

\* MAIN \*  
\* FLOOR PLAN \*  
SCALE : 1/4" = 1'-0"

**IMPORTANT NOTES:**  
 1. IT IS THE OWNER'S RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.  
 2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY. ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.

A/C LIVING AREA	• 1892 S.F.
COVERED ENTRY	• 63 S.F.
TOTAL AREA UNDER ROOF	• 1955 S.F.

**RESIDENCE  
FOR  
JIM DALM**

209 SW JACKRABBIT COURT  
FORT LAUDERDALE, FLORIDA  
33308

Tasked by: Mr. Dalm  
2025-01-06-01  
LAKA City of Fort Lauderdale  
Cell: (561) 841-1188  
Email: laud@laka.com

PRINTED DATE: Thursday, March 11, 2020  
 DRAWN BY: [Signature] CHECKED BY: [Signature]  
 PROJECT ARCHITECT: ROSSER ARCHITECTS  
 SCALE DATE: [Blank]  
 JOB NUMBER: [Blank]

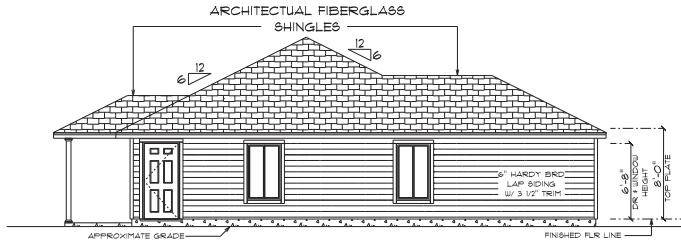
DRAWING NUMBER  
**A-3**  
OF 6 SHEETS



**\* FRONT ELEVATION \***

SCALE : 1/4" = 1'-0"

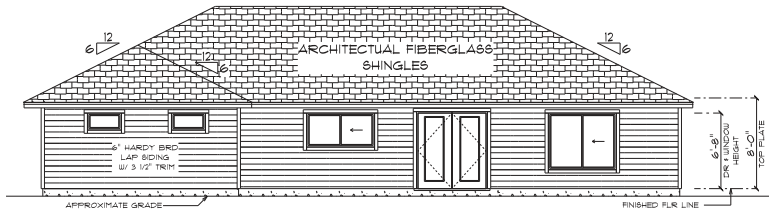
NOTE:  
18" OVERHANG ON ALL EAVES



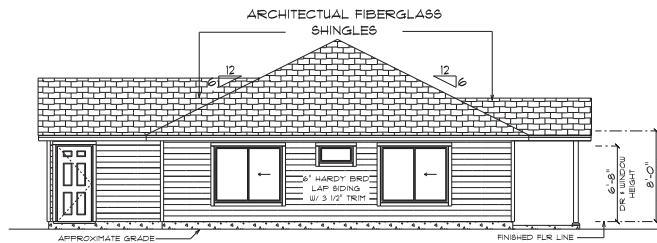
**\* RIGHT ELEVATION \***

SCALE : 1/4" = 1'-0"

<b>RESIDENCE</b>	
FOR	
<b>JIM DALL</b>	
209 SW JACKRABBIT COURT FORT LAUDERDALE, FLORIDA 33308	
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PRINTED DATE:	Thursday, March 11, 2022
DRAWN BY:	TERRY M. WURTO
CHECKED BY:	RODGER SHEDDEN
SCALE DATE:	
JOB NUMBER:	
DRAWING NUMBER:	<b>A-4</b>
OF 6 SHEETS	



• REAR ELEVATION •  
SCALE : 1/4" = 1'-0"



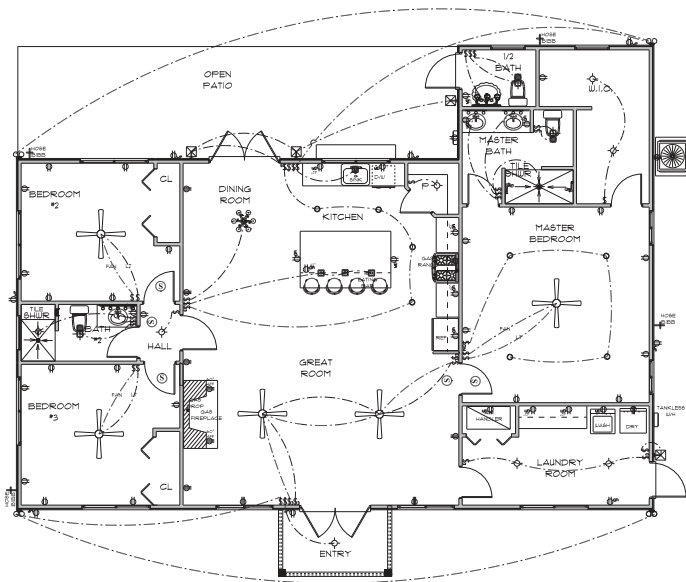
• LEFT ELEVATION •  
SCALE : 1/4" = 1'-0"

<b>RESIDENCE</b>	
FOR <b>JIM DALLM</b>	
229 SW JACKRABBIT COURT KNOXVILLE, TENNESSEE 37938	
TERRY M. KUFFO 2025 SW 26th AVE #1 LAKE CITY, FLORIDA 32209 Cell: (386) 843-1198 Email: tskuffo@earthlink.net	
PRINTED DATE:	Thursday, March 11, 2022
DRAWN BY:	RODGER SHEDDEN
CHECKED BY:	TERRY M. KUFFO
SCALE:	AS SHOWN
DATE:	
JOB NUMBER:	
DRAWING NUMBER:	A-5
OF 6 SHEETS	

ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan globe O1	5	⊕
traditional CB	1	⊛
pendant legs	4	•
pot light	8	•
arts and craft exterior light	4	⊕
spotlight double	5	⊕
Smoke Detector	5	⊙
dimmer switch	1	⊖
light	9	•
outlet	25	•
outlet 220v	12	•
outlet gfi	17	•
outlet up	7	•
switch	28	•
switch 3 way	8	•
vent light combo	3	•
vanity bar light O1	2	•
vanity bar light O2	2	•
vanity wall mount	1	•

**ELECTRICAL PLAN NOTES**

- E-1 WIRE ALL APPLIANCES, SVCS UNITS AND OTHER EQUIPMENT PER MANUFACTURER SPECIFICATIONS.
  - E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
  - E-3 ALL SMOKE (CARBON MONOXIDE DETECTORS) SHALL BE BATTERY BACKUP OF THE PHOTOELECTRIC TYPE AND SHALL BE INTERLOCKED TOGETHER. INSTALL, TEST AND SEAR ALL BEDROOMS AS PER CODE.
  - E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELECT. CODE LATEST EDITION.
  - E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
  - E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD IS TO BE DETERMINED BY THE POWER COMPANY.
- ALL BEDROOM RECEPTICALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT)
- 75% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.



**• ELECTRIC PLAN •**  
SCALE : 1/4" = 1'-0"

**RESIDENCE**  
**FOR**  
**JIM DALL**

235 SW JACKRABBIT COURT  
FORT LAUDERDALE, FLORIDA  
33308

Tasked By: Muffo  
2020-02-04  
LAKA CITY FORTLA 33308  
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PRINTED DATE: Thursday, March 11, 2020  
DRAWN BY: JIM MUFFO  
CHECKED BY: JIM MUFFO  
PROJECT MANAGER: ROSSER SHEDDEN

SCALE DATE: \_\_\_\_\_  
JOB NUMBER: \_\_\_\_\_

DRAWING NUMBER  
**A-6**  
OF 6 SHEETS