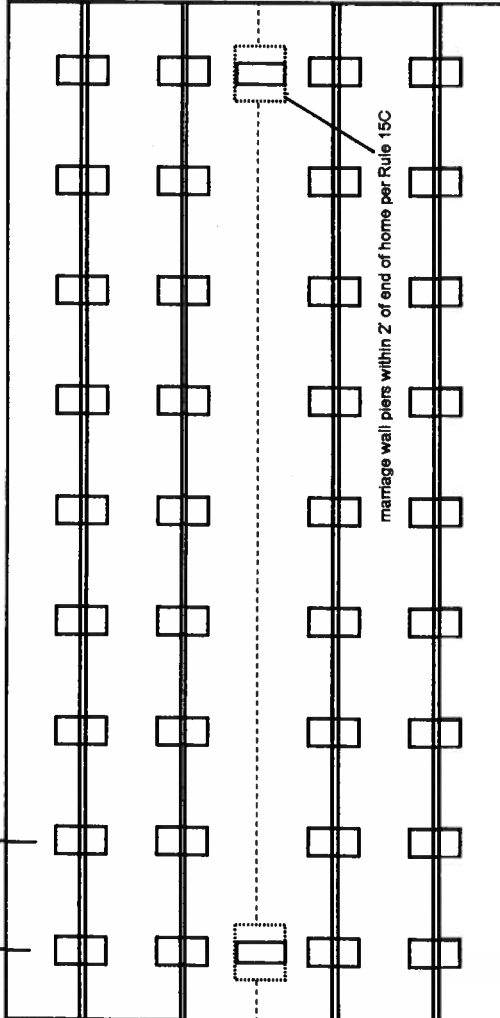
Address of home being installed 756 SW. Clayton Ln.

Manufacturer Nobility Length x width 28 x 56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AR



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size _____

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X 1250 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1250 X 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

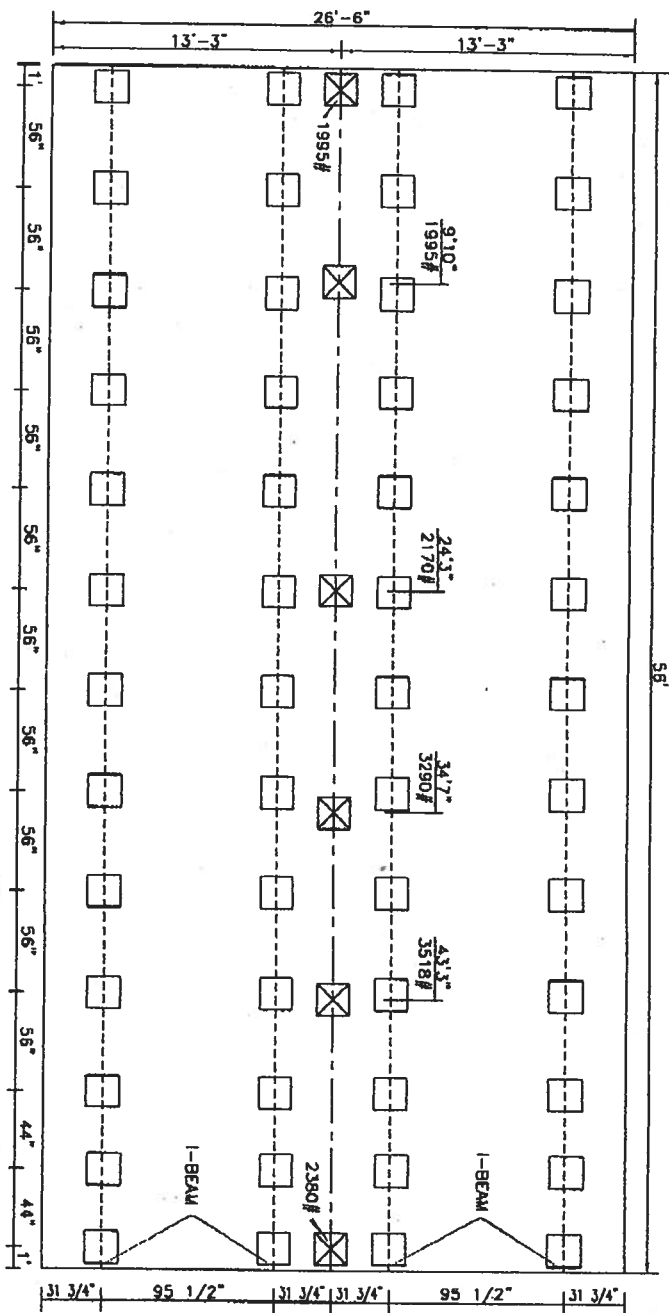
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Lockett

