

For 2005
HUNTER'S RIDGE

25-3s-15-00220-002 - Parent parcel (delete entire prcl)

30-3s-16-02411-003 - Parent parcel (delete entire prcl)

25-3s-15-00220-100 - Header parcel

**A S/D of a part of SE1/4 of Sec 25-3s-15E & a part of
SW1/4 of Sec 30-3s-16E, lying South of US-90,
containing 95.29 Ac mol & Rec in PB 7, Pgs 156-162.**

Lot 1	25-3s-15-00220-101	3.92 Ac (1.55 Ac useable)
Lot 2	25-3s-15-00220-102	6.84 Ac (4.94 Ac useable)
Lot 3	-00220-103	5.79 Ac (3.17 Ac useable)
Lot 4	-00220-104	2.05 Ac
Lot 5	-00220-105	2.06 Ac
Lot 6	-00220-106	4.20 Ac (1.82 Ac useable)
Lot 7	-00220-107	3.40 Ac (2.36 Ac useable)
Lot 8	-00220-108	3.30 Ac (2.29 Ac useable)
Lot 9	-00220-109	4.31 Ac (2.36 Ac useable)
Lot 10	-00220-110	6.00 Ac (3.08 Ac useable)
Lot 11	-00220-111	7.43 Ac (2.62 Ac useable)
Lot 12	-00220-112	4.68 Ac (2.37 Ac useable)
Lot 13	-00220-113	2.99 Ac (2.00 Ac useable)
Lot 14	-00220-114	2.78 Ac (1.83 Ac useable)
Lot 15	-00220-115	2.67 Ac (1.75 Ac useable)
Lot 16	-00220-116	3.08 Ac (2.36 Ac useable)
Lot 17	-00220-117	2.84 Ac (2.28 Ac useable)
Lot 18	-00220-118	9.80 Ac (5.72 Ac useable)
Lot 19	-00220-119	9.39 Ac (3.81 Ac useable)

FILE NUMBER 2004005065
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
3/5 1924 AT 15:45 O'CLOCK P.M.
P. DEWITT GASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Marcelle Mc...



OFFICIAL RECORDS
BOOK 22 PAGE 2278

HUNTER'S RIDGE

A PLANNED RURAL RESIDENTIAL DEVELOPMENT IN
SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST
AND SECTION 30 TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA

EXAMINED ON THIS 4th DAY OF March, 2004 AND
APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY

Mark J. Jorgle
ATTORNEY

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN
AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS
OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$
HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND
MAINTENANCE IN CASE OF DEFAULT.

SIGNED: Mark J. Jorgle DATE: 3/4/04
DIRECTOR OF PUBLIC WORKS

CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON THIS 5 OF March, 2004, Ann M. Newland REGISTERED
FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 59818
DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE
WITH THE APPROVED CONSTRUCTION PLANS AND IFF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS
IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA
COUNTY, FLORIDA.

Ann M. Newland
REGISTERED FLORIDA ENGINEER

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 19th DAY OF FEBRUARY, 2004,
THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, FLORIDA.

Neeraj A. Skinner
CHAIRMAN

ATTEST: _____

CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF
COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED
THIS 5th DAY OF March, 2004, IN PLAT BOOK 7, PAGES 156-162

SIGNED: P. DeWitt Gason
CLERK OF CIRCUIT COURT

CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED
AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER
472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS,
DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS
DAY OF 2004 REVIEWED THIS PLAT FOR CONFORMITY
TO CHAPTER 472, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF
CHAPTER 472, AS AMENDED.

