

APPLICANTROBERT MINNELLAPHONE352-472-6010

ADDRESS25743SW 22ND PLACENEWBERRYFL32669

OWNERSTEPHEN WHITE(MICHEAL MCCLENAHAN MH)PHONE417.631.3667

ADDRESS416SE JEFFERSON GLNHIGH SPRINGSFL32643

CONTRACTORERNEST JOHNSONPHONE352-494-8099

LOCATION OF PROPERTY441 S, L ADAMS ST, L BRAWLEY TERR, L JEFFERSON GLN,
AT END OF CUL-DE-SAC ON LEFT.

TYPE DEVELOPMENTM/H/UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.1FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID11-7S-17-09983-038SUBDIVISIONBICENTENNIAL ACRES

LOT37BLOCKPHASEUNIT2TOTAL ACRES2.00

IH1025249

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING12-0574BLKTCN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:1 FOOT ABOVE ROAD. STUP-MH 1212-33

Check # or Cash6194

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

date/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailing

date/app. bydate/app. bydate/app. by

FramingInsulation

date/app. bydate/app. by

Rough-in plumbing above slab and below wood floorElectrical rough-in

date/app. bydate/app. by

Heat & Air DuctPeri. beam (Lintel)Pool

date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvert

date/app. bydate/app. bydate/app. by

Pump poleUtility PoleM/H tie downs, blocking, electricity and plumbing

date/app. bydate/app. bydate/app. by

ReconnectionRVRe-roof

date/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$300.00ZONING CERT. FEE \$50.00FIRE FEE \$57.78WASTE FEE \$150.75

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE583.53

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

6194

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 04 Jan. 2013 Building Official L.C. 1-3-13

AP# 1212-47 Date Received 12-28-12 By UH Permit # 30699

Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A-3

Comments Need Recorded Affidavit ☒

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0574 ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization Supplier ☒ State Road Access 911 Sheet

☐ Parent Parcel # _____ ☒ STUP-MH 1212-33 ☒ W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 11-75-17-09983-038 Subdivision Bicentennial Acres lot 37 unit 2

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X56 Year 2011 (new)
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry FL 32669
- Name of Property Owner Stephen White Phone # (352) 339-0994
- 911 Address 416 SE JEFFERSON GLEN, HIGH SPRINGS FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home McClenahan, Micheal & Petra Phone # (417) 631-3667
Address 418 SE Jefferson Glenn
- Relationship to Property Owner Mother & Step-father
- Current Number of Dwellings on Property 1
- Lot Size 240X250X299X310 Total Acreage 2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41 S to Adams St (TL) to SE Bawley Terr (TL) to SE Jefferson Glenn (TL) Go to end to driveway on left.
- Name of Licensed Dealer/Installer Ernest S Johnson Phone # (352) 494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
 - License Number TH1025249 Installation Decal # 6903

Spola to Nanay 1-7-13

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ernest S. Johnson License # IH1025249

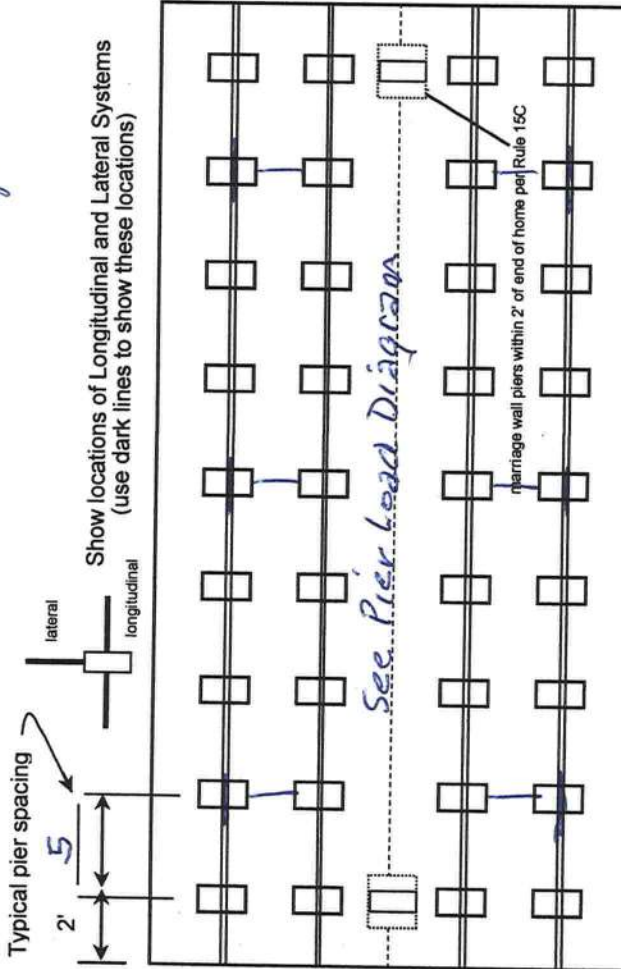
911 Address where home is being installed. SE Jefferson 61n.

