

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		(Revised 7-1-15)	Zoning Official <u>MA</u>	Building Official <u>MA</u>
AP# <u>44059</u>	Date Received <u>11/19/19</u>	By <u>MG</u>	Permit # <u>3900.5, 39006</u>	<u>Calvert</u>
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____	
Comments _____				
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>19-0868</u>	<input checked="" type="checkbox"/> Well letter OR	
<input checked="" type="checkbox"/> Existing well	<input checked="" type="checkbox"/> and Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter	<input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App	
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>owed</u> on Property	<input type="checkbox"/> Out County	<input type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 27-6S-16-03951-121 Subdivision Foxwood PH 2 Lot# 21

- New Mobile Home X Used Mobile Home _____ MH Size 32 x 76 Year 2020
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 CR 137, Lake City, FL, 32024
- Name of Property Owner Morris & Amanda Albritton Phone# 352-984-8990
- 911 Address 423 SW Vixen Ln, Fort white, FL 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Morris & Amanda Albritton Phone # 386-984-8990
 Address 423 SW Vien Lane, Fort White, FL, 32038
- Relationship to Property Owner Contract for Deed
- Current Number of Dwellings on Property 0
- Lot Size 360 x 616 Total Acreage (3.9006) 5.1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property SR 47 South, TL Vixen Lane, 3/10ths mile on left
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024
- License Number IH-1038219 Installation Decal # 666478

Mobile Home Permit Worksheet

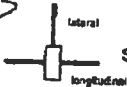
Installer: Randy L. Kowalski License # IK4073245
 Address of home being installed: 423 SW VIXEN LANE
FORT LAUDERDALE, FL 33308
 Manufacturer: Line Oak Length x width: 32x66

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

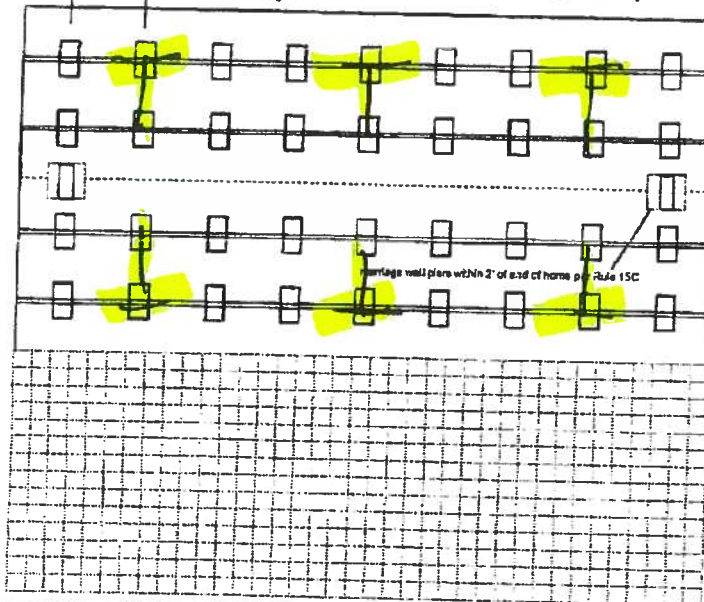
Installer's initials: RK

Typical pier spacing

2' 6"



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



Application Number: 44059

Date: 11/19/19

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 1-6473

Triple/Quad ☐ Serial # 10HGA3191081AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 28" (784)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	9'	10'
2000 psf		6'	8'	9'	10'	11'	12'
2500 psf		7' 6"	10'	11'	12'	13'	14'
3000 psf		8'	11'	12'	13'	14'	15'
3500 psf		8'	11'	12'	13'	14'	15'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 23 1/4 x 27 1/4
 Perimeter pier pad size: 120
 Other pier pad sizes (required by the mfg.): 1 1/2 x 1 1/2

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 20 Pier pad size: 2-24x24 1/2x6

POPULAR PAD SIZES

Pad Size	Sq In
16 x 18	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
28 x 28	784

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer: _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer: Shure Tels

OTHER TIES

Sidewall: _____
 Longitudinal: 6
 Marriage wall: 2
 Shearwall: _____

Mobile Home Permit Worksheet

Application Number: 44059

Date: 11/19/19

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RLC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Randy Lukwinski
Date Tested 11-13-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 156-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 156-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 156-1

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Large Length: 6" Spacing: 20"
Walls: Type Fastener: Small Length: 4" Spacing: 24"
Roof: Type Fastener: Large Length: 1 1/2" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLC

Type gasket Factory
Pg. 156-1 Installed:
Between Floors Yes /
Between Walls Yes /
Bottom of ridgebeam Yes /

Weatherproofing

The bottomboard will be repaired and/or taped. Yes / Pg. 156-1
Siding on units is installed to manufacturer's specifications. Yes /
Fireplace chimney installed so as not to allow intrusion of rain water. Yes /