NAME: Timothy B. Alcorn
TIMOTHY B. ALCORN
DATE: 3/4/04
REGISTRATION NO. LS 5594



PLAT BOOK 7, PAGE 156

SHEET 1 OF 7

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT DANIEL D. CRAPPS, HAS CAUSED THE LANDS HEREON
SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HUNTER'S RIDGE",
AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL
USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

OWNER: Daniel D. Crapps
DANIEL D. CRAPPS
2806 U.S. HIGHWAY 90, STE. 101
LAKE CITY, FLORIDA 32055
(386) 755-5110

Eric Hicks
WITNESS

Mary Lyons
WITNESS

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS
14 DAY OF January, 2004 BY DANIEL D. CRAPPS, AS
OWNER OF "HUNTER'S RIDGE", FOR AND ON BEHALF OF SAID
SUBDIVISION. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED
AS IDENTIFICATION.

SIGNED: Vera Lisa Hicks
NOTARY PUBLIC

Vera Lisa Hicks
My Commission DQ131707
Expires August 23, 2006

MY COMMISSION EXPIRES: 8-23-06

MORTGAGEE:

BY: Tony E. Crews
TONY E. CREWS, ASSISTANT VICE-PRESIDENT
SOUTHEASTERN BANK, INC.
620 SOUTH PETERSON AVE.
DOUGLAS, GA. 31534
(912) 384-1212

Eric Hicks
WITNESS

Mary Lyons
WITNESS

ACKNOWLEDGEMENT: STATE OF GEORGIA, COUNTY OF COFFEE

THE FOREGOING MORTGAGEE WAS ACKNOWLEDGED BEFORE ME THIS
14 DAY OF January, 2004 BY TONY E. CREWS, AS
ASSISTANT VICE-PRESIDENT OF SOUTHEASTERN BANK, INC., HE IS
PERSONALLY KNOWN TO ME OR HAS PRODUCED
AS IDENTIFICATION.

SIGNED: Vera Lisa Hicks
NOTARY PUBLIC

Vera Lisa Hicks
My Commission DQ131707
Expires August 23, 2006

MY COMMISSION EXPIRES: 8-23-06

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER,
HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT
REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY
DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177,
FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT
CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE
INSTALLED AS OF THE 20th DAY OF FEBRUARY, 2004.

Timothy B. Alcorn
TIMOTHY B. ALCORN
REGISTERED LAND SURVEYOR

FLA. CERT. NO. 8332

DATE: JANUARY 06, 2004

JOB NO. 260-2002 RP

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB # 7170
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064
PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 5270

Scott Hester

LEGEND AND NOTES:

- ☐ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4" x 4" x 24" CONCRETE MONUMENT, LB # 7170
- ☒ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4" x 4" x 24" CONCRETE MONUMENT, NO IDENTIFICATION
- DENOTES REBAR / IRON PIPE, FOUND, NO IDENTIFICATION
- ☒ DENOTES ALUMINUM PLATE (STAMPED L.B. # 7170) SET.

- 1) BEARINGS BASED ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 90 (S 61°29'00" E)
- 2) TOTAL ACREAGE IN SUBDIVISION IS 95.29 ACRES MORE OR LESS.
- 3) CLOSURE EXCEEDS 1:10,000

4) THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "A" AND "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120700 0175B. ZONE "A" AFFECTS LOTS 1 AND 2.

5) MINIMUM BUILDING SETBACK LINES ARE AS FOLLOWS:

FRONT - 30'
SIDE - 25'
REAR - 25'

- 6) A BUFFER ZONE OF 200 FEET HAS BEEN ESTABLISHED ALONG THE OUTSIDE SUBDIVISION BOUNDARY AFFECTING LOTS 1,2,3,6,7,8,9,10,11,12,13,14,15,16,17, 18 AND 19, AS SHOWN IN WHICH NO BUILDINGS WHICH CAN BE PLACED OR CONSTRUCTED.

