

*Parent Parcel*

*Blue Sky Timberland  
Deed Attached*

Parcel: 13-4S-15-00358-001

Owner & Property Info

Result: 1 of 0

Owner	KING RANDALL R & SIBYL R 1553 SW KING ST LAKE CITY, FL 32024		
Site			
Description*	NE1/4 OF SW1/4. BY ORDER ON CASE #96-306-CA 1/2 UNDIV INT AS TEN I COMMON ORB 878-1335, WD 1032-702.		
Area	40 AC	S/T/R	13-4S-15
Use Code**	PASTURELAN (006200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (1)	\$9,600	Ag Land (1)	\$9,600
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$161,577	Just	\$161,577
Class	\$9,600	Class	\$9,600
Appraised	\$9,600	Appraised	\$9,600
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$9,600	Assessed	\$9,600
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$9,600 city:\$9,600 other:\$9,600 school:\$9,600	Total Taxable	county:\$9,600 city:\$9,600 other:\$9,600 school:\$9,600

**Prepared by:**

Michael H. Harrell  
Abstract Trust Title, LLC  
283 NW Cole Terrace  
Lake City, FL 32055

4-9544

Inst: 202012004669 Date: 02/26/2020 Time: 11:30AM  
Page 1 of 3 B: 1406 P: 1410, P. DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk Doc Stamp-Deed: 595.00

## Warranty Deed

Individual to Corporation

THIS WARRANTY DEED made the 26 day of February, 2020, Randall R. King and His Wife, Sibyl R. King, hereinafter called the grantor, to Blue Sky Timber-Land Co. a Florida Corporation whose address is: P.O. Box 3176, Lake City, FL 32056 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

**See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.**

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Jessica M. Thomas  
Witness:  
Jessica M. Thomas  
Printed Name:

Randall R. King  
Randall R. King  
Sibyl R. King  
Sibyl R. King

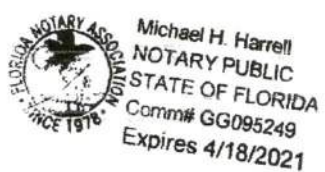
[Signature]  
Witness:  
Michael H. Harrell  
Printed Name:

STATE OF Florida  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 26 day of February, 2020 by Randall R. King and His Wife, Sibyl R. King personally known to me or, if not personally known to me, who produced DL as identification.

(Notary Seal)

[Signature]  
Notary Public





ATT 9544

Exhibit "A"

PARCEL 3

A PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF THE SAID NE 1/4 OF THE SW 1/4 OF SECTION 13, AND RUN N.00°04' 46" W., A DISTANCE OF 663.91 FEET; THENCE N.88°57' 52" E., A DISTANCE OF 659.54 FEET, THENCE S.00°01' 26" E, A DISTANCE OF 664.82 FEET TO THE SOUTH LINE OF SAID NE 1/4 OF SW 1/4; THENCE S.89°02' 33" W., ALONG SAID SOUTH LINE, A DISTANCE OF 658.87 FEET TO THE POINT OF BEGINNING, ACCORDING TO A SURVEY OF AN UNRECORDED DIVISION OF LAND BY L. SCOTT BRITT, DATED 11/07/06

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE EAST 60.00 FEET OF THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 13, AND THAT PART OF A 60.00 FOOT EASEMENT LYING 30.00 FEET RIGHT AND 30.00 FEET LEFT OF THE FOLLOWING DESCRIBED CENTER LINE; BEGIN AT THE SOUTHEAST CORNER OF THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 13 AND RUN S.88°57' 52" W., A DISTANCE OF 659.54 FEET, INCLUDING A 60 FOOT CUL-DE-SAC CENTERED ON THE ENDING POINT OF THIS DESCRIPTION SAID RADIUS POINT BEING AT THE SOUTHWEST CORNER OF THE SAID NE 1/4 OF THE NE 1/4 OF THE SW 1/4

PARCEL 4

A PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE SAID NE 1/4 OF THE SW 1/4 OF SECTION 13, AND RUN S.88°02' 33" W., A DISTANCE OF 658.87 FEET; THENCE N.00°01' 26" W., A DISTANCE OF 664.82 FEET, THENCE N.88°57' 52" E, A DISTANCE OF 659.54 FEET TO THE EAST LINE OF SAID NE 1/4 OF THE SW 1/4; THENCE S.00°01' 54" W., ALONG SAID EAST LINE, A DISTANCE OF 665.73 FEET TO THE POINT OF BEGINNING ACCORDING TO A SURVEY OF AN UNRECORDED DIVISION OF LAND BY L. SCOTT BRITT, DATED 11/07/06

