

DATE 06/29/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023339

APPLICANT WENDY GRENNELL PHONE 288-2428

ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038

OWNER RONALD WICKLINE/HARTLEY PHONE 755-0309

ADDRESS 205 SW BARWICK TERR LAKE CITY FL 32055

CONTRACTOR MELVIN SHEPPARD PHONE 623-2203

LOCATION OF PROPERTY 90W, TL ON PINEMOUNT, TL BARWICK, , CLEARING JUST BEFORE  
PLANTED PINES ON THE LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 200.00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 08-4S-16-02817-003 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES

000001001 722 IH0000035

Culvert Permit No. Culvert Waiver Contractor's License Number

CULVERT 05-0661-N BK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 212

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 328.76

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 23-06-05

Building Official OK JTH 6-28-05

AP# 0506-50 Date Received 6/16/05 By LH Permit # 7221 23339

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments NEED Permission Letter from Property owner to Allow Sister to Place mth on Property

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well

Revised 9-23-04

- Property ID 08-45-16-02817-003 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2005
- Subdivision Information NA
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Road FL White FL 32038
- Name of Property Owner Ronald Wickline Phone# 386-755-0309
- 911 Address 205 SW Barwick Terr. Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Erma Wickline Horthy Phone # 386-755-0309
- Address 151 SW Barwick Terrace Lake City FL 32055
- Relationship to Property Owner Sister
- Current Number of Dwellings on Property 0
- Lot Size 350 x 305 Total Acreage 2.45
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Go West to Pinemount turn (L) go 2.8 miles to Barwick turn (L) new drive is past driveway addressed 151 SW Barwick 180 feet, clearing just before planted pines
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Melvin Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number IH0000035 Installation Decal # 28547

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Melvin Sheppard License # JH0000035  
911 Address where home is being installed. SW Barwick Terrace  
Lake City FL 32055  
Manufacturer Fleetwood Length x width 28x76

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triplex or quad wide sketch in remainder of home

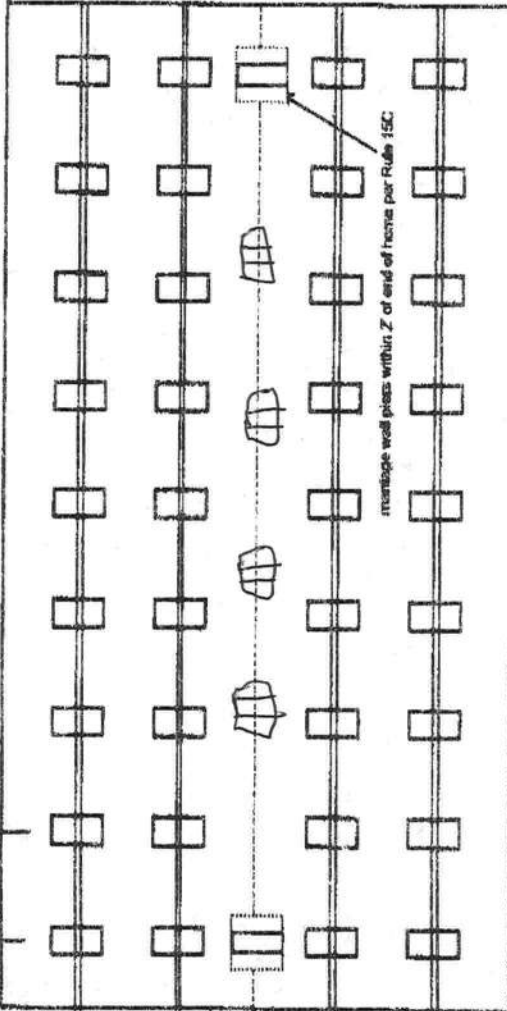
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16' x 16" (256) | 18 1/2' x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484) | 24' x 24" (576) | 26' x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                  | 3'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psf              | 4' 6"               | 4' 6"           | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 psf              | 6'                  | 6'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf              | 7' 6"               | 7' 6"           | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 17x22  
Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver HOLY

OTHER TIES

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

Number  
36  
6  
8  
4

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 28547

Triplex/Quad ☐ Serial # GAFL575AB77174-IP21

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 pcf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MS installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Melvin Sheppard  
Date Tested 6-01-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒  
Water drainage. Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"  
Walls: Type Fastener: screw Length: 4" Spacing: 16"  
Roof: Type Fastener: lags Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a ship of tape will not serve as a gasket.

