

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official 2. J. J. 4-13-12 Building Official 4-9-12

AP# 1203-64 Date Received 3-29-12 By LA Permit # 30074

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1st floor Rd River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # 12-0186 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Road Access ☒ 911 Sheet

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter ☒ VF Form 1074

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ NA Out County NA In County w/c Est. 4-1-12

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL Impact Fees Suspended March 2009\_

Property ID # 16-75-16-04226-165 Subdivision Shiloh Ridge Lot 65

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28X56 Year 2012
- Applicant Robert Minnella Phone # (352) 472-0104 & fax
- Address 25743 SW 22 PL Newberry FL 32669 352-472-6010 pt
- Name of Property Owner David M. Goff Phone # (352) 215-3639
- 911 Address 349 SW Courage Ct Ft White, FL
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home David M Goff Phone # (352) 215-3639  
Address 4409 NW 27 Terw, Gainesville, FL 32605
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 660 X 660 Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (Yes)
- Driving Directions to the Property SR 47 South to C-138 (Past Ft White) (TL) Go to Fry Ave (TL) to SW Cumberland St (TL) Go about 1 mile to SW Courage Ct (TL) Property about 1/10 mile to driveway on right.
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City, FL 32024
  - License Number EH-1038219 Installation Decal # 8980

Left message  
4-13-12

Spoke to Nancy on 4-5-12  
4-9-12

clerk 5897



# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Rusty L. Kuehls License # TH-1038219

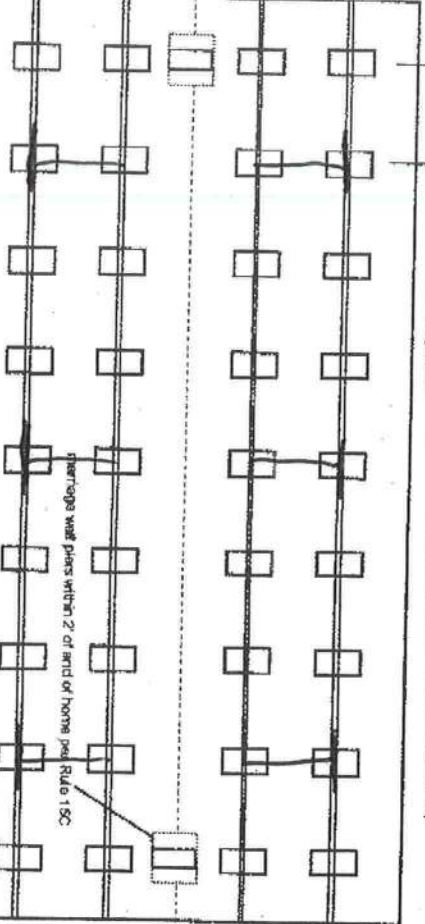
911 Address where home is being installed: \_\_\_\_\_

Manufacturer Jacobson Length x width 28 x 56 box

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 5980

Triple/Quad ☐ Serial # 01dead

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' 1/2" x 18' 1/2" (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 28' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

23' 1/4" x 31' 1/4"

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18 1/2 x 18 1/2	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size

Perimeter pier pad size

16 x 16

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' Pier pad size 24 x 24

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Older Technology

OTHER TIES

Sidewall

Longitudinal Marriage wall Shearwall

Number

20



# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1.0 X 1.0 X 1.0

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

### TORQUE PROBE TEST

The results of the torque probe test is 24 439 110 16 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. Understand 5 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RL Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Knoles

Date Tested

3-23-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

### Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener: lags Length: 4" Spacing: 18"  
Walls: Type Fastener: 5/8x2.5 Length: 4" Spacing: 8"  
Roof: Type Fastener: lags Length: 4" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RL

Type gasket: Roll Foam

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Sliding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒

15C-1 may or may not have page # in  
Setup Manual

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 3-23-12

2' x 5' x 5' x 6.6' x 6.6' x 5' x 5' x 6.6' x 6.6' x 5' x 5' x 2'

x	b.b'
x	b.b' x b.b' x b.b' x b.b' x b.b' x b.b' x b.b' x b.b' x <sup>2</sup> .
o	o o A o A o o o o
o	o o o A o o o o
x	b.b' x b.b' x b.b' x b.b' x b.b' x b.b' x b.b' x <sup>2</sup> .

