

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

For Office Use Only

(Revised 7-1-15)

Zoning Official R/K

Building Official TM 9/22/17

AP# 1709-38 Date Received 9-19-17 By UA Permit # 35945

Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category A

Comments Replacing home already removed

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1' above River In Floodway \_\_\_\_\_

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0625 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment (paid) on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 18-75-16-04236-1105 Subdivision Cedar Spring Shores Lot# 90

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 14x56 Year 2017

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Road Ft. White, FL 32038

▪ Name of Property Owner Carreen Bamboli Phone# 352-267-5309

▪ 911 Address 372 Sd Longhorn Ter, Ft White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Carreen Bamboli Phone # 352-267-5309

Address 9940 Hidden Grove Road Clermont, FL 34714

▪ Relationship to Property Owner owner

▪ Current Number of Dwellings on Property 1 Already Removed

▪ Lot Size \_\_\_\_\_ Total Acreage 1.290 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property St Rd 47 South to Hollingsworth Road  
turn right to Bluff Drive, turn right to SW Longhorn  
Terrace, turn right, 7th lot on the left.

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203

▪ Installers Address 6355 CR 245 Lake City, FL 32025

▪ License Number IH1025386 Installation Decal # 45118

Spoke to Wendy 9-27-17

Manufactured Home in 18-9-17

\$ 325.00

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Sheppard License # 741025386

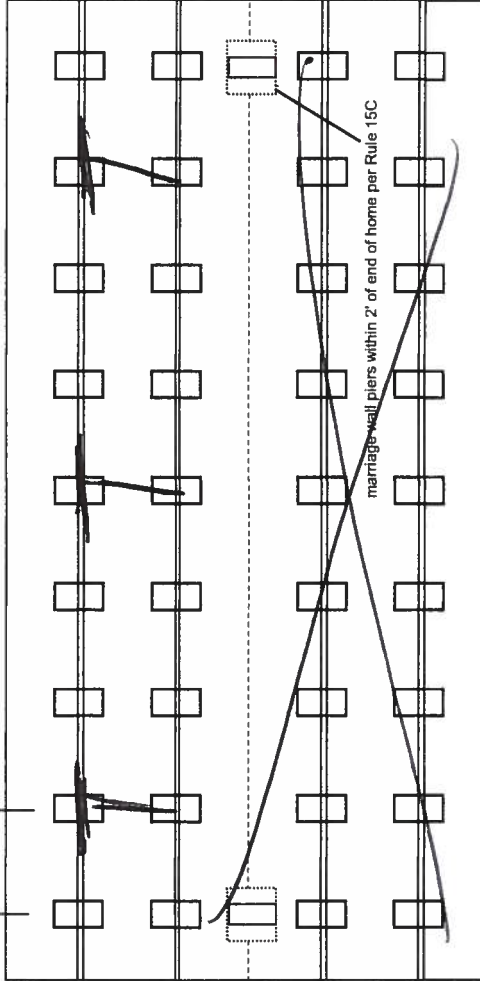
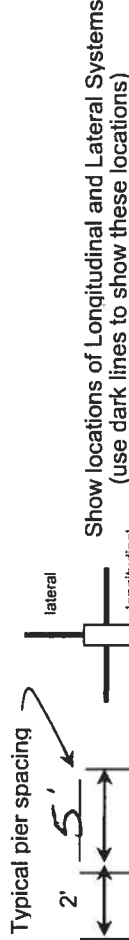
911 Address where home is being installed. 50 Longhorn Terr Fort White, FL 32038

Manufacturer Fleetwood Length x width 76x16

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 415118  
Triple/Quad ☐ Serial # FL E260GA17-63743-A

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer D/IVL 1101V

## OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

Number 24

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1600 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

8-22-17

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural Swale Pad ✓ Other

## Fastening multi wide units

Floor: Type Fastener: Length: Spacing:  
Walls: Type Fastener: Length: Spacing:  
Roof: Type Fastener: Length: Spacing:  
For used homes a minimum 80 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No