Manufacturer Live Oak Length x width 28'x56'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials eyj



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 6903

Triple/Quad ☐ Serial # LOH6A11112674A/B

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf | 3' | 4' | 4' | 5' | 6' | 7' | 8' |
| 1500 dsf | 4' | 6' | 6' | 7' | 8' | 8' | 8' |
| 2000 dsf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 dsf | 7' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 dsf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 dsf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size —

Other pier pad sizes (required by the mfg.) —

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

See Pier Load Diagram

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number

Sidewall 22

Longitudinal —

Marriage wall 4-6

Shearwall 2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Driver Systems (1101V)

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5 anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural ☒ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lag Length: 3/8 x 5" Spacing: 2'
Walls: Type Fastener: " Length: " Spacing: 2'
Roof: Type Fastener: " Length: " Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials Egy

Type gasket Factory Foam Installed:

Pg. SUDW 2.1
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 5041
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

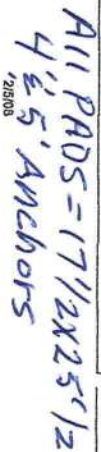
Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest Johnson

Date 12-20-12



- S-2563C



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

March 20, 2002

Mr. Bert A. Moore, Financial Manager
Manufactured Housing Foundation Systems
Oliver Technologies, Inc.
Post Office Box 9 (467 Swan Avenue)
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing and Lateral Bracing System, 1101 V, listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Installation instructions must be available at the installation site.

MODEL #

DESCRIPTION

1101 V

Longitudinal Stabilizing and Lateral Bracing System

NOTE: This system is for replacement of longitudinal anchors. This system can only be used with sidewall anchor spacing of 5'4". Maximum strut angle 45°.

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 "V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM: Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. **SPECIAL CIRCUMSTANCES:** If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437** ;
 a) Pier height exceeds 48" b) Length of home exceeds 76" c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
 3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE **LONGITUDINAL SYSTEM ONLY**, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

| | | |
|--------------------|-----|-----|
| 7 3/4" to 25" | 22" | 18" |
| 24 3/4" to 32 1/4" | 32" | 18" |
| 33" to 41" | 44" | 18" |
| 40" to 48" | 54" | 18" |

5. Install (2) of the 1.50" square tubes (E (18" tube)) into the "U" bracket (J). Insert carriage bolt and leave nut loose for final adjustment.
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam. .
 7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degrees and not below 40 degrees.
 9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
 11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
 12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
 13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
 14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
 15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
 Fax: 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - If a full slab is used, the depth must be a 4" minimum.
- Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.



LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

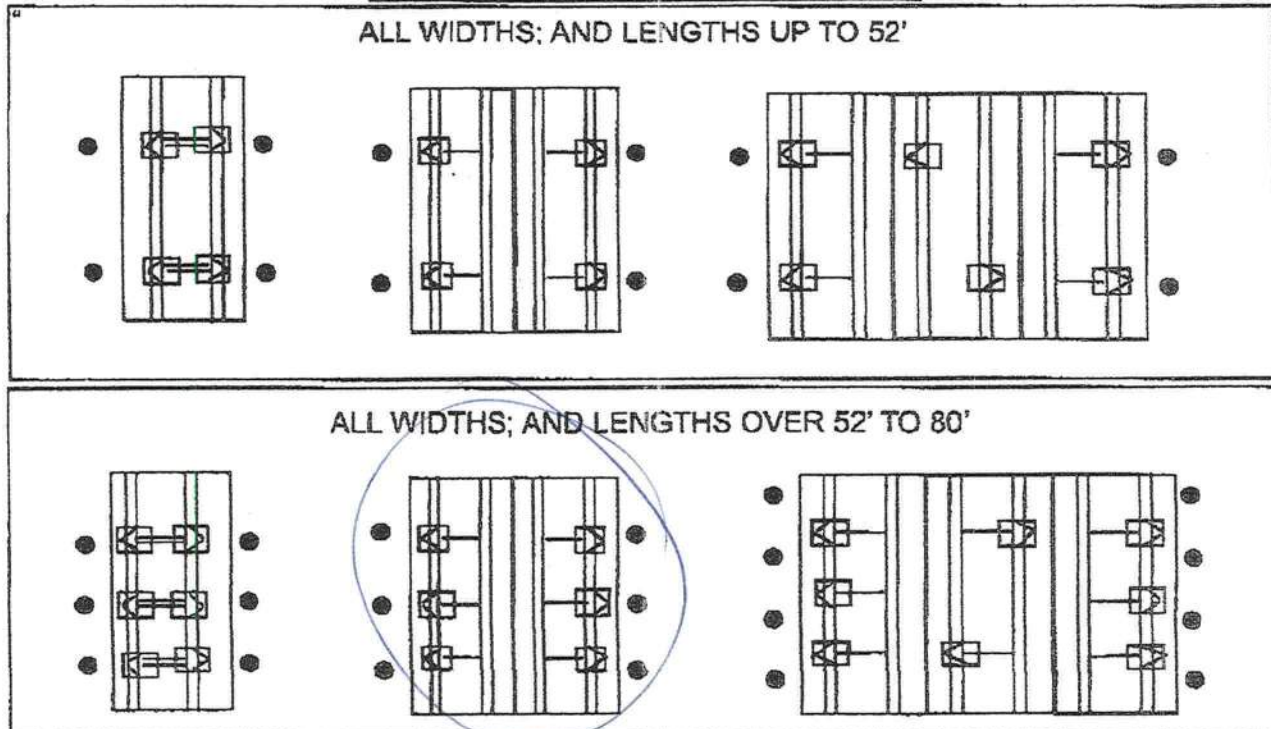
LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
-  LOCATION OF LONGITUDINAL BRACING ONLY
-  = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V"
BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1212-33

Date 12-28-12

Fee 450.00

Receipt No. 4328

Building Permit No. _____

Name of Title Holder(s) Stephen White

Address 418 SE Jefferson Gln City High Springs

Zip Code 32643

Phone (352) 339-0994

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Robert Minnella

Address 25743 SW 22 PL City Newberry

Zip Code 32669

Phone (352) 472-6010

Paragraph Number Applying for 7

Proposed Temporary Use of Property residence mother + step-father

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 11-75-17-09983-038

Size of Property 2 acres

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Stephen White

Applicants Name (Print or Type)


Applicant Signature

12-20-12

Date

OFFICIAL USE

Approved

X BLK
04 Jan. 2013

Denied

Reason for Denial

Conditions (if any)

AUTHORIZATION

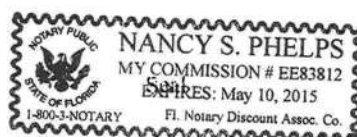
DATE: 12-20-12TO: Columbia Co

I, Stephen White give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for my mobile home
in Columbia County.

I understand it is my responsibility to establish the true boundaries of property to confirm
compliance with the setback requirements.

Signed Step WSworn to me this 20 day of Dec, 2012

Notary Signature

Nancy S. Phelps

12/31/2012 04:08 3524720104
12-31-12 08:35 FROM-Atlantic/Prime
12/28/2012 03:30 3524720104