$$2 \times 5' \square 5' \times 6.6' \times 6.6' \times 5' \square 5' \times 6.6' \times 6.6' \times 5' \square 5' \times$$

Q. 6 How all steel foundations were driven for bridge.

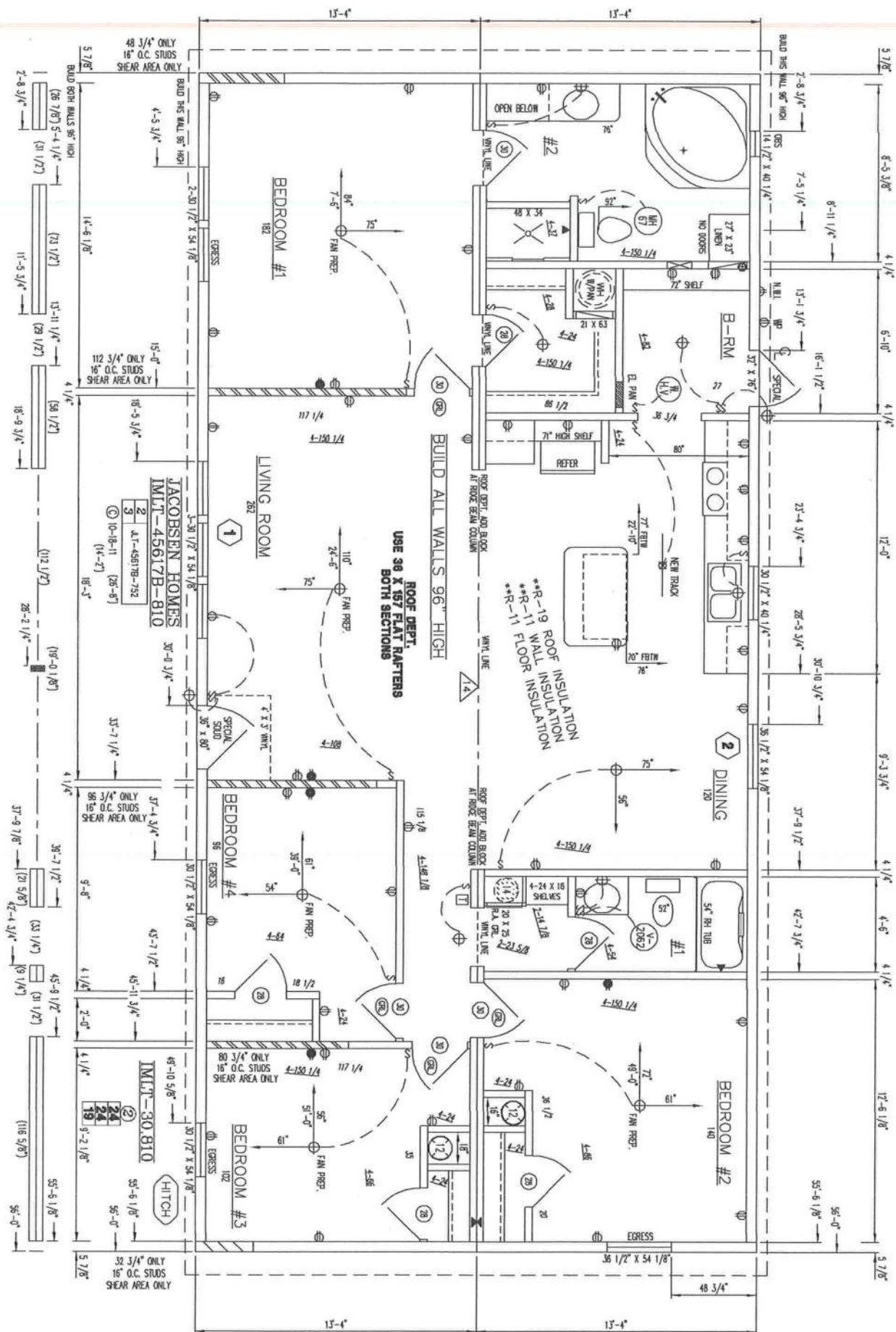
No. 1. Proportion of the old to the new 23 1/4 to 33 1/4 A. 100 to 150

A cedar fence runs on opposite side of 24th, and on this fence will be put meter placed 5' 9" O.C. using 1x6x6x6's parallel each other (walls)

On this house will be put, metal plates 5' 4" O.C. using 100 lb Abs proof (Cord No 1000) cut to the width of

Oct 1915





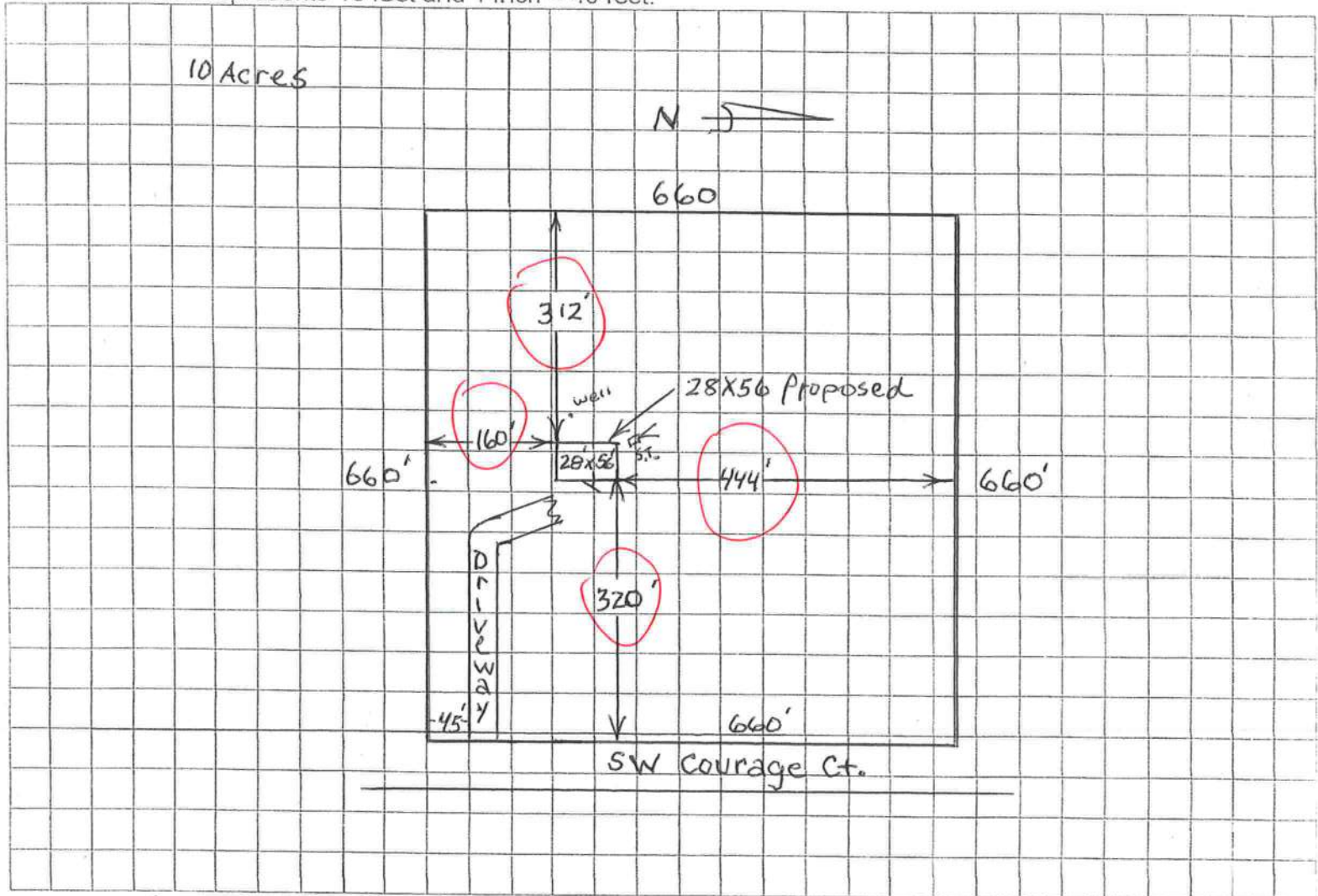
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

David Goff

PART II - SITEPLAN Parcel # 16-07-16-04226-165

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 28'x56' proposed Home - All new Systems.