Dryer vent installed outside of skirting. Yes ✓ N/A ✓

Range downflow vent installed outside of skirting. Yes ✓ N/A ✓

Drain lines supported at 4 foot intervals. Yes ✓

Electrical crossovers protected. Yes ✓

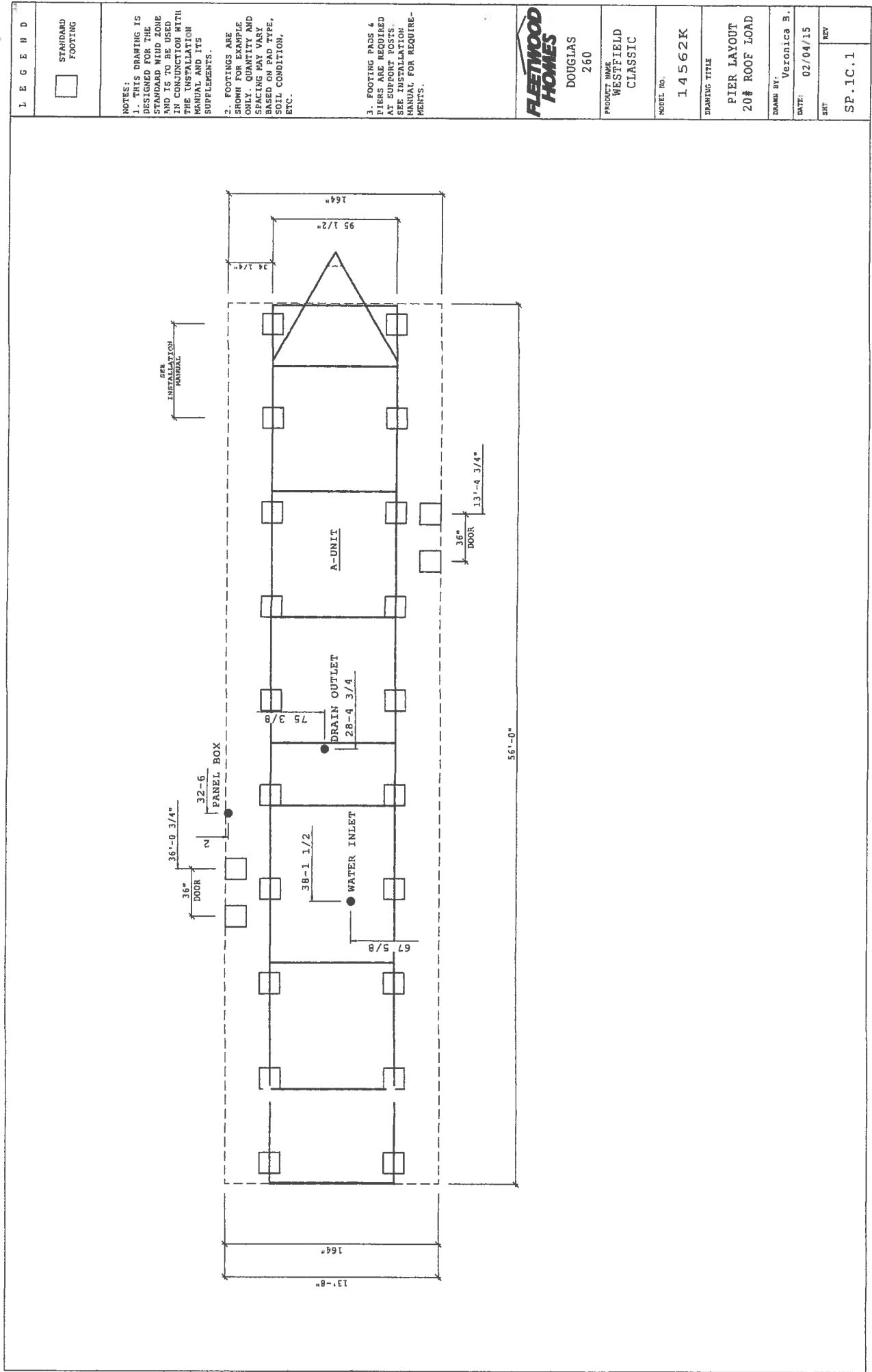
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

