

DATE 04/27/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021789

APPLICANT ROBERT MINNELLA PHONE 352-486-0016  
ADDRESS 11451 NE 83 TERR. BRONSON FL 32621  
OWNER PETER SUDER PHONE 561-252-7842  
ADDRESS 277 MANATEE AVE FORT WHITE FL 32038  
CONTRACTOR AL PINSON PHONE 352-377-1500  
LOCATION OF PROPERTY 47 S. R WILSON SPRINGS RD, STRAIGHT ON IOWA, R MANATEE,  
ABOUT 400' ON R SEE SUDER 277 ON SIGN  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING ESA-2 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. F023-04-033

PARCEL ID 36-6S-15-00900-000 SUBDIVISION THREE RIVERS ESTATES  
LOT 10 BLOCK                      PHASE                      UNIT 14 TOTAL ACRES .96

IH0000019  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 04-0386-E BK HD Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ELEVATION SET AT 35', BOTTOM FLOOR MUST BA A MIN.OF 36'

1 foot rise letter on file

Check # or Cash 2360

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                     date/app. by                     date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                     date/app. by                     date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                     date/app. by                     date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                     date/app. by                     date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                     date/app. by                     date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                     date/app. by                     date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                     date/app. by                     date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                     date/app. by                     date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50  
FLOOD ZONE DEVELOPMENT FEE \$ 50.00 CULVERT FEE \$                      TOTAL FEE 407.52

INSPECTORS OFFICE L. Hobbs CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BUC 4-22-04</u>	Building Official <u>AD 4-26-04</u>
AP# <u>6404-70</u>	Date Received <u>4-19-04</u>	By <u>G</u>	Permit # <u>21789</u>
Flood Zone <u>AE</u>	Development Permit <u>Yes</u>	Zoning <u>ESA2</u>	Land Use Plan Map Category <u>ESA</u>
Comments <u>Elevation is set at 35' Bottom floor must be 36' as per Map# 255-B (Santa Fe River)</u>			
DP# <u>F023-04-033</u>			
<u>Need 1 foot Rise letter</u> REC'D 4-26-04 <input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well			

36-65-15-00900-000

(Survey ~~map~~ map included)

- Property ID 36-65-15-00599-034 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home ☐ Year 2004
- Subdivision Information Three Rivers Estates Unit 14 Lot 10 ☒
- Applicant Robert Minnella Phone # (352) 486-0016
- Address 11451 NE 83 Terr, Bronson, FL 32621
- Name of Property Owner Peter Suder Phone # (861) 252-7842
- 911 Address 277 Manatee, Ft. White
- Name of Owner of Mobile Home Same Phone #
- Address
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 91 X 460 Total Acreage .96
- Explain the current driveway Existing
- Driving Directions 47 S to Wilson Sprgs. Rd in Ft. WHT. (TR) Stay on Wilson Sprgs. Rd to Stop sign. Go straight out to Iowa. Stay on Iowa to Manatee (TR) Go about 400' to entrance on right Big Sign "Suder 277" <sup>2 miles</sup>
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Al Pinson Phone # (352) 377-1500
- Installers Address 3131 NE 183 PL, Gainesville, FL 32609
- License Number TH0000019 Installation Decal # 220276



## ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION			For Insurance Company Use:	
BUILDING OWNER'S NAME <u>Peter Suder</u>			Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. <u>277 Manatee Ave</u>			Company NAIC Number	
CITY <u>Ft. White</u>	STATE <u>Florida</u>	ZIP CODE <u>32038</u>		
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>Lot 10 of "Three Rivers Estates, Unit 14"</u>				
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use Comments section if necessary.) <u>Residential</u>				
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##" or ##.#####)		HORIZONTAL DATUM: <input checked="" type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	SOURCE: <input type="checkbox"/> GPS (Type): <u>N/A</u> <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: <u>N/A</u>	

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER <u>120070-0255 B.</u>		B2. COUNTY NAME <u>Columbia</u>	B3. STATE <u>FL</u>	
B4. MAP AND PANEL NUMBER <u>120070-0255</u>	B5. SUFFIX <u>B</u>	B6. FIRM INDEX DATE <u>1-6-88</u>	B7. FIRM PANEL EFFECTIVE/REVISED DATE <u>January 6, 1988</u>	B8. FLOOD ZONE(S) <u>AE</u>
B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) <u>35 feet</u>				
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe): <u>N/A</u>				
B11. Indicate the elevation datum used for the BFE in B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe): <u>N/A</u>				
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: <u>N/A</u>				

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 5 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO  
Complete Items C3a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.  
Datum NGVD 1929 Conversion/Comments N/A

Elevation reference mark used TBM 31a Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No

<input checked="" type="checkbox"/> a) Top of bottom floor (including basement or enclosure)	<u>37.00</u> ft.(m)
<input type="checkbox"/> b) Top of next higher floor	<u>N/A</u> ft.(m)
<input type="checkbox"/> c) Bottom of lowest horizontal structural member (V zones only)	<u>N/A</u> ft.(m)
<input type="checkbox"/> d) Attached garage (top of slab)	<u>N/A</u> ft.(m)
<input type="checkbox"/> e) Lowest elevation of machinery and/or equipment servicing the building	<u>N/A</u> ft.(m)
<input checked="" type="checkbox"/> f) Lowest adjacent grade (LAG)	<u>33.01</u> ft.(m)
<input checked="" type="checkbox"/> g) Highest adjacent grade (HAG)	<u>33.21</u> ft.(m)
<input type="checkbox"/> h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade	<u>N/A</u>
<input type="checkbox"/> i) Total area of all permanent openings (flood vents) in C3h	<u>N/A</u> sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date

SMQ. On  
LS 4708  
6/15/04

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.  
I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.  
I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Mark D. Duren, PSM LICENSE NUMBER 4708

TITLE Owner COMPANY NAME Mark Duren Surveying

ADDRESS 120 NW Bank Ave CITY Lake City STATE FL ZIP CODE 32055

SIGNATURE SMQ. On DATE 6/15/04 TELEPHONE 386-7589831



IMPORTANT: In these spaces, copy the corresponding information from Section A.

BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.  
277 Manatee Ave.

CITY  
Ft. White

STATE  
FL

ZIP CODE

For Insurance Company Use:

Policy Number

Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS  
N/A

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

☐ Check here if attachments

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is ft.(m) in.(cm) above or below (check one) the highest adjacent grade.

E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ft.(m) in.(cm) above the highest adjacent grade.

E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESSCITYSTATEZIP CODE

SIGNATUREDATETELEPHONE

COMMENTS

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

☐ Check here if attachments

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBERG5. DATE PERMIT ISSUEDG6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: ft.(m) Datum:

G9. BFE or (in Zone AO) depth of flooding at the building site is: ft.(m) Datum:

LOCAL OFFICIAL'S NAMETITLE

COMMUNITY NAMETELEPHONE

SIGNATUREDATE

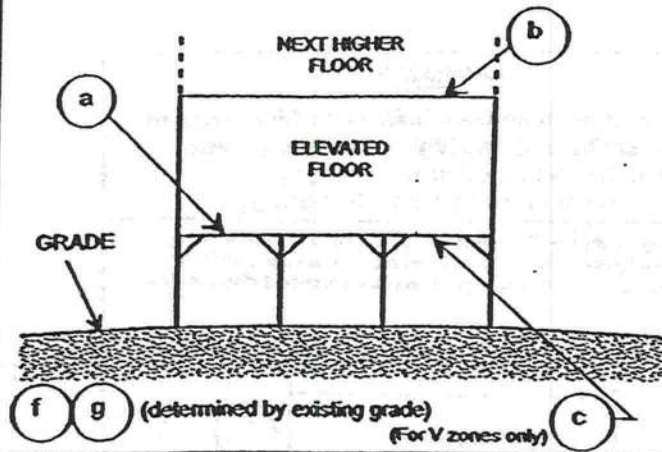
COMMENTS



**DIAGRAM 5**

All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.

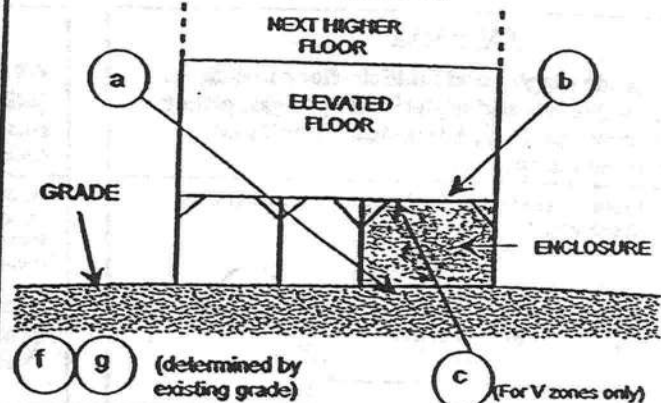
**Distinguishing Feature** – For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or readily removable insect screening is permissible).



**DIAGRAM 6**

All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.

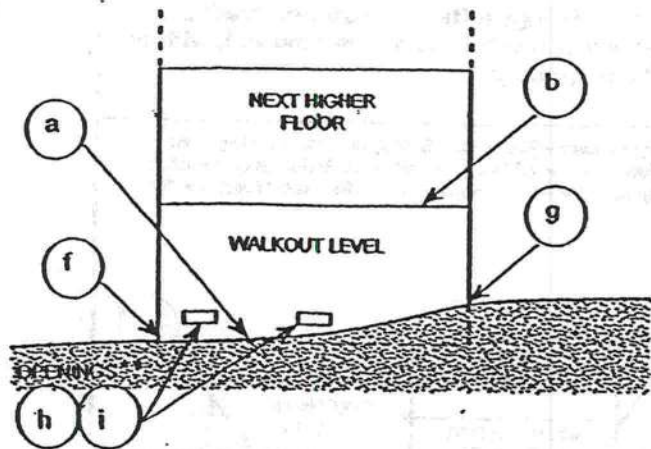
**Distinguishing Feature** – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\*\* present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).



**DIAGRAM 7**

All buildings elevated on full-story foundation walls with a partially or fully enclosed area below the elevated floor. This includes walkout levels, where at least one side is at or above grade. The principal use of this building is located in the elevated floors of the building.

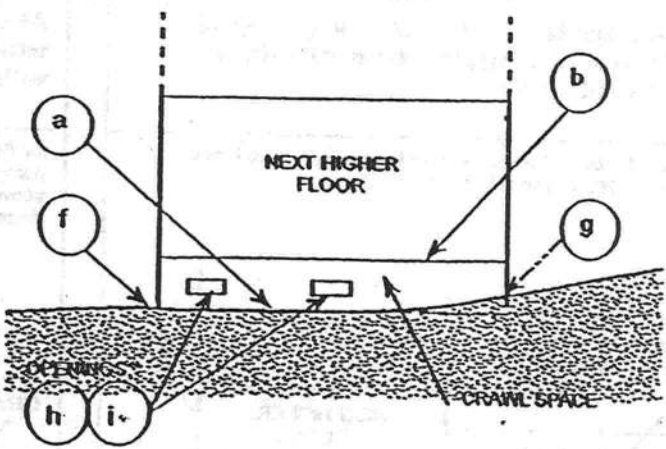
**Distinguishing Feature** – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings\*\* present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).



**DIAGRAM 8**

All buildings elevated on a crawl space with the floor of the crawl space at or above grade on at least one side.

**Distinguishing Feature** – For all zones, the area below the first floor is enclosed by solid or partial perimeter walls. In all A zones, the crawl space is with or without openings\*\* present in the walls of the crawl space. Indicate information about the openings in Section C, Building Elevation Information (Survey Required).