Site Plan submitted by: Robert Minnella 03-22-12

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_ Agent \_\_\_\_\_  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# Columbia County Property Appraiser

DB Last Updated: 3/12/2012

**2011 Tax Year**

Parcel: 16-7S-16-04226-165

&lt;&lt; Next Lower Parcel | Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

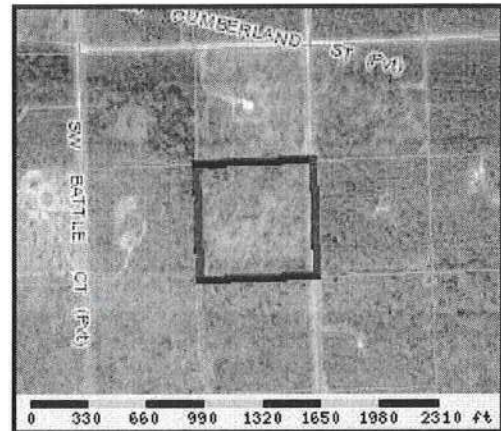
Interactive GIS Map

Print

Search Result: 1 of 1

## Owner & Property Info

Owner's Name	GOFF DAVID MATTHEW		
Mailing Address	4409 NW 27TH TER GAINESVILLE, FL 32605		
Site Address	27TH TER		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	15716
Land Area	10.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
SW1/4 OF NE1/4 OF SE1/4. (AKA LOT 65 SHILOH RIDGE S/D UNREC) ORB 849-2113, 879-2204, 890-580, 938-374, 943-2315, CT 1223-747, WD 1225-1801			



## Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$46,747.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$46,747.00
Just Value		\$46,747.00
Class Value		\$0.00
Assessed Value		\$46,747.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$46,747 Other: \$46,747   Schl: \$46,747	

## 2012 Working Values

### NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/1/2011	1225/1801	WD	V	Q	01	\$60,000.00
10/5/2011	1223/747	CT	V	U	11	\$100.00
12/15/2001	943/2315	WD	V	Q		\$28,000.00
10/12/2001	938/374	WD	V	U	01	\$24,900.00
10/15/1999	890/580	WD	V	Q		\$26,000.00
4/19/1999	879/2204	WD	V	U	01	\$49,000.00
12/1/1997	849/2113	WD	V	Q		\$50,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
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Rec. Fee 18.50  
Doc Stamp Fee 420.00  
Intang Tax 59.995  
Total \$498.495

Prepared By & Return To:  
U.S. Title  
Crystal Curran  
2622-B2 NW 43rd Street  
Gainesville, FL 32606

Inst: 201112018466 Date: 12/2/2011 Time: 1:12 PM  
Doc Stamp Deed: 420.00  
DC, P DeWitt Cason, Columbia County Page 1 of 2 B: 1225 P: 1801

UG-14204

[Space Above This Line for Recording Data]

Parcel I.D. No.: R04226-165

**WARRANTY DEED**

This Indenture made this 1st day of December, 2011 between THE SHILOH RIDGE COMPANY, GRANTOR\*, whose post office address is 5346 ORTEGA BLVD, SUITE 7, JACKSONVILLE, FL 32210 and DAVID MATTHEW GOFF, A SINGLE MAN, GRANTEE\*, whose post office address is 4409 NW 27TH TERRACE, GAINESVILLE, FL 32605.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

**SEE ATTACHED EXHIBIT "A"**

**SUBJECT TO** covenants, restrictions and easements, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Typed Name: Matthew Goff

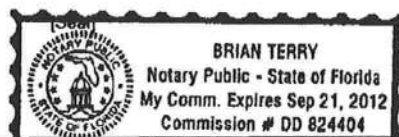
THE SHILOH RIDGE COMPANY

Lee D Wedekend, Jr.  
LEE D WEDEKIND, JR.  
its PRESIDENT

Typed Name: Brian Terry

COUNTY OF DUVAL  
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on 1st day of December, 2011, by LEE D WEDEKIND, JR., PRESIDENT of THE SHILOH RIDGE COMPANY who is/are personally known to me or has produced its Driver's License as identification.