LAND USE

TOTAL LOT ACREAGE (RESIDENTIAL) - 87.02 ± ACRES
TOTAL ACREAGE - 95.29 ± ACRES

SPECIAL NOTE

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SPECIAL NOTE

NOTICE: ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

HUNTER'S RIDGE

A PLANNED RURAL RESIDENTIAL DEVELOPMENT IN SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST AND SECTION 30 TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

PLAT BOOK **7**, PAGE **157**

SHEET 2 OF 7

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 43°43'10" W	44.34'
L2	S 01°16'59" E	39.20'
L3	S 07°53'44" W	65.84'
L4	S 01°16'59" E	18.00'
L5	S 70°28'16" E	40.80'
L6	S 23°50'18" W	40.80'
L7	N 01°16'59" W	18.00'
L8	N 10°27'25" W	65.84'
L9	N 01°16'59" W	29.20'
L10	N 48°16'50" W	58.49'

CURVE DATA

Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	40°12'53"	765.00	536.94	290.06	525.98	S 21°23'17" E
2	13°52'10"	835.00	202.13	101.56	201.63	S 34°33'39" E
3	37°39'30"	60.00	39.44	20.46	38.73	N 47°51'15" E
4	31°35'02"	60.00	33.07	18.67	32.66	N 44°49'01" E
5	96°04'28"	60.00	100.61	66.72	89.23	S 71°21'13" E
6	100°40'12"	60.00	105.42	72.36	92.37	S 27°01'06" W
7	28°59'19"	60.00	28.25	14.40	28.00	N 80°02'08" W
8	37°39'30"	60.00	39.44	20.46	38.73	S 85°30'46" W
9	17°39'46"	835.00	257.41	129.73	256.39	S 10°10'32" E
10	37°39'30"	60.00	39.44	20.46	38.73	S 20°10'24" E
11	75°04'43"	60.00	78.82	46.11	73.12	S 1°27'48" E
12	105°09'35"	60.00	110.12	78.42	95.30	S 88°36'21" W
13	75°04'43"	60.00	78.82	46.11	73.12	N 1°13'30" W
14	37°39'30"	60.00	39.44	20.46	38.73	N 17°29'06" E
15	40°09'04"	765.00	536.94	279.58	525.19	N 21°23'17" W
16	40°12'53"	835.00	586.07	305.69	574.11	N 17°29'06" E
17	27°09'31"	765.00	362.62	184.78	359.23	S 14°51'38" E
18	13°03'22"	765.00	174.32	87.54	173.95	S 34°59'02" E
19	14°25'21"	835.00	210.19	105.65	209.63	S 11°47'44" E
20	3°14'25"	835.00	47.22	23.62	47.21	S 2°57'52" E
21	28°18'06"	765.00	377.88	192.88	374.05	N 15°29'42" W
22	11°50'58"	765.00	158.21	79.39	157.93	N 35°34'14" W
23	14°13'02"	835.00	207.19	104.13	206.66	N 34°23'13" W
24	25°59'51"	835.00	378.88	192.76	375.63	N 14°18'46" W
25	19°12'54"	765.00	256.55	129.49	255.35	S 10°53'20" E
26	2°33'15"	765.00	34.10	17.05	34.10	S 21°46'22" E
27	5°23'22"	765.00	71.96	36.01	71.93	S 25°44'32" E
28	11°19'12"	835.00	164.97	82.76	164.70	N 35°50'04" W
29	3°45'20"	835.00	42.22	21.12	42.22	N 28°43'50" W
30	22°13'32"	835.00	54.97	27.50	54.96	N 25°23'21" W
31			323.90	164.01	321.88	N 12°23'38" W

CENTERLINE CURVE TABLE

Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
25	40°12'53"	800.00	561.50	292.89	550.05	S 21°23'17" E
26	40°09'04"	800.00	560.82	292.37	549.22	S 21°26'11" E
27	18°10'44"	800.00	253.83	127.99	252.76	S 32°24'21" E
28	21°58'20"	800.00	306.79	155.30	304.91	S 12°19'49" E

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB # 7170
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064
PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 6270
JOB NO. 260-2002 RP

FILE NUMBER: 200-100-00-05
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
3/5, 1999 AT 1:54 PM
RECORDED
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Marcel Green, C.