An "opening" (flood vent) is defined as a permanent opening in a wall that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawl spaces with a total net area of not less than one square inch for every square foot of area enclosed. Each opening must be on different sides of the enclosed area. If a building has more than one enclosed area, each area must have openings on exterior walls to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the grade underneath the flood vents. Alternatively, you may submit a certification by a registered professional engineer or architect that the design will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening.



One Foot Rise Analysis and Certification, 100 Year Base Flood

**LESLIE BEVILLE RESIDENCE, Lot 9, Hawks Ridge Acres Unrec, Bible Camp Rd, Columbia County, FL**

- ☐ PROPERTY DESCRIPTION: Lot 9 Hawks Ridge Acres Unrec, 1107 SE Bible Camp St, High Springs, 32643, Tax ID 35-6S-17-09859-809 Columbia County, Florida.
- ☐ OWNER: Leslie Beville
- ☐ CONTRACTOR: owner
- ☐ PROJECT: A mobile home on CMU piers on natural grade with no added fill. A 14' x 57' mobile home on no more than 50 - 16"x16" CMU piers on natural grade with no added fill.
- ☐
- ☐ BASE FLOOD ELEVATION: 55' (Per Britt Surveying WO#14702, Flood Insurance Rate Map, Dated 06Jan88 Community Panel No. 120070 0280 B.)
- ☐ FLOOD ZONE: AE
- ☐ BASIN AREA AT BASE FLOOD ELEVATION: n/a Acres (Calculated from FIRM flood plain data.)
- ☐ PROPOSED BUILDING AREA: Piers 80 \* 16" \* 16" = 89 ft2.
- ☐ PROPOSED BUILDING VOLUME BELOW FLOODPLAIN: (Piers) 89 ft2 x 0' = 89 ft3.
- ☐ EXISTING GRADE ELEVATION AT BUILDING LOCATION: 54.5' average for one foot rise calculations. (Note: Existing grade at mobile home site was established at mobile home location drawn on septic permit application number 04-0214N (left front corner 130' from front and 265' from left side) using topo lines on Britt WO#14702.)
- ☐ CALCULATIONS: The project only requires volume calculations in this area since it is not a flowing or riverine area.

Floodplain volume removed = 89 ft3

Floodplain level increase = (89 ft3) / 43560 ft<sup>2</sup>/acre / 647 acres = 0.000003 ft

**CERTIFICATION:**

I hereby certify that construction of LESLIE BEVILLE RESIDENCE, Lot 9, Hawks Ridge Acres Unrec, Bible Camp Rd, Columbia County, FL will increase flood elevations less than one foot at the project location, to the best of my knowledge.

*Mark Disosway*  
16 APR 04

Mark D. Disosway III

PERMIT NUMBER

Installer A1 Pivso License # 0000019

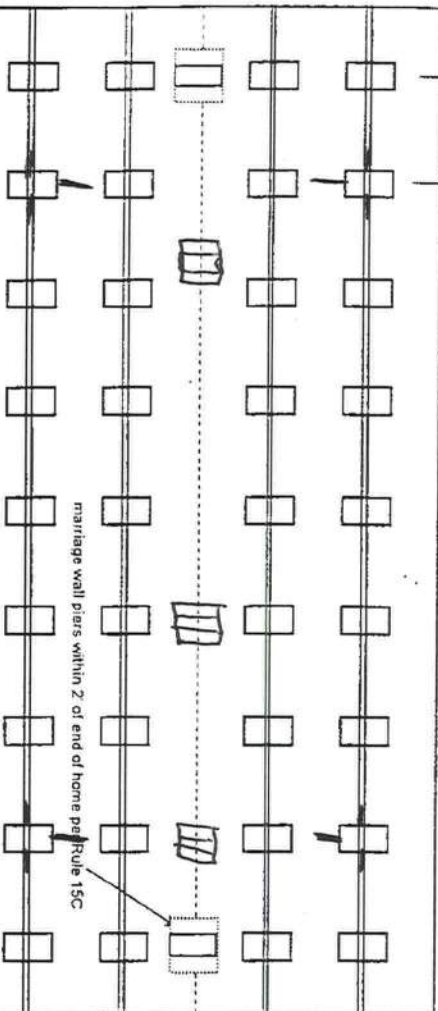
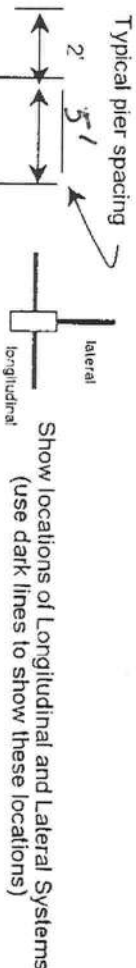
Address of home being installed 277 Manatee  
Eft. White, FL

Manufacturer Fleetwood Length x width 32 x 56

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials AP



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 220 276

Triple/Cquad ☐ Serial # 220226 375475295

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 22"

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc P

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Tie Down Inc

OTHER TIES

Number \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_



PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

AP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Al Pivson

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: L49 Length: 5" Spacing: 24"  
Walls: Type Fastener: 3x8x4.5 Length: 8" Spacing: 18"  
Roof: Type Fastener: 574035 Length: 12" Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

AP

Type gasket Foam Tape

Installed:

Between Floors Yes ☒ AP  
Between Walls Yes ☒ AP  
Bottom of ridgebeam Yes ☒ AP

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ AP

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes ☒ AP  
Electrical crossovers protected. Yes ☒ AP  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

AP

Date 3-30-04

Mar 13 04 11:38a

Rob/Nancy

(352) 486-8002

P. 2



# ONE FOOT RISE CERTIFICATION

PROPERTY DESCRIPTION: LOT 10 THREE RIVERS ESTATES UNIT 14

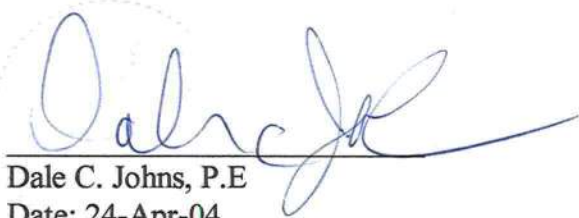
OWNER: Peter Suder

BASE FLOOD ELEVATION: 35.0

PROJECT: Min. Finished Floor 36.0

Up to 35 X 52 mobile home located on piers in accordance with  
current building code.