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE EAST 60.00 FEET OF THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 13, AND THAT PART OF A 60.00 FOOT EASEMENT LYING 30.00 FEET RIGHT AND 30.00 FEET LEFT OF THE FOLLOWING DESCRIBED CENTER LINE; BEGIN AT THE SOUTHEAST CORNER OF THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 13 AND RUN S.88°57' 52" W., A DISTANCE OF 659.54 FEET, INCLUDING A 60 FOOT CUL-DE-SAC CENTERED ON THE ENDING POINT OF THIS DESCRIPTION SAID RADIUS POINT BEING AT THE SOUTHWEST CORNER OF THE SAID NE 1/4 OF THE NE 1/4 OF THE SW 1/4.

## Detail by Entity Name

Florida Profit Corporation

BLUE SKY TIMBER-LAND CO.

### Filing Information

Document Number P05000069392 FEI/EIN Number 20-2787327 Date Filed 05/09/2005 State FL

Status ACTIVE

### Principal Address

2753 E US HWY 90

LAKE CITY, FL 32055

Changed: 02/06/2009

### Mailing Address

P.O. BOX 3176

LAKE CITY, FL 32056

Changed: 02/06/2009

Registered Agent Name & Address BULLARD, AUDREY S

2753 E US H'WAY 90

LAKE CITY, FL 32055

### Officer/Director Detail Name & Address

Title DPST

BULLARD, AUDREY S

P.O. BOX 1733

LAKE CITY, FL 32056

Title V/D

BULLARD, CHRIS A

P.O. BOX 1432

LAKE CITY, FL 32056

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Blue Sky Timber-Land Co.

as the owner of the below described property:

Property tax Parcel ID number 13-4S-15-00358-001

Subdivision (Name, lot, Block, Phase) Murray Acres Division Unrec Lot 4

Give my permission for Joseph & Rachel Sheldon to place a

Circle one Mobile Home Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Audrey L. Pineda  
Owner Signature

5-13-20  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

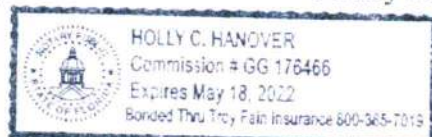
Sworn to and subscribed before me this 13 day of May, 20 20. This

(These) person(s) are personally known to me or produced ID \_\_\_\_\_  
(Type)