NOTARY PUBLIC, STATE OF FL AT LARGE  
Name: [Signature]  
COMMISSION EXPIRATION: 9/21/2012

THIS INSTRUMENT WAS PREPARED BY: BETH GODWIN/CRYSTAL CURRAN, an employee of U.S. TITLE, 2622-B2 NW 43rd Street, Gainesville, FL 32606, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. UG-14204.



## **EXHIBIT "A"**

### **Lot 65**

**The SW 1/4 of the NE 1/4 of the SE 1/4 of Section 16, Township 7 South, Range 16 East, Columbia County, Florida. The East 30 feet of said lands being subject to an easement for ingress and egress.**

### **TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:**

**A strip of land 60 feet in width being 30 feet each side of a centerline described as follows: Commence at the Southeast corner of the SW 1/4 of the NE 1/4, Section 15, Township 7 South, Range 16 East, Columbia County, Florida and run thence S 89 degrees 03 minutes 48 seconds W, 20.45 feet to the West line of Fry Road and to the Point of Beginning, thence continue S 89 degrees 03 minutes 48 seconds W, 3952.99 feet to the East line of Section 16, Township 7 South, Range 16 East, thence S 89 degrees 06 minutes 19 seconds W, 661.99 feet to Reference Point "C", thence continue S 89 degrees 06 minutes 19 seconds W, 1323.98 feet to Reference Point "D", and to the Point of Termination. Also being at Reference Point "C" and run thence N 00 degrees 45 minutes 21 seconds W, 701.45 feet, to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also being at Reference Point "C" and run thence S 00 degrees 45 minutes 01 seconds E, 1323.20 feet, thence S 00 degrees 44 minutes 52 seconds E, 701.59 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also being at Reference Point "D" and run thence N 00 degrees 46 minutes 46 seconds W, 701.37 feet to the radius point of a cul-de-sac having a radius of 50 feet and to the Point of Termination. Also being at Reference Point "D" and run thence S 00 degrees 46 minutes 12 seconds E, 1323.42 feet, thence S 00 degrees 46 minutes 00 seconds E, 701.68 feet to the radius point of a cul-de-sac having a 50 foot radius and to the Point of Termination.**

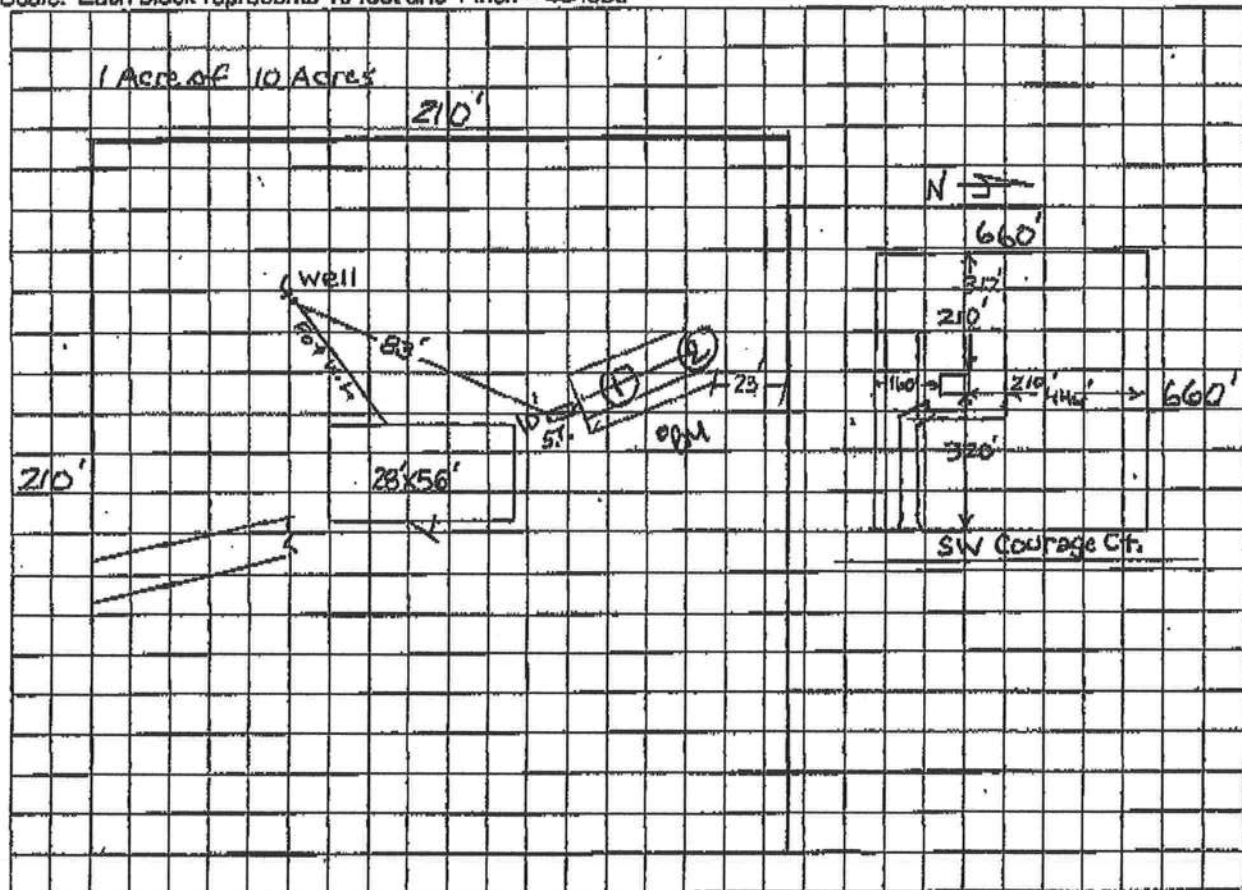
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0186