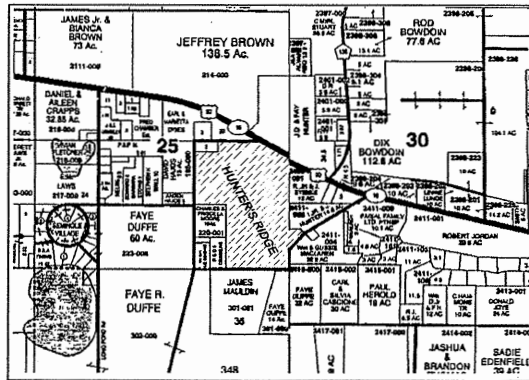


OFFICIAL RECORDS
BOOK PAGE 28-38

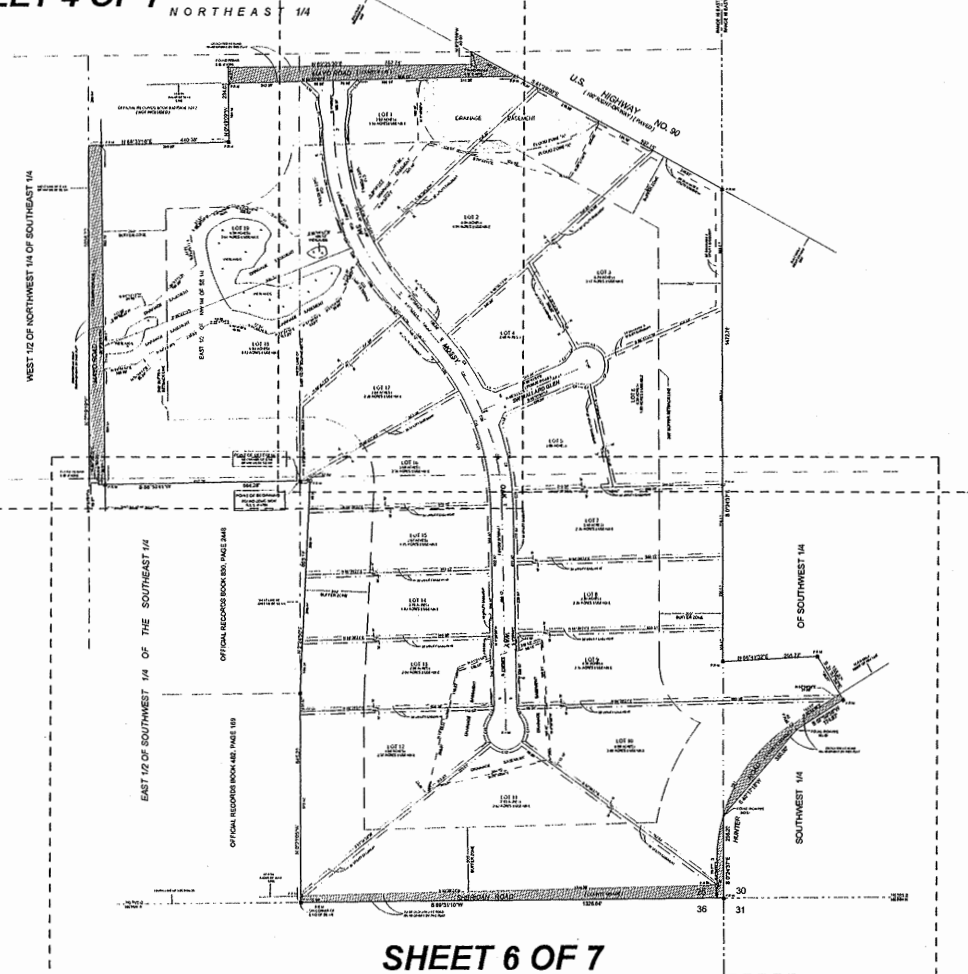
HUNTER'S RIDGE

A PLANNED RURAL RESIDENTIAL DEVELOPMENT IN
SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST
AND SECTION 30 TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

VICINITY MAP
NOT TO SCALE



SHEET 4 OF 7



DESCRIPTION:

PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4; PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4;
PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST,
15 EAST AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE
AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE RUN SOUTH 00°21'05" EAST ALONG
THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 12.70 FEET TO THE NORTHEAST CORNER OF
THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 830, PAGE 2448 OF SAID COUNTY AND THE POINT OF BEGINNING;
THENCE RUN SOUTH 88°53'41" WEST ALONG THE NORTH LINE OF SAID OFFICIAL RECORDS BOOK 830, PAGE 2448, A DISTANCE OF
632.28 FEET; THENCE RUN NORTH 00°51'01" WEST, A DISTANCE OF 19.07 FEET TO A POINT ON THE SOUTH LINE OF SAID EAST 1/2
OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE RUN SOUTH 89°28'20" WEST ALONG SAID SOUTH LINE, A DISTANCE OF
30.35 FEET TO THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE RUN NORTH
00°19'19" WEST ALONG THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 1038.72
FEET; THENCE RUN NORTH 88°33'58" EAST ALONG THE SOUTH LINE OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 830,
PAGE 1012 OF SAID COUNTY, A DISTANCE OF 440.38 FEET TO THE SOUTHEAST CORNER OF SAID OFFICIAL RECORDS BOOK 830, PAGE
1012; THENCE RUN NORTH 00°49'09" WEST ALONG THE EAST LINE OF SAID OFFICIAL RECORDS BOOK 830, PAGE 1012, A DISTANCE OF
234.03 FEET TO A POINT ON A LINE 40.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE RUN
NORTH 89°29'30" EAST, A DISTANCE OF 762.74 FEET; THENCE RUN NORTH 00°21'05" WEST, A DISTANCE OF 40.00 FEET TO THE SOUTHERLY
RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 90; THENCE RUN SOUTH 61°29'00" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A
DISTANCE OF 897.15 FEET TO THE EAST LINE OF SAID SECTION 25; THENCE RUN SOUTH 00°24'37" EAST ALONG SAID EAST LINE, A DISTANCE
OF 1472.78 FEET TO THE NORTHWEST CORNER OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 462, PAGE 87 OF SAID
COUNTY; THENCE RUN ALONG THE BOUNDARY OF SAID OFFICIAL RECORDS BOOK 462, PAGE 87 THE FOLLOWING COURSES: NORTH
86°41'32" EAST, 295.77 FEET; SOUTH 31°57'52" EAST, 155.97 FEET; SOUTH 57°59'56" WEST, 174.67 FEET; SOUTH 40°17'15" WEST, 350.00 FEET
TO SAID EAST LINE OF SECTION 25 AND THE TERMINUS OF SAID COURSES; THENCE RUN SOUTH 00°24'37" EAST ALONG SAID EAST LINE,
A DISTANCE OF 258.20 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 25; THENCE RUN SOUTH 89°31'10" WEST ALONG THE SOUTH
LINE OF SAID SECTION 25, A DISTANCE OF 1328.84 FEET TO THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4; THENCE RUN
NORTH 00°21'05" WEST ALONG THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 642.23 FEET; THENCE RUN NORTH
02°24'50" EAST, A DISTANCE OF 663.18 FEET; THENCE RUN SOUTH 88°53'41" WEST, A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 95.29 ACRES MORE OR LESS.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY.

- 1) BEARINGS BASED ON THE SOUTHERLY RIGHT-OF-WAY LINE OF
U.S. HIGHWAY NO. 90 (S 61°29'00" E)
- 2) TOTAL ACREAGE IN SUBDIVISION IS 95.29 ACRES MORE OR LESS.
- 3) CLOSURE EXCEEDS 1:10,000
- 4) THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "A" AND "C" AS PER
THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY
MANAGEMENT AGENCY PANEL NO. 120700 01758. ZONE "A" AFFECTS LOTS
1 AND 2.
- 5) MINIMUM BUILDING SETBACK LINES ARE AS FOLLOWS:
FRONT - 30'
SIDE - 25'
REAR - 25'
- 6) A BUFFER ZONE OF 200 FEET HAS BEEN ESTABLISHED ALONG THE OUTSIDE
SUBDIVISION BOUNDARY AFFECTING LOTS 1, 2, 3, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17,
18 AND 19, AS SHOWN IN WHICH NO BUILDINGS WHICH CAN BE PLACED OR
CONSTRUCTED.