Holly C Hanover  
Notary Public Signature

Holly C Hanover  
Notary Printed Name

Notary Stamp/

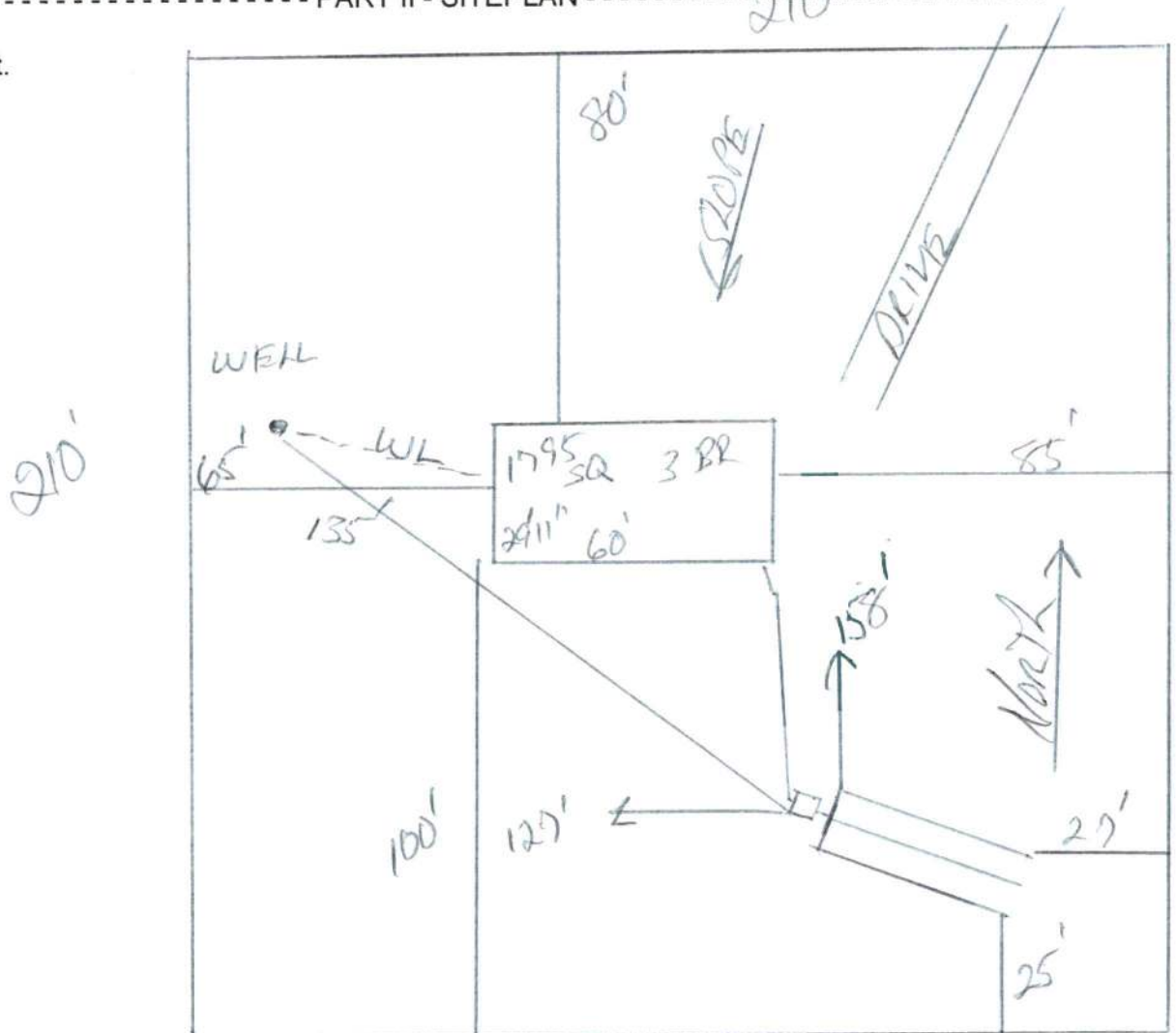


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

-----SHELDON-----PART II - SITEPLAN-----210'-----

Scale: 1 inch = 40 feet.