Miscellaneous

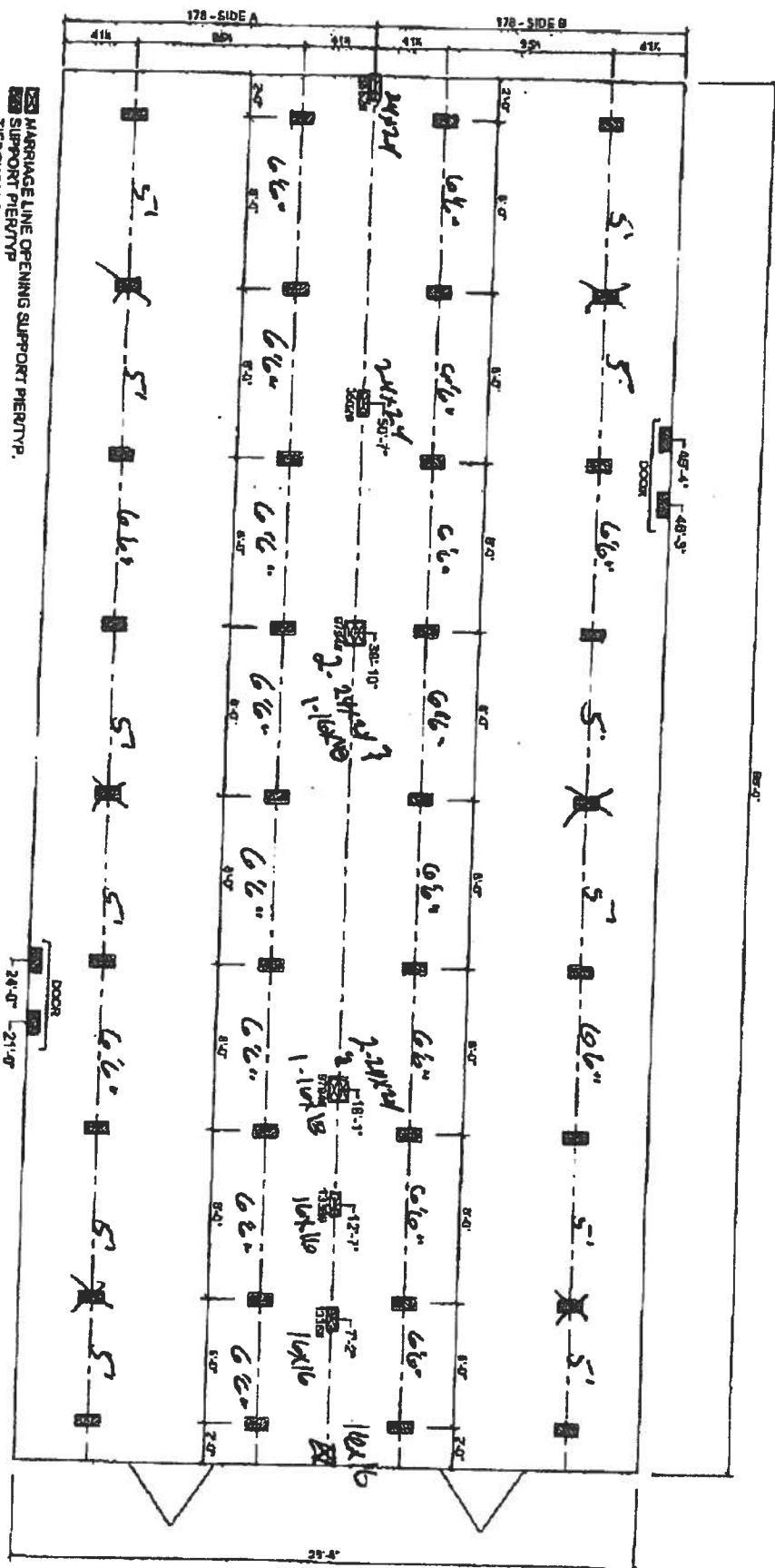
Skirting to be installed. Yes / No _____
Dryer vent installed outside of skirting. Yes / N/A /
Range downflow vent installed outside of skirting. Yes / N/A /
Drain lines supported at 4 foot intervals. Yes /
Electrical crossovers protected. Yes /
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 11-13-19