Date 8/22/17



LEGEND



STANDARD  
FOOTING

NOTES:

1. THIS DRAWING IS DESIGNED FOR THE STANDARD NIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
3. FOOTING PADS & PIERS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**FLEETWOOD  
HOMES**

DOUGLAS  
260

PRODUCT NAME  
WESTFIELD  
CLASSIC

MODEL NO.

14562K

DRAWING TITLE

PIER LAYOUT  
20# ROOF LOAD

DRAWN BY:

Veronica B.

DATE:

02/04/15

SHT

REV

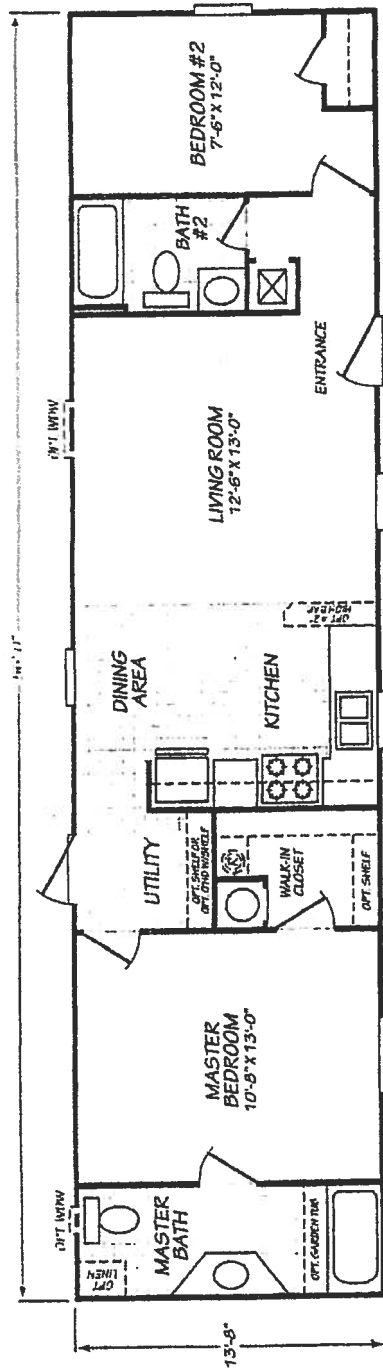
SP.1C.1

26WV14562K



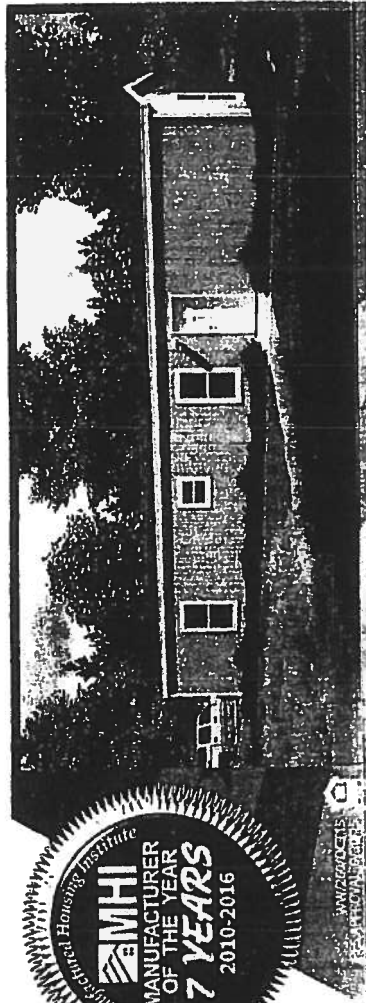
# WESTFIELD CLASSIC

www.fleetwoodhomes.com



## MODEL 14562K

2 Bedroom • 2 Bath • 764 Square Feet

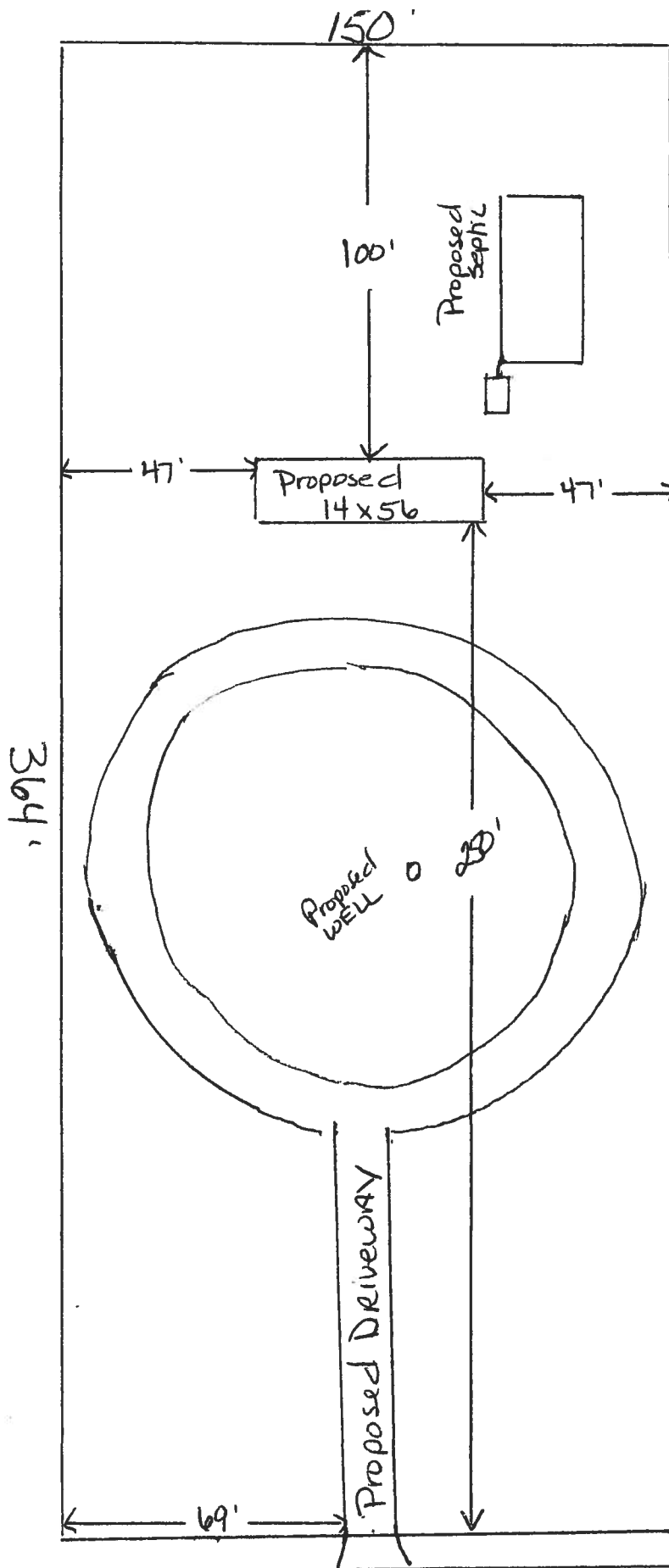


©2016 FLEETWOOD HOMES INC. ALL RIGHTS RESERVED

Important: Because we continually update and modify our products, it is important for you to know that our brochures and literature are for illustrative purposes only. ILLUSTRATIONS MAY SHOW OPTIONAL FEATURES. All information contained herein may vary from the actual home we build. Dimensions are nominal length and width measurements are from exterior wall to exterior wall. We reserve the right to make changes at any time, without notice or obligation, in prices, colors, materials, specifications, features and models. Please check with your retailer for specific information about the home you select.

Carreen Bandoli  
lot 90 Cedar Springshires

Scale 1"=40'

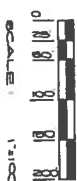


SW Longhorn Terr



## REPLAT OF PARTS OF

# OBJECTIVES OF THE COURSE

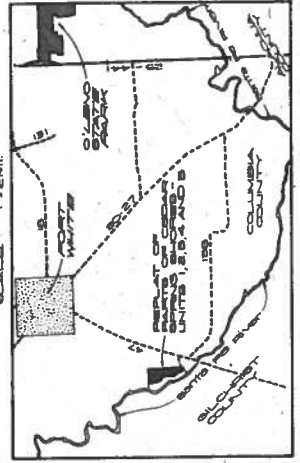
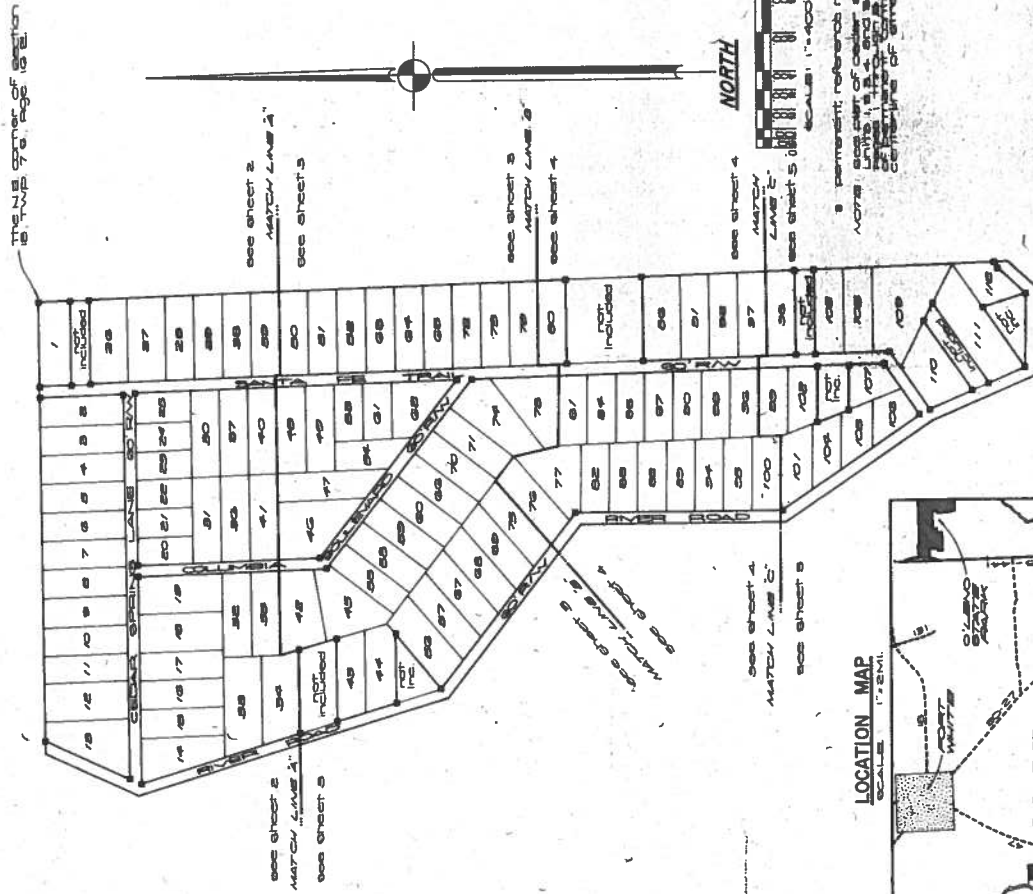


permanent reference monument  
public utilities easement line  
public utilities & drainage easement line