ROB AND NANCY
1-800-855-5709
NLS AND NANCY

PAGE 02/03
1-106 FROM/0001 F-114
PAGE 01/02

MacLennan

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1212-47 CONTRACTOR Ernest S Johnson PHONE (352) 494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-8, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | | | |
|------------------------|------------|-------------------|-----------|--------------------------|
| ELECTRICAL 1074 | Print Name | GLENN WHITTINGTON | Signature | <i>Glenn Whittington</i> |
| | License # | EC13002957 | Phone # | (336) 29731700 |
| MECHANICAL/A/C 5-70 | Print Name | ROBERT GRANT | Signature | <i>Robert Grant</i> |
| | License # | TH1025249 | Phone # | 8008593708 |
| PLUMBING/GAS | Print Name | Ernest S Johnson | Signature | <i>Ernest S Johnson</i> |
| | License # | TH1025249 | Phone # | (352) 494-8099 |

| | | | |
|-------------------|--|--|--|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; Identification of minimum premium policy.- Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.33, and shall be presented each time the employer applies for a building permit.

Revised: 01/01/04



STATE OF FLORIDA 2nd Home
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-2574
 DATE PAID: 12/27/12
 FEE PAID: 233.80
 RECEIPT #: 1092445

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: White, Stephan — McClenahan, Micheal & Petra

AGENT: Robert Minnella TELEPHONE: 352-472-6010

MAILING ADDRESS: 25743 SW 22 Pl. Newberry, Fl. 32669

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 37 BLOCK: _____ SUBDIVISION: Bicentennial Acres PLATTED: _____

PROPERTY ID #: 11-07-17-09983-038 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☒ N

PROPERTY SIZE: 2 ACRES WATER SUPPLY: ☒ Proposed ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: SE Jefferson Gln. High Springs, Fl 32643

DIRECTIONS TO PROPERTY: 441 South to Adams St. (TL)
Go to end to SE Brawley Terr. (TL) to SE Jefferson Gln (TL)
Go to end to driveway on the left Green flag

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | DW-MH | 3 | 1456 | 2 people |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert Minnella DATE: 12-20-12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