02/15/2016 01:21 PM

Live Oak Homes
MODEL: D-3663A - 32 X 70
3-BEDROOM / 2-BATH



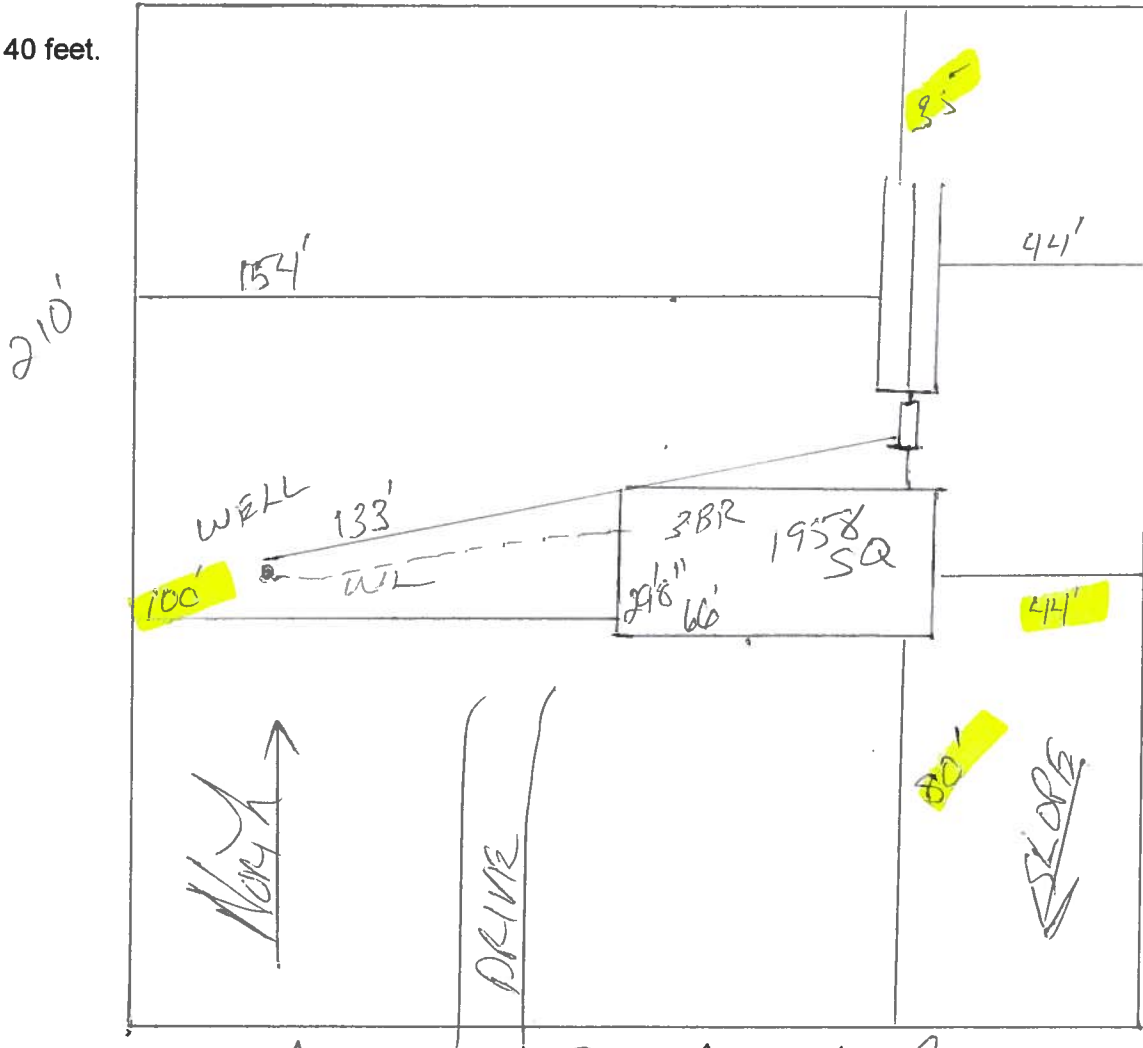
D-3663A

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- Albritton ----- PART II - SITEPLAN ----- 210' -----

Scale: 1 inch = 40 feet.