# CEDAR SPRING SHORES - UNITS 1, 2, 3, 4 AND 5

SITUATED IN SECTION 18, TOWNSHIP 7 SOUTH, RANGE 16 EAST

**COLUMBIA COUNTY, FLORIDA.**



**LEGAL DESCRIPTION :**

*(The page contains dense handwritten notes in cursive script, likely bleed-through from the reverse side of the document.)*

### ADOPTION & DEDICATION :

[illegible]

*Vicki Vroom*      WITH REFS  
*Vicki Vroom*      WITH REFS  
*Vicki Vroom*      WITH REFS  
*Vicki Vroom*      WITH REFS  
*Vicki Vroom*      WITH REFS

## STATE OF FLORIDA - COUNTY OF COLUMBIA :

[illegible]

David R. Llin

**COUNTY COMMISSIONER'S APPROVAL:**

THE 1978-79 FLOODING OF THE DAY OF THE YEAR BY THE BOARD OF CONVEYANCE OF THE

James Montgomery

**SURVEYORS CERTIFICATE:**

| 氏名      | 年齢 | 性別 | 職業 | 備考 |
|---------|----|----|----|----|
| 山田 太郎   | 25 | 男  | 学生 |    |
| 山田 次郎   | 22 | 男  | 学生 |    |
| 山田 三郎   | 20 | 男  | 学生 |    |
| 山田 四郎   | 18 | 男  | 学生 |    |
| 山田 五郎   | 16 | 男  | 学生 |    |
| 山田 六郎   | 14 | 男  | 学生 |    |
| 山田 七郎   | 12 | 男  | 学生 |    |
| 山田 八郎   | 10 | 男  | 学生 |    |
| 山田 九郎   | 8  | 男  | 学生 |    |
| 山田 十郎   | 6  | 男  | 学生 |    |
| 山田 十一郎  | 4  | 男  | 学生 |    |
| 山田 十二郎  | 2  | 男  | 学生 |    |
| 山田 十三郎  | 0  | 男  | 学生 |    |
| 山田 十四郎  | 0  | 男  | 学生 |    |
| 山田 十五郎  | 0  | 男  | 学生 |    |
| 山田 十六郎  | 0  | 男  | 学生 |    |
| 山田 十七郎  | 0  | 男  | 学生 |    |
| 山田 十八郎  | 0  | 男  | 学生 |    |
| 山田 十九郎  | 0  | 男  | 学生 |    |
| 山田 二十郎  | 0  | 男  | 学生 |    |
| 山田 二十一郎 | 0  | 男  | 学生 |    |
| 山田 二十二郎 | 0  | 男  | 学生 |    |
| 山田 二十三郎 | 0  | 男  | 学生 |    |
| 山田 二十四郎 | 0  | 男  | 学生 |    |
| 山田 二十五郎 | 0  | 男  | 学生 |    |
| 山田 二十六郎 | 0  | 男  | 学生 |    |
| 山田 二十七郎 | 0  | 男  | 学生 |    |
| 山田 二十八郎 | 0  | 男  | 学生 |    |
| 山田 二十九郎 | 0  | 男  | 学生 |    |
| 山田 三十郎  | 0  | 男  | 学生 |    |
| 山田 三十一郎 | 0  | 男  | 学生 |    |
| 山田 三十二郎 | 0  | 男  | 学生 |    |
| 山田 三十三郎 | 0  | 男  | 学生 |    |
| 山田 三十四郎 | 0  | 男  | 学生 |    |
| 山田 三十五郎 | 0  | 男  | 学生 |    |
| 山田 三十六郎 | 0  | 男  | 学生 |    |
| 山田 三十七郎 | 0  | 男  | 学生 |    |
| 山田 三十八郎 | 0  | 男  | 学生 |    |
