

65⁰⁰ cash

(Revised 7-1-15) Zoning Official LW Building Official _____
AP# 47559 Date Received 10/19 By MG Permit # _____
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
Comments _____
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # X20-DEP ☐ Well letter OR
☒ private system Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 11-48-17-08309-000 Subdivision Paradise Village Lot# 55
▪ New Mobile Home _____ Used Mobile Home X MH Size 14x66 Year 1995
▪ Applicant Brandon Feagle Phone # 386 623-0034
▪ Address 660 SE Feagle Ave Lake City, FL 32025
▪ Name of Property Owner Wendell Feagle Phone# 386 365-1311
▪ 911 Address 139 SE Wendell Terrace Lake City, FL 32025
▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
▪ Name of Owner of Mobile Home Brandon Feagle Phone # 386 623-0034
Address 660 SE Feagle Ave Lake City, FL 32025
▪ Relationship to Property Owner Son
▪ Current Number of Dwellings on Property _____
▪ Lot Size 60 X 100 ft Total Acreage 14.49
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
▪ Is this Mobile Home Replacing an Existing Mobile Home Yes
▪ Driving Directions to the Property Highway 100 east, turn on 245A
1/4 mile take right into main entrance to Paradise Village
turn on second road (middle street) wendell terrace home
on right hand side
▪ Name of Licensed Dealer/Installer Dale Houston Phone # 386 623-6522
▪ Installers Address 136 SW Barr's rd 32024
▪ License Number TH 1025142 Installation Decal # 71959



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Brandon Feagle | B.F. | |
| | | |
| | | |

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston License Holders Signature (Notarized) JA 1025142 License Number 10/5/20 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,
personally appeared before me and is known by me or has produced identification
(type of I.D. FLDLH235-160-58-4030 on this 5th day of October, 2020).

Sylvia Ann Gallegos
NOTARY'S SIGNATURE

(Seal/Stamp)



SYLVIA ANN GALLEGOS
Commission # GG 113969
Expires June 12, 2021
Bonded Three Budget History Services

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|--------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| ELECTRICAL | Print Name <u>Brandon Feagle</u> License #: _____ Qualifier Form Attached <input type="checkbox"/> | Signature <u>B. Feagle</u> Phone #: <u>(386) 623-0034</u> |
| MECHANICAL/ A/C _____ | Print Name <u>Brandon Feagle</u> License #: _____ Qualifier Form Attached <input type="checkbox"/> | Signature <u>B. Feagle</u> Phone #: <u>623-0034</u> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

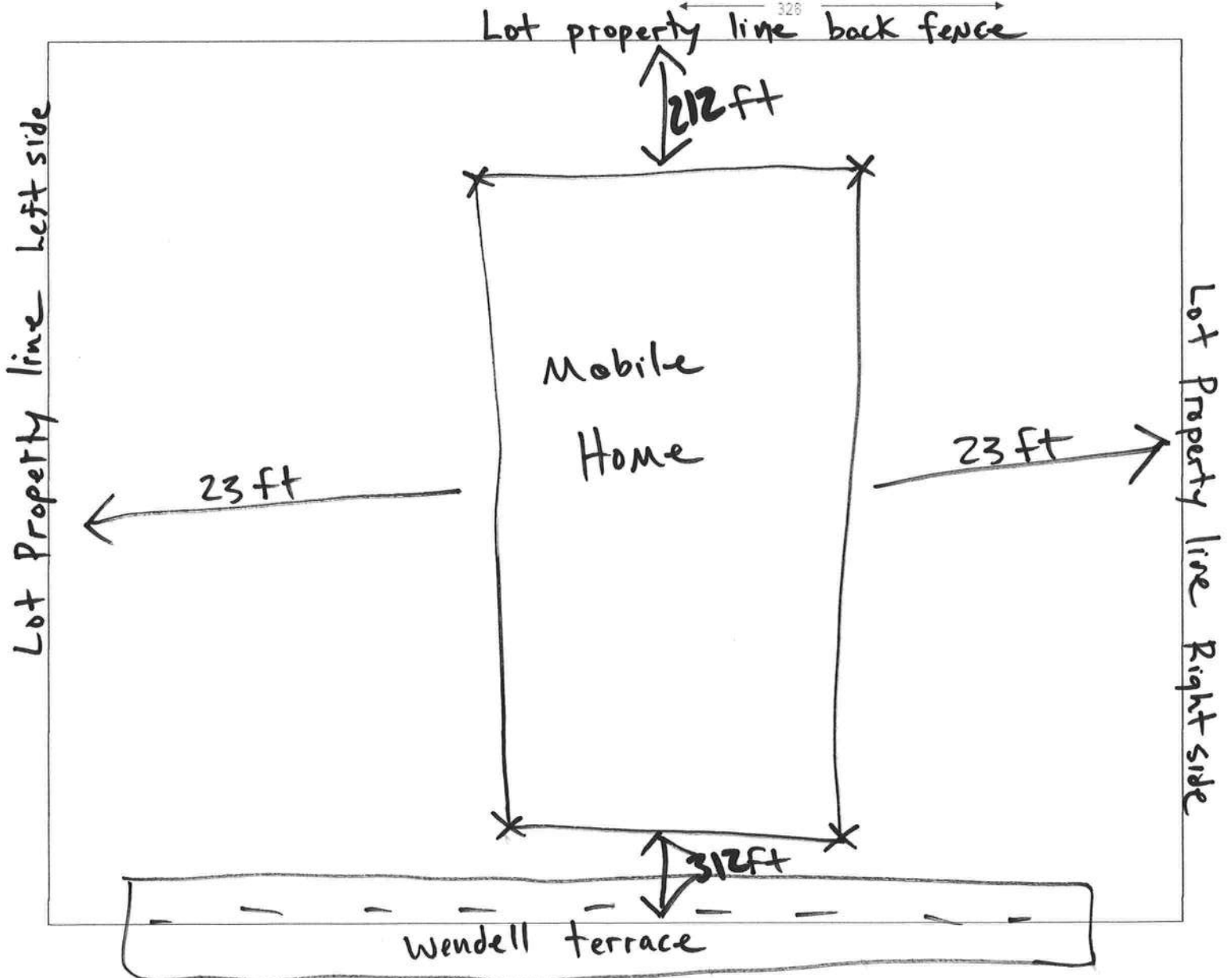
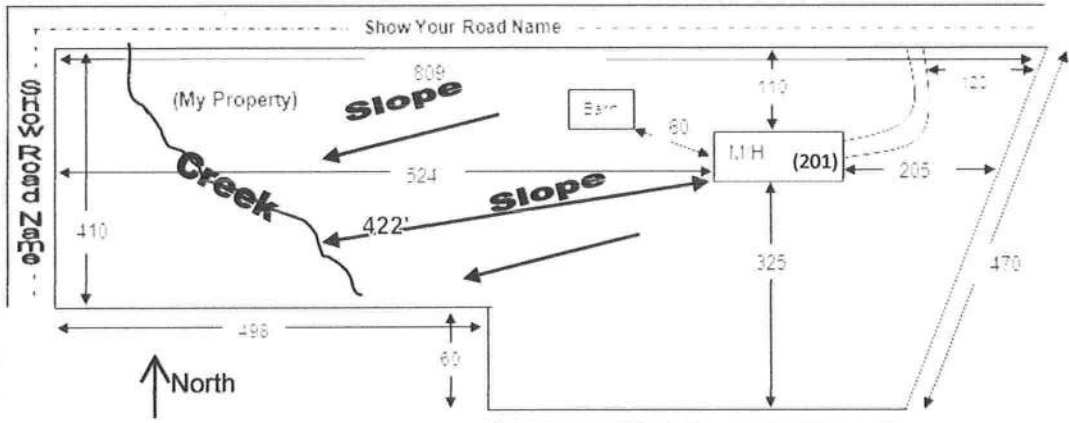
SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.



Columbia County Property Appraiser

Jeff Hampton

2020 Preliminary Certified

updated: 10/9/2020

Parcel: << **11-4S-17-08309-000** >>**Owner & Property Info**

Result: 1 of 1

| | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| Owner | FEAGLE WENDELL 662 SE FEAGLE AVE (PARADISE VILLAGE MH PARK) LAKE CITY, FL 32025 | | |
| Site | 195 BIKINI DR, | | |
| Description* | W1/2 OF SE1/4 OF NE1/4, EX THE W1/2 OF SE1/4 OF NE1/4, EX THE S 5 AC & EX RD. S 5 AC & EX RD. (PARADISE VILLAGE MH PARK) (PARADISE VILLAGE MH PARK) | | |
| Area | 14.49 AC | S/T/R | 11-4S-17 |
| Use Code** | MH PARK &S (002801) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2019 Certified Values | | 2020 Preliminary Certified | |
|-----------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------|
| Mkt Land (3) | \$62,438 | Mkt Land (3) | \$62,438 |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 |
| Building (3) | \$72,748 | Building (3) | \$73,719 |
| XFOB (23) | \$194,778 | XFOB (23) | \$194,778 |
| Just | \$329,964 | Just | \$330,935 |
| Class | \$0 | Class | \$0 |
| Appraised | \$329,964 | Appraised | \$330,935 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$329,964 | Assessed | \$330,935 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$329,964 city:\$329,964 other:\$329,964 school:\$329,964 | Total Taxable | county:\$330,935 city:\$330,935 other:\$330,935 school:\$330,935 |

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☒ Sales
**▼ Sales History**

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------|-------|
| NONE | | | | | | |

▼ Building Characteristics

| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|---------------------|----------|---------|-----------|------------|
| Sketch | 18 | MOBILE HME (000800) | 1999 | 924 | 924 | \$14,905 |
| Sketch | 2 | MODULAR 1 (000210) | 2010 | 1144 | 1144 | \$54,492 |
| Sketch | 3 | OFFICE LOW (004900) | 1976 | 240 | 360 | \$4,322 |