Notes: 4 of 5.1 Acres Spec Attached

Site Plan submitted by: [Signature] 11/17/19

CONTRACTOR

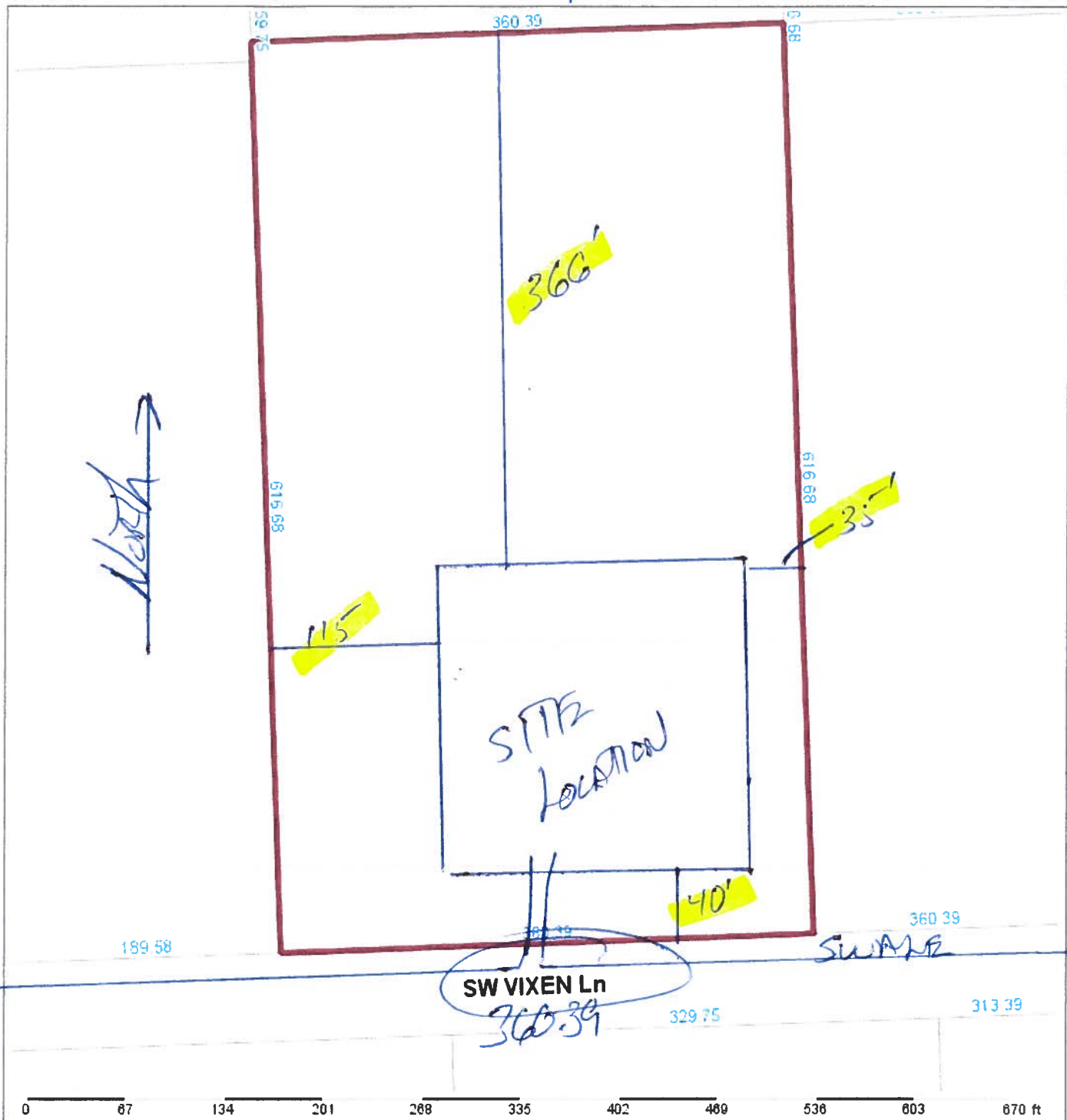
Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1" = 100'



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 27-6S-16-03951-121 | VACANT (000000) | 5.1 AC

LOT 21 FOXWOOD S/D PHASE 2. WD 1314-118, CT 1391-1674,

NORTH FLORIDA TIMBERLAND INC

2020 Working Values

Owner: 25115 NW 68TH LN
HIGH SPRINGS, FL 32643

Site: 423 VIXEN LN, FORT WHITE

Sales 8/19/2019 \$100 V (U)
Info 4/22/2016 \$50,000 V (Q)

Mkt Lnd	\$43,000	Appraised	\$43,000
Ag Lnd	\$0	Assessed	\$43,000
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$43,000
Just	\$43,000	Total	city:\$43,000
		Taxable	other:\$43,000
			school:\$43,000

NOTES:

Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

Legend

2018Aerials



Addressing:2018 Base Flood Elevations Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