Date 8/25/06



- ☒ COLUMN SUPPORT PIERS
- ☐ 20' x 20' BASE PAD

NOTES: (1) COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF OPENINGS GREATER THAN 48".
 (2) ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
 (3) THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF MAX. SPACING IS NOT EXCEEDED.

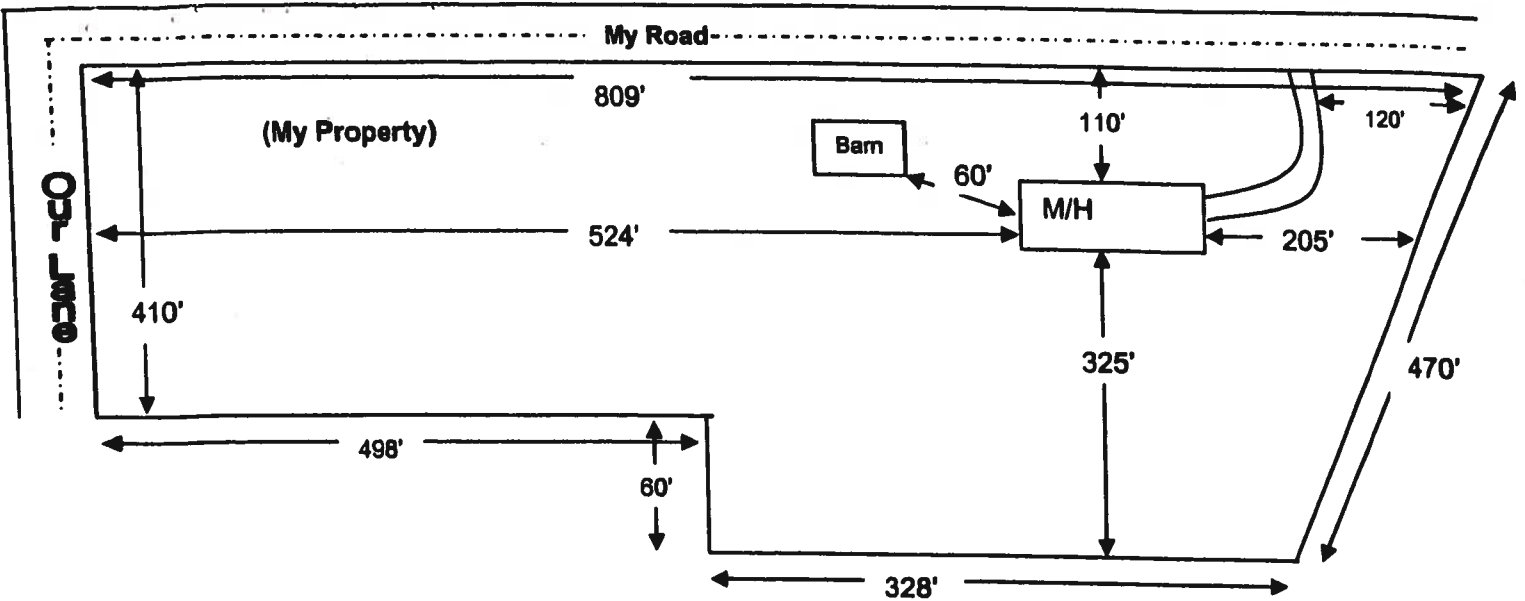
SPACING FOR 2000 PSF SOIL WITH 20' x 20' BASE PAD
 MAXIMUM SPACING FOR THE I-BEAM PIERS IS 58"