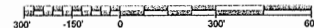
UTILITY EASEMENTS DETAIL



DENOTES 10' UTILITY EASEMENT. SAID UTILITY EASEMENT SHALL ALSO BE EASEMENTS FOR
THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

GRAPHIC SCALE

SCALE: 1" = 300'



SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LAKE CITY, FLORIDA 32056
(386) 362-4629
REG. NO. 6332

ENGINEER:
GREGORY G. BAILEY
BAILEY, BISHOP & LANE, INC.
3107 SW BARNETT WAY
LAKE CITY, FLORIDA 32056
(386) 752-5640
REG. NO. 43958

DEVELOPER:
DANIEL CRAPPS
4400 WEST U.S. HIGHWAY 90
LAKE CITY, FLORIDA 32055
(386) 755-5100

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB # 7170
130 WEST HOWARD STREET, P.O. BOX 580, LAKE CITY, FLORIDA 32054
PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 5270

JOB NO. 260-2002 RP

FILE NUMBER 20040003065
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
3/5, 19:00 AT 5:42 PM
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Marcel P. D.C.

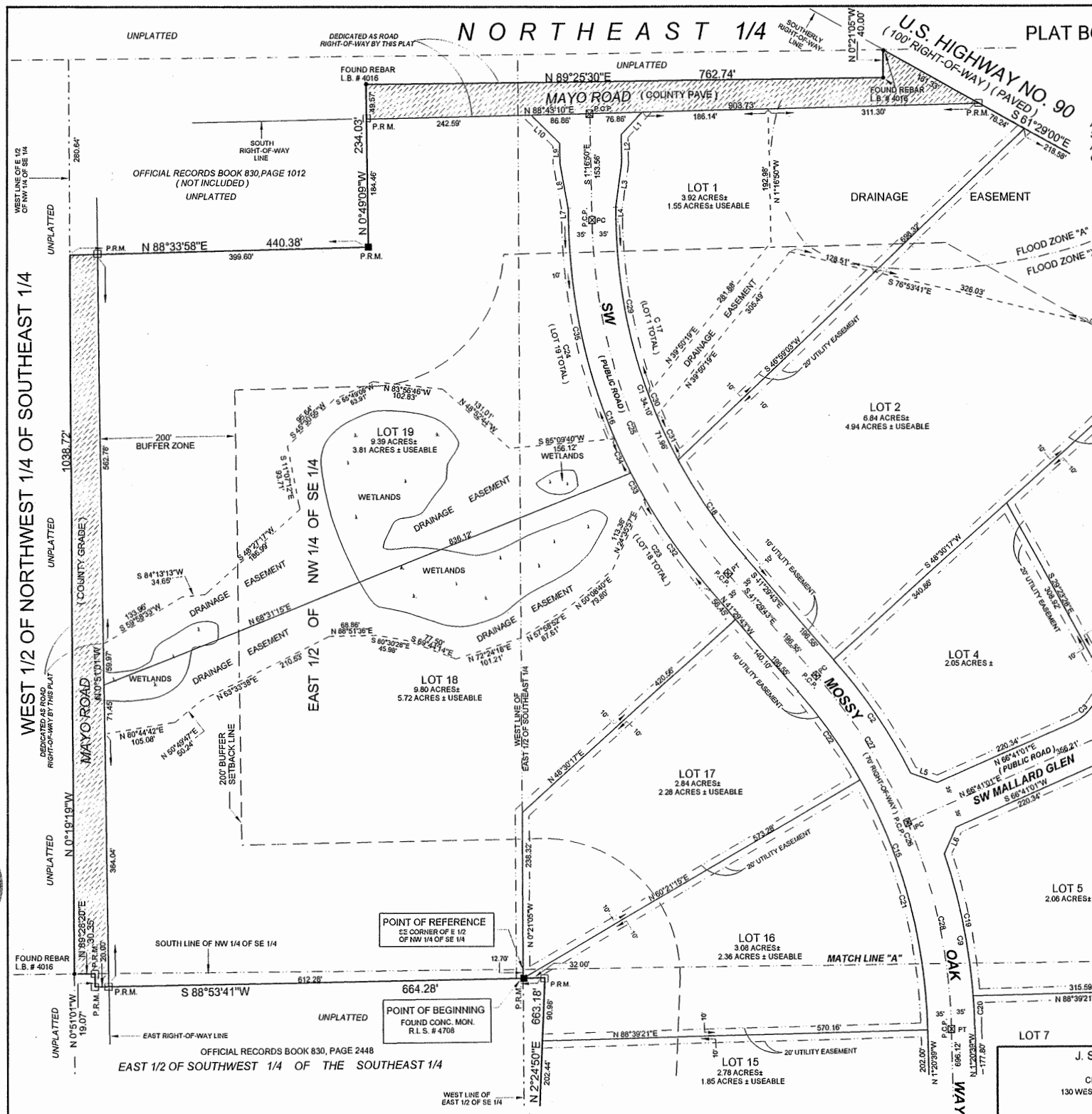


**A PLANNED RURAL RESIDENTIAL DEVELOPMENT IN
SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST
AND SECTION 30 TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA**

**A PLANNED RURAL RESIDENTIAL DEVELOPMENT IN
SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST
AND SECTION 30 TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA**

[illegible]

JOB. NO. 260-2002 RP



OFFICIAL RECORDS
BOOK 22 PAGE 223

FILE NUMBER 200005065
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
3/5/1984 AT 12:42 O'CLOCK P.M.

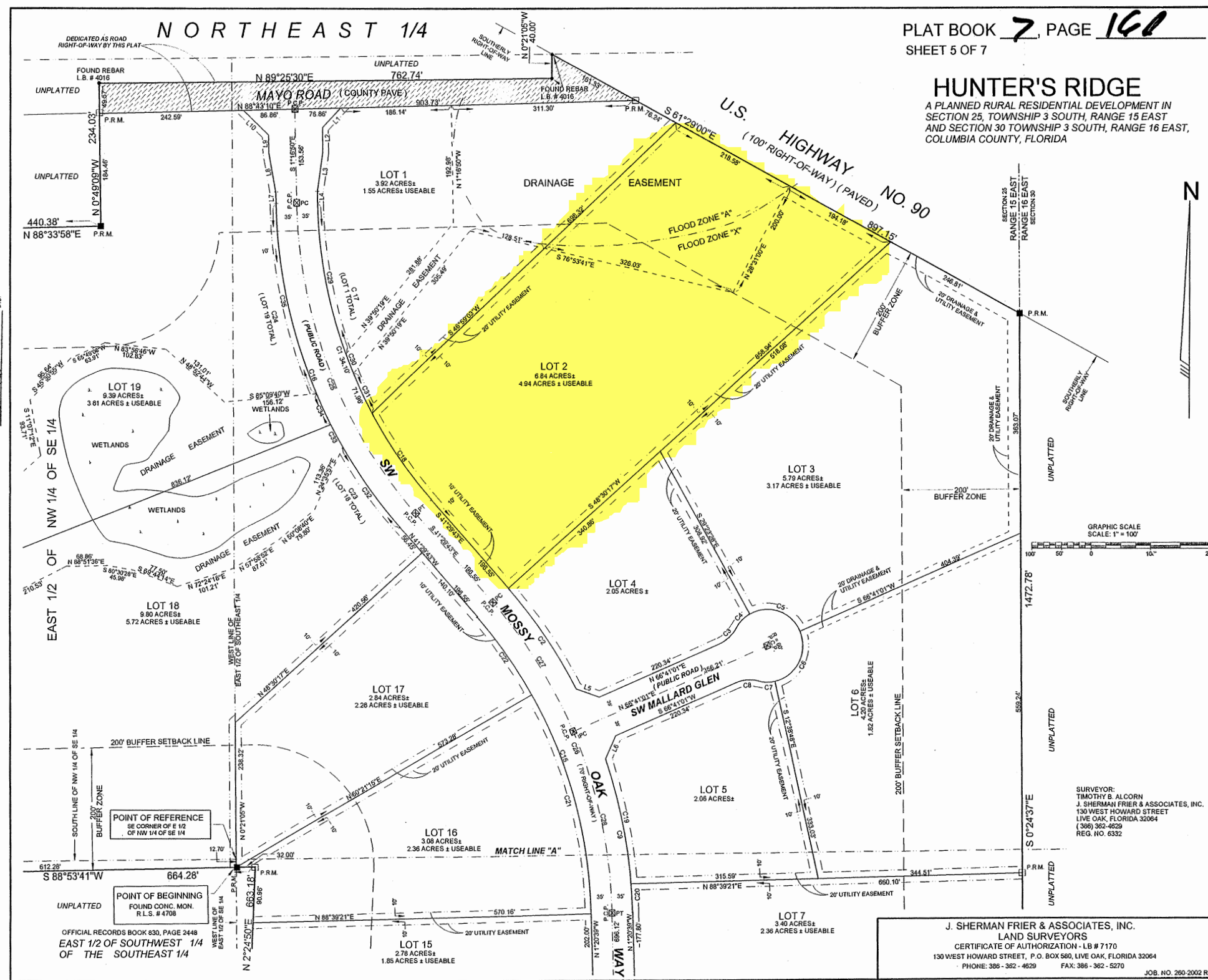


RECORD VERIFIED
P. DEWITT CASON
CLERK OF THE COURT
COLUMBIA COUNTY, FLORIDA
BY: *David Chen* D.C.

NORTHEAST 1/4

PLAT BOOK 7, PAGE 160
SHEET 5 OF 7

HUNTER'S RIDGE
A PLANNED RURAL RESIDENTIAL DEVELOPMENT IN
SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST
AND SECTION 30 TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA



SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
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(386) 362-4629
REG. NO. 6332

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB #7170
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064
PHONE: 386-362-4629 FAX: 386-362-5270
JOB. NO. 260-2002 RP

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SECTION 25, TOWNSHIP 3 SOUTH, RANGE 15 EAST