SRWMD Wetlands



LidarElevations



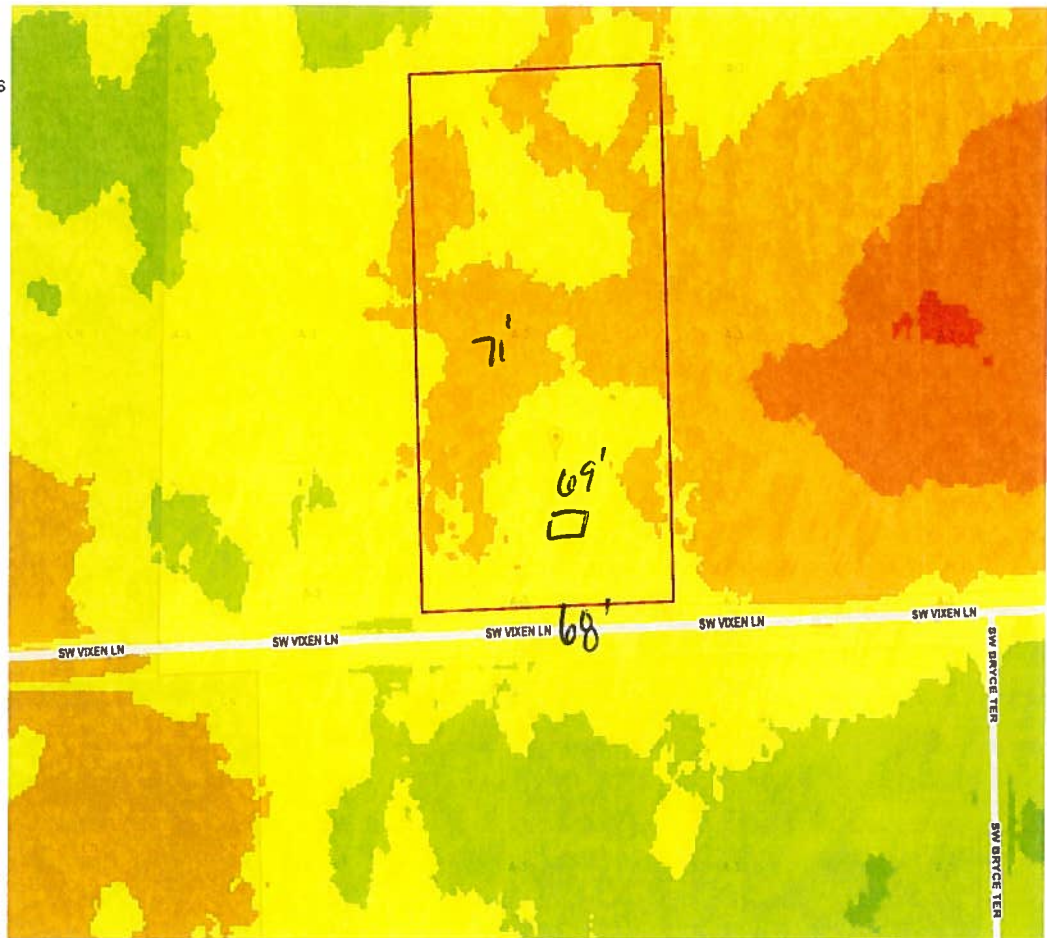
Roads

Roads

others

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Nov 20 2019 13:12:48 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 27-6S-16-03951-121

Owner: SALLEE MICHAEL D &

Subdivision: FOXWOOD PHASE 2

Lot: 21

Acres: 5.10202

Deed Acres: 5.10 Ac

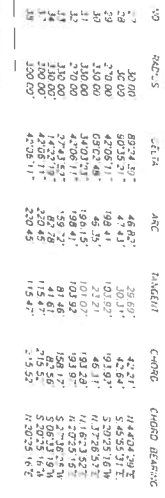
District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

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**"FOXWOOD,
PHASE TWO"**

CURVE TABLE

[illegible]

CURVE TABLE

NO	ARC	CHORD	CHORD BEARING
1	100.00	100.00	S 45° 00' 00" E
2	100.00	100.00	S 45° 00' 00" E
3	100.00	100.00	S 45° 00' 00" E
4	100.00	100.00	S 45° 00' 00" E
5	100.00	100.00	S 45° 00' 00" E
6	100.00	100.00	S 45° 00' 00" E
7	100.00	100.00	S 45° 00' 00" E
8	100.00	100.00	S 45° 00' 00" E
9	100.00	100.00	S 45° 00' 00" E
10	100.00	100.00	S 45° 00' 00" E
11	100.00	100.00	S 45° 00' 00" E
12	100.00	100.00	S 45° 00' 00" E
13	100.00	100.00	S 45° 00' 00" E
14	100.00	100.00	S 45° 00' 00" E
15	100.00	100.00	S 45° 00' 00" E
16	100.00	100.00	S 45° 00' 00" E
17	100.00	100.00	S 45° 00' 00" E
18	100.00	100.00	S 45° 00' 00" E
19	100.00	100.00	S 45° 00' 00" E
20	100.00	100.00	S 45° 00' 00" E
21	100.00	100.00	S 45° 00' 00" E
22	100.00	100.00	S 45° 00' 00" E
23	100.00	100.00	S 45° 00' 00" E
24	100.00	100.00	S 45° 00' 00" E
25	100.00	100.00	S 45° 00' 00" E
26	100.00	100.00	S 45° 00' 00" E
27	100.00	100.00	S 45° 00' 00" E
28	100.00	100.00	S 45° 00' 00" E
29	100.00	100.00	S 45° 00' 00" E
30	100.00	100.00	S 45° 00' 00" E
31	100.00	100.00	S 45° 00' 00" E
32	100.00	100.00	S 45° 00' 00" E
33	100.00	100.00	S 45° 00' 00" E
34	100.00	100.00	S 45° 00' 00" E
35	100.00	100.00	S 45° 00' 00" E
36	100.00	100.00	S 45° 00' 00" E
37	100.00	100.00	S 45° 00' 00" E
38	100.00	100.00	S 45° 00' 00" E
39	100.00	100.00	S 45° 00' 00" E
40	100.00	100.00	S 45° 00' 00" E
41	100.00	100.00	S 45° 00' 00" E

KEY SHEET
"FOXWOOD, PHASE TWO"

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF
SECTIONS 27 AND 28,
TOWNSHIP 6 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.



LEGEND:
1. LOT 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

MARK D. DUREN, P.S.M.
L.S. 4708
1604 S. SISTERS WILCOX ROAD
LAKE CITY, FL 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX
NO# 02-587-FP
C252, PL 2, 1, 1, 08 ONE

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 27 & 28,
TOWNSHIP 6 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.



PLAT BOOK 8 PAGE 92

NOTICE: THIS PLAT AS RECORDED IN THE GRAPHIC FORM IS THE OFFICIAL REFERENCE OF THE SUBDIVISION DESCRIBED HEREIN AND SHALL BE SO CONSIDERED. ANY OTHER PLAT HEREIN MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED OF THIS COUNTY.