1	2	3	4
REVISIONS			
DATE	3-3-00		
SCALE			

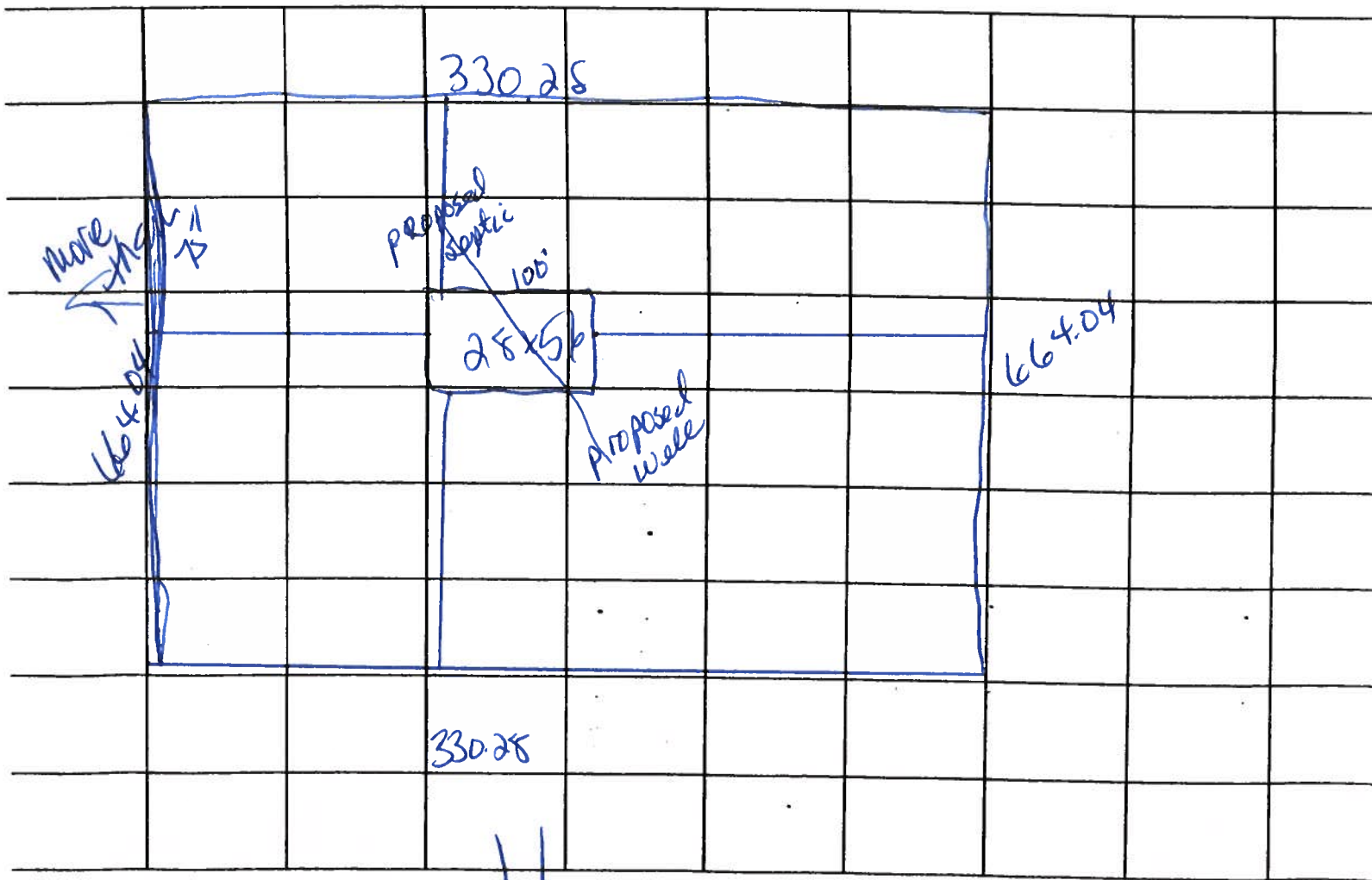
PRINT NUMBER
 56E4D(1)

Whitney

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



	Columbia	County
66000	Land	002
	AG	000
	Bldg	000
	Xfea	000

66000 TOTAL B*

Mnt 12/11/2001 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

Hacked Document

1000 2 11/10/11

NE CORNER OF THE NW 1/4,
FOUND 4" CONCRETE MONUMENT,
LS 1519. (FOUND 4"
CONCRETE MONUMENT,
LS 1950. APPARENTLY
SET ACCORDING TO
PROPORTION CORNER AT
NW CORNER OF SECTION.
MONUMENT IS 3.66' NORTH
AND 2.73' WEST OF CORNER.)

BOUNDARY SURVEY
IN SECTION 23,
TOWNSHIP 7 SOUTH,
RANGE 16 EAST.
COLUMBIA COUNTY, FLA.

SURVEYORS NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE SURVEY OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, SPECIFICALLY USING MONUMENTS FOUND AT THE NORTHWEST CORNER AND THE NORTHEAST CORNER OF THE NW 1/4 OF SAID SECTION 23.
2. BEARINGS BASED ON FLORIDA D.O.T. CENTERLINE SURVEY OF U.S. HIGHWAY NO. 27 BETWEEN CENTERLINE STATIONS 920+00 AND 980+00.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN, 1988, COMMUNITY PANEL NO. 120070 0270 B.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. "NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
7. CLOSURE OF FIELD SURVEY IS 1/52,899.
8. CERTIFIED TO: J.L. DICKS

DESCRIPTION:

PARCEL "A"

THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 7
SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.
CONTAINS 5.04 ACRES, MORE OR LESS.

SUBJECT TO: A 30 FOOT EASEMENT FOR INGRESS AND EGRESS OVER
AND ACROSS THE NORTH 30 FEET THEREOF AND A 15 FOOT EASEMENT
FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 15 FEET
THEREOF.

PARCEL "B"

THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 7
SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.
CONTAINS 5.04 ACRES, MORE OR LESS.

SUBJECT TO: A 15 FOOT EASEMENT FOR INGRESS AND EGRESS OVER
AND ACROSS THE WEST 15 FEET THEREOF.

TOGETHER WITH: A 30 FOOT EASEMENT FOR INGRESS AND EGRESS OVER
AND ACROSS THE NORTH 30 FEET OF THE NORTH 1/2 OF THE WEST
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST
1/4.

1328.26' (FIELD)

S. 01°39'28"E.

PARCEL "C"

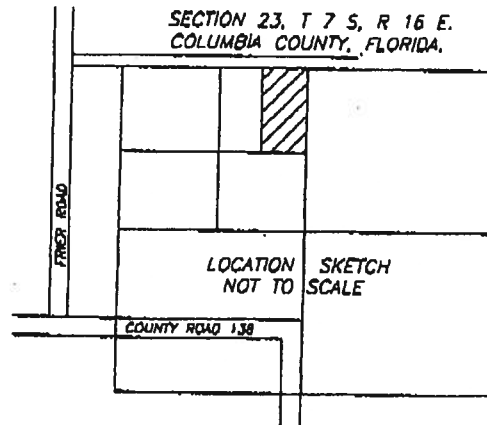
THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 7
SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.
CONTAINS 5.04 ACRES, MORE OR LESS.

TOGETHER WITH: A 30 FOOT EASEMENT FOR INGRESS AND EGRESS OVER
AND ACROSS THE NORTH 30 FEET OF THE NORTH 1/2 OF THE WEST
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST
1/4 AND THE EAST 15 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND
THE WEST 15 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4.

PARCEL "D"

THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 7
SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.
CONTAINS 5.04 ACRES, MORE OR LESS.

TOGETHER WITH: A 30 FOOT EASEMENT FOR INGRESS AND EGRESS OVER
AND ACROSS THE NORTH 30 FEET OF THE NORTH 1/2 OF THE WEST
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST
1/4 AND THE EAST 15 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND
THE WEST 15 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4.