I hereby certify that construction of the proposed will cause less than one foot increase in flood  
elevations of the Suwannee River floodplain.



Dale C. Johns, P.E  
Date: 24-Apr-04

PC # 45263



BASE FLOOD ELEVATION = 35.0

BASIN AREA AT 35' BASE FLOOD >2000 ACRES

PROPOSED BUILDING TYPE = MANUFACTURED HOME

PROPOSED BUILDING ENCROACHMENT =  
60 PIERS AT 12"X16"EA= 90 SQ. FT. or fill underneath site

GROUND ELEVATION AT BUILDING = 34.0' AVE.

This project is in the staging area of the river and no step backwater calculations are necessary. This area would "back up" from the River without experiencing any horizontal movement of water. The calculations are based on the on the removal of floodplain volume due to construction of the foundation system.

$$\text{PERCENT FLOODPLAIN AREA REMOVED} = \frac{90/43560}{2000} = 0.0000103\%$$

$$\text{FLOODPLAIN LEVEL INCREASE} = \frac{90 \times 1.0}{2000 \times 43560} = 0.00000103 \text{ FT.}$$



Recording Fees: \$  
Documentary Stamps: +  
Total: \$

Prepared By And Return To:

COUNTRY RIVERS TITLE, LTD  
1089 SW MAIN BLVD.,  
LAKE CITY, FL.

File #03Y1-09010BS/Brenda Styons

Property Appraisers Parcel I.D. Number(s):  
00599-034&00900-000

Inst:2003023442 Date:10/29/2003 Time:12:01  
Doc Stamp-Deed : 77.00  
MCK DC, P. DeWitt Cason, Columbia County B:998 P:1387

#### WARRANTY DEED

THIS WARRANTY DEED made and executed the 22<sup>nd</sup> day of October, 2003 by  
EUGENE ROZENBURGH and LILLIAN ROZENBURGH, HIS WIFE, hereinafter called the Grantor, to  
PETER J. SUDER and MARIE J. SUDER, HIS WIFE, whose post office address is: 6222 Lucerne St.  
Jupiter, FL. 33458  
hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

#### SEE EXHIBIT "A" ATTACHED

If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead as defined by the laws of the State of Florida. He/she resides at

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **TO HAVE AND TO HOLD** the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2003.

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Debra K. Shankar  
Witness: Debra K. Shankar

Lucille M. Kratzer  
Witness: Lucille M. Kratzer

Debra K. Shankar  
Witness: Debra K. Shankar

Lucille M. Kratzer  
Witness: Lucille M. Kratzer

STATE OF Pennsylvania  
COUNTY OF Lehigh

Eugene Rozenburgh  
EUGENE ROZENBURGH  
Address: 91 STONEWOOD PLACE  
10 B. Rice Rd 25-142-264  
CATASAUQUA, PA18032  
Lillian Rozenburgh  
LILLIAN ROZENBURGH  
Address: 91 STONEWOOD PLACE  
CATASAUQUA, PA18032  
10 B. Rice Rd 25-142-264

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared EUGENE ROZENBURGH and LILLIAN ROZENBURGH, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument. Witness my hand and official seal in the county and state aforesaid this 22<sup>nd</sup> day of October, 2003.

Notarial Seal  
Edmund W. C. Kratzer, Jr., Notary Public  
Catasaquua Boro, Lehigh County  
My Commission Expires Apr. 22, 2007  
Member, Pennsylvania Association of Notaries

Edmund W. C. Kratzer Jr.  
Notary Public:  
Identification Examined: Penn Driver's License







EXHIBIT "A"

A PART OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A PERMANENT REFERENCE MONUMENT MARKING THE SW CORNER OF LOT 14 OF "THREE RIVERS ESTATES, UNIT NO. 14" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 118 AND 118A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 14°11'00" E ALONG THE EASTERLY RIGHT-OF-WAY LINE OF ATOM TERRACE, A DISTANCE OF 276.92 FEET TO A CONCRETE MONUMENT MARKING THE SW CORNER OF LOT 11 OF SAID UNIT NO. 14 AND THE POINT OF BEGINNING; THENCE N 89°26'00" E 467.31 FEET TO A CONCRETE MONUMENT MARKING THE SE CORNER OF LOT 11 OF SAID UNIT NO. 14; THENCE S 10°34'00" E, 91.39 FEET TO A CONCRETE MONUMENT MARKING THE SE CORNER OF LOT 10 AS SHOWN ON SAID PLAT OF SAID UNIT NO. 14; THENCE S 89°26'00" W, 461.35 FEET TO A CONCRETE MONUMENT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID ATOM TERRACE AND MARKING THE SW CORNER OF SAID LOT 10; THENCE N 14°11'00" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 92.60 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS:

✓ LOT 10 OF "THREE RIVERS ESTATES, UNIT NO. 14" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 118 AND 118 A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

AND

*Easement*  
LOT 34A OF "THREE RIVERS ESTATES, UNIT NO. 3 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 30 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Inst:2003023442 Date:10/29/2003 Time:12:01

Doc Stamp-Deed : 77.00

MLK DC, P. DeWitt Cason, Columbia County B:998 P:1388





DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES

TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III  
Executive Director

May 1, 2001

Ms. Boone Smith  
Director of Manufactured Housing Division  
The Down Engineering, Inc.  
5901 Wicken Drive  
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Vector Xi System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Based on the information submitted to this bureau, the following product is listed for sale and use in Florida when the installation instructions showing the way the system was tested, are provided, at installation sites.