Installer's initials MS

Type gasket Foam

Pg. 29

Installed:

Between Floors ☒  
Between Walls ☒  
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. N/A  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

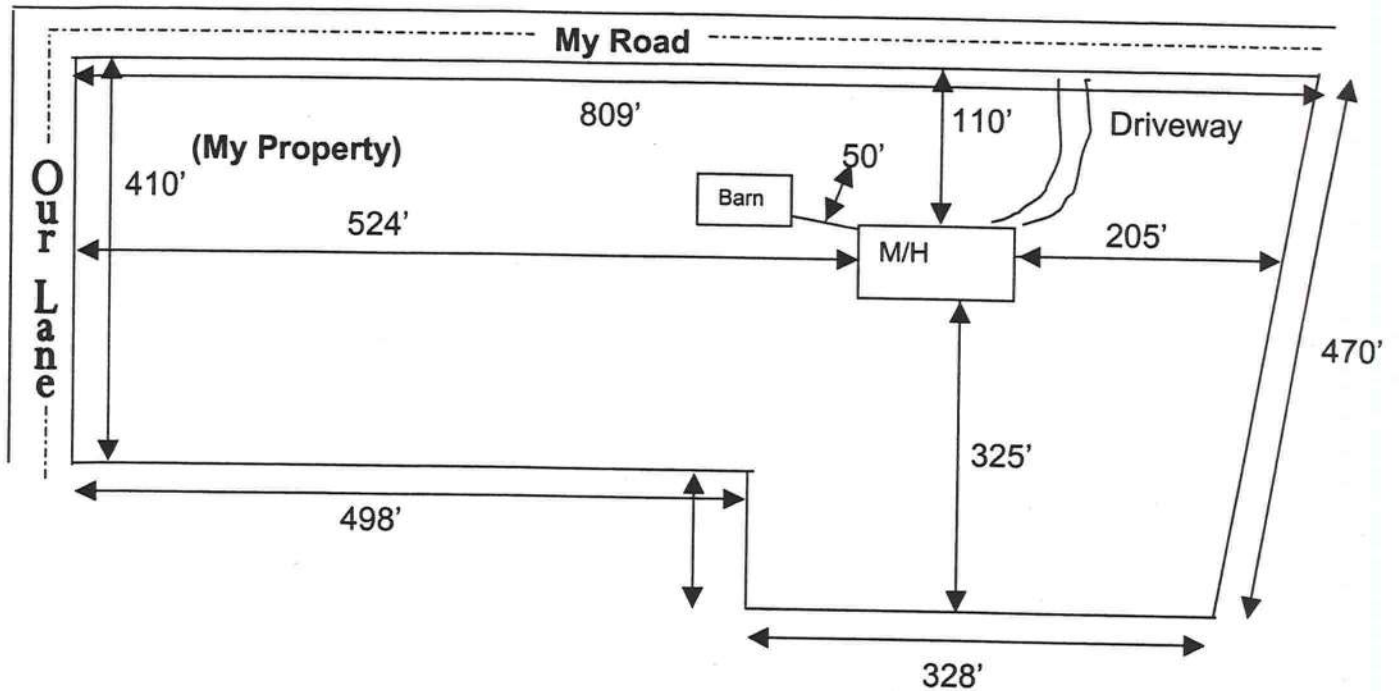
Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒  
Range downflow vent installed outside of skirting. Yes ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐ N/A ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

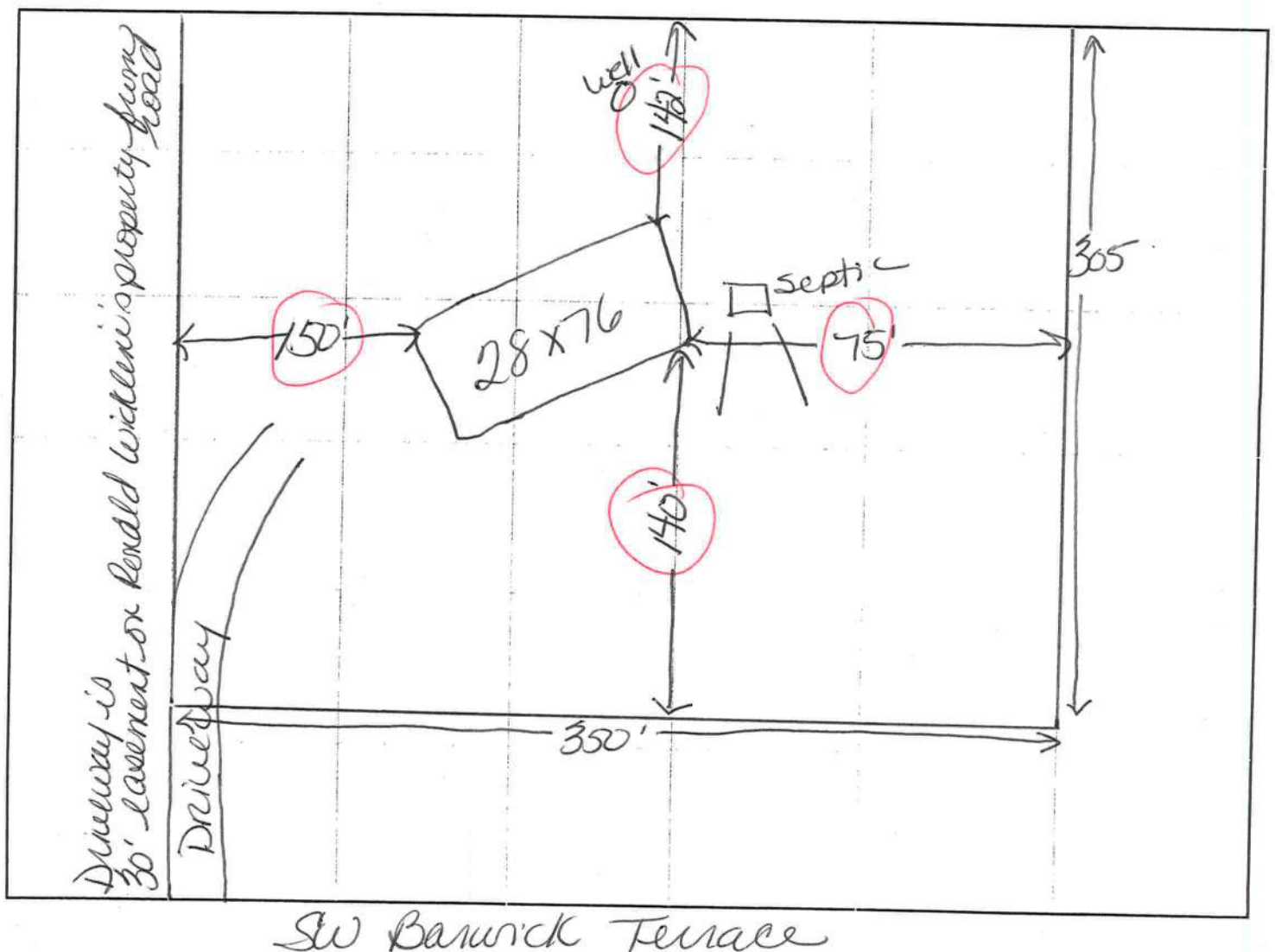
Installer Signature Melvin Sheppard Date 6-01-05



# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



## LIMITED POWER OF ATTORNEY

I, Melvin Sheppard license # 1H 0000035 hereby  
authorize Wendy Gressell to be my representative and act  
on my behalf in all aspects of applying for a mobile home permit  
to be placed on the following described property located in  
Columbia County, Florida.

Property Owner: Ronald Wickline

911 Address: SW Barwick Terr.

Parcel ID#: 02817-003

Sect: 08 Twp: 45 Rge: 16

Melvin Sheppard  
Mobile Home Installer Signature

6-09-05  
Date

Sworn to and subscribed before me this 9th day of June,  
2005.

Cheryl Sanders-Gerow  
Notary Public

My Commission expires: 8/22/06

Commission Number: \_\_\_\_\_

Personally known: xx

Produced ID (type): \_\_\_\_\_



Cheryl Sanders-Gerow  
Commission # DD132357  
Expires Aug. 22, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

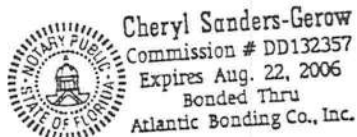
I, Melvin Sheppard, license number IH 00000 35  
Please Print  
do hereby state that the installation of the manufactured home for Ronald Wickene  
Applicant  
at SW Brunswick Terr Lake City  
911 Address  
will be done under my supervision.

Melvin Sheppard  
Signature

Sworn to and subscribed before me this 9<sup>th</sup> day of June,  
2005.

Notary Public: Cheryl Sanders-Gerow  
Signature

My Commission Expires: 8/22/06  
Date



**Consents for Permit Application**

I Ronald Wickline, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Melvin Sheppard Mobile Home Installer license # IH000035 to place the described Mobile Home on the property located in Columbia County.

Property Owner Ronald Wickline

Sec 08 Twp 45 Rge 16 Tax Parcel# 02817-003

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Model \_\_\_\_\_ Year 05 Manufacturer Fleetwood

Length 76 Width 28 SN# \_\_\_\_\_ Model# 4764S

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 15 day of June, 2005

Witness Wendy Grennell Owner \_\_\_\_\_

Witness \_\_\_\_\_ Owner \_\_\_\_\_

Sworn to and described before me this 15 day of June, 2005

x By Ronald L. Wickline \_\_\_\_\_  
Property Owner's Name Notary's name

LJK III/SC  
02/25/98  
4098.01-96-251

OFFICIAL RECORDS

This Instrument prepared By  
THOMAS J. KENNON, III  
DARBY, PEELE, BOWDOIN & PAYNE  
Attorneys At Law  
327 North Hernando Street  
Lake City, Florida 32066

98-07068

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

1998 MAY -5 PM 4:31

RECORD VERIFIED

CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY *MCK* D.C.

Documentary Stamp

Intangible Tax

P. DeWitt Cason

Clerk of Court

By *MCK* D.C.

QUIT CLAIM DEED

THIS QUIT-CLAIM DEED executed this 27<sup>th</sup> day of APRIL, 1998, by VICKI L. WICKLINE, Grantor, (Social Security Number 558-13-0434) whose post office address is 393 South Gwen Lake Blvd., Lake City, Florida, to RONALD L. WICKLINE, (Social Security Number 261-92-5862), and whose post office address is Route 11, Box 334-B, Barwick Road, Lake City, Florida 32024, Grantee:

WITNESSETH:

That the said first party, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land; situate, lying and being in the County of Columbia, State of Florida, to-wit:

Commence at the SW corner of NE 1/4 of NW 1/4, run East 41.11 feet to East right-of-way of Barwick Road, run N 714.08 feet, East 569.72 feet for Point of Beginning, continue East 350.40 feet, N 306.64 feet, West 346.25 feet, S 306.60 feet to Point of Beginning, as recorded in Book 758, Page 2132, Public Records of Columbia County, Florida, being more particularly described as follows: See Exhibit "A" attached

Parcel No. 08-4S-16-02817-003

AND

North 1/4 of the NE 1/4 of NW 1/4, EXCEPT 5 acres in SE corner and EXCEPT 6.60 acres off the East side, as recorded in Book 732, Pages 088-092, Public Records of Columbia County, Florida, being more particularly described as follows: See Exhibit "A" attached

TOGETHER WITH a 28' x 70" 1993 Fleetwood Double Wide Mobile Home, ID #GAFLP34A18417 and #GAFLP34B18417.

N.B. This deed is executed and delivered by the Grantor, the former wife, to the Grantee, the former husband, pursuant to Mediation Agreement, Division of Property, entered into by the parties on December 12, 1997, and incorporated in the Final Judgment of Dissolution of Marriage dated                     , 1998 entered in Civil Action No. 92-719-DR, filed in the Circuit Court of the Third Judicial Circuit of Florida, In and For Columbia County, Florida.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents  
the day and year first above written.

BK 0857 PG 2550

Signed, sealed and delivered  
in the presence of:

OFFICIAL RECORDS

[Signature]  
Witness  
F. L. ROBERTSON  
Typed/printed name of witness

[Signature]  
VICKI L. WICKLINE

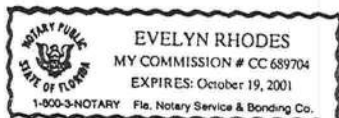
[Signature]  
Witness  
Sharron P. McDonald  
Typed/printed name of witness

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of April  
1998, by VICKI L. WICKLINE, who is personally known to me, or who has produced \_\_\_\_\_  
\_\_\_\_\_ as identification.

[Signature]  
Notary Public, State of Florida

(NOTARIAL SEAL)



EVELYN RHODES  
Typed/printed name of notary  
My Commission Expires: 10-19-01



0506-50

**RON E. BIAS WELL DRILLING**  
RT.2 BOX 5340  
FT. WHITE, FLORIDA 32038  
(904) 497-1045  
MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer: Wickline  
Located at Address: 205 SW Barwick Terrace Lake City

1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron E. Bias  
Ron Bias

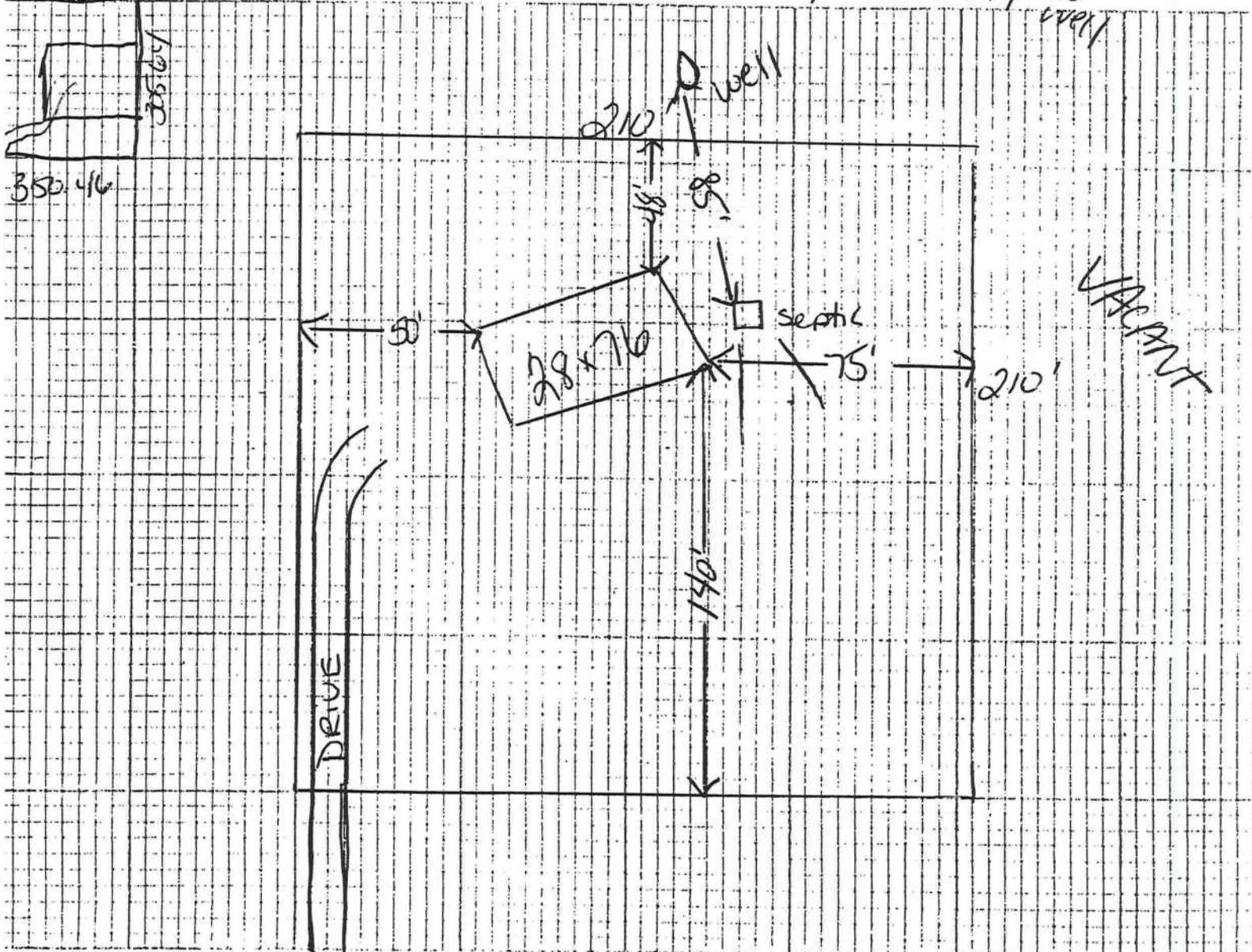


APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0661N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 acre shown out 2.45

Plan submitted by: Wendy Shennell Signature  
Not Approved \_\_\_\_\_  
Approved Sally Haddy-ESI-COUNCIL  
County Health Department

Agent Title  
Date 6-23-01

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Property Appraiser**

DB Last Updated: 6/2/2005

**2005 Proposed Values**

Parcel: 08-4S-16-02817-003

Tax Record

Property Card

Interactive GIS Map

Print

**Owner & Property Info**

Search Result: 1 of 1

|                        |                                                                                           |
|------------------------|-------------------------------------------------------------------------------------------|
| <b>Owner's Name</b>    | WICKLINE RONALD L                                                                         |
| <b>Site Address</b>    |                                                                                           |
| <b>Mailing Address</b> | RT 11 BOX 334-B<br>LAKE CITY, FL 32024                                                    |
| <b>Brief Legal</b>     | COMM SW COR OF NE1/4 OF NW1/4, RUN E 41.11 FT<br>TO E R/W OF BARWICK RD, RUN N 714.08 FT, |

|                         |                     |
|-------------------------|---------------------|
| <b>Use Desc. (code)</b> | NO AG ACRE (009900) |
| <b>Neighborhood</b>     | 8416.00             |
| <b>Tax District</b>     | 3                   |
| <b>UD Codes</b>         | MKTA01              |
| <b>Market Area</b>      | 01                  |
| <b>Total Land Area</b>  | 2.450 ACRES         |

**Property & Assessment Values**

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$16,170.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (0) | \$0.00      |
| <b>XFOB Value</b>            | cnt: (0) | \$0.00      |
| <b>Total Appraised Value</b> |          | \$16,170.00 |

|                            |             |
|----------------------------|-------------|
| <b>Just Value</b>          | \$16,170.00 |
| <b>Class Value</b>         | \$0.00      |
| <b>Assessed Value</b>      | \$16,170.00 |
| <b>Exempt Value</b>        | \$0.00      |
| <b>Total Taxable Value</b> | \$16,170.00 |

**Sales History**

| Sale Date  | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 4/27/1998  | 857/2549  | QC         | V         | U         | 01         | \$23,600.00 |
| 12/10/1993 | 783/1343  | WD         | V         | U         | 35         | \$21,500.00 |
| 12/13/1991 | 758/2132  | WD         | V         | U         | 12         | \$3,000.00  |

**Building Characteristics**

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

**Extra Features & Out Buildings**

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

**Land Breakdown**

| Lnd Code | Desc            | Units    | Adjustments         | Eff Rate   | Lnd Value   |
|----------|-----------------|----------|---------------------|------------|-------------|
| 009900   | AC NON-AG (MKT) | 2.450 AC | 1.00/1.00/1.00/1.00 | \$6,600.00 | \$16,170.00 |

Columbia County Property Appraiser

DB Last Updated: 6/2/2005

1 of 1

**Disclaimer**[http://appraiser.columbiacountyfla.com/GIS/D\\_SearchResults.asp](http://appraiser.columbiacountyfla.com/GIS/D_SearchResults.asp)

6/28/2005

June 28, 2005

Columbia County Building Department  
RE: Mobile Home Permit for Wickline/Hartley

I, Ronald Wickline, grant full permission for my sister, Erma Wickline Hartley, to place a mobile home on my property located on 205 SW Barwick Terrace. The parcel # is 08-4S-16-02817-003. If you have any questions, please do not hesitate to contact me at 755-0309. Thank you.

Other # 758-1954

Ronald L. Wickline  
Owner Ronald Wickline

June 29-2005  
Date

Wendy Sherrill  
Witness

6/29/05  
Date

Sworn to and subscribed before me this 29<sup>th</sup> day of June 2005.

Cheryl Sanders-Gerow  
Notary Public



Cheryl Sanders-Gerow  
Commission # DD132357  
Expires Aug. 22, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Columbia County Building Department  
Culvert Permit

Culvert Permit No.  
000000722

DATE 06/29/2005 PARCEL ID # 08-4S-16-02817-003

APPLICANT WENDY GRENNELL PHONE 288-2428

ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038

OWNER RONALD WICKLINE/HARTLEY PHONE 755-0309

ADDRESS 205 SW BARWICK TERR LAKE CITY FL 32055

CONTRACTOR MELVIN SHEPPARD PHONE 623-2203

LOCATION OF PROPERTY 90W, TL ON PINEMOUNT, TL ON BARWICK, CLEARING BEFORE PLANTED PINES

SUBDIVISION/LOT/BLOCK/PHASE/UNIT

SIGNATURE Signature on file - LJD

INSTALLATION REQUIREMENTS

☒ Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:  
a) a majority of the current and existing driveway turnouts are paved, or;  
b) the driveway to be served will be paved or formed with concrete.  
Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

- ☐ Culvert installation shall conform to the approved site plan standards.
- ☐ Department of Transportation Permit installation approved standards.
- ☐ Other

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00