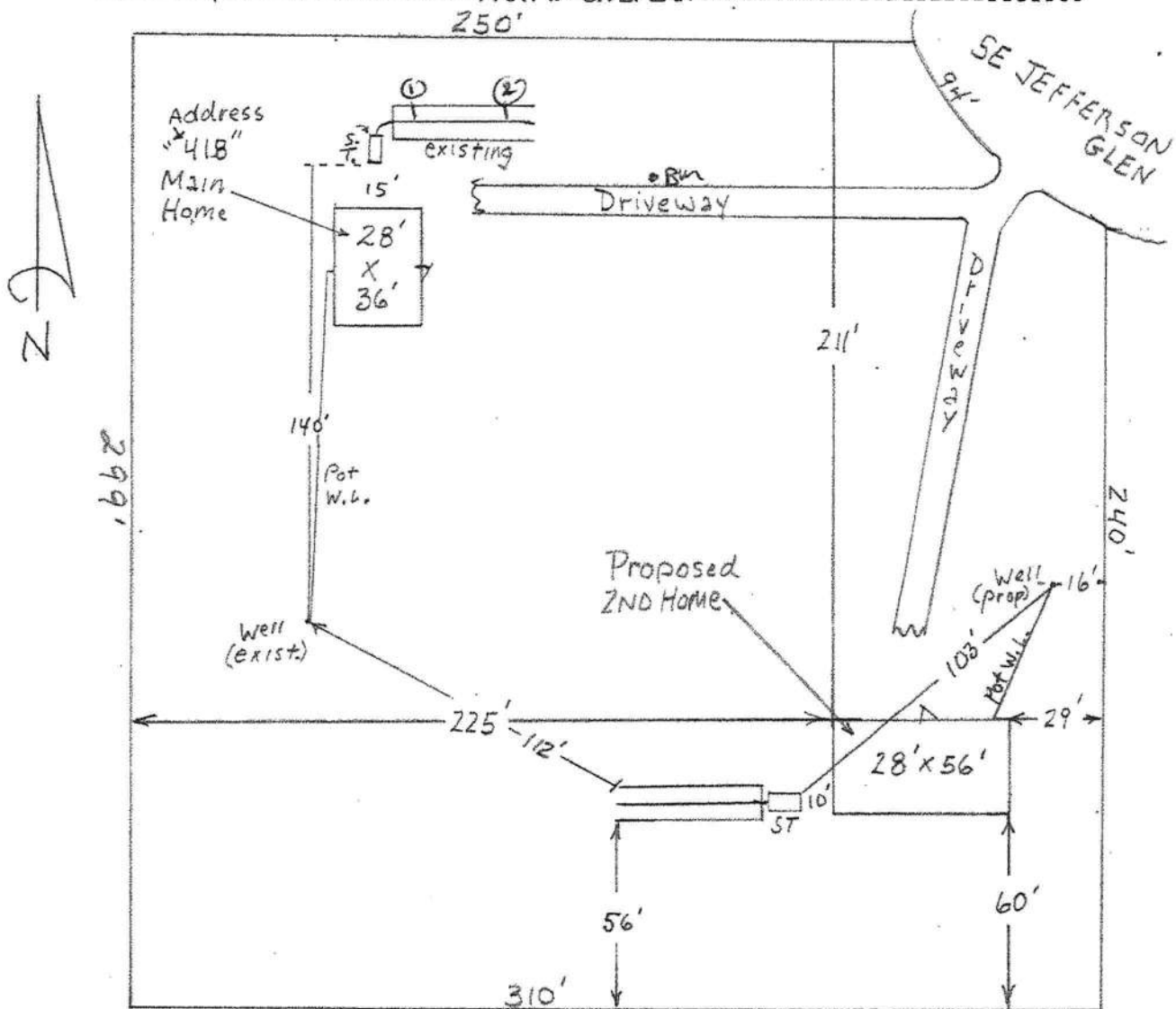
Permit Application Number

12-0574

White/McClenahan

PART II - SITEPLAN

1 inch = 50 Feet



NOTES: Proposed new well and septic. No pertinent offsite features

Site Plan submitted by: Robert Minnelli 12-20-12

Plan Approved ☒

Not Approved ☐

Date 12/28/12

By

Columbica

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 11-7S-17-09983-038 - MOBILE HOM (000200)

BEG NW COR LOT 37 BICENTENNIAL ACRES S/D UNIT 2, RUN E 250 FT TO E R/W JEFFERSON CT,
SE'RLY ALONG CUL-DE-SAC 94 FT, S 240.35 FT, W 310 FT, N 299.50 FT

NOTES:

| | | | |
|-------|---------------------------|------------------------------|----------------------------------|
| Name: | WHITE STEPHEN | 2012 Certified Values | |
| Site: | 418 SE JEFFERSON GLN | Land | \$19,204.00 |
| Mail: | 14230 MAIN STREET APT 8 | Bldg | \$9,599.00 |
| | ALACHUA, FL 32616 | Assd | \$29,103.00 |
| Sales | 4/26/2012 \$100.00 I/U | Exmpt | \$0.00 |
| Info | 4/23/2012 \$24,500.00 I/Q | | Cnty: \$29,103 |
| | | Taxbl | Other: \$29,103 Schl: \$29,103 |



Brian, See deed. Part of Lot 37 ???

Columbia County Property Appraiser

CAMA updated: 12/19/2012

2012 Tax Year

Parcel: 11-7S-17-09983-038

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

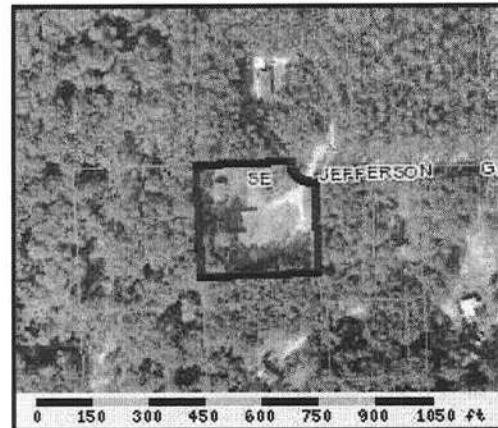
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

| | | | |
|-------------------------|--|---------------------|-------|
| Owner's Name | WHITE STEPHEN | | |
| Mailing Address | 14230 MAIN STREET APT 8 ALACHUA, FL 32616 | | |
| Site Address | 418 SE JEFFERSON GLN | | |
| Use Desc. (code) | MOBILE HOM (000200) | | |
| Tax District | 3 (County) | Neighborhood | 11717 |
| Land Area | 2.000 ACRES | Market Area | 02 |
| Description | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG NW COR LOT 37 BICENTENNIAL ACRES S/D UNIT 2, RUN E 250 FT TO E R/W JEFFERSON CT, SE'RLY ALONG CUL-DE-SAC 94 FT, S 240.35 FT, W 310 FT, N 299.50 FT TO POB. (AKA A 2 AC PARCEL IN NW COR OF LOT 37) ORB 877-898, 958-1945, ORB 1014-1321, CWD 1233-2400, WD 1233-2403 & CORR WD 1234- 1806 | | |