MARK D. DUREN, P.S.M.
LS 4708

RT. 18 BOX 555
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

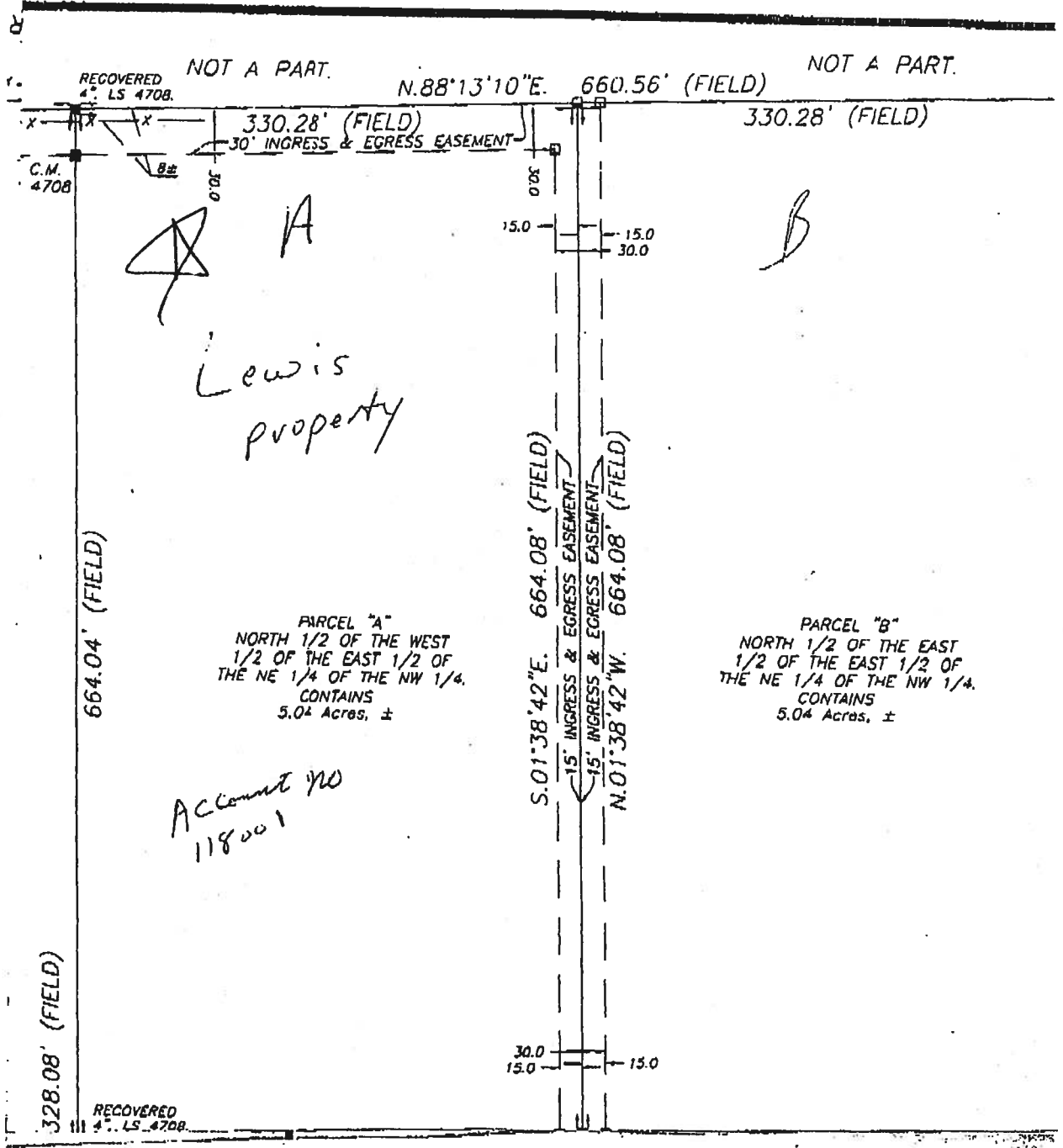
FIELD SURVEY DATE JANUARY 26, 2002
DATE DRAWN JANUARY 29, 2002
FOR J.L. DICKS

FIELD BOOK 105 PAGE 8
DRAWN BY BRANDON STUBBS / M. DUREN

WO# 02-039

04298-017

07/14 ST 'N



Columbia County Property Appraiser

DB Last Updated: 8/1/2006

Parcel: 23-7S-16-04298-017

2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	DICKS J L
Site Address	
Mailing Address	PO BOX 518 FT WHITE, FL 32038
Description	W1/2 OF E1/2 OF NE1/4 OF NW1/4 ORB 938-2690 THRU 2703, 939-2729,

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	23716.00
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	10.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$66,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$66,000.00

Just Value	\$66,000.00
Class Value	\$0.00
Assessed Value	\$66,000.00
Exempt Value	\$0.00
Total Taxable Value	\$66,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/16/2001	939/2729	WD	V	Q	99	\$22,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

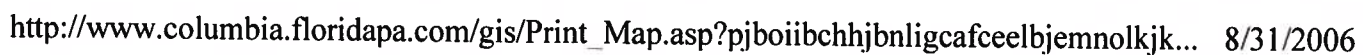
Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	10.000 AC	1.00/1.00/1.00/1.00	\$6,400.00	\$64,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 8/1/2006

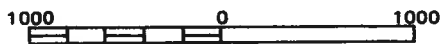
1 of 1



etermine if flood insurance is available, contact an insurance
or call the National Flood Insurance Program at (800) 638-6620.