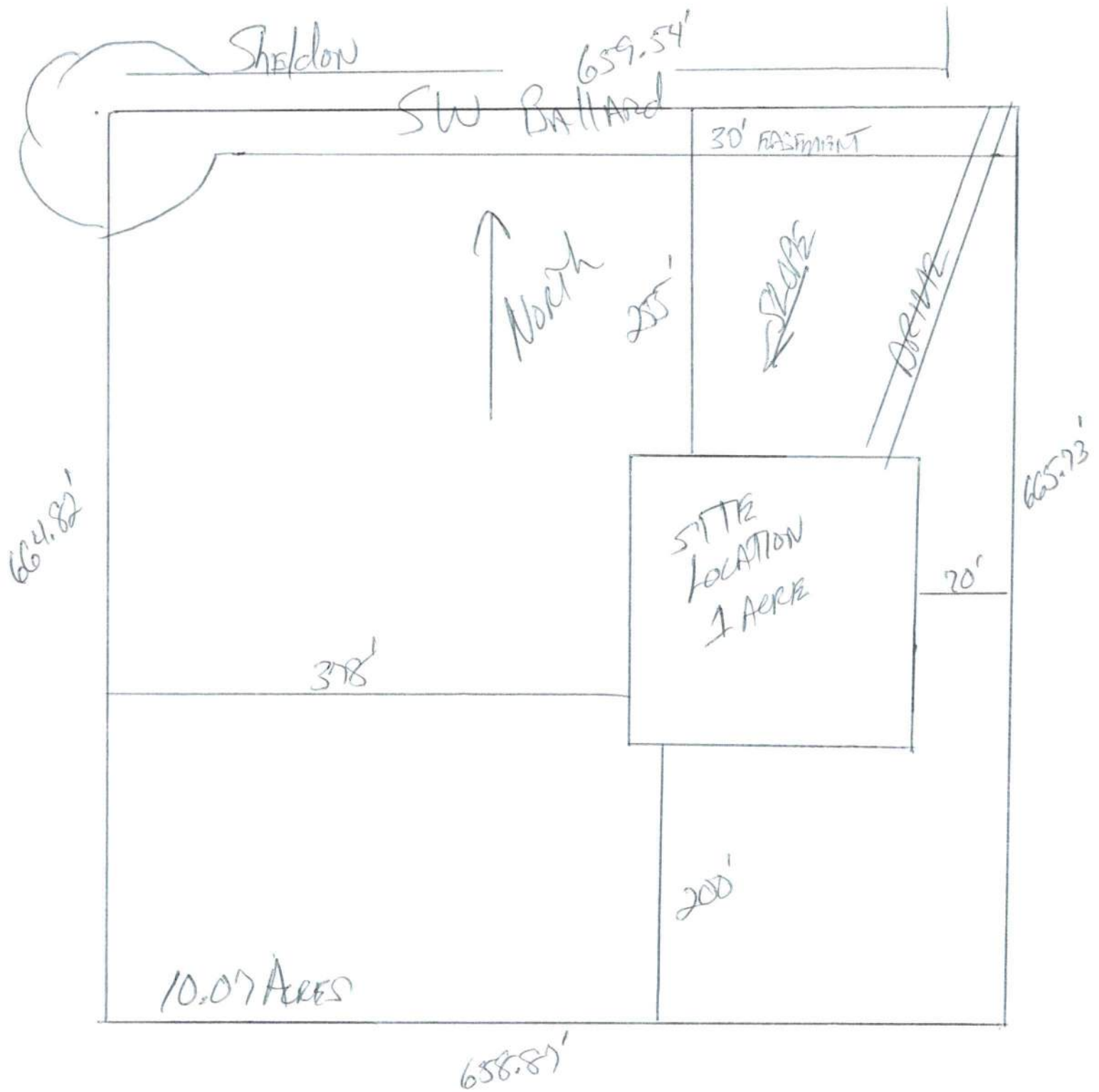


Notes: \_\_\_\_\_  
\_\_\_\_\_ 10.07 ACRES  
\_\_\_\_\_ SEE ATTACHED

Site Plan submitted by: \_\_\_\_\_ CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