<u>MODEL#</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
59315 / 59314	Vector Xi System	Lateral/Longitudinal Stabilizing System

If you have any questions, please advise at (407) 623-1340.

Sincerely,

*Phil Bergelt*

Phil Bergelt, Program Manager  
Bureau of Motor Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

PRB:srb

06/06/2002 03:07 WESTGATE PAGE 02/02

# Tie Down Engineering, Inc.

5901 Wheaton Drive • Atlanta, Georgia 30336 • (404) 344-0000 • FAX (404) 349-0401



June 17, 2002

To: Florida Distributors  
From: Merrill Sutton  
Re: New Installation Instructions

Enclosed are Xi installation instructions for the state of Florida. These are effective immediately. Our understanding is that the change was made for several reasons, including input from county and state inspectors. The changes make all lateral arm alternative foundation systems approved in the state, follow the same instructions as to number of systems per home. Another important change is that all lateral arm alternative foundation systems must include a stabilizer plate and frame tie, one per each lateral arm stabilizing location.

Please post these instructions in your showroom. We will ship multiple copies later this week. We will also mail each registered installer a copy of the instructions and a copy of the state letter. Should you have any further questions please contact Boone (Smith) Morris at ext 335.





State of Florida  
DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES

TALLAHASSEE, FLORIDA 32399-0500

MEMORANDUM

FRED O. DICKINSON, III  
Executive Director

June 14, 2002

TO: All Anchor and Component Manufacturers

FROM: Philip R. Bergelt, Program Manager *PB*  
Bureau of Mobile Home and Recreational Vehicle Construction

SUBJECT: Lateral Arm Stabilizer Systems

To ensure consumer protection and to ensure that minimum standards are met in the installation of Lateral Arm Stabilizing Systems, it is necessary for us to create uniform installation standards for these systems. A secondary benefit of uniform standards will be the clarification of installation procedures for installers and for county and city inspectors performing field oversight.

Effective immediately all Florida lateral arm stabilizing instructions will include the following prescriptive number of systems:

Four (4) systems up to 52 feet  
Six (6) systems from 52 to 80 feet

Five (5) 12 pitch roofs will require a minimum of the following number of lateral arm stabilizing systems, unless a greater number is specified by your engineering:

Six (6) systems up to 52 feet  
Eight (8) systems from 52 to 80 feet

Your instructions should contain the following three (3) notes:

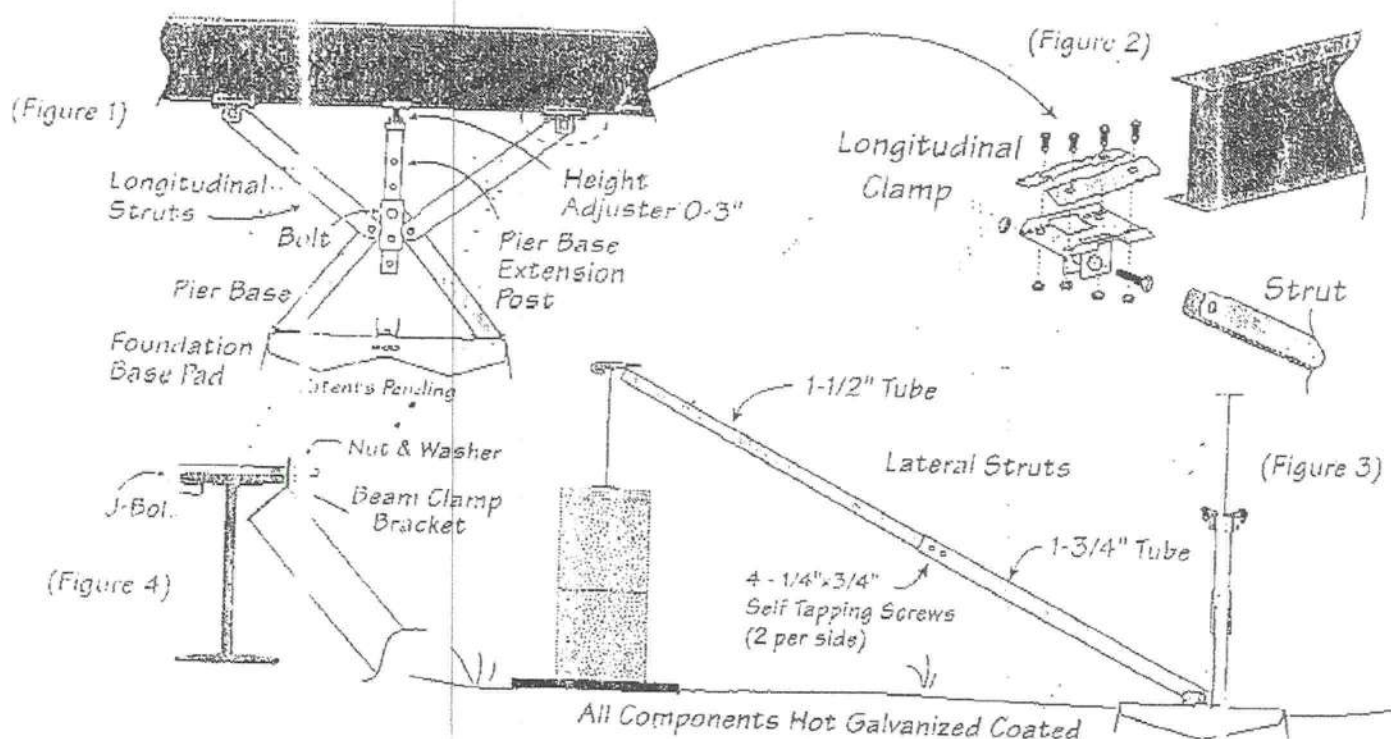
- Note: 1) The use of this system requires sidewall vertical ties at no greater than 5'4" on center and allows for the use of 4' anchors.
- Note: 2) Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.
- Note: 3) Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

DIVISIONS/FLORIDA HIGHWAY PATROL • DRIVER LICENSES • MOTOR VEHICLES • ADMINISTRATIVE SERVICES  
Neil Kirkman Building, Tallahassee, Florida 32399-0500

2. Identify on the location where the longitudinal systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam using the centering mark imprinted on the pad.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Slide Xi-System pier feet into slots in pad so that the Xi-system pier is centered under the I-beam.
7. Raise telescoping extension post to contact the bottom of I-beam, secure with bolt provided, tighten bolt nut. (Figure 1)
8. Turn hex nut on pier height adjuster until Xi-System pier is rigid between pad and I-beam.
9. Install Galor Beam clamps to I-beam on each side of the Xi-System pier. Do not tighten nuts at this time. (Figure 2)
10. Connect struts (open side down) to each side of the Xi-System pier using the U-bolt provided. Struts are attached to the upper hole in each pier leg and to the flanges on the beam clamps. (Figure 1)
11. Tighten all nuts and bolts on the struts and beam clamps.

### Installation of Lateral System (Figure 3)

1. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
2. Attach the end of the larger tube to the bracket mounted in the center of the pad, using the grade 5, 1/2" x 2-1/2" bolt/nut provided.
3. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (Figure 4)
4. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (Figure 1)



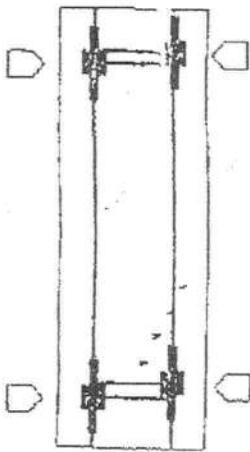
**TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336**  
**www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401**



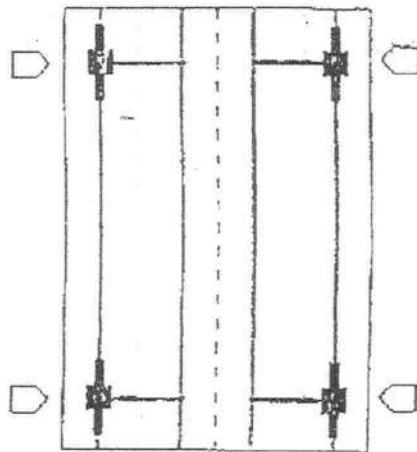
6702.126



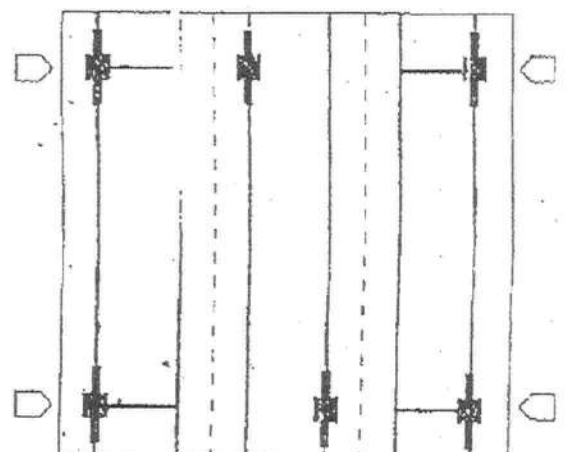
## Homes Up To 52'



Single  
 Up to 16' Width  
 4 Combo Systems

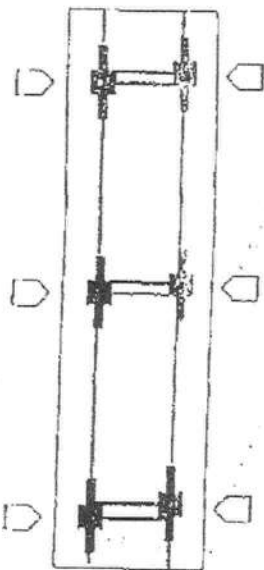


Double Section  
 Up to 32' Width  
 4 Combo Systems

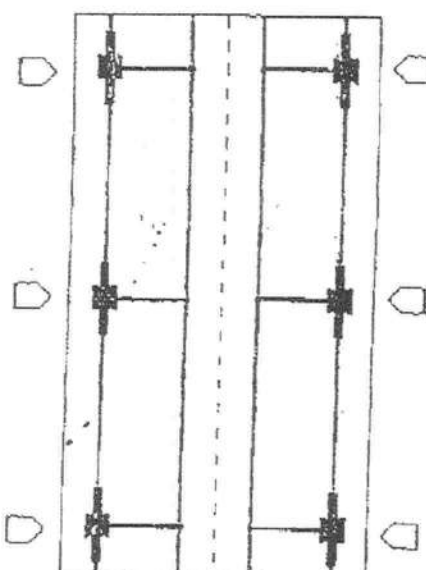


Triple Section or "Tag"  
 Up to 48' Width  
 4 Combo Systems  
 2 Additional Longitudinal Xi Ties

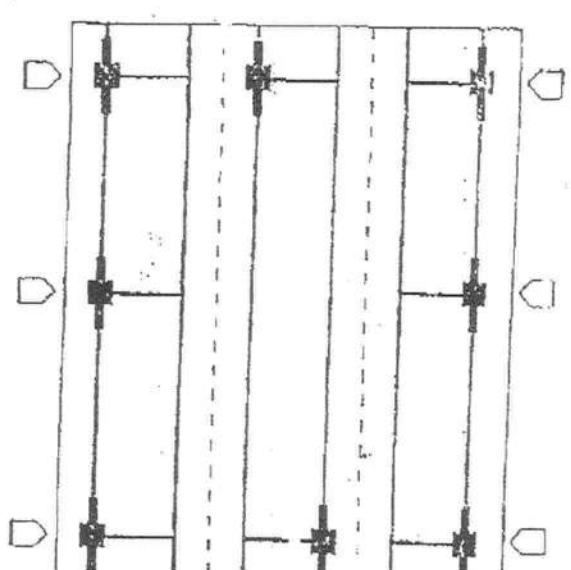
## Homes Over 52', up to 80'