Property & Assessment Values

| 2012 Certified Values | | |
|------------------------------|--|-------------|
| Mkt Land Value | cnt: (0) | \$19,204.00 |
| Ag Land Value | cnt: (3) | \$0.00 |
| Building Value | cnt: (1) | \$9,599.00 |
| XFOB Value | cnt: (1) | \$300.00 |
| Total Appraised Value | | \$29,103.00 |
| Just Value | | \$29,103.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$29,103.00 |
| Exempt Value | | \$0.00 |
| Total Taxable Value | Cnty: \$29,103 Other: \$29,103 Schl: \$29,103 | |

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
| 4/26/2012 | 1233/2400 | WD | I | U | 11 | \$100.00 |
| 4/23/2012 | 1233/2403 | WD | I | Q | 03 | \$24,500.00 |
| 4/23/2012 | 1234/1806 | WD | I | U | 11 | \$100.00 |
| 7/25/2002 | 958/1945 | QC | I | U | 06 | \$16,500.00 |
| 1/20/1998 | 877/898 | WD | I | U | 01 | \$0.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|---|--------------------|----------|------------|-------------|-------------|-------------|
| 2 | SFR MANUF (000200) | 2011 | (31) | 936 | 936 | \$27,164.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
|------|------|----------|-------|-------|------|--------------------|

| | | | | | | |
|------|------------|------|----------|-------------|-----------|----------|
| 0296 | SHED METAL | 1993 | \$300.00 | 0000001.000 | 0 x 0 x 0 | (000.00) |
|------|------------|------|----------|-------------|-----------|----------|

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|-----------------|-----------------|------------------------|---------------------|-----------------|------------------|
| 000200 | MBL HM (MKT) | 2 AC | 1.00/1.00/1.00/1.00 | \$8,227.49 | \$16,454.00 |
| 009947 | SEPTIC (MKT) | 1 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$750.00 | \$750.00 |
| 009945 | WELL/SEPT (MKT) | 1 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00 |

Columbia County Property Appraiser

CAMA updated: 12/19/2012

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Total
Intang Tax
Doc Stamp Fee
Rec. Fee

Prepared By & Return To:
U.S. Title/Crystal Curran
2622-B2 NW 43rd Street
Gainesville, FL 32606

Inst: 201212006612 Date: 5/1/2012 Time: 11:30 AM
Doc Stamp-Deed: 171.50
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B: 1233 P: 2403

UG-14253

[Space Above This Line for Recording Data]

Parcel I.D. No.: R09983-038

WARRANTY DEED

This Indenture made this 23rd day of April, 2012 between DAVID W. GREEN, JR., A MARRIED MAN, GRANTOR*, whose post office address is 12087 SW US HWY 27, FORT WHITE, FL 32038, and STEPHEN WHITE, A MARRIED MAN, GRANTEE*, whose post office address is 14230 MAIN STREET, APT 8, ALACHUA, FL 32616.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

BEGIN AT THE NORTHWEST CORNER OF LOT 37 AT "BICENTENNIAL ACRES" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGE 36, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND THENCE N. 87 DEGREES 44 MINUTES 07 SECONDS E., ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 250.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF JEFFERSON COURT SAID POINT BEING ON A CURVE TO THE LEFT HAVING A RADIUS OF 60 FEET AND AN ANGLE OF 90 DEGREES 40 MINUTES 27 SECONDS (ALSO SAID POINT BEING ON A CUL-DE-SAC); THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE AN ARC DISTANCE OF 94 FEET; THENCE S. 2 DEGREES 40 MINUTES 08 SECONDS E., PARALLEL TO THE WEST LINE OF SAID LOT 37; A DISTANCE OF 240.35 FEET; THENCE S. 87 DEGREES 44 MINUTES 07 SECONDS W. PARALLEL TO THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 310 FEET TO THE WEST LINE OF SAID LOT 37; THENCE N. 2 DEGREES 40 MINUTES 08 SECONDS W., ALONG THE WEST LINE OF SAID LOT 37, A DISTANCE OF 299.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 37 AND THE POINT OF BEGINNING.