5/13/20

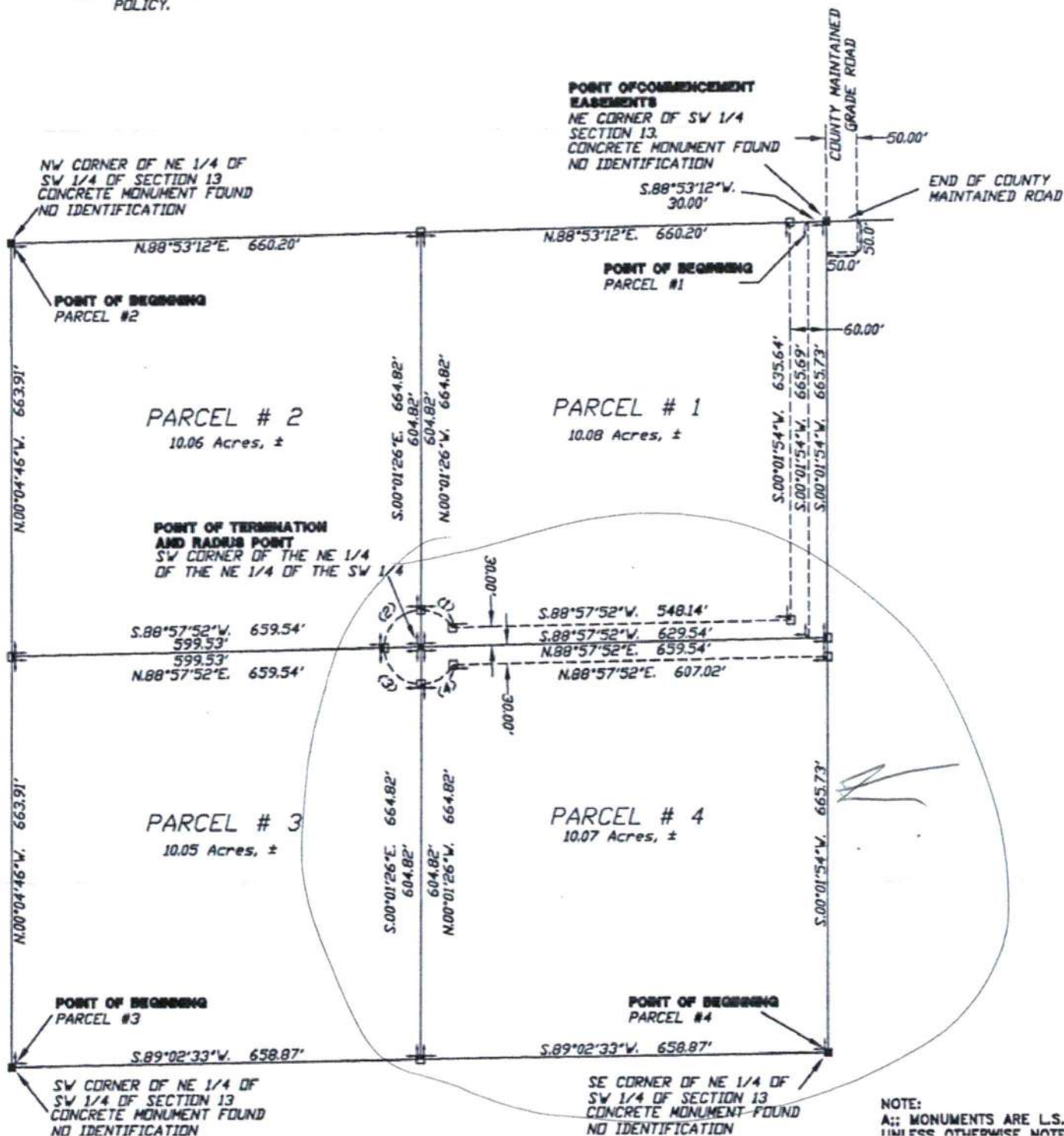


# CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	60.00'	58°58'46"	61.76'	33.93'	59.07'	N.60°31'50"W.
2	60.00'	91°00'49"	95.31'	61.07'	85.60'	S.44°28'23"W.
3	60.00'	88°59'37"	93.19'	58.96'	84.10'	S.45°31'51"E.
4	60.00'	61°00'54"	63.89'	35.35'	60.92'	N.59°27'53"E.

## SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH A PREVIOUS SURVEY BY BAILEY, BISHOP & LANE, DATED 7/19/04.
2. BEARINGS ARE BASED ON AN ASSUMED MERIDIAN. THE NORTH LINE OF THE SW 1/4 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 15 EAST BEING N.88°53'12"E.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Rusty Knowles License # IH 1038219

Installer Mobile Phone # 386-397-0886

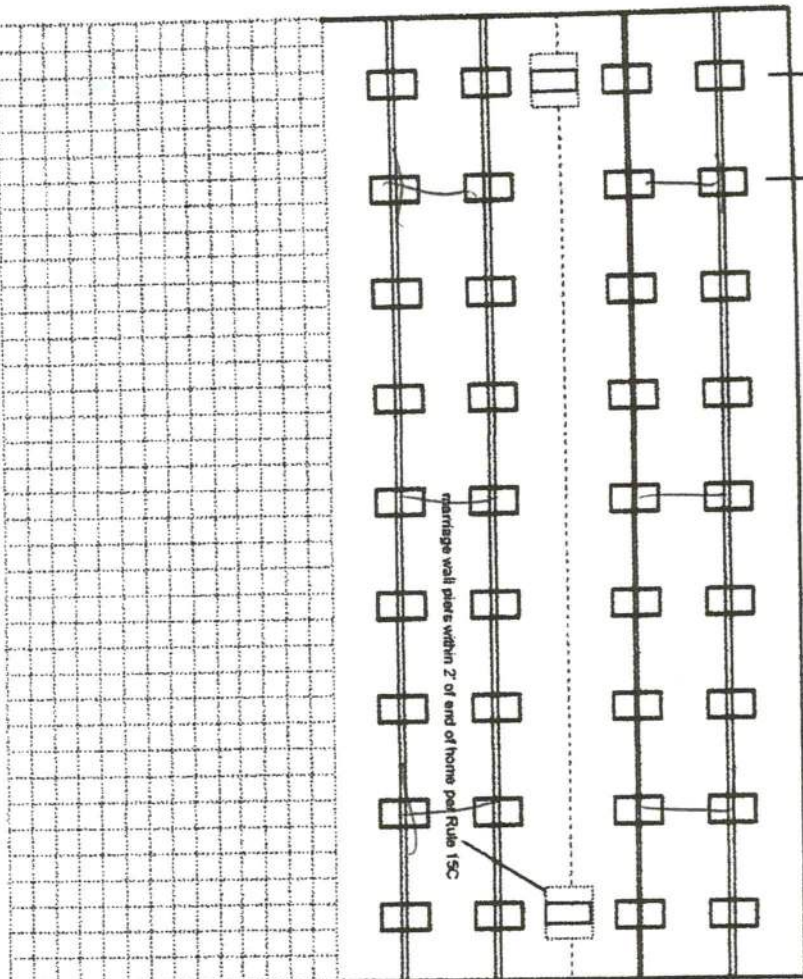
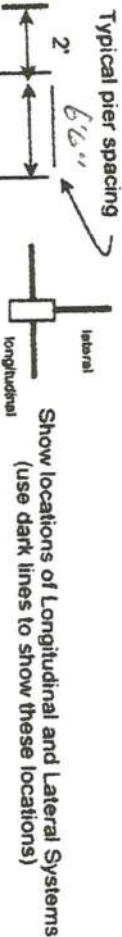
Address of home being installed 233 SUBALTA Road Court  
Atoka City, AL 35924