APPROXIMATE SCALE IN FEET



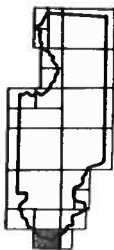
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

**COLUMBIA
COUNTY,
FLORIDA**
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0270 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

D

E

23

138

ZONE X

26

ZONE X

ZONE X

T-059 P.002/002 F-562

Aug. 30 2006 03:45PM PJ

AFFIDAVIT

 **MAREHA R. WARD**
MY COMMISSION # DD 275841
EXPIRES: March 2, 2008
Sworn To: Nicky Public Undertakers

Sep-06-2006 09:34

From-NFRMC WCR

+18529935223

T-059 P.002/002 F-562

FROM : COLUMBIA CO BUILDING + ZONING

FAX NO. : 386-758-2160

Aug. 30 2006 03:45PM P1

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), J.B. Dwyer, as the
seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. R04298-017

Subdivision (Name, lot, Block, Phase) Parcel A North of the EAST 1/2
of the NE 1/4 of the NW 1/4 Containing 5.04 Acres for
Give my permission for DONALD LEWIS to place a
(Mobile Home) / Travel Trailer / Single Family Home

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

J.B. Dwyer
(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 31 day of August, 2006. This

(These) person (s) are personally known to me or produced ID FLDL
(Type)

Marsha B Ward
Notary Public Signature

State of Florida

My commission expires: 3-9-08

Marsha B Ward
Notary Printed Name



Dependable Well Drilling
2139 NW 50th Street
Bell Fl. 32619
Ph.386-935-3042
Fax.386-935-0087

Sep 8th ,2006

We will be drilling a 4" water well for Thelma Lewis. It well have 1H pump with cycle stop & 4" PVC casing.

Thank You



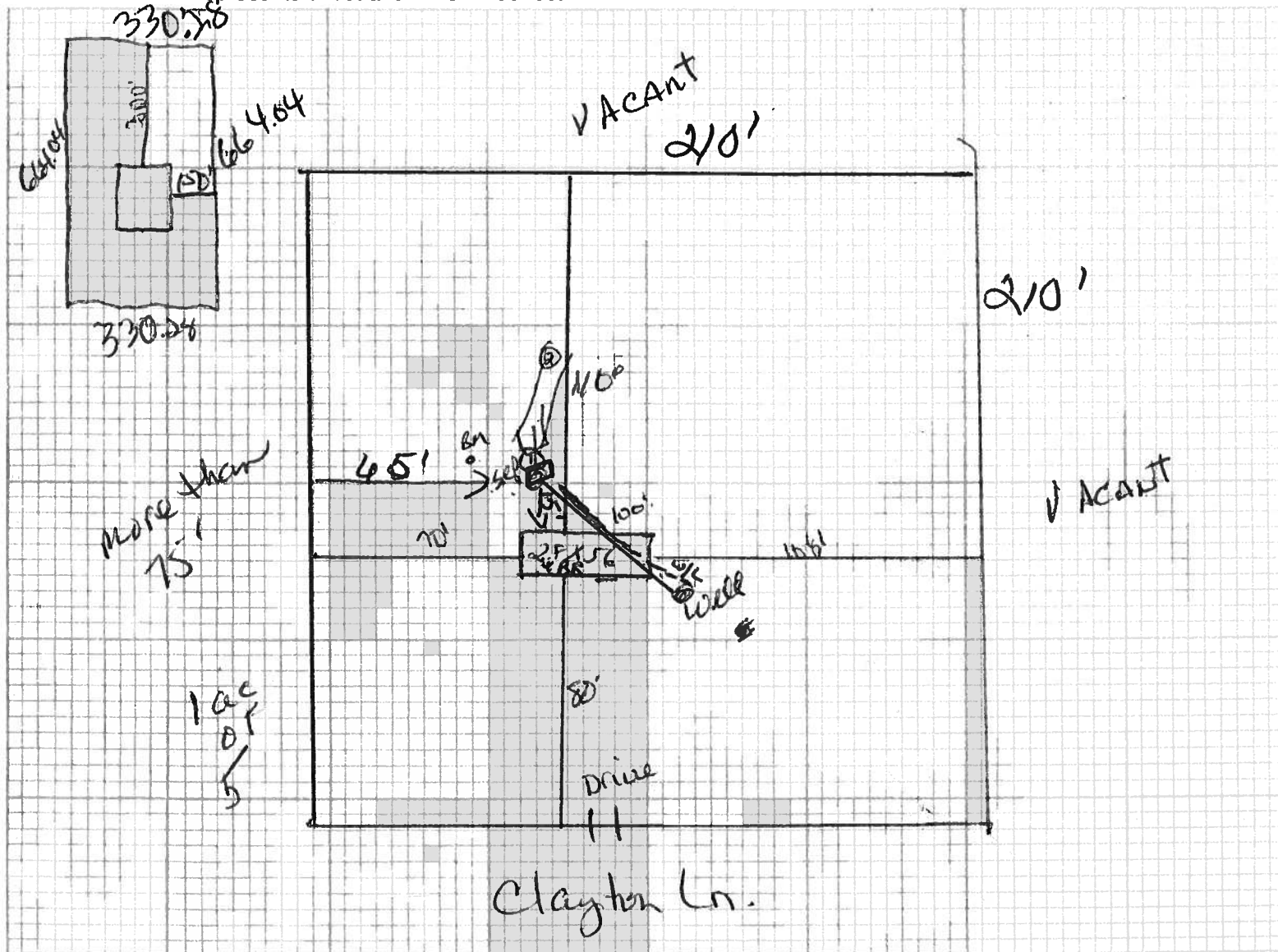
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 16-0783N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: [Signature]