ALL PLATTED UTILITY EASEMENTS SHALL REMAIN THE PROPERTY OF THE COUNTY OF COLUMBIA. THE COUNTY OF COLUMBIA SHALL ALSO BE THE COORDINATING AGENCY FOR THE MAINTENANCE AND REPAIR OF ALL UTILITY EASEMENTS. THE COUNTY OF COLUMBIA SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL UTILITY EASEMENTS. THE COUNTY OF COLUMBIA SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL UTILITY EASEMENTS.

NOTICE: THESE MAPS ARE APPROVED BY THE CLERK OF COURTS, COLUMBIA COUNTY, FLORIDA, AND SHALL BE SO CONSIDERED. ANY OTHER MAPS HEREIN MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED OF THIS COUNTY.

MINIMUM FLOOD ELEVATIONS SHALL MEET COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS AS AMENDED.

20' WIDE PUBLIC UTILITY EASEMENTS ARE ALONG THE LOT SIDE OF ALL RIGHT-OF-WAY LINES THAT ADJUT LOT LINES ALONG THE INSIDE OF ALL LOT LINES ADJUT THE EXTERIOR OF THE SUBDIVISION. THERE IS ALSO A 10' PUBLIC UTILITY EASEMENT ALONG ALL EXTERIOR LOT LINES WHICH IN COMBINATION CREATES A 20' WIDE PUBLIC UTILITY EASEMENT.

DEVELOPER: L. DUNN
NORTH FLORIDA TIMBERLAND, INC./JERNE
VARGAS
25115 NW 68TH LANE
HIGH SPRINGS, FL 32643
CONTACT: ERNE VARGAS (352) 472-1685

OFFICIAL RECORDS
BOOK PAGE
1085/257

ENGINEER'S CERTIFICATION:
I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED SUBDIVISION HAS BEEN DESIGNED TO COMPLY WITH THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED MARCH 4, 1998.

APPROVED: Ernest R. Vargas, P.E.
May 24, 2004
Ernest R. Vargas, P.E.
3729 NW 20TH AVENUE
BELL, FLORIDA 32619
(386) 935-1007

FILE NUMBER 2006-01297
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
5/30/2006 AT 10:10 O'CLOCK A.M.
RECORDED
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: [Signature]

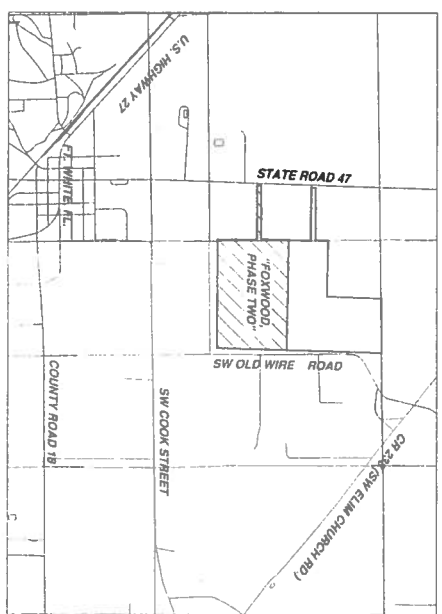


- SUBDIVISION NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE 1983 EDITION OF THE SURVEYING HANDBOOK, 1983 EDITION, SECTION 1.1.1.
 2. BEARINGS BASED ON SAID PREVIOUS SURVEY USING S 00°37'50" E FOR THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 27.
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAPS DATED JANUARY 6, 1998, COMMUNITY FLOOD INSURANCE RATE MAPS DATED 12/00/02, AND 12/00/02.
 4. THIS CONSTITUTES A MAJOR SUBDIVISION AS PER COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS.
 5. MINIMUM ACREAGE OF PLATTED LOTS IS 5.00 ACRES.
 6. WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.
 7. WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.
 8. WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.
 9. CLOSURE OF FIELD SURVEY IS 1/56.831.
 10. ZONING IS 4-3.
 11. PRELIMINARY PLAT APPROVED MARCH 4, 2004.
 12. DRAINAGE EASEMENT AREAS MAY BE SUBJECT TO FLOODING.

SURVEYORS CERTIFICATION:
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLY WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 19 May 2004 AD

MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLORIDA 32025



LOCATION MAP
FROM 7.5 MINUTE SERIES QUADRANGLE MAP
SCALE 1" = 2000'

ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT ON THIS 19 DAY OF May, A.D. 2004, BEFORE ME PERSONALLY APPEARED ERNEST R. VARGAS, PRESIDENT OF NORTH FLORIDA TIMBERLAND, INC. AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION AND DEED FOR THE DEEDS AND EASEMENTS THEREON EXPRESSED IN WRITING WHEN THEY WERE SET BY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA, LARGE

MY COMMISSION EXPIRES:

APPROVAL STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 18 DAY OF May, A.D. 2004.

CHAIRMAN

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN REVIEWED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS 19 DAY OF May, A.D. 2004, IN PLAT BOOK 8, PAGE 92-96.

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF COUNTY SUPERVISOR
THIS IS TO CERTIFY THAT ON THIS 19 DAY OF May, A.D. 2004, I, THE COUNTY SUPERVISOR, HAVE REVIEWED THIS PLAT FOR CONFORMANCE WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

SIGNED: [Signature]

NOTICE: THIS PLAT AS RECORDED IN THE GRAPHIC FORM IS THE OFFICIAL REFERENCE OF THE SUBDIVISION DESCRIBED HEREIN AND SHALL BE SO CONSIDERED. ANY OTHER PLAT HEREIN MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED OF THIS COUNTY.