Manufacturer Long Out Length x width 312 x 60

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials RL



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 66817

Triple/Quad ☐ Serial # LONGHA 12021159AS

Roof System: ☒ Typical ☐ Hinged

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size RL

Other pier pad sizes (required by the mfg.) 110 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20' Pier pad size 2-23 1/4 x 31 1/4

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft 5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

### OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall



PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1 X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 110 lb inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.

anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ruby L. Proctor

Date Tested

5-12-20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: \_\_\_\_\_ Type Fastener: Wuol Length: 6" Spacing: 20"  
Walls: \_\_\_\_\_ Type Fastener: Wuol Length: 4" Spacing: 24"  
Roof: \_\_\_\_\_ Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket Installation/Verification

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLC

Type gasket factory  
Pg. 15C1

Installed:  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 15C1  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

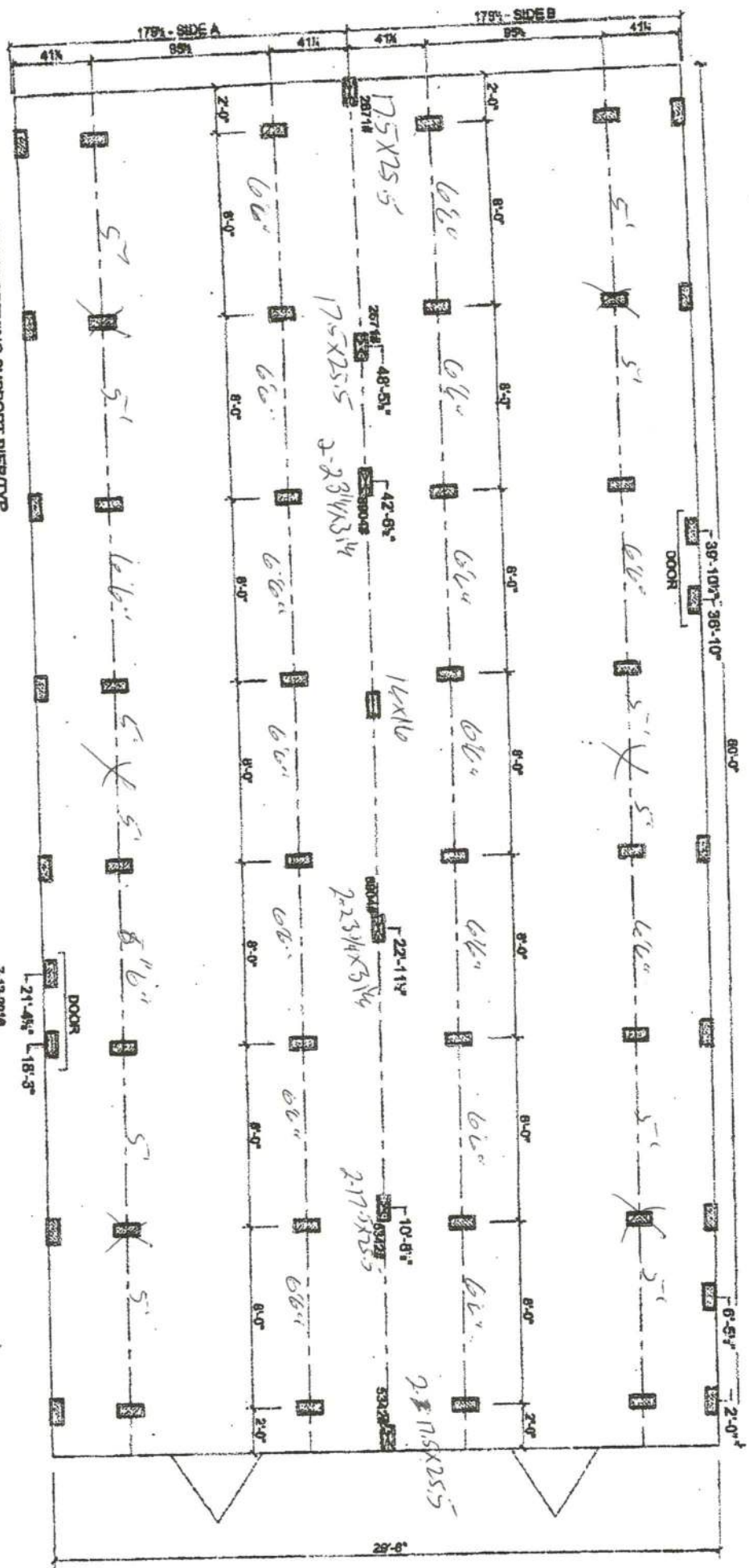
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