| 山田 三十九郎 | 0  | 男  | 学生 |    |
| 山田 四十郎  | 0  | 男  | 学生 |    |
| 山田 四十一郎 | 0  | 男  | 学生 |    |
| 山田 四十二郎 | 0  | 男  | 学生 |    |
| 山田 四十三郎 | 0  | 男  | 学生 |    |
| 山田 四十四郎 | 0  | 男  | 学生 |    |
| 山田 四十五郎 | 0  | 男  | 学生 |    |
| 山田 四十六郎 | 0  | 男  | 学生 |    |
| 山田 四十七郎 | 0  | 男  | 学生 |    |
| 山田 四十八郎 | 0  | 男  | 学生 |    |
| 山田 四十九郎 | 0  | 男  | 学生 |    |
| 山田 五十郎  | 0  | 男  | 学生 |    |
| 山田 五十一郎 | 0  | 男  | 学生 |    |
| 山田 五十二郎 | 0  | 男  | 学生 |    |
| 山田 五十三郎 | 0  | 男  | 学生 |    |
| 山田 五十四郎 | 0  | 男  | 学生 |    |
| 山田 五十五郎 | 0  | 男  | 学生 |    |
| 山田 五十六郎 | 0  | 男  | 学生 |    |
| 山田 五十七郎 | 0  | 男  | 学生 |    |
| 山田 五十八郎 | 0  | 男  | 学生 |    |
| 山田 五十九郎 | 0  | 男  | 学生 |    |
| 山田 六十郎  | 0  | 男  | 学生 |    |
| 山田 六十一郎 | 0  | 男  | 学生 |    |
| 山田 六十二郎 | 0  | 男  | 学生 |    |
| 山田 六十三郎 | 0  | 男  | 学生 |    |
| 山田 六十四郎 | 0  | 男  | 学生 |    |
| 山田 六十五郎 | 0  | 男  | 学生 |    |
| 山田 六十六郎 | 0  | 男  | 学生 |    |
| 山田 六十七郎 | 0  | 男  | 学生 |    |
| 山田 六十八郎 | 0  | 男  | 学生 |    |
| 山田 六十九郎 | 0  | 男  | 学生 |    |
| 山田 七十郎  | 0  | 男  | 学生 |    |
| 山田 七十一郎 | 0  | 男  | 学生 |    |
| 山田 七十二郎 | 0  | 男  | 学生 |    |
| 山田 七十三郎 | 0  | 男  | 学生 |    |
| 山田 七十四郎 | 0  | 男  | 学生 |    |
| 山田 七十五郎 | 0  | 男  | 学生 |    |
| 山田 七十六郎 | 0  | 男  | 学生 |    |
| 山田 七十七郎 | 0  | 男  | 学生 |    |
| 山田 七十八郎 | 0  | 男  | 学生 |    |
| 山田 七十九郎 | 0  | 男  | 学生 |    |
| 山田 八十郎  | 0  | 男  | 学生 |    |
| 山田 八十一郎 | 0  | 男  | 学生 |    |
| 山田 八十二郎 | 0  | 男  | 学生 |    |
| 山田 八十三郎 | 0  | 男  | 学生 |    |
| 山田 八十四郎 | 0  | 男  | 学生 |    |
| 山田 八十五郎 | 0  | 男  | 学生 |    |
| 山田 八十六郎 | 0  | 男  | 学生 |    |
| 山田 八十七郎 | 0  | 男  | 学生 |    |
| 山田 八十八郎 | 0  | 男  | 学生 |    |
| 山田 八十九郎 | 0  | 男  | 学生 |    |
| 山田 九十郎  | 0  | 男  | 学生 |    |
| 山田 九十一郎 | 0  | 男  | 学生 |    |
| 山田 九十二郎 | 0  | 男  | 学生 |    |
| 山田 九十三郎 | 0  | 男  | 学生 |    |
| 山田 九十四郎 | 0  | 男  | 学生 |    |
| 山田 九十五郎 | 0  | 男  | 学生 |    |
| 山田 九十六郎 | 0  | 男  | 学生 |    |
| 山田 九十七郎 | 0  | 男  | 学生 |    |
| 山田 九十八郎 | 0  | 男  | 学生 |    |
| 山田 九十九郎 | 0  | 男  | 学生 |    |
| 山田 一百郎  | 0  | 男  | 学生 |    |