AND SECTION 30 TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

STATEMENT OF OBJECTIVES

THE DEVELOPMENT ALLOWS ONLY SINGLE FAMILY HOMES AND APPERTINENT STRUCTURES. THERE WILL BE AN ATTRACTIVELY LANDSCAPED ENTRANCE. THE ROADS WILL BE PUBLICLY OWNED AND MAINTAINED BY THE COUNTY.

STATEMENT CONCERNING PROPOSED FLOOR AREA RATIOS

UTILITY SERVICE PLAN

THIS AREA IS NOT SERVED BY A PUBLIC WATER OR SEWER SYSTEM. EACH LOT WILL RECEIVE WATER FROM ITS' OWN PRIVATE WELL AND EACH RESIDENCE WILL HAVE ITS' OWN SEPTIC TANK.

BELL SOUTH/ AT&T AND FLORIDA POWER AND LIGHT COMPANY WILL BE GRANTED EASEMENTS WITHIN THE PROJECT SITE TO CONSTRUCT UTILITY FACILITES, THESE TO BE DETERMINED PRIOR TO FINAL PRRD.

- REFER TO UNITED STATES GEOLOGICAL SURVEY 7.5 MINUTE QUADRANGLE MAP,
WELLBORN, FLA., QUADRANGLE.

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