David Goff

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = <sup>50'</sup>~~40~~ feet.



Notes: No pertinent offsite features

Site Plan submitted by: Robert Marshall

03-23-12 Agent

Plan Approved X

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Andrews Site Prep, Inc.  
8230 SW State Rd. 121  
Lake Butler, Fl. 32054  
386-867-0323  
Danielle Andrews License Number 2688

March 26, 2012

To Columbia County Environmental Health:

We will be drilling a well for Matt Goff at SW Courage Ct.  
Ft. White, Florida. The well should go approximately 100  
feet with a casing depth of 80 feet. We will install a 1hp  
aermotor pump and a 33 gallon challenger tank.

Thank You,



Danielle Andrews

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1203-64 CONTRACTOR Rusty L. Knowles PHONE (386) 755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL OK 1074	Print Name	GLENN WHITTINGTON	Signature	<i>Glenn Whittington</i>	Phone #	
	License #	EC 13002957				
MECHANICAL/ A/C OK	Print Name	DAVID M. GOFF	Signature	<i>David M. Goff</i>	Phone #	352-215-3639
	License #	Owner				
PLUMBING/ GAS OK	Print Name	Rusty L. Knowles	Signature	<i>Rusty L. Knowles</i>	Phone #	386-755-6441
	License #	IT-1038219				

*w/c Expires 4-1-12*

Specialty License	License Number	Sub-Contractor Printed Name	Sub-Contractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Permit Subcontractor Form 1/11

Customer: David Goff thru Bart



BUILDING DEPARTMENT  
COLUMBIA COUNTY FLORIDA  
135 NE HERNANDO AVENUE • PHONE 386-758-1008  
LAKE CITY, FLORIDA 32055

001521

DATE 3-29 20 12

RECEIVED FROM: Robert Minnella

(David Goff)

DOLLARS \$ 15.00

Application



No: 1203-64

Cash or Check 5866

Pre-Inspection



Service Charge



Re-Inspection



BOARD OF COUNTY COMMISSIONERS

BY:

Z. Hodson

Needed:

① 911 Address form

② Env. Health

③ Glenn Whittington -1074 - workers Comp Insurance  
Expires 4-1-12

④ Culvert Waiver ? = Is Courage Court a private Road?  
What color is the road sign ? Green  
Private or Blue

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/23/2012      DATE ISSUED: 4/4/2012

### ENHANCED 9-1-1 ADDRESS:

344      SW      COURAGE      CT

FORT WHITE      FL      32038

### PROPERTY APPRAISER PARCEL NUMBER:

16-7S-16-04226-165

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**