NAME OF PERSON: WILLIAM D. FARRISH  
 AUGUST 13, 1975  
 EXHIBIT NO. 1775

## COLUMBIA COUNTY CLERK'S APPROVAL:

THIS FACT HAS BEEN ALSO FOR RECORD IN THE PUBLIC RECORDS OF THE DAY, APRIL 1972

*Annex B*





# COLUMBIA COUNTY

## 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 \* Fax: (386) 758-1365 \* Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

---

|                   |                       |
|-------------------|-----------------------|
| Date/Time Issued: | 9/20/2017 10:04:07 AM |
| Address:          | 372 SW LONGHORN Ter   |
| City:             | FORT WHITE            |
| State:            | FL                    |
| Zip Code          | 32038                 |

---

|           |           |
|-----------|-----------|
| Parcel ID | 04236-165 |
|-----------|-----------|

---

REMARKS: Address for proposed structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

---

Columbia County GIS/911 Addressing Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

This Document Prepared By and Return to:

Darryl J. Tompkins, Esquire  
Darryl J. Tompkins, P.A.  
14420 NW 151st Blvd.  
P.O. Box 519  
Alachua, FL 32616

Inst: 201712016175 Date: 08/28/2017 Time: 10:27AM  
Page 1 of 1 B: 1343 P: 1168, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk Doc Stamp-Deed: 56.00

Parcel ID Number: R04236-165

## Warranty Deed

This Indenture, Made this 19<sup>th</sup> day of August, 2017 A.D., Between  
Gail K. Chivington, a single woman

of the County of Pinellas, State of Florida, grantor, and  
Carreen Bandoli, a single woman

whose address is: 9940 Hidden Grove Road, Clermont, FL 34714

of the County of Lake, State of Florida, grantee.

Witnesseth that the GRANTOR, for and in consideration of the sum of

-----TEN DOLLARS (\$10)----- DOLLARS,  
and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs, successors and assigns forever, the following described land, situate,  
lying and being in the County of Columbia State of Florida to wit:

Lot 90 of the Replat of parts of CEDAR SPRING SHORES - UNITS 1,2,3,4  
AND 5, a Subdivision as per the Plat thereof filed at Plat Book 4,  
Pages 20A-20E, of the Public Records of Columbia County, Florida.

SUBJECT TO THE FOLLOWING:

- A. Zoning restrictions, prohibitions and other requirements imposed by governmental authority;
- B. Restrictions and matters appearing on the plat and/or in the public records of Columbia County, Florida; provided, however, the reference herein shall not be deemed to reimpose same;
- C. Taxes for the year 2017 and subsequent years.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Summer Cornell  
Printed Name: Summer Cornell  
Witness

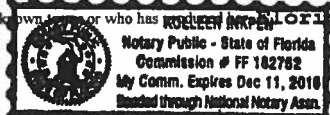
Gail K. Chivington (Seal)  
Printed Name: Gail K. Chivington  
P.O. Address: 749 Bluff View Drive, Belleair Bluffs, FL 33776

Kolleen Inkpen  
Printed Name: Kolleen Inkpen  
Witness

STATE OF FLORIDA  
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of August, 2017 by  
Gail K. Chivington, a single woman

who is personally known to me or who has produced a valid Florida driver's license as identification



Kolleen Inkpen  
Printed Name: Kolleen Inkpen  
Notary Public  
My Commission Expires