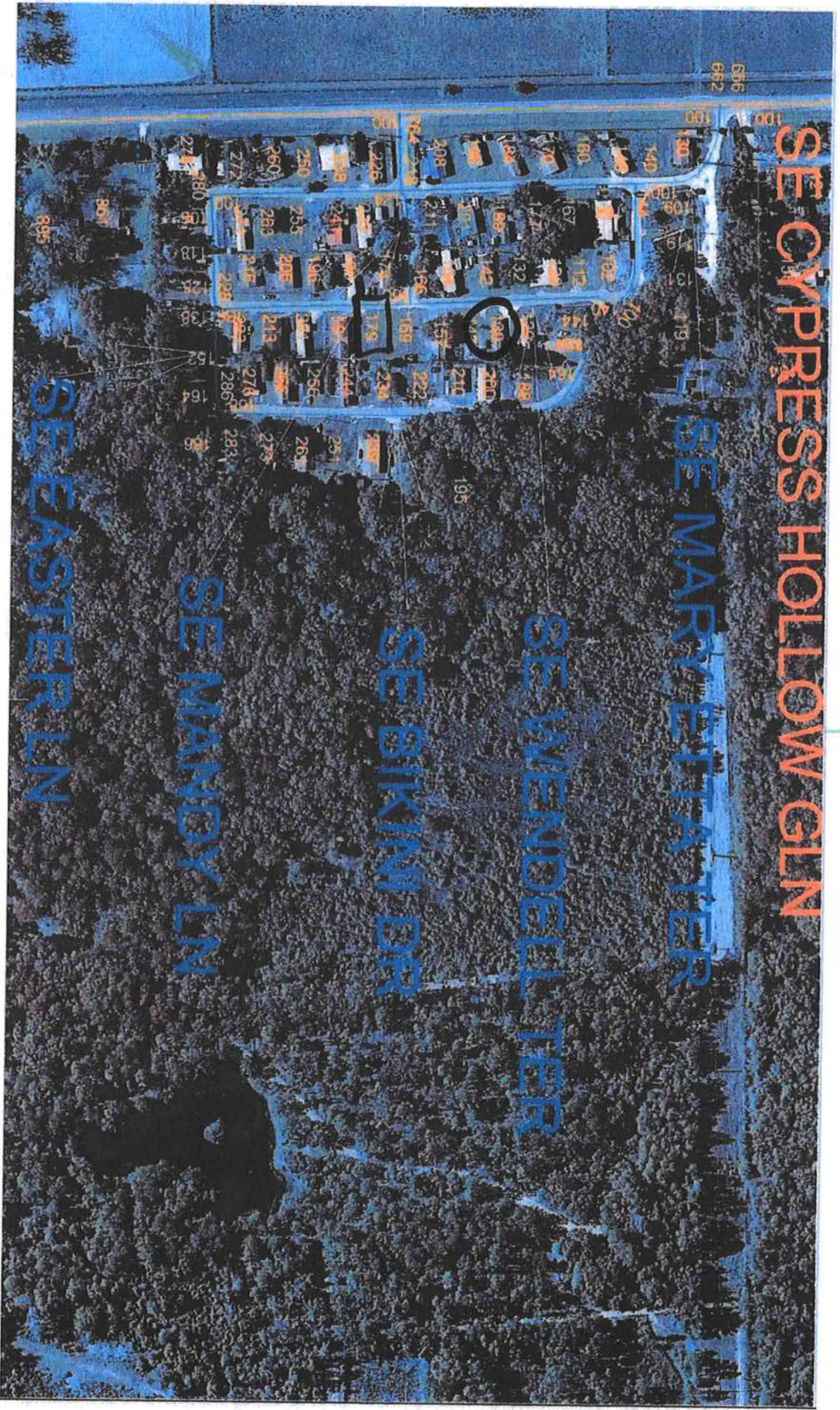
*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|--------------|--------|-----------|--------------------|
| 0259 | MHP HOOKUP | 0 | \$150,500.00 | 70.000 | 0 x 0 x 0 | AP (050.00) |
| 0166 | CONC,PAVMT | 1997 | \$35.00 | 1.000 | 5 x 7 x 0 | (000.00) |
| 0166 | CONC,PAVMT | 1997 | \$25.00 | 1.000 | 5 x 5 x 0 | (000.00) |
| 0166 | CONC,PAVMT | 1997 | \$25.00 | 1.000 | 5 x 5 x 0 | (000.00) |

Paradise Village Mt Park

3/20/25



Addresses from Ron Goff

Legend

Ellisville Overlay

2018Aerials

Lake City Limits

Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Ft White

SectionTownshipAndRange

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

SRWMD Wetlands

LidarElevations

X

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Oct 21 2020 10:16:00 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 11-4S-17-08309-000

Owner: FEAGLE WENDELL

Subdivision:

Lot:

Acres: 14.0086946

Deed Acres: 14.49 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

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