5-12-20

MILTON



**MARRIAGE LINE OPENING SUPPORT PIER/TYP.**  
**SUPPORT PIER/TYP.**  
**TIEDOWN LOCATIONS**

**FOUNDATION NOTES:**  
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
- THIS DRAWING IS SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: P-36031 - 32 X 60**  
**3-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

P-36031



**A & B Well Drilling, Inc.**

**5673 NW Lake Jeffery Road**

**Lake City, FL, 32055**

**(O) 386-758-3409**

**(F) 386-758-3410**

**(C) 386-623-3151**

5/13/2020

To: Columbia County Building Department

Description of well to be installed for Customer: Sheldon

Located at Address: SW Ballard Court

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park  
Sincerely

Bruce Park

President

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Joseph &amp; Rachel Sheldon

IN Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>James Dale Williams</u> License #: <u>EC 13007092</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>386-362-2035</u>
MECHANICAL/ A/C _____	Print Name <u>Michael Boland</u> License #: <u>CAC 1817716</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>352-274-9326</u>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone 386-758-1008 Fax 386-758-2160

I, Dale Williams (license holder name), licensed qualifier  
for Affordable Electric (company name), do certify that  
the below referenced person(s) listed on this form is/are employed by me directly or through an  
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits

If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

License Holders Signature (Notarized)

EC13007092 1-07-19  
License Number Date

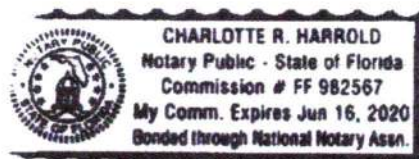
NOTARY INFORMATION:

STATE OF Florida COUNTY OF Columbia

The above license holder, whose name is James D. Williams  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 7th day of January 20 19

NOTARY'S SIGNATURE

Seal/Stamp







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier  
for Acce A/C of Ocala, LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits, call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DAVE BIRD</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Rocky Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

CAC1817716 License Number  
Date 11/17/15

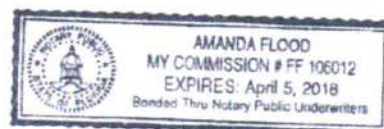
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Marion

The above license holder, whose name is Michael A. Boland,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 17th day of November, 20 15

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)





## A detailed black and white line drawing of a building facade, oriented vertically. The facade features a central door with a transom window, flanked by two large multi-paned windows. Above the door is a smaller window, and below it are two more windows. The building is surrounded by a textured, possibly stone or brick, wall.

[illegible]

**3-BEDROOM / 2-BATH  
32 X 60 - Approx. 1795 Sq. Ft.**

- All room dimensions include closets and square footage figures are approximate.
- Transom windows are available on optional 9'-0" skidwall houses only.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/14/2020 7:49:33 PM**  
Address: **233 SW BALLARD Ct**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

Parcel ID **00358-006**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed: / Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