Plan Approved APPROVED Not Approved _____

By [Signature] Signature [Signature] Title 9/19/6

Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

J & H Homes

P. O. Box 855 Silver Springs, Fl 34488
Phone: (352) 351-8153 FAX: (352) 351-1046

Authorization

To Whom It May Concern:

This letter shall serve as your authorization, as of the date on this letter, to allow

Dawn Rogers to pull permits on behalf of J & H Homes, Ocala,
Florida.

Robert Puckett

Robert Puckett

License # JH000707

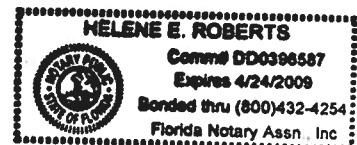
State of Florida

County of Marion

Sworn to and subscribed by me this 6th day of SEPTEMBER, 2006.

Helene E. Roberts

Notary Public



(Stamp)

Affiant personally known to Notary, but not related to Notary.

Columbia County Building Department Culvert Permit

Culvert Permit No.
000001205

DATE 09/19/2006 PARCEL ID # 23-7S-16-04298-017

APPLICANT DAWN ROGERS PHONE 352.351.8153

ADDRESS 756 SW CLAYTON LANE OCALA FL 34475

OWNER J.L. DICKS(DONALD LEWIS M.H) PHONE 386.454.5319

ADDRESS 756 SW CLAYTON LANE FT. WHITE FL 32038

CONTRACTOR ROBERT PUCKETT PHONE 352.351.8153

LOCATION OF PROPERTY 47-S TO C-138 TO FRY RD,TR TO CLAYTON LN,TR AND 8/10 OF A MILE
TO PROPERTY ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

SIGNATURE _____

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



Attention - Waegle

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001205**

DATE: 10/03/2006 BUILDING PERMIT NO. 24983
APPLICANT DAWN ROGERS PHONE 352.351.8153
ADDRESS 756 SW CLAYTON LANE OCALA FL 34475
OWNER J.L. DICKS(DONALD LEWIS M.H) PHONE 386.454.5319
ADDRESS 756 SW CLAYTON LANE FT. WHITE FL 32038
CONTRACTOR ROBERT PUCKETT PHONE 352.351.8153
LOCATION OF PROPERTY 47-S TO C-138 TO FRY RD,TR TO CLAYTON LN,TR AND 8/10 OF A MILE
TO PROPERTY ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 23-7S-16-04298-017

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Dawn R*

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00 *ck # 13894*

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: PRIVATE DRIVE

SIGNED: *Rory Little* DATE: 10/18/06

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

RECEIVED

OCT 05 2006

By: _____