Single  
 Up to 16' Width  
 6 Combo Systems



Double Section  
 Up to 32' Width  
 6 Combo Systems



Triple Section or "Tag"  
 Up to 48' Width  
 8 Combo Systems

Note: 5/12 roof pitch home requires 2 additional systems.  
 6 lateral systems up to 52', 8 lateral systems up to 80'

**TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336**  
**www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401**



061702.126

SINGLE

16" x 16" x 4"

CONC. FIB. PADS

CORNER

16" x 16" x 4"

CONC. FIB. PAD

SINGLE

16" x 16" x 4"

CONC. SUPPORT POST FIB. PAD

DOUBLE

16" x 16" x 4"

CONC. SUPPORT POST FIB. PAD

NOTES

1. THIS DRAWING IS TO BE USED IN CONJUNCTION WITH INSTALL. MANUAL.

2. EQUIPMENT OR BEHEATER PAD COATED. MAY BE SUBSTITUTED.

3. EQUIPMENT OR BEHEATER PAD COATED. MAY BE SUBSTITUTED AT SUPPLIER'S DISCRETION.

FLEETWOOD

MODEL NO. 524T

U.C.

BRAND NAME

ALMA

75

CARRIAGE HANDB

MODEL NO.

524T

TITLE

PIER LAYOUT

CONC. PADS

CONC. PADS

2000 PSF SOIL

BEARING CAPACITY

BY

DESIGNED BY

DATE

01/16/01

REV

2.3

REV

---

The diagram shows a top-down view of a pier layout. It is divided into two main sections, A-UNIT and B-UNIT, separated by a vertical centerline labeled 'MARRIAGE LINE'. The overall width is 52'-0" and the length is 19'-9 15/16". Dimensions for various sections are provided: 39'-3 1/4" for the left side, 10'-0 1/2" for the right side, and 19'-9 15/16" for the central section. Pad locations are marked with numbers: 1400#, 1520#, 1600#, 1700#, 1900#, 2400#, and 5000#. A 'MAIN BEAM (MP)' is indicated in the center. 'ENTRY DOOR LOC.' is marked at the top. A 'S-S-EAR WALL G-STRAP' is shown on the right side. The diagram also includes a 'PIER WZ2' label at the bottom right.

NOTE:  
ABS PLASTIC PADS OF EQUIVALENT  
BEARING AREA ARE ACCEPTABLE  
SUBSTITUTIONS WHEN USED ACCORDING  
TO THE PAD MANUFACTURER'S INSTRUCTIONS



INSTALLER AUTHORIZATION

DATE: 3-30-04

TO: Columbia

LICENSE NO: 0000019

I Allen Tinson give full consent to Robert Minnella

to pull any and all necessary permits on my behalf for mobile home set ups in

Columbia County.

Signed: [Signature]

Sworn to me this day 30 of March, 2004

Notary Signature [Signature]

Seal  
NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD193088  
EXPIRES 05/10/2007  
BONDED THRU 1-888-NOTARY1



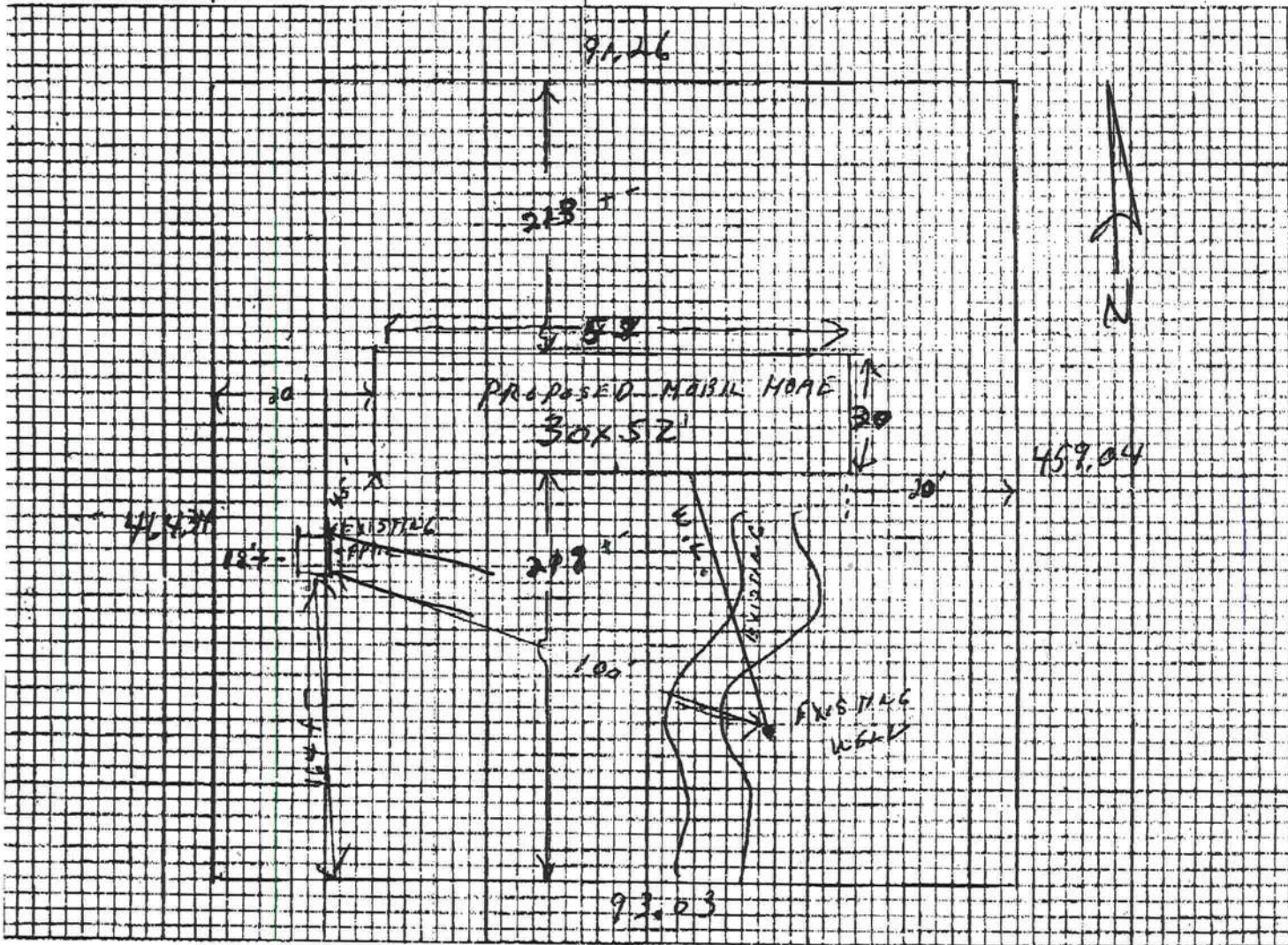
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0386-E

