



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

(56) 21-0649
PERMIT NO. 12-56-2334941
DATE PAID: 7-26-21
FEE PAID: 100.00
RECEIPT #: AP 1699810

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Cynthia Koon

AGENT: TELEPHONE: 386-208-3306

MAILING ADDRESS: 865 NE cr 400 Mayo Fl. 32066

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 27 BLOCK: SUBDIVISION: Three Rivers Estate PLATTED:

PROPERTY ID #: 00-00-00-00543-001 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.742 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 676 SW Riverside Ave. Ft. White, FL

DIRECTIONS TO PROPERTY: Turn south off Hwy 27 at Ichetucknee Bridge
onto Riverside Ave and continue 1/2 mile on right.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	Porch + laundry addition	-	400	
2	SFR	3	1160	-existing
3			1560	Total
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

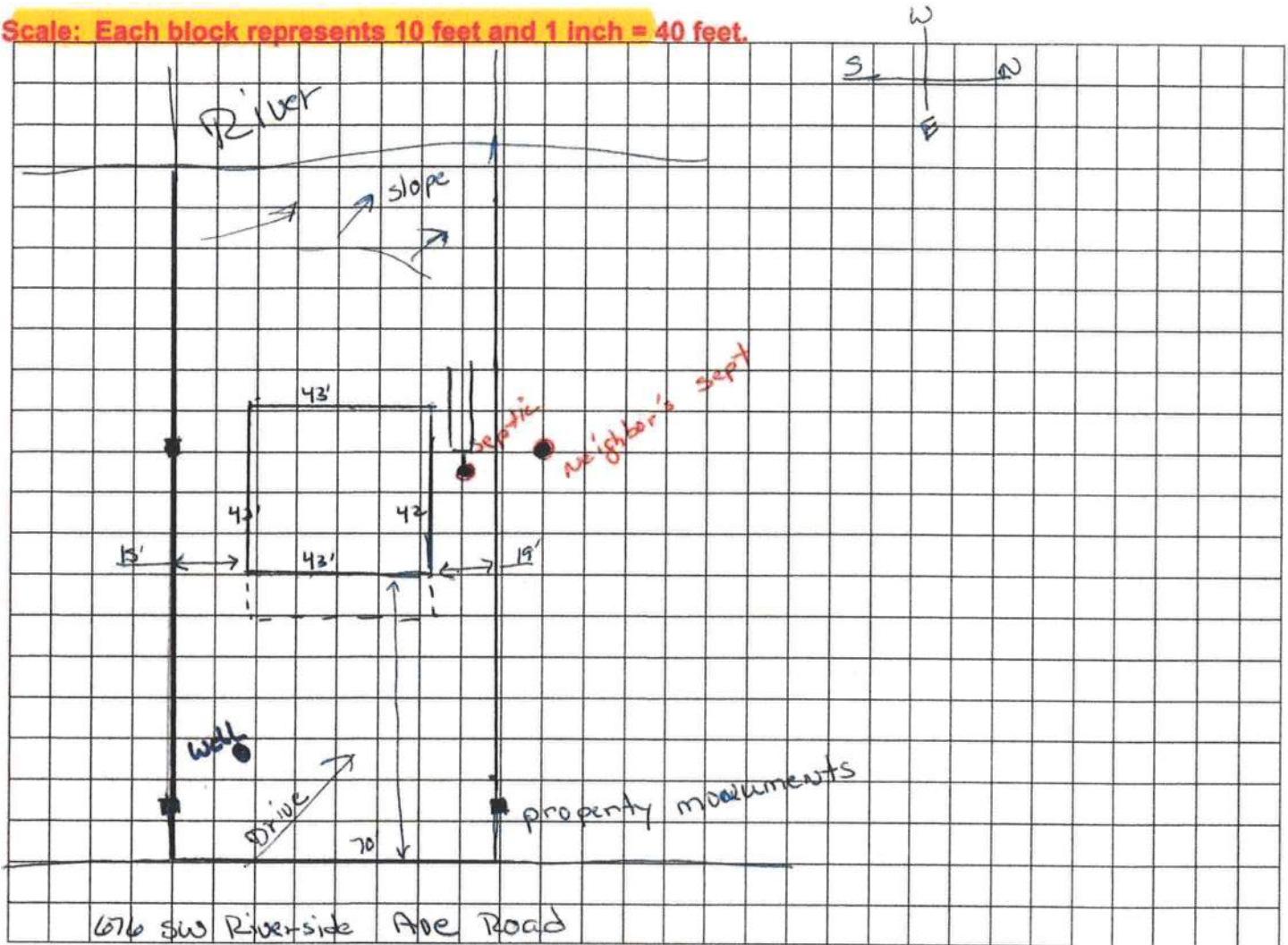
SIGNATURE: Cynthia Koon DATE: 7-21-21

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: - - - - indicates new Addition 40'X10' across Front of existing house, Relocating laundry room

Site Plan submitted by: Cynthia Koon Agent: _____ Owner: ☒ Date: 7-26-21
Plan Approved _____ Not Approved _____ Date: 7/20/2021
By: Kirk Reed COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT