



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0515  
DATE PAID: 2/1/20  
FEE PAID: 60.00  
RECEIPT #: 1513338

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Charles Smith

AGENT: \_\_\_\_\_ TELEPHONE: 9043470522

MAILING ADDRESS: 5809 Lake Jeffery Rd

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: 09-35-16 SUBDIVISION: 102 PLATTED: \_\_\_\_\_

PROPERTY ID #: 35-16-02045 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: 125 FT

PROPERTY ADDRESS: 5809 Lake Jeffery Rd LCF 32055

DIRECTIONS TO PROPERTY: Head NW on NW Lake Jeffery Rd from Basscom Norris Rd and go 5 miles until you come to 5809 on mail box TR down drive way.

BUILDING INFORMATION ☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Pole Barn</u>		<u>1800</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Ch Smith DATE: 26 June 2020

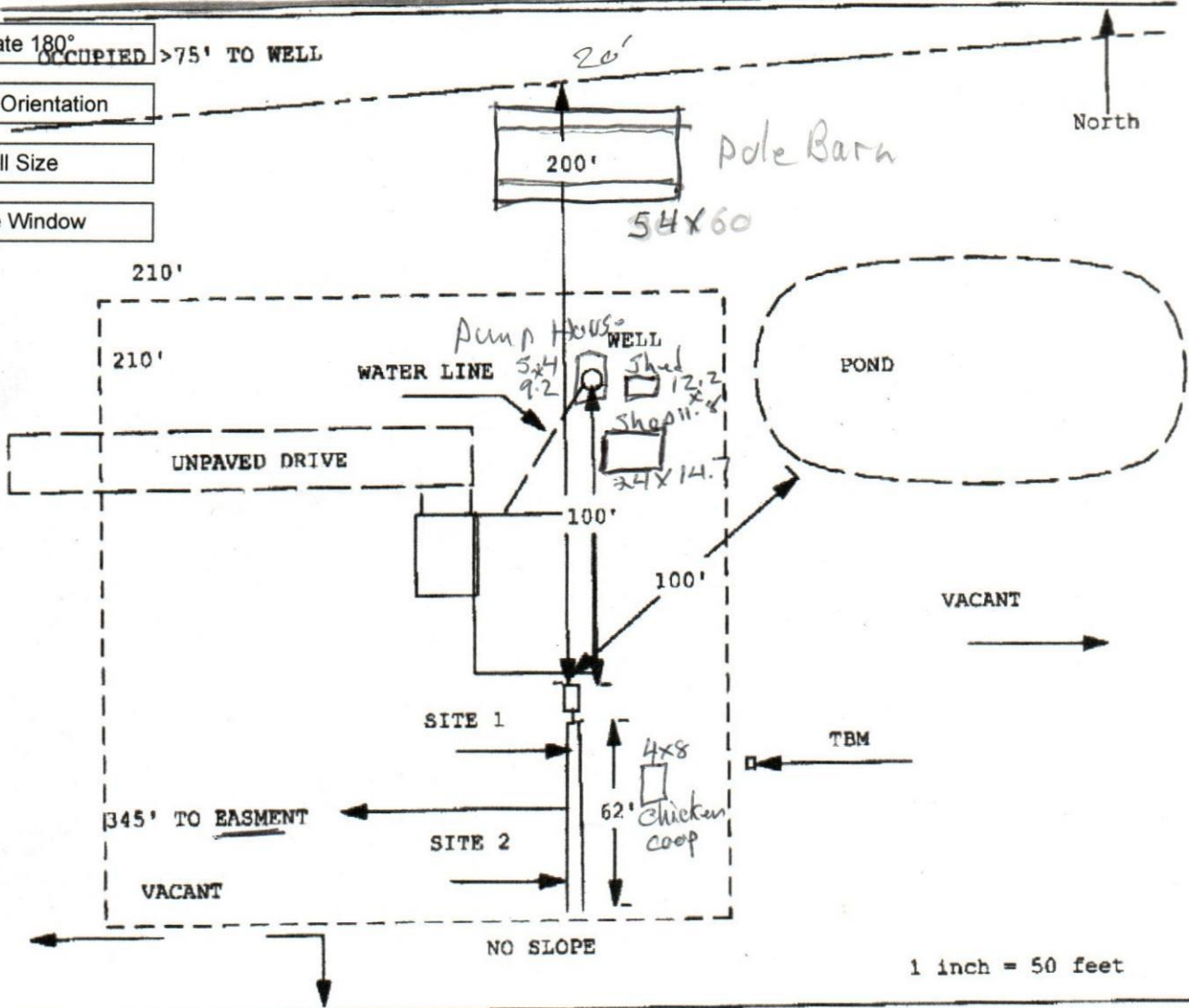


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-----PART II - SITEPLAN-----

- Rotate 180°
- Default Orientation
- Full Size
- Close Window



Site Plan submitted by: Charles Smith

Plan Approved 8

Not Approved

Date 26 Jun 2020

By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