Suder, Peter PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: currently pop up camper will be used  
and when we can buy a mobile home as  
shown it will be installed

Site Plan submitted by: Peter Suder Signature Robert Maxwell Title Agent

Plan Approved ☒ Not Approved ☐ Date 3-30-04

By Sally Graddy ES, COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**GENERAL BUILDING**  
**OF**  
**CALVINY****M/H OCCUPANCY****COLUMBIA COUNTY, FLORIDA****Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 36-6S-15-00900-000Building permit No. 000021789Permit Holder AL PINSONOwner of Building PETER SUDERLocation: THREE RIVERS ESTATES, LOT 10, UNIT 14Date: 06/25/2004

Building Inspector

A handwritten signature in blue ink, appearing to read "J. H. Allen", is written over a horizontal line.

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



F 023- 04-033

PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE



Recording Fees: \$  
Documentary Stamps: +  
Total: \$

Prepared By And Return To:

COUNTRY RIVERS TITLE, LTD  
1089 SW MAIN BLVD.,  
LAKE CITY, . FL.

File #03Y1-09010BS/Brenda Styons

Property Appraisers Parcel I.D. Number(s):  
00599-034&00900-000

Inst:2003023442 Date:10/29/2003 Time:12:01  
Doc Stamp-Deed : 77.00  
MLK DC, P. Dewitt Cason, Columbia County B:998 P:1387

### WARRANTY DEED

THIS WARRANTY DEED made and executed the 22<sup>nd</sup> day of October, 2003 by  
EUGENE ROZENBURGH and LILLIAN ROZENBURGH, HIS WIFE, hereinafter called the Grantor, to  
PETER J. SUDER and MARIE J. SUDER, HIS WIFE, whose post office address is: 6222 Lucerne st.  
Jupiter, FL. 33458  
hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH:** That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

### SEE EXHIBIT "A" ATTACHED

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**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **TO HAVE AND TO HOLD** the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2003.

**IN WITNESS WHEREOF**, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Debra K Shankar  
Witness: Debra K Shankar

Lucille M. Kratzer  
Witness: Lucille M. Kratzer  
Debra K. Shankar

Witness: Debra K. Shankar

Lucille M. Kratzer  
Witness: Lucille M. Kratzer

STATE OF Pennsylvania  
COUNTY OF Lehigh

Eugene Rozenburgh  
EUGENE ROZENBURGH  
Address: 91 STONEWOOD PLACE  
10th license 25-142264  
CATASAUQUA, PA18032  
Lillian Rozenburgh  
LILLIAN ROZENBURGH  
Address: 91 STONEWOOD PLACE  
CATASAUQUA, PA18032  
10th license 25-252909

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared EUGENE ROZENBURGH and LILLIAN ROZENBURGH, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument. Witness my hand and official seal in the county and state aforesaid this 22<sup>nd</sup> day of October, 2003.

Notarial Seal  
Edmund W. C. Kratzer, Jr., Notary Public  
Catasaqua Boro, Lehigh County  
My Commission Expires Apr. 22, 2007  
Member, Pennsylvania Association of Notaries

Edmund W. C. Kratzer Jr.  
Notary Public:  
Identification Examined: Pennsylvania Driver's License

DATE 04/27/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021789

APPLICANT ROBERT MINNELLA PHONE 352-486-0016  
ADDRESS 11451 NE 83 TERR. BRONSON FL 32621  
OWNER PETER SUDER PHONE 561-252-7842  
ADDRESS 277 MANATEE AVE FORT WHITE FL 32038  
CONTRACTOR AL PINSON PHONE 352-377-1500

LOCATION OF PROPERTY 47 S, R WILSON SPRINGS RD, STRAIGHT ON IOWA, R MANATEE,  
ABOUT 400' ON R SEE SUDER 277 ON SIGN

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING ESA-2 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. F023-04-033

PARCEL ID 36-6S-15-00900-000 SUBDIVISION THREE RIVERS ESTATES

LOT 10 BLOCK                      PHASE                      UNIT 14 TOTAL ACRES .96

IH0000019  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Robert Minnella  
EXISTING 04-0386-E BK HD Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ELEVATION SET AT 35', BOTTOM FLOOR MUST BA A MIN.OF 36'

1 foot rise letter on file

Check # or Cash 2360

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                       
date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                       
date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                       
date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50

FLOOD ZONE DEVELOPMENT FEE \$ 50.00 CULVERT FEE \$                      TOTAL FEE 407.52

INSPECTORS OFFICE L.H. Hobbs CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.