ACCEPTANCE FOR MAINTENANCE, COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE AMOUNT OF \$10,580.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE: May 16, 2004
Public Works Director

COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: May 26, 2004
COUNTY ATTORNEY

PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA 32025
(386) 758-9831
(386) 758-8010 FAX
NO# 02587-PP

Rec. Fee 10.00
Doc Stmp Fee 385.00
Intang Tax -
Total 395.00

Last: 201912026189 Date: 11/08/2019 Time: 10:49AM
Page 1 of 1 B: 1398 P: 1228, P. DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk Doc Stamp-Deed: 385.00

55,000.00 This Instrument Prepared by and Return to:

INGER McRAE
U.S. TITLE
2622-B2 NW 43rd Street
Gainesville, FL 32606
Our File No.: UG-16898
Property Appraisers Parcel Identification (Folio) Number: 27-6s-16-03951-121
Florida Documentary Stamps in the amount of \$385.00 have been paid hereon.

Space above this line for Recording Data

WARRANTY DEED

THIS WARRANTY DEED, made the 1st day of November, 2019 by Ernest R. Vargas, President of North Florida Timberland, Inc., a Florida Corporation, whose post office address is P.O. BOX 1789, NEWBERRY, FL 32669 herein called the Grantor, to Morris V. Albritton, and, and Amanda C. Albritton, Husband and wife whose post office address is 423 VIXEN SW LN, FORT WHITE, FL 32038, hereinafter called the Grantees: (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of a Florida Corporation)

W I T N E S S E T H: That the Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in ALACHUA County, State of Florida, viz.:

Lot 21, Foxwood, Phase Two, according to the map or plat thereof, as recorded in Plat Book 8, Pages 92 through 96, of the Public Records of Columbia County, Florida.

Subject to easements, restrictions and reservations of record and taxes for the year 2019 and thereafter.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantor hereby covenants with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness #1 Signature

INGER McRAE
Witness #1 Printed Name

Michael Gorman
Witness #2 Signature

Michael Gorman
Witness #2 Printed Name

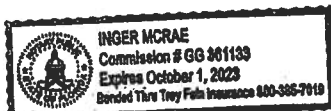
North Florida Timberland, Inc., a Florida Corporation

[Signature] (Seal)
Ernest R. Vargas, President

State of Florida
County of ALACHUA

The foregoing instrument was acknowledged before me this 1st day of November, 2019, by Ernest R. Vargas, President of North Florida Timberland, Inc., who is personally known to me or has produced _____ as identification.

SEAL



My Commission Expires:

[Signature]
Notary Public
INGER McRAE
Printed Notary Name

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44059 CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Morris & Amanda Albritton

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ #503	Print Name <u>Leo Jackson</u>	Signature <u>[Signature]</u>
	License #: <u>ES 12001176</u>	Phone #: <u>386-294-2993</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ A/C <u>11669</u>	Print Name <u>Ronald Bonds Sr.</u>	Signature <u>[Signature]</u>
	License #: <u>CAC 1817658</u>	Phone #: <u>800-259-3470</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Lao G Jackson (license holder name), licensed qualifier
 for COUNTRY ELECTRIC LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Doris Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>LEO JACKSON JR</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

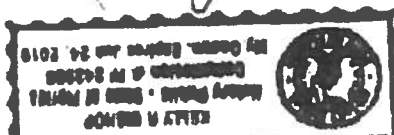
[Signature] License Number FS12001176 Date 4/26/16
 Licensed Qualifier Signature (Notarized)

NOTARY INFORMATION:
 STATE OF FLORIDA COUNTY OF Columbia

The above license holder, whose name is Lao G Jackson,
 personally appeared before me and is known by me or has produced identification
 (type of I.D.) FL ID on this 26 day of April, 2016.

[Signature]
 NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier
for STYLE CREST ENTERPRISES, INC (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burr	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized) CRC 1817658 2-16-16
License Number Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 16th day of FEB, 20 16

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)



Parcel: 27-6S-16-03951-121

Owner & Property Info

Result: 1 of 1

Owner	NORTH FLORIDA TIMBERLAND INC 25115 NW 68TH LN HIGH SPRINGS, FL 32643		
Site	423 VIXEN LN, FORT WHITE		
Description*	LOT 21 FOXWOOD S/D PHASE 2. WD 1314-118, CT 1391-1674,		
Area	5.1 AC	S/T/R	27-6S-16
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$43,000	Mkt Land (1)	\$43,000
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$43,000	Just	\$43,000
Class	\$0	Class	\$0
Appraised	\$43,000	Appraised	\$43,000
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$43,000	Assessed	\$43,000
Exempt	\$0	Exempt	\$0
Total	county:\$43,000	Total	county:\$43,000
Taxable	city:\$43,000	Taxable	city:\$43,000
	other:\$43,000		other:\$43,000
	school:\$43,000		school:\$43,000