GRANTOR, DAVID W. GREEN, JR. WARRANTS THAT THIS IS NOT HIS HOMESTEAD PROPERTY.

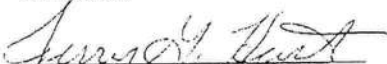
SUBJECT TO covenants, restrictions and easements, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES


Typed Name: JERRY G. HUETT


DAVID W. GREEN, JR.


Typed Name: INGER MCRAE

COUNTY OF ALACHUA
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on 23rd day of April, 2012, by DAVID W. GREEN, JR. who is/are personally known to me or has produced his/her Driver's License as identification.

[Seal]



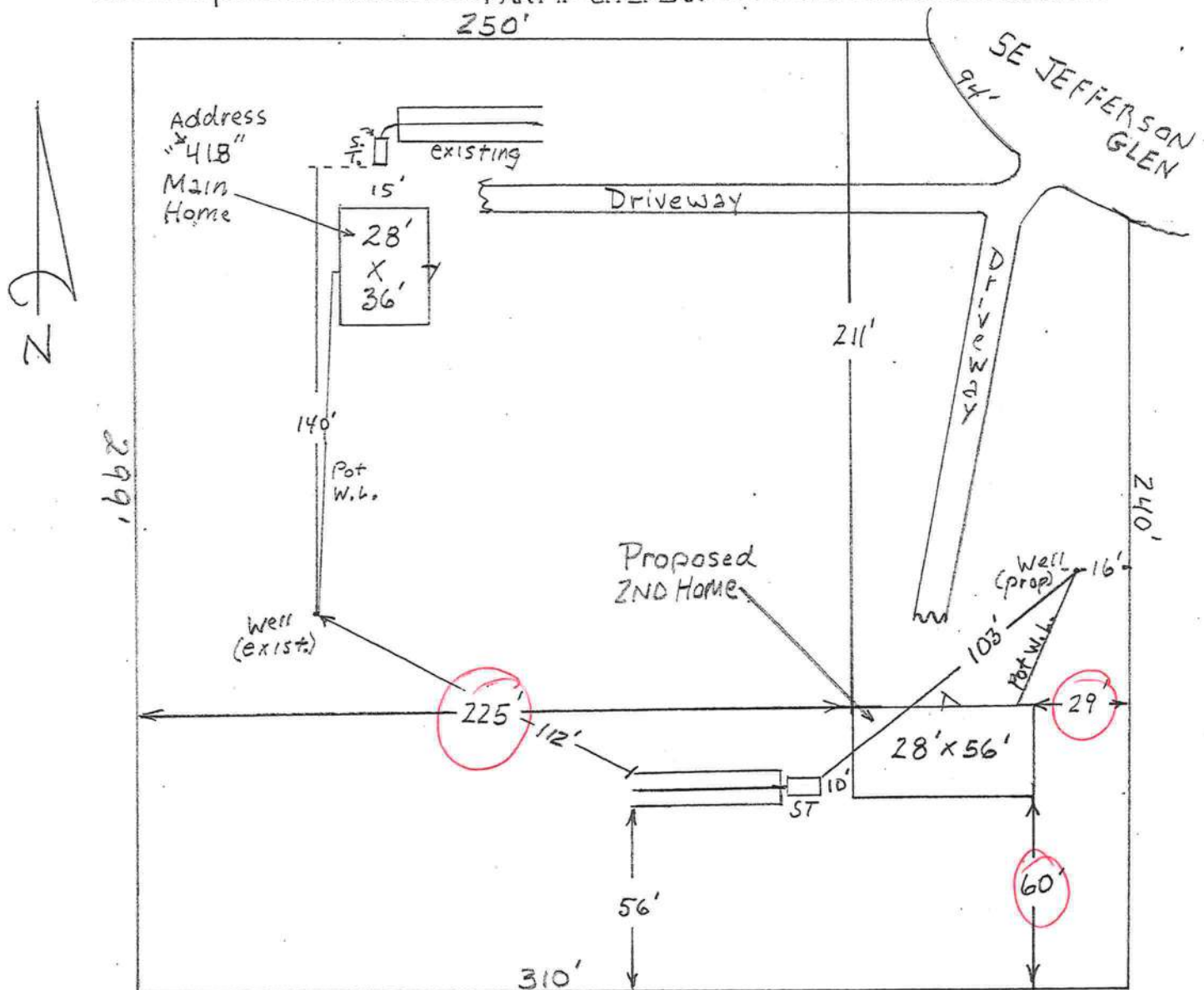

NOTARY PUBLIC, STATE OF _____ AT LARGE
Name:
COMMISSION EXPIRATION:

THIS INSTRUMENT WAS PREPARED BY: CRYSTAL CURRAN, an employee of U.S Title, 2622-B2 Northwest 43rd Street, Gainesville, Florida 32606, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. UG-14253.

Permit Application Number

-- PART II - SITEPLAN

1 inch = 50 Feet



NOTES: Proposed new well and septic. No pertinent offsite features

Site Plan submitted by: Robert Minimella 12-20-12

Plan Approved

Not Approved

Agent

Date _____

BV

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: S4E-6.001, FAC
(Stock Number: 5744-002-4015-6)

1212-47

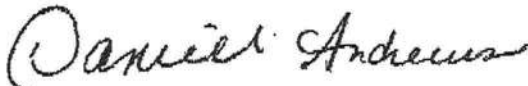
Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, Fl. 32054
386-867-0572
Well Lic # 2688

December 26, 2012

To: Columbia County Health Department

We will be drilling a well for customer McClenahan located at SE Jefferson Glen, High Springs, Fl. Parcel # 11-7S-17-09983-038. The well should go approximately 70 feet with a casing depth of 60 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,



Danielle Andrews

9#



3-BEDROOM / 2-BATH

Date: 5/16/08

* All room dimensions include closets and square footage figures are approximate.



Date: 5/16/08

1212-47
Check# 6194

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

McClenahan

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/20/2012 DATE ISSUED: 12/31/2012

ENHANCED 9-1-1 ADDRESS:

416 SE JEFFERSON GLN
HIGH SPRINGS FL 32643

PROPERTY APPRAISER PARCEL NUMBER:

11-7S-17-09983-038

Remarks:

ADDRESS TO 2ND STRUCTURE ON PARCEL

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2434

COLUMBIA COUNTY FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-7S-17-09983-038

Building permit No. 000030699

Permit Holder ERNEST JOHNSON

Owner of Building STEPHEN WHITE(MICHEAL MCCLENAHAN MH)

Location: 416 SE JEFFERSON GLN, HIGH SPRINGS, FL 32643

Date: 01/15/2013

Jeff Lee

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 201312000231 Date: 1/7/2013 Time: 10:37 AM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1247 P: 1192

BEFORE ME the undersigned Notary Public personally appeared.

Stephen White, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Petra + Micheal McClenahan, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Mother/Step Father, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-75-17-09983-038.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 11-75-17-09983-038 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

(X) [Signature]
Owner

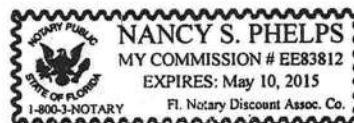
Stephen White
Typed or Printed Name S

[Signature]
Family Member

Petra McClenahan
Typed or Printed Name
MICHAEL R. MCCLLENAHAN step father

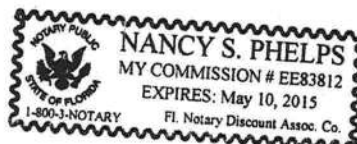
Subscribed and sworn to (or affirmed) before me this 20 day of Dec, 2012, by
Stephen White (Owner) who is personally known to me or has produced
as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 20 day of Dec, 2012, by
Petra + Micheal McClenahan (Family Member) who is personally known to me or has produced
as identification.

[Signature]
Notary Public



COLUMBIA COUNTY, FLORIDA

By: [Signature]
Name: BREAN L. REPNER
Title: Land Development Regulation Administrator