ALBERTSON
DEPT
ATTACHED

Roundman's Pump Repair & Well Drilling
14381 48th Street Live Oak, FL 32060

Phone # 386-362-7365

Fax # 386-362-4680

Email: roundmanspump@windstream.net

Name / Address

Morris and Amanda Albritton
423 SW Vixen Lane
Ft White, FL 32038

Well Letter

Date

11/19/2019

Description

Letter of Intent to drill a well:
4" Well drilled up to 100 Ft with steel casing
1HP Submersible Pump
81 Gallon Diaphragm Tank
1 1/4" Galvanized Drop Pipe

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/20/2019 8:17:52 PM**

Address: **423 SW VIXEN Ln**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **03951-121**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-1868
DATE PAID: 10/2/19
FEE PAID: 310.00
RECEIPT #: 1455410

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: North Florida Timberland Inc (Albritton)

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 21 BLOCK: Ph 2 SUB: Foxwood PLATTED: 5/30/14

PROPERTY ID #: 27-6S-16-03951-121 ZONING: Res I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 423 SW Vixen Ln Fort White FL

DIRECTIONS TO PROPERTY: 47 to Fort White Left on Vixen Lane to lot on Left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential <u>MA</u>	3	1958	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William A Bishop II DATE: 11/22/2019

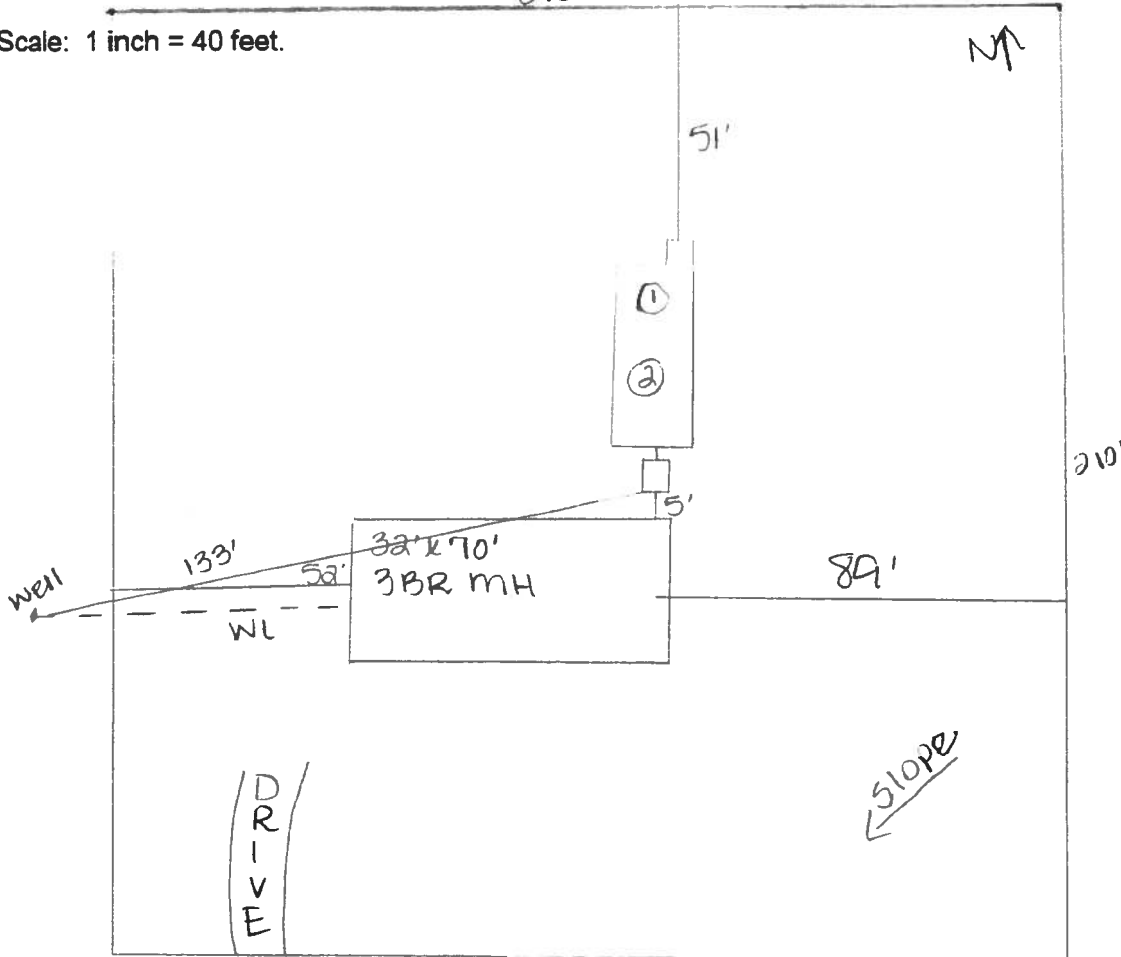
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-8848

North Fla. Timberlands (Albritton)

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: _____

1 ACRE OF 5.1 (See attached)

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date 11/28/19
By [Signature] Columbia 12/1/19 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT